

AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library Meeting Room
September 4, 2013

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN:_____

2. Approval of Minutes—August 21, 2013 Regular Meeting

ACTION TAKEN:_____

3. Public Input (To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)

ACTION TAKEN:_____

4. Public Hearings

A. Temporary Event Permits

- i. First Congregational Church and All Saints Episcopal Church to hold a Crop Walk on October 27, 2013 from 1:00 PM-4:00 PM beginning at 115 South Main Street to Allen A Beach using Bridge Falls Path and Cotton Mountain Trails.

ACTION TAKEN:_____

- ii. Kingswood Regional High School Theater to hold High School Musical Performance on October 12, 2013 from 9:00 AM-4:00 PM (rain date October 13, 2013) at the Wolfeboro Community Bandstand.

ACTION TAKEN:_____

5. Bulk Vote

A. Weekly Manifests

- i. Manifest dated August 30, 2013
ii. Manifest dated September 6, 2013

ACTION TAKEN:_____

B. Property Tax Credits/Exemptions

Approvals

- | | | |
|------|------------------------|-------------------------|
| i. | 525 Beach Pond Road | Tax Map 67, Lot 18-15 |
| ii. | 20 Harvey Brook Road | Tax Map 177, Lot 10-123 |
| iii. | 33 Village Corner Road | Tax Map 63, Lot 19 |

ACTION TAKEN:_____

C. Notice of Intent to Cut Wood or Timber

- i. Off Route 109-Wildwood Lane Tax Map 167, Lot 25

ACTION TAKEN:_____

D. Raffle Permits

- i. Kingswood Regional High School Theater Program

ACTION TAKEN:_____

ii. The Village Players

ACTION TAKEN: _____

6. New Business

A. Approval: Revised Welfare Guidelines

ACTION TAKEN: _____

B. Discussion: Tax Exempt Properties

ACTION TAKEN: _____

C. Approval: Depot Square Sidewalk and Lightpole Easement Agreement

ACTION TAKEN: _____

D. Approval: Water and Sewer Rates for 2014

ACTION TAKEN: _____

E. Approval: Abenaki User Rates for 2013-2014 Season

ACTION TAKEN: _____

F. Discussion: Abenaki Lodge Design

ACTION TAKEN: _____

7. Old Business

ACTION TAKEN: _____

8. Any Other Business

ACTION TAKEN: _____

9. Town Manager's Report

ACTION TAKEN: _____

10. Committee Reports

ACTION TAKEN: _____

11. Chamber of Commerce

12. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15 Minutes in Total)

13. Questions from the Press

14. Non-Public Session

Next Meetings-

September 18 Regular Meeting-6:30 PM at Library Meeting Room

October 2 Regular Meeting-6:30 PM at Library Meeting Room