AGENDA BOARD OF SELECTMEN Wolfeboro Public Library May 18, 2011

| | -REGULAR M Non-Public So ACTION TAI | ession | | | |
|----|--|---|---|--|--|
| 2. | ACTION TAKEN: | | | | |
| 3. | | | | | |
| 4. | Bulk Vote | | | | |
| | A. Property Tax Refunds/Abatements | | | | |
| | Approvals | | | | |
| | i. | | Tax Map 236, Lot 2-40 | | |
| | ii. | Abatement/Refund #105 Part 1 | Tax Map 250, Lot 2 | | |
| | iii. | Abatement/Refund #129 | Tax Map 236, Lot 2-41 | | |
| | iv. | Abatement/Refund #130 | Tax Map 236, Lot 2-43 | | |
| | v. | Abatement/Refund # 171 ACTION TAKEN: | Tax Map 236, Lot 2-42 | | |
| | Denials | | | | |
| | vi. | Abatement/Refund #96 | Tax Map 241, Lot 13 | | |
| | vii. | Abatement/Refund #131 | Tax Map 259, Lot 21 | | |
| | viii. | Abatement/Refund #105 Part 2 ACTION TAKEN: | Tax Map 250, Lot 3 | | |
| | B. Notices of Intent to Cut Wood or Timber | | | | |
| | i. | Stoddard Road | Tax Map 46, Lot 1 | | |
| | ii. | Route 109A (Pine Hill Rd) | Tax Map 96, Lots 1,2,4,5,6,7, 9, &12 | | |
| | iii. | Haines Hill Road | Tax Map 33, Lot 35 | | |
| | iv. | College Road ACTION TAKEN: | Tax Map 119, Lot 2 | | |
| | C. Gravel | Tax Levy\$703.20 | | | |
| | ACTION TAKEN: | | | | |
| | | er-Transfer of \$100,000 from Tow Account ON TAKEN: | vn Office Facility Capital Reserve | | |

| | E. 1 | Raffle Permits | | |
|------------|-----------------------|---|--|--|
| | | i. VNA-Hospice Annual Dine Around Raffle | | |
| | | ii. Ladies of the Lakes Quilt Guild Quilt Raffle | | |
| | | ACTION TAKEN: | | |
| | | | | |
| 5. | New B | usiness | | |
| ٠. | | Presentation: Executive Fire Officer Certificate | | |
| | 11. | ACTION TAKEN: | | |
| | В. | Approval: Lease Agreement with Wolfeboro Cooperative Nursery School | | |
| | | ACTION TAKEN: | | |
| | C. | Approval: Primex Contribution Assurance Program ACTION TAKEN: | | |
| | | | | |
| | D. | Discussion: Monthly Budget Expenditures and Revenues Report ACTION TAKEN: | | |
| | E. | Discussion: Capital Projects Update Report ACTION TAKEN: | | |
| | F. | Discussion: Brummitt Court ACTION TAKEN: | | |
| | G. | Discussion: Town Assets Management Program ACTION TAKEN: | | |
| | Н. | Discussion: Selectmen's Goals & Objectives for 2011 ACTION TAKEN: | | |
| | I. | Discussion: Capital Improvements Plan (CIP) Guidelines ACTION TAKEN: | | |
| 5 . | Old Bu | usiness ON TAKEN: | | |
| | | | | |
| 7. | | ther Business ON TAKEN: | | |
| 2 | Town | Manager's Report | | |
|). | | ON TAKEN: | | |
| 9. | Comm | ittee Reports | | |
| | . Chamber of Commerce | | | |
| | | ON TAKEN. | | |

11. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15 Minutes in Total)

ACTION TAKEN:____

- 12. Questions from the Press
- 13. Non-Public Session
- 14. Adjournment

Next Meetings: June 1, 2011 at Library

June 15, 2011 at Library