

AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library
June 16, 2010

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN: _____

2. Approval of Minutes—June 2, 2010 Regular Meeting

ACTION TAKEN: _____

3. Public Input

(To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)

ACTION TAKEN: _____

4. Bulk Vote

A. Property Tax Abatements/Refunds

Approvals

- | | |
|---------------------------|---------------------|
| i. Abatement/Refund #1 | Tax Map 191, Lot 68 |
| ii. Abatement/Refund #10 | Tax Map 54, Lot 2 |
| iii. Abatement/Refund #12 | Tax Map 57, Lot 7 |
| iv. Abatement/Refund #13 | Tax Map 187, Lot 85 |
| v. Abatement/Refund #40 | Tax Map 272, Lot 3 |
| vi. Abatement/Refund #59 | Tax Map 237, Lot 6 |
| vii. Abatement/Refund #60 | Tax Map 155, Lot 5 |

Denials

- | | |
|---------------------------|---------------------|
| viii. Abatement/Refund #6 | Tax Map 151, Lot 21 |
| ix. Abatement/Refund #8 | Tax Map 250, Lot 14 |
| x. Abatement/Refund #43 | Tax Map 237, Lot 43 |

ACTION TAKEN: _____

B. Notices of Intent to Cut Wood or Timber

- | | |
|-------------------------|---------------------------|
| i. Jonathan Hersey Road | Tax Map 96, Lots 1,2,4,5, |
| Route 109-A | 6,7,9,12 |

ACTION TAKEN: _____

C. Raffle Permits

- i. Great Waters Music Festival
- ii. Great Waters Music Festival
- iii. Friends of the Wolfeboro Public Library

ACTION TAKEN: _____

5. New Business

- A. Approval: Renewal of Lease with Wolfeboro Cooperative Nursery School

ACTION TAKEN: _____

- B. Approval: Acceptance and Placement of Bronze Plaque on Town Hall RE: National Registry of Historic Places
ACTION TAKEN: _____

- C. Approval: Intermunicipal Agreement RE: Milfoil Equipment & Services
ACTION TAKEN: _____

- D. Discussion: Assignment of Ambulance Services Contract
ACTION TAKEN: _____

- E. Discussion: Monthly Budget Expenditures and Revenues Report
ACTION TAKEN: _____

- F. Approval: Reimbursement of Survey Costs
ACTION TAKEN: _____

- 6. Old Business
ACTION TAKEN: _____

- 7. Any Other Business
ACTION TAKEN: _____

- 8. Town Manager's Report
ACTION TAKEN: _____

- 9. Committee Reports
ACTION TAKEN: _____

- 10. Chamber of Commerce
- 11. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15 Minutes in Total)
- 12. Questions from the Press
- 13. Non-Public Session
- 14. Adjournment

Next Meetings July 7, 2010 Regular Meeting at Library
 July 21, 2010 Regular Meeting at Library