

AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library
July 7, 2010

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN:_____

2. Approval of Minutes—June 16, 2010 Regular Meeting

ACTION TAKEN:_____

3. Public Input

(To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)

ACTION TAKEN:_____

4. Public Hearings

A. Temporary Event Permits

- i. Kingswood Youth Center to hold Chili Challenge Fundraiser on August 21, 2010 from 8:00 AM to 5 PM at Durgin Stables Green and Wolfeboro Bay Manor Condos.

ACTION TAKEN:_____

5. Bulk Vote

A. Property Tax Abatements/Refunds

Approvals

- | | |
|--------------------------------|--------------------------|
| i. Abatement/Refund #9(2009) | Tax Map 223, Lot 25 |
| ii. Abatement/Refund #19(2009) | Tax Map 241, Lot 42 |
| iii. Abatement/Refund #2(2010) | Tax Map 217, Lot 192-1 |
| iv. Abatement/Refund #3(2010) | Tax Map 245, Lot 2 |
| v. Abatement/Refund #4(2010) | Tax Map 218, Lot 150-GWN |
| vi. Abatement/Refund #5(2010) | Tax Map 218, Lot 150-PIP |

ACTION TAKEN:_____

B. Notices of Intent to Cut Wood or Timber

- i. Stoddard Road Tax Map 104, Lots 9,10,11

ACTION TAKEN:_____

C. Voucher

- i. Transfer of Funds from Milfoil Eradication Trust Fund-\$4,764

ACTION TAKEN:_____

D. Form PA-28-Not to Use

ACTION TAKEN:_____

6. New Business

- A. Approval: Conservation Easement Deed from Eastern Lakes
Regional Housing Coalition, Inc.

ACTION TAKEN:_____

- B. Approval: Swim Team Concession Stand at Brewster Beach

ACTION TAKEN:_____

- C. Discussion: Proposed Circus Event

ACTION TAKEN:_____

- D. Update: 250th Committee

ACTION TAKEN:_____

- E. Discussion: Capital Projects Update Report

ACTION TAKEN:_____

- F. Discussion: Budget Guidelines for 2011

ACTION TAKEN:_____

- G. Discussion: Monthly Budget Expenditure Report for June

ACTION TAKEN:_____

- H. Approval: Execution of Bonds and Related Documents

ACTION TAKEN:_____

7. Old Business

ACTION TAKEN:_____

8. Any Other Business

ACTION TAKEN:_____

9. Town Manager's Report

ACTION TAKEN:_____

10. Committee Reports

ACTION TAKEN:_____

11. Chamber of Commerce

12. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15
Minutes in Total)

13. Questions from the Press

14. Non-Public Session

15. Adjournment

Next Meetings July 21, 2010 Regular Meeting at Library

August 4, 2010 Regular Meeting at Library