

AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library Meeting Room
February 4, 2015

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN: _____

2. Approval of Minutes—January 21, 2014 Regular Meeting

ACTION TAKEN: _____

3. Public Input (To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)

ACTION TAKEN: _____

4. Public Hearings

A. Temporary Event Permit

- i. First Congregational Church of Wolfeboro-UCC to hold Easter Sunrise Service on April 7, 2015 from 6:00 AM—7:00 AM at Albee Beach.

ACTION TAKEN: _____

- ii. First Congregational Church of Wolfeboro-UCC to hold church worship services on June 7, 2015—October 11, 2015 (Sundays only) from 7:00 AM—8:15 AM at Cate Park.

ACTION TAKEN: _____

5. Bulk Vote

A. Weekly Manifests

- i. Manifest dated January 30, 2015
ii. Manifest dated February 6, 2015

ACTION TAKEN: _____

B. Property Tax Credits/Exemptions

- i. 840 Center Street Tax Map 101, Lot 8

ACTION TAKEN: _____

C. Notices of Intent to Cut Wood or Timber

Approvals:

- i. Pork Hill Road Tax Map 8, Lots 1, 1-1, 1-2,
1-3 & 1-4

ACTION TAKEN: _____

D. Vouchers to Trustees of Trust Funds

- i. Town Office Facility Capital Reserve Fund-\$114,800
(Plus interest)

ACTION TAKEN: _____

ii. DPW Vehicles/Equipment Capital Reserve Fund-\$2,118.90

ACTION TAKEN: _____

6. Appointments

A. Lakes Region Scenic Byway Advisory Subcommittee

ACTION TAKEN: _____

7. New Business

A. Approval: Use of Cate Park for Weddings

i. William Alcaraz & Kirstin Andron

ii. Lance Miller & Brittany Ziegler

ACTION TAKEN: _____

B. Approval: Accept a Check from the Friends of Town Hall in the
Amount of \$375,000

ACTION TAKEN: _____

C. Approval: List of Carry-Overs of 2014 Budget Items

ACTION TAKEN: _____

D. Approval: Deeds for Parcels Created by Boundary Line Adjustments
to Lehner Street Parcels

ACTION TAKEN: _____

E. Discussion: Proposed Adopt-A-Spot Program

ACTION TAKEN: _____

7. Old Business

ACTION TAKEN: _____

8. Any Other Business

ACTION TAKEN: _____

9. Town Manager's Report

ACTION TAKEN: _____

10. Committee Reports

ACTION TAKEN: _____

11. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15
Minutes in Total)

12. Questions from the Press

13. Non-Public Session

Next Meetings: February 18 Regular Meeting-6:30 PM at Library Meeting Room
 March 4 Regular Meeting-6:30 PM at Library Meeting Room
 March 18 Regular Meeting-6:30 PM at Library Meeting Room