

AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library Meeting Room
December 4, 2013

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN:_____

2. Approval of Minutes—November 20, 2013 Regular Meeting

ACTION TAKEN:_____

3. Public Input (To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)

ACTION TAKEN:_____

4. Bulk Vote

A. Weekly Manifests

- i. Manifest dated November 29, 2013
- ii. Manifest dated December 6, 2013

ACTION TAKEN:_____

B. Tax Abatements/Refunds

- | | | |
|------|----------------------|----------------------|
| i. | 38 Stonehenge Road | Tax Map 260, Lot 6 |
| ii. | 98 North Main Street | Tax Map 217, Lot 192 |
| iii. | Mill Street | Tax Map 217, Lot 24 |

ACTION TAKEN:_____

C. Property Tax Credits/Exemptions

- | | | |
|------|--------------------------|------------------------|
| i. | 6 Granite Lane | Tax Map 177, Lot 10-25 |
| ii. | 12 Middleton Road | Tax Map 260, Lot 75 |
| iii. | 11 Worcester Island Road | Tax Map 259, Lot 5 |
| iv. | 108 Varney Road | Tax Map 189, Lot 4 |
| v. | 18 Kenyann Drive | Tax Map 177, Lot 10-73 |

ACTION TAKEN:_____

D. Notices of Intent to Cut Wood or Timber

- | | | |
|-----|--------------------------|--------------------|
| i. | Center Street (Route 28) | Tax Map 102, Lot 6 |
| ii. | Trotting Track Road | Tax Map 147, Lot 4 |

ACTION TAKEN:_____

E. Tax Collector's Warrants—Current Use Land Use Change Tax

- i. \$4,350
- ii. \$3,500

ACTION TAKEN:_____

5. New Business

A. Approval: Use of Cate Park for a Wedding

ACTION TAKEN:_____

B. Approval: Boat Agent Agreement for 2014

ACTION TAKEN:_____

C. Conference: Police Commission RE: Compensation for Police Chief
and Lieutenant

ACTION TAKEN:_____

D. Approval: Lease Agreement with Huggins Hospital

ACTION TAKEN:_____

E. Approval: Set Public Hearing for Bond Issues over \$100,000

ACTION TAKEN:_____

F. Discussion: Warrant Article Review (Continued)

ACTION TAKEN:_____

6. Old Business

ACTION TAKEN:_____

7. Any Other Business

ACTION TAKEN:_____

8. Town Manager's Report

ACTION TAKEN:_____

9. Committee Reports

ACTION TAKEN:_____

10. Chamber of Commerce

11. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15
Minutes in Total)

12. Questions from the Press

13. Non-Public Session

Next Meetings-December 18 Regular Meeting-6:30 PM at Library Meeting Room
January 8 Regular Meeting-6:30 PM at Library Meeting Room