

NOTICE OF MEETING

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Board: **Board of Selectmen**

Date: **Monday, November 19, 2012**

Time: **6:00 p.m.**

Place: **4th Floor R&B Conference Room
109 Front Street, Winchendon**

MEETINGS ARE OPEN TO THE PUBLIC & PRESS.

AGENDA

6:00 P.M. Call Meeting to Order
Announce audio/video recording disclosure

PERMIT/LICENSE APPLICATIONS, HEARINGS:
Common Victualler Permit for Crusin' 12 Diner

NEW BUSINESS:

OLD BUSINESS:

ADJOURNMENT: