

Town of Westminster

MASSACHUSETTS 01473 FROM THE OFFICE OF THE

PLANNING BOARD

Phone: (978) 874-7414 swallace@westminster-ma.gov

Jon Wyman - Chairman, Marie N. Auger - Vice Chair, Michael Fortin Jay Shenk .

MINUTES OF REGULAR MEETING

Tuesday, March 10, 2015 Room 222, Town Hall

Attendees: Jon Wyman, Mike Fortin, Town Planner Stephen Wallace

Absent: Marie Auger, Jay Shenk Additional Attendees: None

7:00 p.m.

Jon opened the Planning Board meeting and informed those present the meeting was being audio recorded. 7:00 p.m. - Minutes

There was not a quorum of the Board and Jon tabled approval of the minutes until the next scheduled meeting on March 24.

7:01p.m. Review & Comment: Zoning Board Finding Request on behalf of Geraldine Nason (56-58 Shore Avenue-Lakewood Park) to replace two existing structures with one new single family dwelling.

The PB did not review the ZBA finding request.

7:01 p.m. 2015 Zoning Work – Dimensional Requirements and Table of Uses.

The Board did not have members to make a quorum and instead used the time in a "working meeting". Jon and Mike, with Stephens help, used both the 2010 Scanlon Report, Recommendations from the Master Plan, and the MP Citizens Survey results to work through 3/4 of the present Table of Uses. Most prominent recommendations were in keeping Industrial Districts for industrial use by limiting commercial uses in said districts.

Stephen also reviewed additional definitions he would like to see added to the zoning bylaw to address "new" and emerging uses that did not exist in the present zoning, the idea being to attract new jobs and industry in those emerging fields by recognizing then in the Table of Uses. Many of the definitions were pulled from Towns doing a good job in attracting businesses. The PB will pick up working on the Table of Uses and Table of Dimensional Requirements at its next meeting.

8:10 p.m. Adjourn.

The Working meeting adjourned at 8:10.

1 Page of Minutes Respectfully submitted, Michael Fortin

- 2 Attachments:
- 1) Scanlon Report of 2009.
- 2) Master Plan.