



## **WESTBOROUGH ADVISORY FINANCE COMMITTEE MEETING AGENDA**

**Meeting #19 for FY2017**  
**February 23 , 2017 – Thursday**  
**Westborough Town Hall – Memorial Hall**

**Time: 7:00 P.M.** (times are approximate)

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|-------------------------|--|-------------------|
| <b><u>7:00 P.M</u></b>  | Call to Order / Open Forum                                       |                   |
| <b><u>7:05 P.M</u></b>  | Approvals of Past Minutes  |                   |
| <b><u>7:10 PM</u></b>   | Warrant Article Review   | Jim Robbins       |
|                         | - Article 34 & 35 Amend Zoning Bylaws – Accessory Dwelling Units |                   |
|                         | - Article 35 Amend Zoning Bylaw: Highway Business District (BA)  |                   |
| <b><u>7:40 PM</u></b>   | Warrant Article Review # TBD                                     | Committee Members |
| <b><u>8:00 P.M</u></b>  | Budget Line item Review Final                                    | Committee Members |
| <b><u>8:15 P.M</u></b>  | Review Future Draft Agendas – Committee Members                  |                   |
| <b><u>8:30 P.M.</u></b> | Liaison Reports, Comments and Concerns – Committee Members       |                   |

**Public Reminders for viewers**

**Adjournment**