

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: **Wayland Planning Board/Revised Agenda**

FILED BY: Sarkis Sarkisian, Town Planner

DATE OF MEETING: **July 13, 2016**

TIME OF MEETING: **7:30 P.M.**

PLACE OF MEETING: Town Building, 41 Cochituate Road

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

*Note: Items may not be discussed in the order listed or at the specific time estimated. Times are fluid given unpredictable duration of time.*

**7:30 P.M. Open Meeting Comment/Correspondence/ Matters Not Reasonably Anticipated By the Chair 48 Hours In Advance Of the Meeting**  
**Approve minutes for June 21, 2016 and July 5, 2016.**  
**37 Draper Road ANR Plan**

**7:35 P.M. 150 Main Street- LEGAL NOTICE PUBLIC HEARING**

The Wayland Planning Board will hold a public hearing on Wednesday evening, July 13, 2016 at 7:35 PM, in the Wayland Town Building, 41 Cochituate Road for a revision and amendment of the Planning board site plan approval 150 Main street case No. 02-2013 under the Zoning Bylaws, Article 6. The applicant is specifically requesting that Condition 30 be removed from Site plan Approval NO. 02-2013. The Planning Board is hearing this application again due to a recently discovered notice defect. The public is invited to attend and offer comments regarding this application.

**7:50 P.M. Join Board of Selectmen's meeting with Planning Board to Interview and Potential Vote to:**  
**Appoint to Boards and Committees**  
**Planning Board**  
**• Nicole W. Riley**

**8:05 pm**      **Town Planner Report**

- **Rail Trail**
- **Special Town Meeting Articles**
- **Site Plans**
- **Sign Bylaw**
- **Branding Project**
- **Town Center**

**8:25 P.M.**      **Vote to Approve Letter to Mass Housing regarding Brookside  
Development**

**Adjourn at 8:30 P.M.**