

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Municipal Affordable Housing Trust

FILED BY: Mary Antes

DATE OF MEETING: Wednesday, January 3, 2018

TIME OF MEETING: 7:30 pm

PLACE OF MEETING: Wayland Town Building

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

- 7:30 Open Meeting
- 7:31 Consider Public Comment
- 7:32 Review and Approve Minutes of December 6, July 5, August 31, September 6, and October 4, Both Regular and Executive Session
- 7:45 Treasurer's Report  
December Financial Statement
- 7:55 Updates Related to Capital Improvements to 11 Hammond Road and Other Related Information, Including Conflict of Interest and Future Development on Site\*
- 8:20 Consider and Potential Vote of Town Meeting Article Re: Prevailing Wage Rate
- 8:30 Follow-up Discussion of Meeting with Weston Trust Members  
Consider Goals for Next Six Months
- 8:50 Topics Not Reasonable Anticipated by the Chair 48 Hours in Advance of the Meeting, If Any
- 8:51 Adjourn

\* From Town Counsel:

"The Town Bylaw governing the Municipal Affordable Housing Trust, under Section 77-3.C states: The purchase and/or development of more than two dwellings must be approved jointly by the Board of Selectman and Planning Board. The Town, through the Trust, just purchased 11 Hammond Way, currently improved with a dwelling, and the Affordable Housing Trust is simultaneously exploring the rehabilitation of the existing dwelling and construction of a duplex at the site. In my opinion, the overall proposed project is a development of more than two dwelling requiring the approval of the Board of Selectmen and Planning Board."