

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Board of Public Works

FILED BY: Dan Cabral

DATE OF MEETING: December 3, 2014

TIME OF MEETING: 7:00 PM

PLACE OF MEETING: Town Building

REVISED

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

Board of Public Works - MEETING AGENDA

- 7:00 Announcements and Agenda Review
- 7:05 Public Comment
- 7:10 Discussion of Potential Hiring of a Town Engineer
- 7:20 Discussion of REAC's Request for Conveyance of 'Rivers Edge' Related Parcels
- 7:30 Discussion on Conducting Drainage Analysis of the Wayland High School Turf Field
- 7:45 DPW Director's Update
 - Parkland & Charles Intersection Reconfiguration
 - Old Connecticut Path & West Plain Street Intersection
 - Route 30 / East Plain Street / School Street Intersection
 - Library Drainage
 - Happy Hollow Access Road
 - Proposed Tata & Howard Capital Efficiency Report
 - Route 20 Water Main Replacement
- 8:05 Discussion of Town Meeting Article(s) to be Brought by the BoPW / DPW
- 8:15 Discussion of Landfill Access Road Decision
- 8:20 Board Members' Reports, Concerns, and Updates
- 8:35 Topics not reasonably anticipated by the Chair 48 hours prior to posting, if any
- 8:45 Review and Approve Minutes (delivered in advance of the meeting)
- 8:50 Adjourn

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda

NOTE: Times are approximate and the Agenda Items may not be discussed in the exact order listed