## TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM:	Conservation Commission
FILED BY:	Linda Hansen, Conservation Administrator
DATE OF MEETING:	Thursday January 26, 2017
TIME OF MEETING:	7:00 pm
PLACE OF MEETING:	Wayland Town Building – 41 Cochituate Road

<u>NOTE:</u> Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

## **Proposed Agenda**

## Proposed Meeting Agenda – Thursday, January 26, 2017 Items without a specific time noted may be taken out of order at any time during the meeting.

- 1. Citizens Time: This is a time for input to the Commission regarding items that are *not* on the agenda.
- 7:05 pm Continued Public Hearing, Eversource, Applicant, MBTA Right of Way, DEP File No. 322-879: Notice of Intent and a Wetlands and Water Resources Protection application (Wayland's Chapter 194) filed by Eversource to construct access roads to existing electric transmission structures along a MBTA Railroad Right of Way. The subject of these applications is the portion of the project within the town of Wayland from Route 27 East Wayland-Weston town line. Property is shown on Wayland Assessor's Maps 23, 24, 25, 19, and 20.
- 3. 7:30 pm Public Hearing, 297 Boston Post Road, Wayland MZL, LLC, Applicant, File No. D-897: Request for Determination of Applicability and Wetlands and Water Resources Protection application pursuant to the Wetlands Protection Act and Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194 filed by Allen & Major Associates for the enclosure of an existing loading dock on the easterly end of the existing Wayland Village plaza Building; for use as a building mechanical room. The property is shown on the Assessor's Map 23, Parcel 12.
- 7:50 pm Public Hearing, 47 Sedgemeadow Road, Lea and Charlie Anderson, Applicants, File No. D-898: Request for Determination of Applicability and a Wetlands and Water Resources Protection application (Wayland's Chapter 194) to remove three dead/diseased trees. The property is shown on the Assessor's Map 14, Parcel 057.
- 8:00 pm Continued Public Hearing, 90 Dudley Road, David Todd, Applicant, DEP File No. 322-877: Notice of Intent and Wetlands and Water Resources Protection application pursuant to the Wetlands Protection Act and Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194 filed by Sullivan, Connors, & Associates for the construction of a retaining wall at 90 Dudley Road. The property is shown on Assessor's Map 47A, Parcel 62.

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- 6. Land Management monthly report from Brian Harris
- 7. Other
  - a. Re-issue COC for 68 Moore Road (322-382)
  - b. 24-26 Covered Bridge Certificate of Compliance reconsideration
  - c. Administrative Approval for tree removal
  - d. Permitting requirement for 150 Main Street (New CVS)
  - e. School bus parking options
  - f. 246 Old Stonebridge Road-update
  - g. High School Master Plan input
  - h. Plastic Bag Ban warrant article
  - i. Updated Commission contact list
- 8. Request for Certificate of Compliance
  - a. 163 Concord Road; DEP File No. 322-862
  - b. 171/177 Commonwealth Road and 25 Main Street; DEP File No. 322-872
  - c. 6 Brook Trail; DEP File No. 322-315
- 9. Request for Performance Guarantee
  - a. 37 Campbell Road- DEP File No. 322-849 (resolve discrepancies)
  - b. 5 White Road- DEP File No. 322-785
  - c. 22 Plain Road- DEP File No. 322- 789 (no COC was issued)
  - d. 23 Sylvan Way- DEP File No. 322-768
- 10. Approve Minutes: Jan. 6

## 11. Adjournment

The next **Scheduled** Conservation Commission Meeting is February 9, 2017 and will be held in the Wayland Town Building.

<u>NOTE:</u> Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.