

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: Linda Hansen, Conservation Administrator

DATE OF MEETING: Thursday August 24, 2017

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Wayland Town Building (COA) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

**Proposed Agenda**

**Proposed Meeting Agenda – Thursday, August 24, 2017**

***Items without a specific time noted may be taken out of order at any time during the meeting.***

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **Land Management**
  - a. **Eastern Spadefoot Toad Habitat Restoration**
3. **7:15 pm –Continued Public Hearing, Tom Largy, Water Surface Water Quality Committee, Applicant, Heard Pond, DEP File No. 322-889:** Notice of Intent filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw by Tom Largy, Water Surface Water Quality Committee, to initiate an Aquatic Management Program at Heard Pond to control non-native plant growth, utilizing treatment with USEPA/MA registered aquatic herbicides, algacides, and other BMP's. Property is shown on Assessor's Map 27, Parcel 021 (Owner on record is the Commonwealth of Massachusetts).
4. **7:25 pm –Public Meeting, U.S. Pavement Co., Applicant, 326 Boston Post Road, File No. D-915:** Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw filed by U.S. Pavement Co. for 326 Boston Post Road, Wayland to rebuild two trench drains and clean the existing drains. Property is shown on Assessor's Map 23, Parcel 23.
5. **7:35 pm – Continued Public Hearing, Sydney Bradspies, Applicant, 25 Snake Brook Road, DEP File No. 322-893:** Notice of Intent filed pursuant to the Wetlands Protection Act and a Chapter

194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw by Sydney Bradspies for 25 Snake Brook Road, Wayland to replace a failed septic system. Property is shown on Assessor's Map 52, Parcel 053 (Owner on record is Juanita Bradspies.)

6. **7:40 pm – Continued Public Meeting, Nayanika Yellepeddi, Applicant, 15 Hobbs Road, File No. D-911:** Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw by Nayanika Yellepeddi for 15 Hobbs Road, Wayland for removal of trees. Property is shown on Assessor's Map 48, Parcel 046.
7. **Other**
  - a. **Wayland Meadows Update**
  - b. **Meadow Management Acceptance and 10 Acre Parcel Acceptance of Donation**
  - c. **Performance Guarantee Submittal Amount**
  - d. **Additional hours for Land Manager and Department Assistant Hours**
  - e. **Discussion of Draft Warrant Article**
  - f. **Vote to use WPA filing fee for iPad purchase**
  - g. **Capital Improvement Request**
  - h. **Discussion of High School Master Plan**
  - i. **104/106 Plain Road Update**
8. **Request for Certificate of Compliance**
  - a. **41 Cochituate Road, Carport Solar PV Project; DEP File No. 322-856**
9. **Request for Return of Performance Guarantee**
  - a. **21 Sylvan Way; File No. D-761 (\$500.00)**
  - b. **41 Cochituate Road; DEP File No. 322-856 (\$2,500.00)**
10. **Approve Minutes: August 10, 2017**
11. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is September 7, 2017 and will be held in the Wayland Town Building.

**NOTE:** Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.