

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: Linda Hansen, Conservation Administrator

DATE OF MEETING: Thursday May 25, 2017

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Wayland Town Building (COA) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

Proposed Agenda

Proposed Meeting Agenda – Thursday, May 25, 2017

Items without a specific time noted may be taken out of order at any time during the meeting.

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **Land Management Update**
 - a. **Potential Eagle Scout Projects**
 - b. **246 Old Stonebridge Road Update**
 - c. **Update on Rice Road Dam**
 - d. **Stewardship Program**
3. **7:15 pm –Continued Public Hearing, Eversource and DCR, Applicants, MBTA Right of Way, DEP File No. 322-879:** Notice of Intent and a Wetlands and Water Resources Protection application (Wayland's Chapter 194) filed by Eversource to construct access roads to existing electric transmission structures along a MBTA Railroad Right of Way. The subject of these applications is the portion of the project within the town of Wayland from Route 27 East Wayland-Weston town line. Property is shown on Wayland Assessor's Maps 23, 24, 25, 19, and 20.
4. **7:25 pm – Continued Public Meeting, Sarkis Sarkisian, Planning Department, Applicant, Right of Way Plain Road Crossing Rail Trail, File No. D-901:** Request for Determination of Applicability filed by Sarkis Sarkisian, Planning Department to install safety fencing and a handicapped concrete ramp at the Right of Way Plain Road Crossing Rail Trail. Property is shown on Assessor's Map 99, Parcel 001F.
5. **7:30 pm –Continued Public Hearing, 113 & 115 Boston Post Road, Eden Management, Inc., Applicant, DEP File No. 322-885:** Abbreviated Notice of Resource Area Delineation filed

pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, Chapter 194, filed by Eden Management, Inc. for a determination of resource areas at 113 and 115 Boston Post Road, Wayland. Property is shown on Assessor's Map 30, Parcel 70 & 71 (Owner on record is Mahoney's Garden Center LLC).

6. **8:00 pm –Public Meeting, 15 Concord Road, Sara Berenson, Applicant, File No. D-905:** Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw by Sara Berenson for 15 Concord Road, Wayland for construction of a 12 by 16 foot deck on rear of house. Property is shown on Assessor's Map 23, Parcel 092.
7. **Other**
 - a. **Dudley Woods Trail: Change in design scope, File No. D-899**
 - b. **Update on 90 Dudley Road, File No. D-895**
 - c. **Bill Murphy Plaque at Trout Brook**
 - d. **Twenty Wayland land donations and easement to Cow Common**
 - e. **17 Hereford Road: Change in project scope, DEP File No. 322-876**
8. **Enforcement**
 - a. **Mahoney's Garden Center**
9. **Permit Extension Request**
 - a. **89 Lakeshore Drive; File No. D- 763**
10. **Request for Certificate of Compliance**
 - a. **102 Lakeshore Drive; DEP File No. 322-819**
 - b. **72 Concord Road; File No. D-882**
11. **Request for Return of Performance Guarantee**
 - a. **72 Concord Road, File No. D-882 (\$500)**
 - b. **18 Audubon Road, DEP File No. 322-797 (\$1,000)**
12. **Approve Minutes: May 11, 2017**
13. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is June 15, 2017 and will be held in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.