

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: Linda Hansen, Conservation Administrator

DATE OF MEETING: Thursday April 13, 2017

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Wayland Town Building (COA meeting room) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

Proposed Agenda- REVISED

Proposed Meeting Agenda – Thursday, April 13, 2017

Items without a specific time noted may be taken out of order at any time during the meeting.

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **Land Management Update: Community Garden**
3. **7:15 pm – Continued Public Hearing, Eversource and DCR, Applicants, MBTA Right of Way, DEP File No. 322-879:** Notice of Intent and a Wetlands and Water Resources Protection application (Wayland's Chapter 194) filed by Eversource to construct access roads to existing electric transmission structures along a MBTA Railroad Right of Way. The subject of these applications is the portion of the project within the town of Wayland from Route 27 East Wayland-Weston town line. Property is shown on Wayland Assessor's Maps 23, 24, 25, 19, and 20.
(To Be Continued until the April 27, 2017 Meeting)
4. **7:40 pm – Continued Public Meeting, Sarkis Sarkisian, Planning Department, Applicant, Right of Way Plain Road Crossing Rail Trail, File No. D-901:** Request for Determination of Applicability filed by Sarkis Sarkisian, Planning Department to install safety fencing and a handicapped concrete ramp at the Right of Way Plain Road Crossing Rail Trail. Property is shown on Assessor's Map 99, Parcel 001F.
(To Be Continued until the April 27, 2017 Meeting)
5. **7:45 pm – Public Meeting, 12 Claypit Hill Road, Johanna Flies, Applicant, File No. D-903:** Request for Determination of Applicability filed pursuant to the Wetlands Protection Act by Johanna Flies for 12 Claypit Hill Road, Wayland to draw water from Upper Millbrook for agricultural irrigation onto two small fields in the Upper Millbrook area. Property is shown on Assessor's Map 19, Parcel 038.

6. **Chapter 193: Stormwater Management and Land Disturbance Bylaw**
 - a. **38 Stonebridge Road- SMLD 16**
 - b. **37 Draper Road- SMLD 17**
 - c. **11 Training Field- SMLD 13**

7. **Other**
 - a. **Update on 90 Dudley Road, File No. D-895**
 - b. **Update on 104 Plain Rd conservation cluster**
 - c. **Land donation- 53 Waltham Road**
 - d. **Mainstone MOU**
 - e. **Agreement for the conveyance of Wayland Meadows parcel 52T**
 - f. **Submittal requirements for Chapter 193 permits**
 - g. **70 Glezen Lane**
 - h. **Michael Road subdivision extension of OOC (322-801)**
 - i. **Revised Priority Habitat Comment Period**

8. **Request for Certificate of Compliance**
 - a. **102 Lakeshore Drive; DEP File No. 322-819**
 - b. **22 Plain Road; DEP File No. 322-789**
 - c. **12 Carpenter Road; DEP File No. 322-692**

9. **Request for Return of Performance Guarantee**
 - a. **108 Sears Road; DEP File No. 322-684 (\$1,00)**
 - b. **9 Old Farm Circle; DEP File No. 322-791 (\$1,000)**
 - c. **12 Carpenter Road; DEP File No. 322-692 (\$1,000)**
 - d. **10 Old Sudbury Road; DEP File No. 322-726 (Remaining \$1,500 of \$3,000)**
 - e. **22 Plain Road; DEP File No. 322-789 (\$2,500)**

10. **Approve Minutes: March 20, 2017; March 23, 2017**

11. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is April 27, 2017 and will be held in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.