

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: Linda Hansen, Conservation Administrator

DATE OF MEETING: Thursday March 23, 2017

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Wayland Town Building (COA meeting room) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

**Proposed Agenda**

**Proposed Meeting Agenda – Thursday, March 23, 2017**

***Items without a specific time noted may be taken out of order at any time during the meeting.***

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **Land Management Update**
3. **7:15 pm – Continued Public Hearing, 266 Old Connecticut Path and 0 Anthony Road, Department of Public Works, Applicant, DEP File No. 322-883:** Notice of Intent and Wetlands and Water Resources Protection application pursuant to the Wetlands Protection Act and Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194 filed by Department of Public Works to furnish and install a water main from the Happy Hollow Well Site that will connect to the existing water main on Stonebridge Road and construct a newly paved access road from Stonebridge Road to the existing chemical injection facility. Property is shown on Assessor's Map 37, Parcel 32 & 33.
4. **7:30 pm – Public Meeting, 103 Cochituate Road, Sandy Burr Country Club, Andrew Lamy, Applicant, File No. D-902:** Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw filed by Andrew Lamy, 103 Cochituate Road for the Sandy Burr Country Club to remove 25 white pine trees at four different locations on the golf course. Property is shown on Assessor's Map 29, Parcel 005 (Owner in record is Ken Munsey).
5. **7:45 pm – Public Hearing, 297 Boston Post Road, Frank Normandin, Applicant:** Notice of Intent filed pursuant to the MA Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw by Frank Normandin for 297

Boston Post Road, Wayland to upgrade the HVAC equipment, add emergency egress to westerly side of the building, improve rear loading area, re-pave parking areas, replace concrete sidewalks, add landscape plantings, and provide stormwater improvement. Property is shown on Assessor's Map 23, Parcel 012.

6. **Chapter 193: Stormwater Management and Land Disturbance Bylaw**
  - a. **29 Claypit Hill Road- SMLD 11**
  - b. **203 Boston Post Road- SMLD 15**
  - c. **11 Training Field Road- SMLD 13**
  - d. **17 Parmenter Road- SMLD 12**
  - e. **20 King Street- SMLD 14**
  
7. **Other**
  - a. **Update on 90 Dudley Road, File No. D-895**
  - b. **Approve Dam Inspection Quote**
  - c. **Discuss plantings at Library**
  - d. **Discuss positions/statements on TM warrant articles**
  - e. **Update on 104 Plain Rd conservation cluster**
  
8. **Request for Certificate of Compliance**
  - a. **102 Lakeshore Drive; DEP File No. 322-819**
  - b. **373 Commonwealth Road; DEP File No. 322-699**
  
9. **Request for Return of Performance Guarantee**
  - a. **11 old Sudbury; DEP File No. 322-765 (\$3,000)**
  - b. **78 Loker Street; File No. D- 839 (\$500)**
  - c. **183 Oxbow Road, DEP File No. 322- 809 (\$1,000)**
  
10. **Approve Minutes: March 2**
  
11. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is April 13, 2017 and will be held in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.