

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: B. Monahan, Conservation Administrator

DATE OF MEETING: Thursday, May 16, 2013

TIME OF MEETING: 7:30 pm

PLACE OF MEETING: Wayland Town Building – 41 Cochituate Road

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**Proposed Agenda**

**Proposed Meeting Agenda –Thursday May 16, 2013**

*Items without a specific time noted may be taken out of order at any time during the meeting.*

1. **7:30 pm – Citizens Time**
2. **Minutes – April 25, 2013**
3. **7:35 pm – Public Meeting, Tim Dreher, Applicant, 55 Knollwood Lane, File D-818:**  
Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and an application filed pursuant to Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194, by Tim Dreher proposing a 15' x 6' dock and two additional 8" x 31" steps of stair case at 55 Knollwood Lane, Wayland MA, Assessor's Map 47C, Parcel 029A.
4. **7:45 pm – Public Meeting, Larry & Linda Kiernan, Applicant, 17 Concord Road, File D-819:**  
Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and an application filed pursuant to Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194, by Larry & Linda Kiernan proposing construction of a 18' x 18' single-story wooden stable and enclosed fenced paddock attached to the stable at 17 Concord Road, Wayland MA, Assessor's Map 23, Parcel 91.
5. **8:00 pm – Public Hearing, Maureen Carroll, Applicant, 21 White Road, DEP File 322-800:**  
Notice of Intent filed pursuant to the Wetlands Protection Act and an application filed pursuant to Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194, by Maureen Carroll proposing the repair of a septic system at 21 White Road, Wayland MA, Assessor's Map 25, Parcel 056.
6. **8:15 pm – Public Hearing, Jim Williamson, Barberry Homes, Applicant, DEP File 322-801:**

Notice of Intent filed pursuant to the Wetlands Protection Act and an application filed pursuant to Wayland's Wetlands and Water Resources Protection Bylaw, Chapter 194, by Jim Williamson, proposing the construction of a single-family home, bituminous concrete driveway, roof infiltration system, septic system, and association grading and utilities for Lots 4, 5, 6, & 7 of the Michael Road Conservation Cluster subdivision at 28 Michael Road, Assessor's Map 24, Parcel 151. Portions of the work are within areas regulated by the Commission.

7. **8: 30 pm - Discussion of Bench at Heard Farm**
8. **Request for Certificate of Compliance [310 CMR 10.05 (9)]**
  - a. 11 Old Sudbury Road; DEP File No. 322-765
  - b. 197 Glezen Lane; DEP File No. 322-613
  - c. 300 Stonebridge Road; File D-807
9. **Request for Performance Guarantee**
  - a. 10 Millbrook Road; File D-785
  - b. 22 White Road; File D-799
10. **Land Management**
  - a. Community Gardens
  - b. Beaver Updates
  - c. Farming Updates
  - d. Other
11. **Compliance Updates/Complaints**
12. **Citizen Inquiries**
13. **Other**
  - a. Tree Committee
  - b. Generic Tree Permit Amendment
  - c. Other
14. **Issuance of Order of Conditions/Chapter 194 Permit**
15. **Correspondence/Expenditures**

**Adjournment**

The next Conservation Commission Meeting is scheduled for **Thursday, May 30, 2013** in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.