

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Conservation Commission

FILED BY: B. Monahan, Conservation Administrator

DATE OF MEETING: May 26, 2011

TIME OF MEETING: 7:30 pm

PLACE OF MEETING: Wayland Town Building – 41 Cochituate Road

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

Proposed Meeting Agenda – Thursday, May 26, 2011

1. **7:30 pm** - Citizens Time/Public Comment: Items not scheduled on a Conservation Commission agenda.
2. **7:35 pm – Public Hearing, 30 Standish Road, Barbara Jordan, Applicant, DEP File No. 322-753:** Notice of Intent filed pursuant to the Wetlands Protection Act, G.L. ch. 131 s. 40 and an application pursuant Wayland's Wetlands and Water Resources Bylaw, Chapter 194 filed by Barbara Jordan pursuant to the Wetlands Protection Act, G.L. ch. 131 s. 40 and the application filed pursuant to Wayland's Wetlands and Water Resources Bylaw, Chapter 194. The applicant is proposing a replacement septic system and a replacement deck at the existing residence at 30 Standish Road, Wayland. The property is shown on Wayland's Assessor's Map 20, Parcels 16 & 16A. **Continued under Chapter 194 only.**
3. **7:50 pm – Public Meeting, Robert and Debbie Lee, Applicant, 10 Millbrook Road, File D-785:** Request for Determination of Applicability filed pursuant to the Wetlands Protection Act, G.L. ch. 131 s. 40 and the application filed pursuant to Wayland's Wetlands and Water Resources Bylaw, Chapter 194 by Robert & Debbie Lee. The applicants are seeking approval for access through riverfront area to construct a septic system at 10 Millbrook Road, Wayland. The property is shown on Wayland's Assessor's Map 23, Parcel 98.
4. **8:05 pm – Public Hearing, Thomas & Christina Kemper, 3 Lawrence Road, DEP File No. 322-:** Notice of Intent filed pursuant to the Wetlands Protection Act, G.L. ch. 131 s. 40 and the application filed pursuant to Wayland's Wetlands and Water Resources Bylaw, Chapter 194 by Thomas & Christina Kemper. The applicants are seeking approval for the construction of a replacement single family home and associated site work with a limited portion of the proposed construction to take place

within 100' of a bordering vegetated wetland. The property is at 3 Lawrence Road, Wayland. The property is shown on Wayland's Assessor's Map 51B, Parcel 007.

5. **8:30 pm – Request for Certificate of Compliance [310 CMR 10.05 (9)]
3 Lawrence Road; D-748**
6. **8:45 pm – Discussion of Farming and Land Management**
7. **9:00 pm - Discussion of request for Conservation Commission Action – Ellie Lane**
8. **9:15 pm – Meeting with L. Eggleston re: Chapter 193 implementation**
9. **Other**
 - a. **Right of Way Maintenance – NStar Correspondence**
 - b. **Compliance/Enforcement/Violations**
 - c. **Wellhead Protection Committee Comments for Conservation Areas**
 - d. **Beaver Concerns/Emergency Certifications**
 - e. **Meeting Schedule**
 - f. **Other**
10. **Issuance of Order of Conditions [310 CMR 10.05 (6)], Chapter 194 Permit/s (Pending Closing of Public Hearing) and/or Determination of Applicability**
 - a. 30 Standish Road
 - b. 10 Millbrook Road; File D-785
 - c. Others
11. **Administration, Expenditures, Payroll, Announcements, SIGNATURES**
12. **Minutes – May 12, 2011 Meeting**

Adjournment

The next Conservation Commission Meeting is scheduled for **Tuesday, June 7, 2011** in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. AG’s Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.