DATE: JANUARY 5, 2018
TO: BOARD OF SELECTMEN
FROM: ELIZABETH DOUCETTE, FINANCIAL ADMINISTRATOR
RE: FY19 TOWN DEPARTMENTS' GENERAL FUND OPERATING BUDGET DETAIL

FY19 operating budgets for all Town departments are attached for your review. For each department the FY19 Budget Detail and Summary are included. The Summary page shows FY16 Actual, FY17 Actual, FY18 Budgeted, FY18 Year-to-date through September 30, 2017, and FY19 Requested. A summary sheet will be provided on January 8. Note that Enterprise Funds are not included at this time.

For departments under the jurisdiction of the Board of Selectmen the Board voted to accept these budgets. Other budgets were approved by their respective Boards.

Departmental Munis entries were finalized on December 20, 2017, after which a review was conducted to ensure agreement with the attached detail budgets. Due in part to recent staffing changes and salary revisions, the detail budgets for several departments may require minor revisions. A hard copy binder will be provided to you on January 8 and will include any identified revisions.

The following relates to the attached budgets:

## Major Changes FY18 to FY19

Major Changes are identified on each departmental summary page to highlight relevant changes. These do not include the Personnel Services changes mentioned below.

## Personnel Services

New staff requests and increase in staff hours approved by Personnel Board are included.

The following Personnel Services revisions are global and therefore not listed under Major Changes on each departmental summary page:

- FY18 salary increase of $2 \%$ and FY19 salary increase of $2 \frac{1}{4} \%$ (note that these increases are not shown for employees with contracts not yet negotiated);
- Planned Step increases and, where applicable, Grade changes;
- Grade and Step changes related to staff departures and replacements.


## Account Numbers

The process of setting up a new and more detailed accounting by expanding and combining account numbers, began in FY18 and continues in FY19 to provide insight into essential detail of budget items. Therefore, comparing year over year total expenses will, in some instances, better highlight overall changes.

There are some budget items that still remain to be brought into consistent use. Some of these are employee clothing reimbursement versus uniforms and other fringe benefits identified in collective bargaining agreements. Some of these items are listed in Personnel Services, while others are listed in Expenses. Further changes to more consistently identify these may be considered for FY19.

| SELECTMEN - 1220 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10122002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | $52100$ | CONTRACTUAL SERVICES | \$4,443 | \$14,017 | \$5,000 | \$0 | \$25,000 |
|  | $52110$ | MEETINGS \& CONFERENCES |  |  | \$1,000 | \$0 | \$1,000 |
|  | $52112$ | TRAINING \& EDUCATION | \$10,844 | \$6,308 | \$2,000 | \$0 | \$2,000 |
|  | 52113 | TRAVEL |  |  | \$1,000 | \$0 | \$1,000 |
|  | 52114 DUES, SUBSCRIPTIONS, MEMBERSHIPS |  | \$10,377 | \$5,829 | \$16,000 | \$4,291 | \$16,000 |
|  | SUBTOTAL |  | \$25,664 | \$26,154 | \$24,000 | \$4,291 | \$45,000 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 S | SUPPLIES | -\$4,086 | \$853 |  | \$0 | \$0 |
|  | 54116 B | BEAUTIFICATION | \$256 | \$0 |  | \$0 | \$0 |
|  | SUBTOTAL |  | -\$3,830 | \$853 |  | \$0 | \$0 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54500\|SMALL EQUIPMENT |  |  |  |  |  | \$6,000 |
|  |  |  |  |  |  |  | \$6,000 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$21,834 | \$27,007 | \$25,000 | \$4,291 | \$51,000 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$21,834 | \$27,007 | \$25,000 | \$4,291 | \$51,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> \$20,000 Government Structure/Policy Development <br> \$ 6,000 Replace BoS iPads |  |  |  |  |  |  |
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| TOWN OFFICE - 1230 |  |  |  |  |  |  |  |
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|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10123001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$452,833 | \$460,582 | \$467,977 | \$120,702 | \$482,781 |
|  | 51200 | STIPEND |  |  | \$9,875 | \$0 | \$10,500 |
|  | PERSONNEL SERVICES TOTAL |  | \$452,833 | \$460,582 | \$477,852 | \$120,702 | \$493,281 |
|  |  |  |  |  |  |  |  |
| 10123002 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$7,137 | \$3,948 | \$5,000 | \$1,927 | \$3,600 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  | \$2,000 | \$0 | \$2,000 |
|  | 52112 | TRAINING \& EDUCATION | \$75 | \$200 | \$1,500 | \$0 | \$20,000 |
|  | 52113 | TRAVEL | \$0 | \$50 | \$1,000 | \$0 | \$1,000 |
|  | 52116 | EQUIPMENT REPAIR | \$0 | \$98 | \$0 | \$0 | \$1,400 |
|  | 52130 | PRINTING | \$5,158 | \$365 | \$3,000 | \$0 | \$3,000 |
|  | 52158 | ADVERTISING LEGAL |  |  | \$1,000 | \$13 | \$1,000 |
|  | 52159 | ADVERTISING CLASSIFIED |  |  | \$500 | \$0 | \$500 |
|  | SUBTOTAL |  | \$12,370 | \$4,662 | \$14,000 | \$1,940 | \$32,500 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 S | SUPPLIES | \$32,234 | \$32,203 | \$1,000 | \$0 | \$1,000 |
|  | 54118 | OFFICE SUPPLIES |  |  | \$26,000 | \$4,034 | \$26,000 |
|  | 54121 P | POSTAGE | \$26,263 | \$28,228 | \$26,000 | \$5,430 | \$26,000 |
|  | SUBTOTAL |  | \$58,497 | \$60,431 | \$53,000 | \$9,464 | \$53,000 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$70,868 | \$65,092 | \$67,000 | \$11,404 | \$85,500 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$523,701 | \$525,674 | \$544,852 | \$132,106 | \$578,781 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> \$ 18,500 Staff training \& development <br> \$ 14,804 Salary increases, grade and step changes, staff reorg <br> \$ 625 Selectmen meeting minutes increase |  |  |  |  |  |  |
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| PERSONNEL BOARD - 1240 |  |  |  |  |  |  |  |
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|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10124001 | 51:PERS | SONNEL SERVICES |  |  |  |  |  |
|  | 51922 | ADJ FUND | \$2,579 | \$2,431 | \$5,000 | \$0 | \$5,000 |
|  | PERSON | NNEL SERVICES TOTAL | \$2,579 | \$2,431 | \$5,000 | \$0 | \$5,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10124002 | 52:EXPE | ENSES:PURCHASE OF SERVIC |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$3,131 | \$1,340 | \$2,000 | \$0 | \$2,000 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  | \$600 | 0 | \$600 |
|  | 52112 | TRAINING \& EDUCATION | \$2,427 | \$3,111 | \$1,000 | \$0 | \$1,000 |
|  | 52113 | TRAVEL |  | 84.78 | \$500 | 0 | \$500 |
|  | 52114 | DUES, SUBSCRIPTIONS, MEM | BERSHIPS |  | \$250 | 250 | \$250 |
|  | 52159 | ADVERTISING CLASSIFIED |  |  | \$5,650 | 105 | \$5,650 |
|  | SUBTOT | TAL |  |  | \$10,000 | \$355 | \$10,000 |
|  |  |  |  |  |  |  |  |
|  | EXPENS | SES TOTAL | \$5,558 | \$4,536 | \$10,000 | \$355 | \$10,000 |
|  |  |  |  |  |  |  |  |
| TOTAL |  |  | \$8,136 | \$6,967 | \$15,000 | \$355 | \$15,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | MAJOR | CHANGES FY18 to FY19: |  |  |  |  |  |
|  |  | No Change |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| FINANCE - 1350 |  |  |  |  |  |  |  |
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|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10135001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$322,274 | \$347,968 | \$348,632 | \$87,214 | \$364,143 |
|  | 51140 | OVERTIME | \$0 | \$0 | \$1,500 | \$0 | \$1,500 |
|  | 51200 | STIPEND |  |  |  |  | \$6,750 |
|  | PERSONNEL SERVICES TOTAL |  | \$322,274 | \$347,968 | \$350,132 | \$87,214 | \$372,393 |
|  |  |  |  |  |  |  |  |
| 10135002 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$67,225 | \$52,195 | \$55,000 | \$7,500 | \$56,250 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  | \$200 | \$0 | \$200 |
|  | 52112 | TRAINING \& EDUCATION | \$668 | \$1,906 | \$1,500 | \$0 | \$1,500 |
|  | 52113 | TRAVEL | \$0 | \$0 | \$300 | \$0 | \$300 |
|  | 52114 | DUES,SUBSCRIPTIONS,MEM | \$655 | \$509 | \$700 | \$475 | \$865 |
|  | SUBTOTAL |  | \$68,548 | \$54,610 | \$57,700 | \$7,975 | \$59,115 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | $\begin{array}{\|r\|} \hline 54100 \\ \hline \text { SUBTOTAL } \end{array}$ | SUPPLIES | \$64 | \$440 | \$500 | \$0 | \$500 |
|  |  |  | \$64 | \$440 | \$500 | \$0 | \$500 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$68,611 | \$55,050 | \$58,200 | \$7,975 | \$59,615 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$390,885 | \$403,018 | \$408,332 | \$95,189 | \$432,008 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  $\$, 750$ Finance Committee Meeting Minutes |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  | \$ 1,500 |  |  |  |
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|  | MMAAA (B. Keveny) |  | \$ | 500 |  |  |  |  |  |  |  |
|  | MMAAA (A. Terrell) |  | \$ | 1,000 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 52113 | I / S TRAVEL |  |  |  |  |  |  | \$ 300 |  |  |  |
|  | MMAAA (B. Keveny) |  | \$ | 100 |  |  |  |  |  |  |  |
|  | MMAAA (A. Terrell) |  | \$ | 200 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 52114 | DUES, SUBSCRIPTION | , MEMBERSHIPS |  |  |  |  |  | \$ 865 |  |  |  |
|  | MGFOA | (B. Keveny) | \$ | 300 |  |  |  |  |  |  |  |
|  | MMAAA | (A. Terrell) | \$ | 200 |  |  |  |  |  |  |  |
|  | AICPA | (B. Keveny) | \$ | 265 |  |  |  |  |  |  |  |
|  | EMMAAA | (B. Keveny) | \$ | 100 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 54:EXP | PENSES:SUPPLIES |  |  |  |  |  |  |  | \$ 500 |  |  |
| 54100 | SUPPLIES |  |  |  |  |  |  | \$ 500 |  |  |  |
|  | Munis Tax Forms |  | \$ | 500 |  |  |  |  |  |  |  |
| EXPEN | NSES TOTAL |  |  |  |  |  |  |  |  | \$ 59,615 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DEPARTMENT | T TOTAL |  |  |  |  |  |  |  |  |  | \$ 432,008 |
|  |  |  |  |  |  |  |  |  |  |  |  |
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| ASSESSOR - 1410 |  |  |  |  |  |  |  |
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|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY18 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10141001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 S | SALARIES | \$252,899 | \$250,216 | \$261,394 | \$65,047 | \$277,059 |
|  | 51007 | CLOTHING ALLOWANCE |  | \$707 | \$1,065 | \$424 | \$1,065 |
|  | PERSONNEL SERVICES TOTAL |  | \$252,899 | \$250,923 | \$262,459 | \$65,471 | \$278,124 |
|  |  |  |  |  |  |  |  |
| 10141002 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$11,400 | \$12,400 | \$12,900 | \$525 | \$40,700 |
|  | 52101 P | PROFESSIONAL SERVICES | \$18,857 | \$8,666 | \$16,200 | \$0 | \$11,200 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  | \$1,545 | \$0 | \$3,300 |
|  | 52112 | TRAINING \& EDUCATION | \$8,331 | \$9,923 | \$8,000 | \$1,954 | \$3,600 |
|  | 52113 | TRAVEL | \$4,622 | \$4,520 | \$4,000 | \$0 | \$4,000 |
|  | 52114 D | DUES,SUBSCRIPTIONS,MEMBERSHIPS | \$1,502 | \$1,352 | \$3,140 | \$300 | \$3,100 |
|  | 52116 E | EQUIPMENT REPAIRS \& MAINTENANCE |  |  | \$0 | \$0 | \$200 |
|  | 52130 P | PRINTING |  |  | \$600 | \$0 | \$600 |
|  | 52158 | ADVERTISING LEGAL |  |  | \$600 |  | \$600 |
|  | 52160 M | MILEAGE |  | \$432 | \$500 | \$263 | \$500 |
|  | SUBTOTAL |  | \$44,712 | \$37,294 | \$47,485 | \$3,043 | \$67,800 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$2,778 | \$1,391 | \$400 | \$0 | \$400 |
|  | 54115 | UNIFORMS |  |  |  |  |  |
|  | 54121 P | POSTAGE | \$0 | \$0 | \$200 | \$0 | \$200 |
|  | SUBTOTAL |  | \$2,778 | \$1,391 | \$600 | \$0 | \$600 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$47,490 | \$38,685 | \$48,085 | \$3,043 | \$68,400 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$300,389 | \$289,608 | \$310,544 | \$68,513 | \$346,524 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> \$ 22,800 Cont/Prof Services increase due to FY19 certification year |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | NOTE: Vision upgrade to version 8 for $\mathbf{\$ 2 5 , 0 0 0}$ funded in IT budget |  |  |  |  |  |  |


| ASSESSOR - 1410 |  |  |  |  |  |  |  |  |  |  |  |  |
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| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |  |  |  |  |
| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |  |
| 10141001 | 51: PERSONNEL SERVICES |  |  |  |  |  |  | SALARY |  | \$278,124 |  |  |
|  | 51001 | SALARIE |  |  |  |  |  |  | \$277,059 |  |  |  |
|  |  | VACANT |  |  | ASSESSING DIRECTOR |  |  | \$99,627 |  |  |  |  |
|  |  | G9 | 10 | 54.7400 | HRLY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | CLARKE, DONALD |  |  | ASSISTANT ASSESSOR |  |  | \$67,704 |  |  |  |  |
|  |  | G5 | 9 | 37.2000 | HRLY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | MARCHANT, JESSICA |  |  | ADMINISTRATIVE ASSES |  |  | \$56,402 |  |  |  |  |
|  |  | G3 | 8 | 30.9900 | HRLY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | RAMGOOLAM, SAVITRI |  |  | DEPT. ASSISTANT |  |  | \$53,326 |  |  |  |  |
|  |  | C14 | 10 | 29.3000 | HRLY |  |  |  |  |  |  |  |
|  | 51007 | CLOTHING ALLOWANCE |  |  |  |  |  |  | \$1,065 |  |  |  |
|  |  | 3 employees @ \$355 |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  |  | \$278,124 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10141002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  | \$67,800 |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  | \$40,700 |  |  |  |
|  |  | Personal Property Appraisal |  |  |  | \$16,000 |  |  |  |  |  |  |
|  |  | Vision |  |  |  | \$24,700 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52101 | PROFESSIONAL SERVICES |  |  |  |  |  |  | \$11,200 |  |  |  |
|  |  | Software Support - RRC |  |  |  | \$1,000 |  |  |  |  |  |  |
|  |  | ATB Support - Appraisal Services |  |  |  | \$5,000 |  |  |  |  |  |  |
|  |  | Impact Notices |  |  |  | \$5,000 |  |  |  |  |  |  |
|  |  | PDFs of property record cards |  |  |  | \$200 |  |  |  |  |  |  |
|  | 52110 | MEETINGS \& CONFERENCES |  |  |  |  |  |  | \$3,300 |  |  |  |
|  |  | NRAAO | 3 @ \$300 |  |  | \$900 |  |  |  |  |  |  |
|  |  | MMA | 1 @ \$300 |  |  | \$300 |  |  |  |  |  |  |
|  |  | MAAO | 2 @ \$550, | @ \$80 |  | \$1,580 |  |  |  |  |  |  |
|  |  | MCAA | 4 @ \$50 |  |  | \$200 |  |  |  |  |  |  |






| LEGAL - 1510 |  |  |  |  |  |  |  |  |
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|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |  |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |  |
|  |  |  |  |  |  |  |  |  |
| 10151002 | 52:EXPEN | NSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52108 | LEGAL SERVICES TOWN COUNSEL | \$160,818 | \$167,659 | \$140,000 | \$25,133 | \$154,000 |  |
|  | 52145 | LEGAL SERVICES SPECIAL COUNSEL |  |  | \$40,000 | \$6,374 | \$50,000 |  |
|  | 52146 | LEGAL SERVICES LABOR COUNSEL |  |  | \$20,000 | \$4,360 | \$40,000 |  |
|  | SUBTOT |  | \$160,818 | \$167,659 | \$200,000 | \$35,866 | \$244,000 |  |
|  |  |  |  |  |  |  |  |  |
|  | EXPENS | ES TOTAL | \$160,818 | \$167,659 | \$200,000 | \$35,866 | \$244,000 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEPAR' | TMENT | TOTAL | \$160,818 | \$167,659 | \$200,000 | \$35,866 | \$244,000 |  |
|  |  |  |  |  |  |  |  |  |
|  | MAJOR | CHANGES FY18 to FY19: |  |  |  |  |  |  |
|  | $\begin{aligned} & \$ 14,000 \\ & \$ 10,000 \\ & \$ 20,000 \end{aligned}$ | Town Counsel anticipates several matters, River's Edge project due diligence \& closi Labor counsel due to HR Dir/Assist TA re | including 40 g irement | projects and | existing Lib |  |  |  |
|  |  |  |  |  |  |  |  |  |
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| INFORMATION TECHNOLOGY - 1550 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10155001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$86,451 | \$234,634 | \$291,024 | \$72,158 | \$302,240 |
|  | PERSONNEL SERVICES TOTAL |  | \$86,451 | \$234,634 | \$291,024 | \$72,158 | \$302,240 |
|  |  |  |  |  |  |  |  |
| TOWN |  |  |  |  |  |  |  |
| 10155002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$62,578 | \$14,716 | \$2,510 | \$2,136 | \$2,510 |
|  | 52101 | PROFESSIONAL SERVICES | \$0 | \$3,687 | \$10,000 | \$6,705 | \$11,500 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  |  | \$0 |  |
|  | 52112 | TRAINING \& EDUCATION | \$5,770 | \$22,955 | \$30,780 | \$2,760 | \$31,160 |
|  | 52113 | TRAVEL | \$0 | \$0 | \$500 | \$0 | \$500 |
|  | 52114 | DUES, SUBSCRIPTIONS, MEMBERSHIPS | \$0 | \$100 | \$3,000 | \$0 | \$3,000 |
|  | SUBTOTAL |  | \$68,348 | \$41,459 | \$46,790 | \$11,601 | \$48,670 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$0 | \$0 | \$500 | \$0 | \$500 |
|  | 54102 | COMPUTER SUPPLIES | \$4,763 | \$5,581 | \$1,000 | \$0 | \$1,000 |
|  | 54124 | SOFTWARE | \$4,026 | \$0 | \$0 | \$0 | \$0 |
|  | 54125 | HARDWARE | \$41,662 | \$60,821 | \$35,000 | \$2,426 | \$35,000 |
|  | 54126 | HARDWARE AGREE \& MAINT | \$217 | \$0 | \$7,500 | \$0 | \$7,500 |
|  | 54127 | COMPUTER ACCESSORIES | \$74 | \$40 | \$500 | \$0 | \$500 |
|  | 54128 | SOFTWARE LICENSING | \$76,946 | \$98,012 | \$78,000 | \$0 | \$116,800 |
|  | 54500 | SMALL EQUIPMENT | \$2,714 | \$3,476 | \$15,000 | \$173 | \$15,000 |
|  | SUBTOTAL |  | \$130,401 | \$167,930 | \$137,500 | \$2,600 | \$176,300 |
|  |  |  |  |  |  |  |  |
|  | TOWN EXPENSES TOTAL |  | \$198,749 | \$209,388 | \$184,290 | \$14,200 | \$224,970 |
|  |  |  |  |  |  |  |  |
| DATA CENTER |  |  |  |  |  |  |  |
| 10155003 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$69,619 | \$46,970 | \$72,827 | \$0 | \$72,827 |
|  | 52112 | TRAINING \& EDUCATION | \$2,986 | \$0 | \$0 | \$0 | \$0 |



## INFORMATION TECHNOLOGY - 1550 FY19 BUDGET DETAIL

| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10155001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51001 | SALARIES |  |  |  |  |  |  |  | 302,240 |  |  |  |
|  |  | PAZOS, JORGE |  |  | IT DIRECTOR |  |  | 127,490 |  |  |  |  |  |
|  |  | N13 | 10 | 70.0494 | HRLY-35 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | SAMS-LYNCH, GWENDOLYN |  |  | IT MANAGER |  |  | 87,699 |  |  |  |  |  |
|  |  | N3 |  | 48.1863 | HRLY-35 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | SHERIFI, JORGJETA |  |  | BUS SYS ANALYST |  |  | 87,051 |  |  |  |  |  |
|  |  | G8 | 9 | 47.8300 | HRLY-35 |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  |  |  | \$ 302,240 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOWN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10155002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  |  | 2,510 |  |  |  |
|  |  | e-Fax Service |  |  |  |  |  |  |  |  |  |  |  |
|  | 52101 | PROFESSIONAL SERVICES |  |  |  |  |  |  |  | 11,500 |  |  |  |
|  |  | Application support (PSB Implementation) |  |  |  |  |  | 10,000 |  |  |  |  |  |
|  |  | Website add-on and database for Boards \& Committees |  |  |  |  |  | 1,500 |  |  |  |  |  |
|  | 52110 | MEETINGS \& CONFERENCES |  |  |  |  |  |  |  |  |  |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  |  | 31,160 |  |  |  |
|  |  | Town Staff Security Training |  |  |  |  |  | 2,760 |  |  |  |  |  |
|  |  | Town Staff General Training |  |  |  |  |  | 3,400 |  |  |  |  |  |
|  |  | Town \& IT Staff Technical Training |  |  |  |  |  | 25,000 |  |  |  |  |  |
|  |  | (includes Cisco, Juniper, Microsoft) |  |  |  |  |  |  |  |  |  |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  |  |  | 500 |  |  |  |
|  |  | General |  |  |  |  |  | 500 |  |  |  |  |  |
|  | 52114 | DUES, SUBSCRIPTIONS, MEMBERSHIPS |  |  |  |  |  |  |  | 3,000 |  |  |  |
|  |  | MGISA (4 @ \$250) |  |  |  |  |  | 1,000 |  |  |  |  |  |
|  |  | IT |  |  |  |  |  | 2,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54100 | SUPPLIES |  |  |  |  |  |  |  | 500 |  |  |  |
|  |  | Miscellaneous |  |  |  |  |  | 500 |  |  |  |  |  |
|  | 54102 | COMPUTER SUPPLIES |  |  |  |  |  |  |  | 1,000 |  |  |  |


|  | 54124 | SOFTWARE |  |  |  |  |  |  |  |  | \$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 54125 | HARDWARE |  |  |  |  |  |  |  |  | \$ 35,000 |  |  |  |
|  |  | Various department replacements |  |  |  |  |  |  | \$ 35,000 |  |  |  |  |  |
|  | 54126 | HARDWARE AGREE \& MAINT |  |  |  |  |  |  |  |  | \$ 7,500 |  |  |  |
|  |  | Support renewals (DPW, Lib, Public Safety, Town Building) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54127 | COMPUTER ACCESSORIES |  |  |  |  |  |  |  |  | \$ 500 |  |  |  |
|  | 54128 | SOFTWARE LICENSING |  |  |  |  |  |  |  |  | \$ 116,800 |  |  |  |
|  |  | Assessor |  |  |  |  |  |  | \$ 12,000 |  |  |  |  |  |
|  |  | Assessor Upgrade Services |  |  |  |  |  |  | \$ 25,000 |  |  |  |  |  |
|  |  | Business Systems |  |  |  |  |  |  | \$ 15,000 |  |  |  |  |  |
|  |  | Clerk |  |  |  |  |  |  | \$ 1,200 |  |  |  |  |  |
|  |  | COA |  |  |  |  |  |  | \$ 1,800 |  |  |  |  |  |
|  |  | Finance Fixed Assets |  |  |  |  |  |  | \$ 1,000 |  |  |  |  |  |
|  |  | Library Userful |  |  |  |  |  |  | \$ 2,000 |  |  |  |  |  |
|  |  | MS Office 365/Exchange only |  |  |  |  |  |  | \$ 35,600 |  |  |  |  |  |
|  |  | Treasurer |  |  |  |  |  |  | \$ 15,000 |  |  |  |  |  |
|  |  | Website |  |  |  |  |  |  | \$ 4,000 |  |  |  |  |  |
|  |  | Website add-on and database for Boards \& Committees |  |  |  |  |  |  | \$ 1,200 |  |  |  |  |  |
|  |  | Windows |  |  |  |  |  |  | \$ 1,000 |  |  |  |  |  |
|  |  | Youth \& Family Services |  |  |  |  |  |  | \$ 2,000 |  |  |  |  |  |
|  | 54500 | SMALL EQUIPMENT |  |  |  |  |  |  |  |  | \$ 15,000 |  |  |  |
|  | TOWN EXPENSES TOTAL |  |  |  |  |  |  |  |  |  |  |  | \$ 224,970 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATA CENTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10155003 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |  | \$ 72,827 |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  | 72,827 |  |  |  |
|  |  | Managed Services (backup), Network Testing |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  |  |  | \$ 281,508 |  |  |
|  | 54124 | SOFTWARE |  |  |  |  |  |  |  |  | \$ 12,000 |  |  |  |
|  |  | Server Management Tool |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54125 | HARDWARE |  |  |  |  |  |  |  |  | \$ 70,000 |  |  |  |
|  |  | PSB Datacenter hardware replacement |  |  |  |  |  |  | \$ 70,000 |  |  |  |  |  |
|  | 54126 | HARDWARE AGREE \& MAINT |  |  |  |  |  |  |  |  | \$ 57,000 |  |  |  |
|  |  | Firewall |  |  |  |  |  |  | \$ 27,000 |  |  |  |  |  |
|  |  | Heat LANREV |  |  |  |  |  |  | \$ 30,000 |  |  |  |  |  |
|  | 54128 | SOFTWARE LICENSING |  |  |  |  |  |  |  |  | \$ 142,508 |  |  |  |
|  |  | Munis |  |  |  |  |  |  | \$ 99,992 |  |  |  |  |  |
|  |  | VMWare |  |  |  |  |  |  | \$ 14,900 |  |  |  |  |  |
|  |  | Antivirus |  |  |  |  |  |  | \$ 6,490 |  |  |  |  |  |



## TOWN CLERK - 1610




|  |  | MTCA Fall Conf (2) |  |  |  | \$600 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MTCA Summer Conf (2) |  |  |  | \$900 |  |  |  |  |  |
|  |  | MTCA Winter Conf (2) |  |  |  | \$250 |  |  |  |  |  |
|  |  | Middlesex Clerk's Conf (2) |  |  |  | \$120 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  | \$1,000 |  |  |  |
|  |  | CMC Certification |  |  |  | \$850 |  |  |  |  |  |
|  |  | Archival Training |  |  |  | \$150 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  | \$645 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52114 | DUES, SUBSCRIPTIONS, MEMBERSHIPS |  |  |  |  |  | \$475 |  |  |  |
|  |  | ITMC |  |  |  | \$275 |  |  |  |  |  |
|  |  | MTCA (2) |  |  |  | \$150 |  |  |  |  |  |
|  |  | NE Clerks |  |  |  | \$25 |  |  |  |  |  |
|  |  | Middlesex Clerks \& City Clerks Assoc |  |  |  | \$25 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52116 | EQUIPMENT REPAIRS \& MAINTENANCE |  |  |  |  |  | \$100 |  |  |  |
|  |  | Typewriter |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52158 | ADVERTISING LEGAL |  |  |  |  |  | \$200 |  |  |  |
|  | 52163 | TOWN MEETING TELLERS |  |  |  |  |  | \$3,850 |  |  |  |
|  |  | Tellers - ATM |  | \$11/hr X 5 hrs/day X 10 tellers X 5 days |  | \$2,750 |  |  |  |  |  |
|  |  | Tellers - STM |  | \$11/hr X 5 hrs/day X 10 tellers X 2 days |  | \$1,100 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  | 1,850 |  |  |
|  | 54100 | SUPPLIES |  |  |  |  |  | \$1,850 |  |  |  |
|  |  | Security Paper |  |  |  | \$400 |  |  |  |  |  |
|  |  | Dog tags |  |  |  | \$450 |  |  |  |  |  |
|  |  | Vital Records binders, pockets |  |  |  | \$400 |  |  |  |  |  |
|  |  | Stationary |  |  |  | \$600 |  |  |  |  |  |
|  | EXPENSES TOTAL |  |  |  |  |  |  |  |  | \$17,160 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  | \$154,526 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | NOTE: Budget based on ATM 5 nights including 1 Sunday, and STM 2 nights |  |  |  |  |  |  |  |  |  |  |


| ELECTIONS - 1620 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10162001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$17,858 | \$36,739 | \$0 | -\$20 | \$0 |
|  | 51003 | SALARIES P/T |  |  | \$6,240 |  | \$4,800 |
|  | 51140 | OVERTIME |  |  | \$263 |  | \$2,191 |
|  | PERSONNEL SERVICES TOTAL |  | \$17,858 | \$36,739 | \$6,503 | -\$20 | \$6,991 |
|  |  |  |  |  |  |  |  |
| 10162002 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$3,867 | \$6,527 | \$3,960 | \$0 | \$6,826 |
|  | 52134 | POLICE DETAIL |  | \$0 | \$1,800 |  | \$5,100 |
|  | 52158 | ADVERTISING LEGAL |  | \$171 | \$160 |  | \$300 |
|  | 52164 | ELECTION WORKERS |  |  | \$0 |  | \$20,164 |
|  | SUBTOTAL |  | \$3,867 | \$6,698 | \$5,920 | \$0 | \$32,390 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$7,604 | \$4,997 | \$1,650 | \$0 | \$2,700 |
|  | SUBTOTAL |  | \$7,604 | \$4,997 | \$1,650 | \$0 | \$2,700 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$11,471 | \$11,695 | \$7,570 | \$0 | \$35,090 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$29,330 | \$48,433 | \$14,073 | -\$20 | \$42,081 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| $\square$ Increase election workers for 3 elections |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| ELECTIONS - 1620 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |  |  |  |
| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |
| 10162001 51: PERSONNEL SERVICES |  |  |  |  |  |  |  |  | \$6,991 |  |  |
|  | 51001 | SALARIES |  |  |  |  |  | \$0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51140 | OVERTIME |  |  |  |  |  | \$2,191 |  |  |  |
|  |  | GORHAM, DIANE | ASSISTANT TOWN CLERK |  |  | \$822 |  |  |  |  |  |
|  |  | C15 | 10 | 30.4300 | 18 HRS X 1 1/2 |  |  |  |  |  |  |
|  |  | Early Voting | 10 | 30.4300 | 30 HRS X 1 1/2 | \$1,369 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51003 | SALARIES P/T |  | (Office coverage:vacations and when both clerks are out) |  |  |  | \$4,800 |  |  |  |
|  |  | TOOMBS, LOIS |  |  | TEMPORARY TOWN CLERK |  | 3,499 |  |  |  |  |
|  |  |  |  | 30.0000 (estimated approx 116 hrs ) |  |  |  |  |  |  |  |
|  |  | Temporary office support for Early 1 \$30/hr X $8 \mathrm{hr} / \mathrm{wk}$ X 20 days |  |  |  | \$4,800 |  |  |  |  |  |
|  |  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  | \$6,991 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10162002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  | \$32,390 |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  | \$6,826 |  |  |  |
|  |  | Accuvote - Voting Machine Maint Contract |  |  |  | \$1,000 |  |  |  |  |  |
|  |  | ESS Automark maintenance |  |  |  | \$400 |  |  |  |  |  |
|  |  | Constable \$60/posting |  |  |  | \$240 |  |  |  |  |  |
|  |  | AccuVote Coding \& Ballots |  |  |  | \$2,500 |  |  |  |  |  |
|  |  | AccuVote Coding \& Ballots - State Elections |  |  |  | \$2,686 |  |  |  |  |  |
|  | 52134 | POLICE DETAIL |  |  |  |  |  | \$5,100 |  |  |  |
|  | 52158 | ADVERTISING LEGAL |  |  |  |  |  | \$300 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52164 | ELECTION WORKERS (EW) |  |  |  |  |  | \$20,164 |  |  |  |
|  |  | Warden | \$12/hr X 14 hr/day X 4 EW X 3 elec |  |  | \$2,016 |  |  |  |  |  |
|  |  | Clerk | \$11.50/hr X 14 hr/day X 4 EW X 3 elec |  |  | \$1,932 |  |  |  |  |  |
|  |  | Ballot Box Clerk | \$11.50/hr X 14 hr /day X 4 EW X 3 elec |  |  | \$1,932 |  |  |  |  |  |
|  |  | Inspectors | \$11/hr X 7 hr /day X 32 EW X 3 elec |  |  | \$7,392 |  |  |  |  |  |
|  |  | Night Tellers | \$12/hr X $3 \mathrm{hr} /$ day X 8 EW X 3 elec |  |  | \$864 |  |  |  |  |  |
|  |  | Training Sessions | \$11/hr X 2 hr/day X 70 EW X 1 |  |  | \$1,540 |  |  |  |  |  |
|  |  | Poll Workers - Early Voting | \$12/hr X 8.5 hr/day X 4 EW X 11 days |  |  | \$4,488 |  |  |  |  |  |



| REGISTRAR - 1630 |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| 10163001 | 51:PERSO | ONNEL SERVICES |  |  |  |  |  |
|  | 51001 | SALARIES | \$275 | \$275 |  | \$0 | \$1,075 |
|  | 51003 | SALARIES P/T |  | \$0 | \$1,075 |  |  |
|  | PERSON | NNEL SERVICES TOTAL | \$275 | \$275 | \$1,075 | \$0 | \$1,075 |
|  |  |  |  |  |  |  |  |
| 10163002 | 52: EXPE | ENSES:PURCHASE OF SERVICES |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$3,676 | \$4,599 | \$4,625 | \$0 | \$4,625 |
|  | SUBTOT | AL | \$3,676 | \$4,599 | \$4,625 | \$0 | \$4,625 |
|  |  |  |  |  |  |  |  |
|  | EXPENS | ES TOTAL | \$3,676 | \$4,599 | \$4,625 | \$0 | \$4,625 |
|  |  |  |  |  |  |  |  |
| DEPAR | MENT T | TOTAL | \$3,951 | \$4,874 | \$5,700 | \$0 | \$5,700 |
|  |  |  |  |  |  |  |  |
|  | MAJOR | CHANGES FY18 to FY19: |  |  |  |  |  |
|  |  | No change |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


|  |  |  |  |  | REGISTRAR - 1630 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FY19 BUDGET DETAIL |  |  |  |  |  |  |  |
|  |  |  |  |  | (Based on 52 weeks) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10162001 | 51: PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
|  | 51003 | SALARIES P/T |  |  |  |  |  |  | \$1,075 |  |  |  |
|  |  | Registrar 1 @ \$800 |  |  |  |  | \$800 |  |  |  |  |  |
|  |  | Registrars 3 @ \$75/yr |  |  |  |  | \$225 |  |  |  |  |  |
|  |  | Assist. Registrar 1 @ \$50/yr |  |  |  |  | \$50 |  |  |  |  |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  |  | \$1,075 |  |
|  |  | - |  |  |  |  |  |  |  |  |  |  |
| 10162002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  | \$4,625 |  |  |  |
|  |  | Printed Census forms \& postage |  |  |  |  | \$3,800 |  |  |  |  |  |
|  |  | Resident Books (65) |  |  |  |  | \$825 |  |  |  |  |  |
|  | EXPENSES TOTAL |  |  |  |  |  |  |  |  |  | \$4,625 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  |  | \$5,700 |


| CONSERVATION - 1710 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10171001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 S | SALARIES | \$154,653 | \$141,646 | \$123,483 | \$45,147 | \$138,138 |
|  | 51003 | SALARIES P/T | \$0 | \$0 | \$23,495 | \$0 | \$38,176 |
|  | 51004 | TEMPORARY SEASONAL |  | \$0 | \$19,824 | \$0 | \$19,824 |
|  | 51007 | CLOTHING |  |  |  |  | \$355 |
|  | 51140 O | OVERTIME | \$3,535 | \$1,915 | \$3,500 | \$934 | \$3,500 |
|  | PERSONNEL SERVICES TOTAL |  | \$158,188 | \$143,561 | \$170,302 | \$46,080 | \$199,993 |
|  |  |  |  |  |  |  |  |
| 10171002 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 C | CONTRACTUAL SERVICES | \$13,118 | \$25,131 | \$22,700 | \$3,912 | \$22,780 |
|  | 52101 P | PROFESSIONAL SERVICES | \$0 | \$0 | \$7,775 | \$0 | \$7,500 |
|  | 52110 | MEETINGS \& CONFERENCES |  |  | \$200 | \$0 | \$0 |
|  | 52112 | TRAINING \& EDUCATION | \$128 | \$792 | \$1,000 | \$0 | \$1,000 |
|  | 52113 | TRAVEL |  | \$0 | \$100 | \$0 | \$100 |
|  | 52114 D | DUES,SUBSCRIPTIONS,MEM | BERSHIPS | \$0 | \$750 | \$0 | \$800 |
|  | 52116 E | EQUIPMENT REPAIR |  | \$0 | \$475 | \$0 | \$4,400 |
|  | 52158 | ADVERTISING LEGAL |  |  | \$0 | \$0 | \$0 |
|  | 52159 | ADVERTISING CLASSIFIED |  |  | \$200 | \$0 | \$200 |
|  | SUBTOTAL |  | \$13,246 | \$25,923 | \$33,200 | \$3,912 | \$36,780 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$11,365 | \$16,524 | \$9,910 | \$1,023 | \$10,240 |
|  | 54115 | UNIFORMS |  | \$0 | \$1,100 | \$0 | \$805 |
|  | SUBTOTAL |  | \$11,365 | \$16,524 | \$11,010 | \$1,023 | \$11,045 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$24,611 | \$42,447 | \$44,210 | \$4,935 | \$47,825 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$182,799 | \$186,008 | \$214,512 | \$51,015 | \$247,818 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> \$3,925 Equipment Repairs increase for equipment longevity <br> \$12,271 Increase from 19 to 28 hrs/wk Cons. Land Mgr. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  | Surveying |  |  |  |  | \$5,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Environmen |  |  |  |  | \$2,500 |  |  |  |  |
|  | 52110 | MEETINGS \& CONFERENCES |  |  |  |  |  |  | \$0 |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  | \$1,000 |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  |  | \$100 |  |  |
|  | 52116 | EQUIPMENT REPAIRS \& MAINTENANCE |  |  |  |  |  |  | \$4,400 |  |  |
|  | 52130 | PRINTING |  |  |  |  |  |  | \$0 |  |  |
|  | 52114 | DUES, SUBSCRIPTIONS, MEMBERSHIPS |  |  |  |  |  |  | \$800 |  |  |
|  |  | MACC |  |  |  |  |  |  |  |  |  |
|  | 52158 | MILEAGE REIMBURSEMENT |  |  |  |  |  |  | \$0 |  |  |
|  | 52159 | ADVERTISING LEGAL |  |  |  |  |  |  | \$200 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  | \$11,045 |  |
|  | 54100 | SUPPLIES |  |  |  |  |  |  | \$10,240 |  |  |
|  |  | Hay Bales |  |  |  | \$ | 700 |  |  |  |  |
|  |  | Stakes, flags, tools, bird houses, etc. |  |  |  | \$ | 3,200 |  |  |  |  |
|  |  | Equipment mower, blades, batteries |  |  |  | \$ | 4,000 |  |  |  |  |
|  |  | Signs |  |  |  | \$ | 660 |  |  |  |  |
|  |  |  |  | (water) |  | \$ | 680 |  |  |  |  |
|  |  | Concrete boundary markers |  |  |  | \$ | 1,000 |  |  |  |  |
|  | 54115 | UNIFORMS |  |  |  |  |  |  | \$805 |  |  |
|  |  | 1 @ \$355 |  |  |  |  | \$355 |  |  |  |  |
|  |  | Seasonal Staff |  |  |  |  | \$450 |  |  |  |  |
|  | 54121 | POSTAGE |  |  |  |  |  |  | \$0 |  |  |
|  | EXPENSES SUBTOTAL |  |  |  |  |  |  |  |  |  | \$47,825 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  | \$247,818 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |



| PLANNING - 1750 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETALL |  |  |  |  |  |  |  |  |  |  |  |
| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |
| 10175001 | 51: PERSONNEL SERVICES |  |  |  |  |  |  | SALARY |  |  |  |
|  | 51001 | SALARIES |  |  |  |  |  |  | \$111,253 |  |  |
|  |  | SARKISIAN, SARKIS |  |  | TOWN PLANNER |  |  | \$91,437 |  |  |  |
|  |  | G8 | 10 | 50.2400 | HRLY-35 |  |  |  |  |  |  |
|  |  | STAREK, CHERYL |  |  | DEPARTMENT ASSISTANT |  |  | \$19,816 |  |  |  |
|  |  | C14 | 8 | 27.2200 | HRLY | x 14 hrs/wk | (shared/Bldg) |  |  |  |  |
|  | PERSONNEL SERVICES SUBTOTAL |  |  |  |  |  |  |  |  |  | \$111,253 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10175002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  | \$6,450 |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  | \$4,000 |  |  |
|  |  | Professional planning \& design, regulatory tools \& techniques for |  |  |  |  |  |  |  |  |  |
|  |  | branding/marketing plan for businesses and shoppers at Town Center Route 20 corridor |  |  |  |  |  |  |  |  |  |
|  |  | \& Cochituate Village at W. Plain and Main St. |  |  |  |  |  |  |  |  |  |
|  | 52110 | MEETINGS \& CONFERENCES |  |  |  |  |  |  | \$350 |  |  |
|  |  | Meetings / Workshops |  |  |  |  |  |  |  |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  | \$800 |  |  |
|  |  | DHCD \& Planning courses, workshops |  |  |  |  |  |  |  |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  |  | \$400 |  |  |
|  |  | Site visits |  |  |  |  |  |  |  |  |  |
|  | 52114 | DUES, SUBSCRIPTIONS, MEMBERSHIPS |  |  |  |  |  |  | \$300 |  |  |
|  |  | MA Assoc of Planning Directors |  |  |  |  |  |  |  |  |  |
|  | 52137 | OTHER FRINGE BENEFITS |  |  |  |  |  |  | \$350 |  |  |
|  |  | Dinner @ \$10/Board meeting |  |  |  |  |  |  |  |  |  |
|  | 52158 | ADVERTISING LEGAL |  |  |  |  |  |  | \$250 |  |  |
|  |  | Public Hearings and notices |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  | \$555 |  |
|  | 54100 | SUPPLIES |  |  |  |  |  |  | \$200 |  |  |
|  |  | Presentations for public meetings |  |  |  |  |  |  |  |  |  |
|  | 54115 | CLOTHING |  |  |  |  |  |  | \$355 |  |  |
|  | EXPENSES SUBTOTAL |  |  |  |  |  |  |  |  |  | \$7,005 |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  | \$118,258 |


| ENGINEERING - 4219 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| $10421901$ | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$165,319 | \$169,041 | \$168,764 | \$42,029 | \$343,193 |
|  | 51007 | CLOTHING |  |  | \$0 |  | \$0 |
|  | PERSONNEL SERVICES TOTAL |  | \$165,319 | \$169,041 | \$168,764 | \$42,029 | \$343,193 |
|  |  |  |  |  |  |  |  |
| 10421902 | 52: EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$10,674 | \$16,819 | \$6,550 | \$0 | \$3,550 |
|  | 52110 | MEETINGS \& CONFERENCES |  | \$0 | \$150 | \$0 | \$4,000 |
|  | 52112 | TRAINING \& EDUCATION | \$723 | \$2,534 | \$3,000 | \$476 | \$4,250 |
|  | 52113 | TRAVEL | \$0 | \$0 | \$4,000 | \$0 | \$4,000 |
|  | 52114 | DUES,SUBSCRIPTIONS,MEMBERSHIPS | \$0 | \$0 | \$500 | \$270 | \$1,500 |
|  | 52116 | EQUIPMENT REPAIR | \$2,639 | \$6,153 | \$2,200 | \$0 | \$13,000 |
|  | 52117 | VEHICLE REPAIR |  | \$0 | \$0 | \$0 | \$2,500 |
|  | SUBTOTAL |  | \$14,035 | \$25,506 | \$16,400 | \$746 | \$32,800 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$2,580 | \$1,634 | \$4,000 | \$729 | \$5,500 |
|  | 54115 | UNIFORMS |  |  | \$355 |  | \$710 |
|  | 54111 | VEHICLE GAS | \$0 | \$0 | 0 | \$0 | \$2,000 |
|  | 54118 | OFFICE SUPPLIES |  |  |  |  | \$1,300 |
|  | 54128 | SOFTWARE LICENSING | \$0 | \$0 | \$5,500 | \$0 | \$2,200 |
|  | SUBTOTAL |  | \$2,580 | \$1,634 | \$9,855 | \$729 | \$11,710 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$16,615 | \$27,141 | \$26,255 | \$1,474 | \$44,510 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$181,935 | \$196,182 | \$195,019 | \$43,504 | \$387,703 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> New department comprised of Surveyor \& GIS Admin from obsolete Surveyor budget, Town Engineer from DPW Budget and new position of Project Mgr <br> It is envisioned that an as yet undetermined \% of costs for Project Mgr position will be charged to project costs and that a \% of DPW salaries will be charged to WWMDC and to School budget. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  | MALSCE DUES |  |  |  | 300 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MA |  |  |  | 150 |  |  |  |  |
|  | GISCI |  |  |  | 95 |  |  |  |  |
|  | GIS/NACIS |  |  |  | 50 |  |  |  |  |
|  | GIS/CAGIS |  |  |  | 145 |  |  |  |  |
|  | Other |  |  |  | 760 |  |  |  |  |
| 52116 | EQUIPMENT REPA | \& MAI | TENANCE |  |  |  | \$13,000 |  |  |
|  | Printer/plotter |  |  |  | 10,000 |  |  |  |  |
|  | Survey equipment |  |  |  | 3,000 |  |  |  |  |
| 52117 | VEHICLE REPAIR |  |  |  |  |  | \$2,500 |  |  |
|  | Maintain \& repair two | ehicles |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 54:EXP | PENSES:SUPPLIES |  |  |  |  |  |  | \$11,710 |  |
| 54100 | SUPPLIES |  |  |  |  |  | \$5,500 |  |  |
|  | Plotter paper |  |  |  | 2,500 |  |  |  |  |
|  | Printer heads |  |  |  | 2,000 |  |  |  |  |
|  | Field supplies |  |  |  | 1,000 |  |  |  |  |
|  | GIS/Plotter ink, toner | paper |  |  | 1,000 |  |  |  |  |
| 54111 | VEHICLE GAS |  |  |  |  |  | \$2,000 |  |  |
| 54115 | UNIFORMS 2 @ \$3 |  |  |  |  |  | \$710 |  |  |
| 54118 | OFFICE SUPPLIES |  |  |  |  |  | \$1,300 |  |  |
| 54128 | SOFTWARE LICEN | ING |  |  |  |  | \$2,200 |  |  |
|  | AutoCadd |  |  |  | 2,200 |  |  |  |  |
| EXPEN | NSES TOTAL |  |  |  |  |  |  |  | \$44,510 |
|  |  |  |  |  |  |  |  |  |  |
| DEPARTMEN | NT TOTAL |  |  |  |  |  |  |  | \$387,703 |

FACILITIES - 1920

|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10192001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51001 | SALARIES | \$263,340 | \$260,726 | \$254,198 | \$64,357 | \$244,737 |
|  | 51003 | SALARIES P/T |  |  |  | \$0 | \$17,130 |
|  | 51140 | OVERTIME | \$2,265 | \$5,220 | \$12,000 | \$858 | \$12,000 |
|  | PERSONNEL SERVICES TOTAL |  | \$265,606 | \$265,946 | \$266,198 | \$65,216 | \$273,867 |
|  |  |  |  |  |  |  |  |
| 10192002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$93,914 | \$104,307 | \$37,000 | \$14,670 | \$39,000 |
|  | 52101 P | PROFESSIONAL SERVICES |  | \$0 | \$3,000 | \$1,600 | \$3,000 |
|  | 52110 | MEETINGS \& CONFERENCES |  | \$0 | \$500 | \$0 | \$500 |
|  | 52112 | TRAINING \& EDUCATION | \$2,420 | \$400 | \$3,000 | \$0 | \$2,000 |
|  | 52113 | TRAVEL | \$183 | \$116 | \$1,000 | \$0 | \$1,000 |
|  | 52114 D | DUES, SUBSCRIPTIONS, MEMBERSHIPS |  | \$0 | \$0 | \$0 | \$0 |
|  | 52115 B | BUILDING REPAIR | \$65,290 | \$39,271 | \$75,000 | \$3,089 | \$75,000 |
|  | 52117 | VEHICLE REPAIR | \$6,208 | \$3,959 | \$3,000 | \$0 | \$3,000 |
|  | 52121 D | DISPOSAL | \$17,500 | \$16,670 | \$16,500 | \$2,675 | \$19,000 |
|  | 52131 E | ELEVATOR REPAIR | \$5,062 | \$12,205 | \$9,000 | \$500 | \$9,000 |
|  | 52132 E | ELECTRICAL REPAIR | \$23,736 | \$29,426 | \$25,000 | \$3,126 | \$25,000 |
|  | 52133 H | HVAC REPAIR | \$38,978 | \$57,604 | \$45,000 | \$1,165 | \$57,000 |
|  | 52158 | ADVERTISING LEGAL |  | \$0 | \$1,000 | \$121 | \$1,000 |
|  | SUBTOTAL |  | \$253,291 | \$263,958 | \$219,000 | \$26,945 | \$234,500 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES |  |  | \$3,000 | \$0 | \$3,000 |
|  | 54103 | COPIER LEASE |  |  | \$51,000 | \$6,141 | \$55,500 |
|  | 54121 P | POSTAGE |  |  | \$100 | \$76 | \$500 |
|  | 54128 | SOFTWARE LICENSING |  |  | \$7,800 | \$0 | \$7,800 |
|  | SUBTOTAL |  |  |  | \$61,900 | \$6,217 | \$66,800 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$253,291 | \$263,958 | \$280,900 | \$33,161 | \$301,300 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$518,897 | \$529,903 | \$547,098 | \$98,377 | \$575,167 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> \$12,000 HVAC Services DPW \& PSB buildings <br> $\$ 2,500$ Disposal Services trucking fuel cost <br> $\$ 4,500$ Copier Lease previously inadequate |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| FACILITIES - 1920 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |  |  |  |  |
| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10192001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
|  | 51001 | SALARIES |  |  |  |  |  |  | \$244,737.04 |  |  |  |
|  |  | KEEFE, KENNETH |  |  | PUBLIC BUILDINGS DIRECTOR |  |  | \$115,788 |  |  |  |  |
|  |  | N11 | 10 | 63.6197 | HRLY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | WINKLEMAN, JOHN |  |  | CUSTODIAN |  |  | \$55,370 |  |  |  |  |
|  |  |  |  | 26.6203 | $40 \mathrm{Hrs} / \mathrm{Wk}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ARTHUR, TODD |  |  | CUSTODIAN |  |  | \$24,898 |  |  |  |  |
|  |  |  |  | 19.9500 | $40 \mathrm{Hrs} / \mathrm{Wk}$ (60\% Town) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FLORISVAL, GONCALVES |  |  | CUSTODIAN (LIB) |  |  | \$45,828 |  |  |  |  |
|  |  |  |  | 25.1804 | $35 \mathrm{Hrs} / \mathrm{Wk}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | LONGEVITY (2 employees) |  |  |  |  |  | \$2,853 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51003 | P/T SALARIES |  |  |  |  |  |  | \$17,130 |  |  |  |
|  |  | LUZ, JOSE |  |  | CUSTODIAN (PSB) |  |  | \$17,130 |  |  |  |  |
|  |  |  |  | 17.2713 | $19 \mathrm{Hrs} / \mathrm{Wk}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 51140 | OVERTIME |  |  |  |  |  | \$12,000 | \$12,000 |  |  |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  |  | \$273,867 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10192002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  | \$234,500 |  |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  | \$39,000 |  |  |  |
|  |  | Cleaning, Pest Control, Maint \& Service, Repairs, Keys/Locks |  |  |  |  |  |  |  |  |  |  |
|  | 52101 | PROFESSIONAL SERVICES |  |  |  |  |  |  | \$3,000 |  |  |  |
|  |  | Alarm services, Boiler \& Fire Inspections |  |  |  |  |  |  |  |  |  |  |
|  | 5210 | MEETINGS \& CONFERENCES |  |  |  |  |  |  | \$500 |  |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  | \$2,000 |  |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  |  | \$1,000 |  |  |  |



| FACILTIES SUPPLIES - 1919 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10191902 | 54:EXPENSES | S:SUPPLIES |  |  |  |  |  |
|  | 54105 | CUSTODIAL SUPPLIES | \$16,085 | \$15,454 | \$20,000 | \$1,724 | \$20,000 |
|  | 54111 | VEHICLE GASOLINE | \$2,796 | \$2,393 | \$5,000 | \$883 | \$4,000 |
|  | 54500 | SMALL EQUIPMENT | \$7,533 | \$5,545 | \$8,000 | \$3,518 | \$8,000 |
|  | SUBTOTAL |  | \$26,414 | \$23,392 | \$33,000 | \$6,125 | \$32,000 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES T | TOTAL | \$26,414 | \$23,392 | \$33,000 | \$6,125 | \$32,000 |
|  |  |  |  |  |  |  |  |
| DEPART | MENT TOT | TAL | \$26,414 | \$23,392 | \$33,000 | \$6,125 | \$32,000 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CH | ANGES FY18 to FY19: |  |  |  |  |  |
|  | -\$1,000 | Gasoline savings with new | ctric fleet car |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| FACILITIES SUPPLIES $\mathbf{1} 1919$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 919 | 54.EXPENSESS.Supplies |  |  |  |  |  |  |  | S32,000 |  |  |
|  |  |  |  |  |  |  |  | cis |  |  |  |
|  | 5 Stso SMALL EQUPMMENT |  |  |  |  |  |  | S8,000 |  |  |  |
|  | Expenses total |  |  |  |  |  |  |  |  | 82,000 |  |
| DEPART | ment total |  |  |  |  |  |  |  |  |  | \$32,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |


| FACILITIES UTILITIES - 1918 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |  |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |  |
| 10191802 | 53:EXPENS | SES:UTILITIES |  |  |  |  |  |  |
|  | 53101 H | HEAT OIL | \$3,176 | \$0 | \$0 | \$0 | \$0 |  |
|  | 53102 N | NATURAL GAS * | \$90,796 | \$89,781 | \$105,000 | \$923 | \$100,000 |  |
|  | 53103 E | ELECTRICITY * | \$262,351 | \$235,530 | \$243,000 | \$41,792 | \$232,000 |  |
|  | 53104 | PHONE | \$64,210 | \$71,162 | \$69,000 | \$15,204 | \$69,000 |  |
|  | 53105 | WATER | \$9,269 | \$12,340 | \$18,000 | \$50 | \$15,000 |  |
|  | 53106 | WASTEWATER | \$19,014 | \$25,617 | \$36,000 | \$5,355 | \$30,000 |  |
|  | 53114 | MOBILE | \$0 | \$0 | \$16,000 | \$0 | \$16,000 |  |
|  | SUBTOTA |  | \$448,815 | \$434,430 | \$487,000 | \$63,323 | \$462,000 |  |
|  |  |  |  |  |  |  |  |  |
|  | EXPENSES | S TOTAL | \$448,815 | \$434,430 | \$487,000 | \$63,323 | \$462,000 |  |
|  |  |  |  |  |  |  |  |  |
| DEPAR | TMENT T | TOTAL | \$448,815 | \$434,430 | \$487,000 | \$63,323 | \$462,000 |  |
|  |  |  |  |  |  |  |  |  |
|  | MAJOR C | CHANGES FY18 to |  |  |  |  |  |  |
|  | $-\$ 5,000$ | Natural Gas saving | ,000; Delive | y increase \$5, |  |  |  |  |
|  | $-\$ 11,000$ | Electricity Solar sa | $\$ 23,000 ; \mathrm{De}$ | ivery increase |  |  |  |  |
|  | $-\$ 6,000$ | Wastewater decrea | sed on usage |  |  |  |  |  |
|  | -\$3,000 | Water decrease bas | usage |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | NOTE: Thi | is budget funds util | for the follo | ving building |  |  |  |  |
|  | Wastewater | r for Town Building, | ary and Town | Center. |  |  |  |  |
|  | Electric, Ga | as and Water for Tow | uilding, Publi | Safety Build | Firestation \#2, Lib | rary, DPW B | uilding and Child | Iren's Way. |
|  | (Utilities | s for School building | funded in Sc | hool budget.) |  |  |  |  |

## FACILITIES UTILITIES - 1918

FY19 BUDGET DETAIL










## JOINT COMMUNICATIONS CENTER - 2110





| EMERGENCY MANA GEMENT - 2120 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| 10212002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$9,730 | \$9,415 | \$10,000 | \$3,815 | \$10,000 |
|  | 52112 | TRAINING \& EDUCATION | \$5,654 | \$4,438 | \$6,000 | \$968 | \$4,000 |
|  | SUBTOTAL |  | \$15,384 | \$13,853 | \$16,000 | \$4,783 | \$14,000 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$7,238 | \$2,588 | \$7,000 | \$8,200 | \$2,000 |
|  | SUBTOTAL |  | \$7,238 | \$2,588 | \$7,000 | \$8,200 | \$2,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$22,622 | \$16,442 | \$23,000 | \$12,983 | \$16,000 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$22,622 | \$16,442 | \$23,000 | \$12,983 | \$16,000 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> $-\$ 7,000$ Decrease in supplies and training |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |




| DOG OFFICER - 2130 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 10213002 | 52:EXPENSES:PURC | HASE OF SERVICES |  |  |  |  |  | \$24,000 |
|  | 52100 CONTRAC | TUAL SERVICES |  |  |  |  | \$24,000 |  |
|  | $12 \times \$ 2,000$ | (estimate - needs re-bid) |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| DEPAR | TMENT TOTAL |  |  |  |  |  |  |  |

## FIRE DEPARTMENT - 2200





|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$8,675 | \$900 | \$3,375 | \$4,200 | \$200 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10220001 | 51001 | SALARIES F/T |  |  |  |  | BASE | TOT STIP | CLOTH | EDUC | MEDIC | CERT | TOTAL |  |
|  |  | LEONE, WILLIAM |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$62,463 |  |
|  |  | FIE | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$1,000 | \$900 |  |  | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | MCLEOD, JEFFREY |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$62,363 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$900 | \$900 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | PIERCE-DURANT, DEBRA |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$65,338 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$3,875 | \$900 | \$2,875 |  | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | WHEELER, ALEXISS |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$70,238 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$8,775 | \$900 | \$3,375 | \$4,200 | \$300 |  |  |
|  |  |  |  |  |  |  | \$200 | CPR |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | WINNER, TODD |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$62,463 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$1,000 | \$900 |  |  | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ASH, WILLIAM |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$62,463 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$1,000 | \$900 |  |  | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | DEMPSEY, TIMOTHY |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$65,338 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$28.14 | Hourly OT |  | \$3,875 | \$900 | \$2,875 |  | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | BOYES, MICHAEL |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$70,038 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$8,575 | \$900 | \$3,375 | \$4,200 | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TYREE, WILLIAM |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$69,638 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$8,175 | \$900 | \$2,875 | \$4,200 | \$200 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | WALKINSHAW, PATRICK |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$66,663 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$5,200 | \$900 |  | \$4,200 | \$100 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | VACANT |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$70,138 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$8,675 | \$900 | \$3,375 | \$4,200 | \$200 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | RICHARDSON, COLIN |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$66,563 |  |
|  |  | FIE |  | STEP 2 S40,474.34 |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$5,100 | \$900 |  | \$4,200 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | DAVID, JOSIAH |  |  | FIRE FIGHTER |  | \$61,463 |  |  |  |  |  | \$68,363 |  |
|  |  | F1E | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | \$28.1426 | HRLY - 42 | \$30.07 | Hourly OT |  | \$6,900 | \$900 | \$1,600 | \$4,200 | \$200 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | NEW POSITION 1 |  |  | FIRE FIGHT | TER | \$61,463 |  |  |  |  |  | \$70,138 |  |
|  |  | FIE | 4 |  |  |  |  |  |  |  |  |  |  |  |








| $\underset{\text { REGIONal VOCATIONAL SCHOOL- } 3200}{\text { f19 BIDGET DETALL }}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| mama | Sememen |  |  |  |  | swax |  | Sma |  |
|  | Anvess io |  |  |  |  |  |  | smaz |  |
| cuner totut |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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| $\square$ |  |  |  |  |  |  |  |  |  |
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| HIGHW AY SUPPLIES - 4222 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| 10422202 | 54:EXPEN | NSES:SUPPLIES |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$15,610 | \$19,825 | \$8,500 | \$1,840 | \$5,500 |
|  | 54106 L | LANDSCAPE MATERIALS |  | \$0 | \$0 |  | \$30,000 |
|  | 54111 | VEHICLE GASOLINE | \$27,791 | \$26,977 | \$30,000 | \$6,360 | \$30,000 |
|  | 54115 | UNIFORMS | \$18,390 | \$15,911 | \$19,000 | \$7,752 | \$11,300 |
|  | 54118 | OFFICE SUPPLIES |  |  | \$0 |  | \$3,000 |
|  | 54500 | SMALL EQUIPMENT | \$11,034 | \$11,750 | \$38,000 | \$0 | \$78,000 |
|  | SUBTOTAL |  | \$72,825 | \$74,464 | \$95,500 | \$15,951 | \$157,800 |
|  | EXPENSE | ES TOTAL | \$72,825 | \$74,464 | \$95,500 | \$15,951 | \$157,800 |
|  |  |  |  |  |  |  |  |
| DEPAR | TMENT | TOTAL | \$72,825 | \$74,464 | \$95,500 | \$15,951 | \$157,800 |
|  |  |  |  |  |  |  |  |
|  | MAJOR $-\$ 9,800$ $\$ 30,000$ $\$ 40,000$ | CHANGES FY18 to FY19: <br> Uniforms moved to Highway Landscape materials for Rive Small Equipment increase | ge project |  |  |  |  |
|  |  |  |  |  |  |  |  |






| PARKS SUPPLIES - 6512 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10651202 | 54:EXPE | NSES:SUPPLIES |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$10,893 | \$12,042 | \$2,000 | \$1,872 | \$2,000 |
|  | 54106 | LANDSCAPE MATERIALS \& SUP | \$27,260 | \$58,738 | \$75,000 | \$8,897 | \$75,000 |
|  | 54111 | VEHICLE GASOLINE | \$20,103 | \$19,865 | \$30,000 | \$5,234 | \$30,000 |
|  | 54115 | UNIFORMS | \$12,744 | \$12,253 | \$12,000 | \$7,032 | \$5,000 |
|  | 54500 | SMALL EQUIPMENT | \$35,752 | \$4,426 | \$3,000 | \$275 | \$3,000 |
|  | ** \$5,000 | 0 applied from Cenetery Perpetual Care |  |  | \$0 |  | -\$5,000 |
|  | SUBTOT | TAL | \$106,752 | \$107,324 | \$122,000 | \$23,310 | \$110,000 |
|  |  |  |  |  |  |  |  |
| DEPAR' | MENT | TOTAL | \$106,752 | \$107,324 | \$122,000 | \$23,310 | \$110,000 |
|  |  |  |  |  |  |  |  |
|  | MAJOR | CHANGES FY18 to FY19: |  |  |  |  |  |
|  | -\$6,300 | Uniforms moved to Park budget |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| PARKS SUPPLIES - 6512 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 10651202 | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  |
|  | 54100 | SUPPLIES |  |  |  |  | \$2,000 |  |  |
|  |  | Park operational supplies and non-durable items |  |  |  |  |  |  |  |
|  | 54106 | LANDSCAPE MATERIALS \& SUPPLIES |  |  |  |  | \$75,000 |  |  |
|  |  | Paint, line paint, irrigation |  |  |  |  |  |  |  |
|  |  | Supplies for Landscaping/Grounds Maintenance |  |  |  |  |  |  |  |
|  |  | - Cavicchio |  |  | \$13,000 |  |  |  |  |
|  |  | - Franklin Paint |  |  | \$6,000 |  |  |  |  |
|  |  | - Home Depot |  |  | \$2,000 |  |  |  |  |
|  |  | - Larchmont Irrigation |  |  | \$2,500 |  |  |  |  |
|  |  | - Perma Mark |  |  | \$1,500 |  |  |  |  |
|  |  | - Richey \& Clapper |  |  | \$15,000 |  |  |  |  |
|  |  | - Site One Landscape Supply |  |  | \$5,000 |  |  |  |  |
|  | 54111 | VEHICLE GASOLINE |  |  |  |  | \$30,000 |  |  |
|  |  | Wex |  |  |  |  |  |  |  |
|  | 54115 | UNIFORMS |  |  |  |  | \$5,000 |  |  |
|  |  | Personal protective equipment, gloves, misc gear as needed |  |  | \$4,480 |  |  |  |  |
|  |  | -Crown Uniform Services | \$10/wk |  | 520 |  |  |  |  |
|  | 54500 | SMALL EQUIPMENT |  |  |  |  | \$3,000 |  |  |
|  |  | Power tools, hand tools |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | -\$5,000 |  |  |
|  |  |  |  |  |  |  |  | \$110,000 |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | \$110,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | ** Cemetery Perpetual Care funds \$55,000 of Parks budget; \$45,000 to Salaries, \$5,000 to Services, \$5,000 to Supplies |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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TRANSFER STATION - 4940
FY19 BUDGET DETAIL


| SNOW REMOVAL - 4230 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
| 10423001 | 51:PERSONNEL SERVICES |  |  |  |  |  |  |
|  | 51140 | OVERTIME | \$96,602 | \$176,406 | \$125,000 | \$0 | \$125,000 |
|  | PERSON | NNEL SERVICES TOTAL | \$96,602 | \$176,406 | \$125,000 | \$0 | \$125,000 |
| 10423002 | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$30,499 | \$87,013 | \$70,000 | \$1,371 | \$75,000 |
|  | 52117 | VEHICLE REPAIR | \$63,579 | \$68,144 | \$35,000 | \$0 | \$35,000 |
|  | SUBTOTAL |  | \$94,078 | \$155,158 | \$105,000 | \$1,371 | \$110,000 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |
|  | 54111 | VEHICLE GASOLINE | \$18,751 | \$38,531 | \$35,000 | \$0 | \$35,000 |
|  | 54117 | SALT/SAND | \$211,889 | \$391,312 | \$180,000 | \$0 | \$180,000 |
|  | SUBTOTAL |  | \$230,640 | \$429,842 | \$215,000 | \$0 | \$215,000 |
|  |  |  |  |  |  |  |  |
|  | EXPENSES TOTAL |  | \$324,718 | \$585,000 | \$325,000 | \$1,371 | \$325,000 |
|  |  |  |  |  |  |  |  |
| DEPARTMENT TOTAL |  |  | \$421,320 | \$761,406 | \$450,000 | \$1,371 | \$450,000 |
|  |  |  |  |  |  |  |  |
|  | MAJOR CHANGES FY18 to FY19: <br> No change |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  | D'AMICO, NOREEN |  |  | COMMUNITY HEALTH NURSE |  |  | \$67,922 |  |  |
|  |  | G15 | 10 | 37.3200 | 35 HRS/WK |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 51126 | SUBSTITUTE NURSE |  |  |  |  |  |  | \$55,215 |  |
|  |  | 8 NURSES |  |  | SUBSTITUTE NURSE |  |  | \$55,215 |  |  |
|  |  | N/A | N/A | 30.5526 | HRLY |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total Substitute Nurse salary represents an additional 4 hrs/day of |  |  |  |  |  |  |  |  |
|  |  | elementary school nursing care. \$30.5526/hr X 4 hrs/day = \$122.21/d |  |  |  |  |  |  |  |  |
|  |  | X 5 days/wk for 41 wks, for a total additional salary of \$25,053. |  |  |  |  |  |  |  |  |
|  |  | \$25,053 + \$30,166 = \$30,166. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 51140 | OVERTIM |  |  |  |  |  |  | \$4,380 |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  | \$729,407 |
|  |  |  |  |  |  |  |  |  |  |  |
| $1.1 \mathrm{E}+07$ | 52:EXPENSES:PURCHASE OF SERVICES |  |  |  |  |  |  |  |  |  |
|  | 51007 | CLOTHING |  |  |  |  |  |  | \$710 |  |
|  | 52100 | CONTRACTUAL SERVICES |  |  |  |  |  |  | \$16,540 |  |
|  |  | Animal Control - rabies control, dead animal pickup |  |  |  |  |  | \$12,000 |  |  |
|  |  | Animal Inspector - animal keeping |  |  |  |  |  | \$540 |  |  |
|  |  | Projects and coverage for Admin vacations |  |  |  |  |  | \$4,000 |  |  |
|  | 52101 | PROFESSIONAL SERVICES |  |  |  |  |  |  | \$2,000 |  |
|  |  | Inspections or plan reviews, private well project |  |  |  |  |  | \$2,000 |  |  |
|  | 52104 | FOOD INSPECTOR |  |  |  |  |  |  | \$13,795 |  |
|  |  | Semiannual inspections - \$45 to \$150 per location |  |  |  |  |  | \$13,795 |  |  |
|  | 52105 | SCH MENTAL HEALTH SERVICES |  |  |  |  |  |  | \$62,500 |  |
|  | 52109 | MOSQUITO CONTROL |  |  |  |  |  |  | \$41,630 |  |
|  |  | EMMCP Services - larvicide, testing and surveillance |  |  |  |  |  | \$25,414 |  |  |
|  |  | Catch Basins - 14 cases @ \$730 (220 briquettes/case = 3080) |  |  |  |  |  | \$10,220 |  |  |
|  |  | Adulticide - for public health emergency |  |  |  |  |  | \$5,996 |  |  |
|  | 52112 | TRAINING \& EDUCATION |  |  |  |  |  |  | \$5,700 |  |
|  |  | Maintain licenses \& certifications (8) |  |  |  |  |  |  |  |  |
|  | 52113 | TRAVEL |  |  |  |  |  |  | \$0 |  |
|  | 52117 | VEHICLE REPAIR |  |  |  |  |  |  | \$500 |  |
|  |  | 2 vehicles | Tires, ser | vices |  |  |  |  |  |  |



| VETERANS - 5430 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| 10543002 | 52: EXP | PENSES:PURCHASE OF SERVI |  |  |  |  |  |
|  | 52100 | CONTRACTUAL SERVICES | \$32,419 | \$34,683 | \$34,000 | \$31,747 | \$34,000 |
|  | 52185 | VETERANS BENEFITS | \$7,000 | \$0 | \$10,000 | \$5,000 | \$10,000 |
|  | SUBTO | TAL | \$39,419 | \$34,683 | \$44,000 | \$36,747 | \$44,000 |
|  |  |  |  |  |  |  |  |
|  | 54:EXPE | ENSES:SUPPLIES |  |  |  |  |  |
|  | 54100 | SUPPLIES | \$3,000 | \$1,865 | \$4,000 | \$0 | \$4,000 |
|  | SUBTOT | TAL | \$3,000 | \$1,865 | \$4,000 | \$0 | \$4,000 |
|  | EXPENS | SES TOTAL | \$42,419 | \$36,548 | \$48,000 | \$36,747 | \$48,000 |
|  |  |  |  |  |  |  |  |
| DEPAR | MENT | TOTAL | \$42,419 | \$36,548 | \$48,000 | \$36,747 | \$48,000 |
|  |  |  |  |  |  |  |  |
|  | MAJOR | R CHANGES FY18 to FY19: |  |  |  |  |  |
|  |  | No change |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  | Playground Repairs |  |  |  |  | 10,000 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Outdoor Court Light repairs |  |  |  |  | 1,000 |  |  |  |  |  |
|  |  | Court Surface Maintenance |  |  |  |  | 1,000 |  |  |  |  |  |
|  |  | Outdoor Court Line Paintings |  |  |  |  | 7,500 |  |  |  |  |  |
|  |  | Fence \& Net repairs |  |  |  |  | 4,000 |  |  |  |  |  |
|  |  | Dudley Pond/ Woods Trail Maintenance |  |  |  |  | 0 |  |  |  |  |  |
|  |  | (Starting once trail is in place, anticipated FY20) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52158 | ADVERTISING LEGAL |  |  |  |  |  | 150 |  |  |  |  |
|  |  | Public Notice Property Ads - Tags |  |  |  |  | 150 |  |  |  |  |  |
|  | SUBTOTAL SERVICES |  |  |  |  |  |  |  |  | \$90,589 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54:EXPENSES:SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
|  | 54100 | SUPPLIES |  |  |  |  |  | 41,300 |  |  |  |  |
|  |  | Playground Wood Chips (safety material) |  |  |  |  | 18,000 |  |  |  |  |  |
|  |  | Stonedust Pathways |  |  |  |  | 4,000 |  |  |  |  |  |
|  |  | Eagle Scout Project Support |  |  |  |  | 500 |  |  |  |  |  |
|  |  | Snow shoes purchase for loan to community |  |  |  |  | 800 |  |  |  |  |  |
|  |  | Park Bench Cement for installation |  |  |  |  | 3,000 |  |  |  |  |  |
|  |  |  | (Several benches installed by DPW each year) |  |  |  |  |  |  |  |  |  |
|  |  | Community Event Expenses |  |  |  |  | 15,000 |  |  |  |  |  |
|  |  |  | Touch-a-truck and other events |  |  |  |  |  |  |  |  |  |
|  | 54115 | UNIFORMS |  | 2 @ \$355 |  |  |  |  | \$0 |  |  |  |
|  | SUBTOTAL SUPPLIES |  |  |  |  |  |  |  |  | \$41,300 |  |  |
|  | EXPENSES TOTAL |  |  |  |  |  |  |  |  |  | \$131,889 |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  |  | \$309,363 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FUNDED BY REVOLVING FUND: |  |  |  |  |  | TOTAL | 319,476 |  |  |  |  |
|  |  | Total salary increase starting in FY18 due to state-mandated staff to child ratios, state |  |  |  |  |  |  |  |  |  |  |
|  |  | minimum wage rates and expansion of services. |  |  |  |  |  |  |  |  |  |  |
|  | 51001 | MCCARTHY, PAUL |  |  | REC PROJECT COORDINATOR |  |  | 54,335 |  |  |  |  |
|  |  | G4 | 4 | 29.7400 | HRLY |  |  |  |  |  |  |  |
|  | 51007 | CLOTHING |  |  |  |  |  | 500 |  |  |  |  |
|  | 51004 | TEMPORARY SEASONAL |  |  |  |  |  | 264,642 |  |  |  |  |
|  |  | BEACH |  |  |  |  |  |  |  |  |  |  |



| DEBT EXPENSES - 7110 |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  | FY16 | FY17 | FY18 | FY18 YTD | FY19 |
|  |  |  | ACTUAL | ACTUAL | BUDGET | 9/30/2017 | REQUESTED |
|  |  |  |  |  |  |  |  |
| 10711002 | 59:DEBT SER | RVICE |  |  |  |  |  |
|  | 59100 | LONG TERM DEBT - PRINCIPAL | \$5,198,400 | \$5,091,400 | \$5,087,802 | \$588,000 | \$5,005,659 |
|  | 59150 L | LONG TERM DEBT - INTEREST | \$2,454,126 | \$2,378,889 | \$2,456,901 | \$1,155,465 | \$2,284,212 |
|  | 59160 | INTEREST ON TEMP LOANS | \$583 | \$0 | \$0 | \$0 | \$0 |
|  | DEBT SERV | VICES TOTAL | \$7,653,109 | \$7,470,289 | \$7,544,703 | \$1,743,465 | \$7,289,871 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| DEPART | TMENT TO | OTAL | \$7,653,109 | \$7,470,289 | \$7,544,703 | \$1,743,465 | \$7,289,871 |
|  |  |  |  |  |  |  |  |
|  | $\begin{array}{\|c\|} \hline \text { MAJOR CH } \\ \hline-\$ 254,832 \end{array}$ | TANGES FY18 to FY19: <br> Projected by Financial Advisor |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| RETIREMENT ASSESSMENT -9110 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY19 BUDGET DETAIL |  |  |  |  |  |  |  |  |  |  |  |
| (Based on 52 weeks) |  |  |  |  |  |  |  |  |  |  |  |
| 10911002 | 51:PERSONNEL SERVICES 51965 RETIREMENT ASSESSMENT |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | \$4,648,984 |  |  |
|  | Projected by Segal Consulting |  |  |  |  |  |  |  |  |  |  |
|  | PERSONNEL SERVICES TOTAL |  |  |  |  |  |  |  |  | \$4,648,984 |  |
| DEPARTMENT TOTAL |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | \$4,648,984 |
|  |  |  |  |  |  |  |  |  |  |  |  |
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