

**Board of Selectmen Listening Session Subcommittee  
Thursday, February 9, 2017  
1:30 p.m.  
Wayland Public Library  
5 Concord Road, Wayland**

**Proposed Agenda**

Listening Session #6

- 1:30 p.m.
- 1.) Welcome and introductions
  
  - 2.) Questions and discussion facilitated by Jean Milburn
  
  - 3.) Approval of minutes of Listening Session #3 on January 30, 2017, Listening Session #4 on January 31, 2017, and Listening Session #5 on February 5, 2017
- 3:00 p.m.
- 4.) Adjourn