NAN BALMER TOWN ADMINISTRATOR
TEL. (508) 358-7755
www.wayland.ma.us

## TOWN OF WAYLAND

41 COCHITUATE ROAD
WAYLAND, MASSACHUSETTS 01778

BOARD OF SELECTMEN
MARY M. ANTES ANTHONY V. BOSCHETTO EDWARD J. COLLINS CHERRY C. KARLSON
JOSEPH F. NOLAN

# BOARD OF SELECTMEN <br> Monday, November 17, 2014 Wayland Town Building Selectmen's Meeting Room 

## Proposed Agenda

Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by WayCAM.

| 6:30 pm | 1.) | Open Meeting and Enter into Executive Session pursuant to Massachusetts General Laws Chapter 30A, Section 21a(3), with the Wastewater Management District Commission, to Discuss Strategy with Respect to Pending Litigation regarding the Case of Twenty Wayland, LLC and the Town of Wayland; and to Discuss Strategy with Respect to Pending Litigation and Collective Bargaining; and pursuant to Massachusetts General Laws Chapter 30A, Section 21a (2) to Discuss Strategy with Respect to Contract Negotiations with Nonunion Personnel, and to Review and Consider for Approval and Potential Release the Following Executive Session Minutes Relative to the Said Subjects: <br> - August 12, 2013 <br> - October 21, 2013 <br> - December 9,2013 <br> - January 6, 2014 <br> - January 27, 2014 <br> - February 24, 2014 <br> - March 17, 2014 <br> - April 3, 2014; <br> and to Discuss Strategy with Respect to Collective Bargaining with regard to the Teamsters Union |
| :---: | :---: | :---: |
| 7:00 pm | 2.) | Call to Order by Chair <br> - Announcements; Review Agenda for the Public |
| 7:02 pm | 3.) | Public Comment |
| 7:10 pm | 4.) | Hearing on Violation of License for Sale of Second-Hand Articles, Michelle's Jewelry Boutique |
| 7:30 pm | 5.) | Consideration of Speed Zoning Request for Damon Farms presented by Police Chief Robert Irving |
| 7:40 pm | 6.) | Report on Interim Traffic Mitigation at Route 30/West Plain Street/School Street |

## BOARD OF SELECTMEN

Monday, November 17, 2014
Wayland Town Building, Selectmen's Meeting Room

## Proposed Agenda Page Two

| 7:50 pm | 7.) | Review Preliminary Planning Board Recommendation, Temporary Municipal Space Planning Committee |
| :---: | :---: | :---: |
| 8:10 pm | 8.) | Presentation of Highlights of FY16 Departmental Budgets Under Jurisdiction of Selectmen |
| 8:25 pm | 9.) | Review and Potential Vote to Appoint Special Counsel for the River's Edge Project |
| 8:35 pm | 10.) | Discuss Funding for Affordable Housing Trust |
| 8:45 pm | 11.) | Reconsideration of Date for 2015 Annual Town Meeting |
| 8:55 pm | 12.) | Review and Approve Consent Calendar (See Separate Sheet) |
| 9:00 pm | 13.) | Review Correspondence (See Separate Index Sheet) |
| 9:05 pm | 14.) | Report of the Town Administrator |
| 9:15 pm | 15.) | Selectmen's Reports and Concerns |
| 9:20 pm | 16.) | Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting, If Any |
| 9:25 pm | 17.) | Adjourn |

NAN BALDER

## TOWN OF WAYLAND <br> 41 COCHITUATE ROAD <br> WAYLAND, MASSACHUSETTS 01778

BOARD OF SELECTMEN
MARY M. ANTES ANTHONY V. BOSCHETTO EDWARD J. COLLINS
CHERRY C. KARLSON
JOSEPH F. NOLAN

November 5, 2014
Ms. Michele Meltzer
Michelle's Jewelry Boutique
310 Boston Post Road
Wayland MA 01778

## Notice of Hearing

Please be advised that you are requested to attend a hearing for a violation of your Sale of SecondHand Articles License, scheduled for Monday, November 17, 2014, at 7:10 P.M. at the Town Building (Selectmen's Meeting Room) located at 41 Cochituate Road, Wayland.

The hearing is for alleged violations of the Rules and Regulations for Junk Dealers and Collectors promulgated by the Board of Selectmen in accordance with Massachusetts General Laws Chapter 140, Sections 54 and 202 through 205 and Section 126-1 of the Town Code.

These violations are alleged to have occurred on $1 / 11 / 2014$ and on three or four other occasions in 2014.

Please contact my office at (508) 358-3621 to confirm availability.
Sincerely,


Nan Calmer
Town Administrator

Memorandum

ROBERT IRVING CHIEF OF POLICE

10/31/2014

## RECEIVED



The department has determined that Michelle Metzler, owner of Michelle's Jewelry Boutique, has violated the Rules and Regulations for Junk Dealers and Collectors promulgated by the Board of Selectmen in accordance with Massachusetts General Laws Chapter 140, Sections 54 and 202 through 205 and Section 126-1 of the Town Code.

Michelle Metzler violated Section 2 of the Rules and Regulations when she purchased jewelry and did not complete records of the transactions or notify police as required. She also violated Section 2 of the Rules and Regulations when she purchased $\$ 700$ worth of scrap gold on 1/11/2014 and did not report this purchase to police as required.

I respectfully request that the Board of Selectmen, the licensing authority for the purchase, sale and barter of junk, old metals, and second-hand articles, schedule a hearing to hear the charges related to this case. I will be prepared to discuss the facts of the case and to offer a recommendation for penalty, if so desired by the Board.
cc: Det. Sergeant Jamie Berger

ROBERT IRVING CHIEF OF POLICE

## Memorandum

## 10/30/14

To: Chief Robert Irving
From: Detective Sergeant Jamie D. Berger
Subject: Michelle's Jewelry Boutique

Chief,
Please find the attached report regarding Michelle's Jewelry Boutique, located at 310
Boston Post Road violating the Town of Wayland Town By-Law 126-1 rules and regulations governing the purchasing of jewelry and/or scrap gold on various occasions by the business and owner, Michelle Meltzer.

If you have any questions regarding the report, please let me know.

Respectfully Submitted,


Detective Sergeant Jamie D. Berger


| Related Incident Summary |  |
| :---: | :---: |
| Incident No. Date | Nature |
| No Related Incidents reported for Incident \#: 2014000011007 |  |
| Assoclated Persons Summary |  |
| Type | Name(Last, First, MI) |
| Offender | MELTZER, MICHELLE M. |
| Addres |  |

Assoclated Businesses Summary


| Vehicle Info |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reg Plate - State (Year) | Vehicle Year, Make, Model | VIN | Primary Color | Second Color | Insurance Co. |
| No Vehicie Info Recorded for Incident \#: 2014000011007 |  |  |  |  |  |
| Property |  |  |  |  |  |
| No Property Info reported for Incident \#: 2014000011007 |  |  |  |  |  |
| Citations |  |  |  |  |  |
| Citation No | Code  <br> dent \#: 2014000011007  | Status | Statute |  | cription |
| No Citations reported for Incident \#: 2014000011007 |  |  |  |  |  |


| Permits |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Permit No | Type |  | Issue Date | Expire Date | Status |
| No Permits recorded for Incident \#: 2014000011007 |  | Issued To/Notes |  |  |  |

Incident Number: 2014000011007
File No: N/A
Dispatch Incident Number: 2014000012895
Print Date: October 30, 2014
Printed By: jberger

## Narratives for Incident Number 2014000011007 ? Yes

## Other Narratives not authorized for print? None <br> Narratives this user authorized to print:

Narrative by: Det. Sergeant Jamie Berger (71JB) Division: Detective Division

| $\frac{\text { Date \& Time }}{10 / 30 / 2014}$ | Natrative Description | $\frac{\text { Natered by }}{\text { Town By-Law Violation }}$ | Det. Sergeant Jamie <br> Berger (71JB) | Status <br> Open |
| :--- | :--- | :--- | :--- | :--- | | Reviewed by |
| :--- |
| Det. Sergeant Jamie |
| Berger |$\quad$| Last Edit Date |
| :--- |
| $10 / 30 / 2014$ |

On Wednesday, October 29, 2014, I went to Michelle's Jewelry Boutique located at 310 Boston Post Road. Michelle's Jewelry Boutique is owned and operated by Michelle Meltzer of Wayland. Michelle's Jewelry Boutique is a jewelry store which sells all different types of jewelry. In addition to selling jewelry, Michelle's Jewelry Boutique has since it has opened, purchased jewelry, scrap gold and sterling silver from customers.

On October 9, 2012, I spoke with Michelle Meltzer in person regarding the Town of Wayland's Town By-Law 126-1, Rules and Regulations governing "junk dealers and collectors" which states, "A copy of the weekly record shall be forwarded to the Town's Police Department Detective Division at the end of each week, and any article taken into possession by the shop keeper shall be held on premises for thity (30) days before resale". I reiterated our conversation in an e-mail I sent to Meltzer as well. On the same day, Meltzer replied to my e-mail saying "Totally understood. These rules will be followed. Thank you"

During the remainder of 2012, Meltzer sent me e mails confirming that she had made two purchases from customers on 10/12/2012 and 11/23/2012.

During the entire year of 2013, Meltzer sent me one e-mail confirming that she had made a purchase on 11/23/2013.
Having not received any communication with Meltzer about any possible purchases she has made since 11/23/2013, I spoke with her at her place of business. I asked her if she has made any purchases since 11/23/2013 of scrap gold or jewelry, she stated that she had. I asked her how many times she had and she replied a few recently. Meltzer went on to say that she has only recorded one of the recent transactions, and showed me a transaction from $1 / 11 / 2014$, in which she purchased scrap gold from an individual from Billerica for $\$ 700.00$. This transaction was never forwarded to me as stated in the rules and regulations governing Town By-law 126-1.

Meltzer stated that she has had 3 or 4 transactions in which she has purchased jewelry items from individuals in the recent months. During that time frame, she has not completed any paperwork or forwarded me any record of any transaction. Meltzer was advised to forward me the record and information on the transaction in which she purchased scrap gold on $1 / 11 / 2014$. As of the time of this report, I have not received any information regarding that transaction from her.

Before leaving, I reiterated to Meltzer that her compliance with the rules and regulations regarding Town By-Law 126-1, is required, I handed her a business card with my contact information on it and to forward any future transactions to my e-mail.

Meltzer has made purchases of jewelry and scrap gold since $11 / 23 / 2013$, the last transaction she has forwarded me records of, but has not complied with the Town of Wayland's rules and regulation governing Town By-Law 126-1.

This report will be forwarded to Chief Robert Irving.
Respectfully Submitted,
Detective Sergeant Jamie D. Berger
Wayland Police Department


## Chapter 126: JUNK DEALERS AND COLLECTORS

[HISTORY: Adopted by the Annual Town Meeting of the Town of Wayland 3-12-1973 by Art. 14 as Art. 11 of the 1973 Bylaws. Amendments noted where applicable.]

## GENERAL REFERENCES

Sales - See Ch. 149.
Solid waste - See Ch. 153.

## § 126-1 Junk dealers.

The Board of Selectmen shall have the authority to license suitable persons to be collectors of, dealers in or keepers of shops for the purchase, sale or barter of junk, old metals or secondhand articles, may make rules and regulations relative to their business and may provide for the supervision thereof. The Board of Selectmen may make additional rules, regulations and restrictions which shall be expressed in all licenses. Said licenses may be revoked at pleasure and shall be subject to MGL c. $140, \$ \$ 202$ to 205 , inclusive, relating to the issuing of certain licenses provided in MGL c. 140, $\S 54$, except that societies, associations or corporations organized solely for religious or charitable purposes and their agents shall not be required to pay a fee for such licenses.

# Rules and Regulations 

## Junk Dealers and Collectors

## Section 1 Licensing

The Board of Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, and barter of junk, old metals, and second-hand articles in accordance with Massachusetts General Laws Chapter 140, Sections 54 and 202 through 205 and Section 126-1 of the Town Code. No person shall be a dealer or keeper of such a business without such a license.

The term of such licenses shall be from May 1 through the following April 30.
The annual fee for such licenses shall be $\$ 100$, and shall be payable before the issuance of the license, except that societies, associations or corporations organized solely for religious or charitable purposes and their agents shall not be required to pay a fee for such licenses.

## Section 2 Requirements of Licensees

Every keeper of a shop that includes the purchase, sale or barter of junk, old metals, or second-hand articles, within the limits of the Town, shall keep a record in the form prescribed by the Town's Police Department, on which shall be written, at the time of every purchase of any such article, a description and color photograph thereof, the name, age and residence of the person from whom, and the day and hour when, such purchase was made. No article shall be accepted without a showing of positive photographic identification by the person offering the article for sale to the shop keeper. An acceptable identification consists of a current driver's license that includes the date of birth, photograph and physical description of the person offering the identification or other current identification issued by a governmental agency that includes the date of birth, photograph and physical description of the person offering identification.

The shop keeper's record shall at all times be open to the inspection of the Selectmen, any Town police officer and any other person authorized by the Board of Selectmen to make such inspection.

A copy of the weekly record shall be forwarded to the Town's Police Department Detective Division at the end of each week, and any article taken into possession by the shop keeper shall be held on premises for thirty (30) days before resale.

Operating as a dealer in or keeper of a shop that includes the purchase, sale and/or barter of junk, old metal and second-hand articles without this license shall be punishable by a fine set forth in Massachusetts General Law Chapter 140, Section 55.

Memorandum
ROBERT IRVING CHIEF OF POLICE

## 10/31/2014

| To: Ms. Nan Baimer, Town Administrator |
| :--- |
| From: Robert Irving, Chief of Police |
| Subject: Damon Farms Speed Zoning Study 312014 |

The department has completed the speed zoning study for several streets in the Damon Farms subdivision. These are Dean Road, Old Tavern Road and Timber Lane. Traffic counts have shown that these roads are often used by cut-through commuter traffic, especially in the morning during the school year. Currently, there are no speed limits set by speed regulations on these roads. It is governed by the "thickly settled" default speed limit of 30 miles per hour. Our study indicates that all of these roads should be 25 miles per hour zones.

I respectfully request that time be allotted on an upcoming agenda for the Board of Selectmen so the study can be discussed with the Board and they, as the Traffic Authority for the town, can decide if application should be made to the state to set the speed limit in Damon Farms at 25 miles per hour.
cc: Officer Mark Wilkins, Community Services Officer Mr. Stephen Kadlik, DPW Director

## Daymon Farms Area Traffic Study

## Preliminary Study of Conditions

The Daymon Farms Area is a development in the town of Wayland located off Rt. \#30 Commonwealth Road.

The area of concern consists of three roads (Old Tavern Road, Dean Road, and Timber Lane) that are used as a "cut-through" to avoid traffic on Rt. \#30 Commonwealth Road to Oak Street in Natick leading to Rt. \#9.

Old Tavern Road is the Entrance to Daymon Farms from Rt. \#30 and is . 1 mile from Dean Road measuring 24 feet, 6 inches in width, asphalt in fair condition with no sidewalks. (Attached Photo).

Dean Road continues for another . 1 miles and is 22 feet, 7 inches in width, asphalt in fair condition with no sidewalks. (Attached Photo).

Timber Lane is .2 miles long and ends at Oak Street measuring 23 feet, 8 inches in width, asphalt in fair condition with no sidewalks. (Attached Photo).

This section of Daymon Farms is an entirely residential neighborhood with a total of 39 single family dwellings. The stretch of roads includes two intersections controlled by stop signs and pedestrian traffic lights at Old Tavern Road and Commonwealth Road (Rt. \#30). The current speed as set forth by the Massachusetts Highway Department on State and Municipal Roadways is ( 30 mph ) Not Posted. This speed is considered under Ch. 90 sec. 17 for purposes of enforcement action.

Residents have reported speeding vehicles on this section of roads in the Daymon Farms development and are very concerned for the safety of pedestrians, especially children, who are frequently on these streets. The fact that the streets are without any sidewalks makes it particularly perilous for pedestrians or bicyclists that must share the road with motorists.

These roads maintain a high traffic volume, due to the fact that it is a feeder cut-through for morning and afternoon traffic off of Rt. \#30.


Daymon Farms Entrance (Old Tavern Road)


Old Tavern Road


Dean Road @ Old Tavern Road


Dean Road Looking south @ Timber Road


Timber Lane @ Dean Road


Timber Lane @ Oak Street

## Study of Accident Distribution

There have been 2 reported traffic crashes on these roads in the past two years and a total of 3 in the past five years. None of these crashes resulted in serious injury. (See Attached Accident Distribution Map and graphs.)


Accidents By Street
Printed: 10/15/2014 10:23 am

| Jurisdiction: Town of Wayland |
| :--- |
| Department: Wayland Police Department |

Count Of Accidents By Street<br>For Department: Wayland Police Department



North OLD TAVERN ROAD

| Date \& Time | Accident Number | Street Address | First Intersection |  | Second Intersection |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/29/2012 2:29 | 2012000003731 | North 2 OLD TAVERN ROAD | 30 S Commonweal |  |  |
|  | Total Count of Accidents for - North OLD TAVERN ROAD : |  |  | 1 |  |
| OLD TAVERN ROAD |  |  |  |  |  |
| Date \& Time | Accident Number | Street Address | First Intersection |  | Second Intersection |
| 05/28/2014 6:53 | 2014000005072 | 1 OLD TAVERN ROAD | 30 E COMMONWEALTH ROAD |  |  |
| Total Count of Accidents for - OLD TAVERN ROAD : 1 |  |  |  |  |  |
| Total Count of Accidents for - Department: Wayland Police Department : |  |  |  | 2 |  |
| Total Count of Accidents for - Jurisdiction: Town of Wayland : |  |  |  | 2 |  |
| Grand Count of Accidents : 2 |  |  |  |  |  |

# Wayland Police Department <br> <br> Accidents By Street 

 <br> <br> Accidents By Street}

## Count Of Accidents By Street

For Department: Wayland Police Department


North OLD TAVERN ROAD
Date \& Time

Accident Number
Street Address 04/29/2012 2:29 2012000003731 North 2 OLD TAVERN ROAD 30 S Commonweath Rd. Total Count of Accidents for - North OLD TAVERN ROAD : 1

Second Intersection

## OLD TAVERN ROAD

| te \& Time | Accident Number | Street Address | First Intersection |  | Second Intersection |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 05/28/2014 6:53 | 2014000005072 | 1 OLD TAVERN ROAD | 30 ECOMMONWE |  |  |
| Total Count of Accidents for - OLD TAVERN ROAD : |  |  |  |  |  |
| TIMBER LANE |  |  |  |  |  |
| Date \& Time | Accident Number | Street Address | First intersection |  | Second Intersection ${ }^{\text {- }}$ |
| 12/11/2010 9:43 | 2010000010875 | 21 TIMBER LANE |  |  |  |
| Total Count of Accidents for - TIMBER LANE : |  |  |  | 1 |  |
| Total Count of Accidents for - Department: Wayland Police Department : |  |  |  | 3 |  |
| Total Count of Accidents for - Jurisdiction: Town of Wayland : |  |  |  | 3 |  |

Grand Count of Accidents :

## SPEED DISTRIBUTION



## SPEED DISTRIBUTION



## SPEED DISTRIBUTION



## SPEED DISTRIBUTION



## SPEED DISTRIBUTION




Massachusetts Highway Department SPEED DISTRIBUTION


Massachusetts Highway Department
SPEED DISTRIBUTION




## MEMORANDUM

TO: Mr. Stephen Kadlik, Director<br>DATE: $11 / 3 / 2014$<br>Wayland Dept. of Public Works<br>195 Main Street<br>Wayland, MA 01778<br>FROM: Kevin R. Dandrade, PE, PTOE<br>PROJECT NO.: T0494<br>Principal / Senior Project Manager<br>RE: Commonwealth Road (Route 30) at East Plain Street / School Street<br>Review of Suggested Alternative from John Dyer \& Comments from The Villa Restaurant

On behalf of the Town of Wayland, our staff has had the opportunity to participate in the traffic control conversion at the subject intersection on Monday, October 20, 2014 and observe operating conditions during the peak hours several times since its implementation. The regulatory and warning signs proposed by TEC were supplemented with flashing red beacons for the newly proposed stop condition on each East Plain Street approach. This certainly has played an important role in attaining a high level of compliance with the all-way stop control. To date, this field experiment is consistent with TEC's prior analysis and should be considered an interim success.

The following are the general observations regarding the traffic control in the past two weeks:

- The intersection of East Plain Street / School Street has been "calmed" significantly with all traffic required to come to a stop;
- Most approaches to the intersection of East Plain Street / School Street operate with very short queues throughout the day, except:
- The weekday morning peak hour shows an occasional queue on East Plain Street eastbound that can reach 15-18 cars long; however this queue often dissipates within 5-10 minutes;
- The weekday evening peak hour occasionally causes a slowly rolling queue on East Plain Street westbound that extends slightly onto Route 30; this is usually limited to 2 to 3 vehides and dissipates quickly;
- Even during the peak hours, there are times when there are no vehides waiting at the stop line in any direction. This points to the variability in commuter and school based traffic volumes in the area;
- The motorists that turn from School Street southbound onto Route 30 eastbound are able to traverse the intersection with moderate delays, but at a point where sight lines are significantly improved;
- The motorists that turn from Route 30 westbound onto East Plain Street are performing the movement at a significantly slower speed due to the presence of reflective stanchions;
- Although "one way" (entering) and "do not enter" signs (for exiting movements) are in place, many patrons continue to exit from Mel's/Villa onto East Plain Street westbound; there has been no noticeable increase in cut-through traffic within these private sites;

No crashes, or even apparent near-misses, have been reported to the Wayland Police Department within the past two weeks.

## Mr. Stephen Kadlik

Route 30 / East Plain Street / School Street - Observations
November 3, 2014
Page 2 of 2
Based on the current on-site accommodations for traffic at the Villa Restaurant and Mel's Commonwealth Café sites, westbound motorists seeking to exit both sites while obeying the current traffic control measures must pass either in front of, or behind, the Villa Restaurant. With limited space available in the drive aisle in front of the Villa, coupled with the proximity of the Villa's curb cut to the East Plain Street / School Street intersection, TEC recommends reintroducing an egress movement onto East Plain Street. This should be monitored by Town staff to ensure that exiting patrons are not pulling further into the intersection to access Route 30 westbound.

The use of reflective stanchions has been very effective in alerting the motoring public of the identified turning areas and lane restrictions. However, as winter quickly approaches, the Town should consider replacing the stanchions with other interim roadway striping and signing, which will allow safer and more efficient maintenance during plowing operations. Based on discussions with Town staff, the flashing red beacons will remain behind a tapered section of sand-filled barriers within the former eastbound lane on East Plain Street; this should provide better compliance with traffic control over the winter months. The attached sketch depicts areas of recommended roadway striping and complementary signs that can allow similar traffic control throughout the winter months. Snow banks should be stockpiled outside the necessary sight lines at Route 30 / School Street and East Plain Street / Villa / Mel's.

As the Town continues to monitor the operations of the subject intersection, and perform minor adjustments based on field operations, TEC recommends the Town allocate funds for the potential installation of thermoplastic striping, new asphalt berm, excess pavement removal, loam, and seed application in Spring 2015. This would provide a permanent application of the current interim traffic control and striped lane use changes, should it be authorized by the Board of Public Works and Board of Selectmen. This work is estimated at approximately $\$ 15,000$.

Please feel free to contact me at (978) 794-1792 $\times 145$ with any questions or follow-up comments. Thank you for your consideration.
cc: Chief Robert Irving, Wayland Police Department
Attachment: A - Follow-up Interim Improvements - TEC, Inc. - November 3, 2014


## Long-Range Planning Working Group Recommendation for a Process of Reviewing Town-Owned Land

## Establish a Municipal Space Planning Committee

 What is the Mission and Charge?
## Mission

- To help the Town make informed investment decisions regarding municipal spaces


## Charge

- To work with Town departments, boards, commissions and the public to identify the Town's capital infrastructure needs and plan for them accordingly
- To conduct needs assessments and connect projects with available and suitable locations
- Report back to Town regarding capital plan


## What is the Scope of Work?

## Land Use Planning

- Consider site uses/reuses and viable combinations of reuse and new construction to meet identified needs
- Maintain a watch list of key privately-owned properties that the Town may want to consider for purchase in the future
- Develop composition and process for permanent Municipal Space Planning Committee and use the process in the interim to evaluate current projects and needs until permanent committee is established at next TM after Spring 2015 ATM


## Strategic Plan

- Identify Town-owned parcels
- Current uses (justification - efficiency and suitability)
- Future uses (justification - efficiency and suitability)
- Capital funding (20-year investment including 20-year maintenance)
- Phasing of potential projects


## What are the Tools?

## Tools (Evolving List)

- Up-to-date land list including information such as owner/responsible Town entity; location; acreage; zoning, aggregation potential, deed restrictions, etc.
- GIS with ability to create elements within GIS that will be useful to this planning process
- Utilities - water, sewerage, electricity
- Facilities list with year of construction, additions, renovations
- Prior studies, Town wide and site specific e.g. well head protection plan
- Conditions reports (should be on a cycle administered by facilities staff)
- Census information - population change and composition
- Master Plan
- Environmental reports
- State GIS with information such as ground water data, etc.
- Historical Commission sensitivity map
- Citizen surveys
- Public charrettes

Working Group draft 11/12/14 Slide 4

## What are the Considerations?

## Consideration Factors - (Evolving List)

- Environmental factors - wetlands, well heads, flood plain, contaminations, river front, topography, etc.
- Ownership and responsibility
- Deed restrictions
- Availability of utilities
- Needs evaluation - e.g. Town water supply
- Access availability - roadways, topography etc.
- Availability of other (funds)
- Existing uses of a property
- Confluence of Town goals
- Proximity to user base
- Existing distribution of like facilities
- Community/neighborhood considerations
- Public perception of the needs
- State mandates

Working Group draft 11/12/14 Slide 5

## How Do We Get There?

## A Phased Approach

## I. Interim Municipal Space Planning Committee (potential make up of such a committee)

1 FinCom designee
2 Planning Board members or designees
2 Board of Selectmen members or designees
2 Moderator appointees
3 Ex-officio: Facilities Director, Town Planner, Town
Administrator
OR
Above + land owner boards and commissions
II. Permanent Municipal Space Planning Committee (established by Town Meeting)

Working Group draft 11/12/14 Slide 6

## What are the Next Steps?

Present information to:

- November 17 - Board of Selectmen
- November 20 - Planning Board
- December 1 - Finance Committee
- Mid December - Feedback/Final Recommendation
- Early January - Extend Invitation to Interested Parties
- Mid January - Appoint Interim Committee

DATE: NOVEMBER 17,2014
TO:
BOARD OF SELECTMEN
FROM: NAN BALMER, TOWN ADMINISTRATOR
RE: PRELIMINARY SUBMISSION OF FY 16 OPERATING BUDGET UNDER CHAPTER 19-4 OF TOWN CODE / FY 16 BUDGET PROCESS

## BOARD ACTIONS REQUESTED:

1) REVIEW AND COMMENT ON PROPOSED FY 16 OPERATING BUDGET EXPENSES FOR UNITS OF GOVERNMENT UNDER THE BOARD'S JURISDICTION. REQUEST AREAS FOR FURTHER DISCUSSION BY THE BOARD.

## 2) REVIEW AND COMMENT ON PROPOSED FY 16 BUDGET REVIEW PROCESS.

The Town Code requires that the Town Administrator submit to the Board, one month prior to December $15^{\text {th }}$, operating budgets for departments under the Board's jurisdiction. These budgets are preliminary and submitted to you to meet the requirements of the Code and to begin a discussion about what the Selectmen would like to see in an FY 16 budget review by the Selectmen. The operating budget numbers will change over the coming weeks as departmental budgets are reviewed by the Town Administrator and Finance Director. FY 16 operating budget numbers for units of government outside the Board's jurisdiction are presented in italicized blue.

The following is a suggested timetable for the Board to review the FY 16 budget in a manner consistent with Chapter 19 of the Town Code, as summarized below. The Finance Director and I are working together to develop a recommendation to the board and Finance committee on changes for the FY 17 budget process.

## PROPOSED BOARD OF SELECTMEN FY 16 BUDGET PROCESS - SEE SUMMARY OF TOWN CODE BELOW

| $9 / 29,10 / 20,11 / 3$ | The Board reviewed and submitted for Finance Committee consideration <br> the capital projects for units of government under its jurisdiction. |
| :--- | :--- |
| $11 / 17$ | Town Administrator presents preliminary operating budgets and explains <br> variances for units of government under the Board's jurisdiction. Board <br> comments on operating budgets and requests areas for follow-up by staff. |
| $11 / 24,12 / 1,12 / 8$ | Follow-Up: Possible focus areas --Utilities, Debt, Revenue, Funding of <br> School / Town joint activities (IT, Facilities), Health Insurance, New <br> positions, Departments with significant variances in operating budget. |
| $12 / 15$ | Board forwards operating budgets for units of government under its <br> jurisdiction to the Finance Committee. |
| $1 / 12 / 15$ | Town Administrator makes recommendations to Board on the budgets of <br> all units of government and Board makes final budget recommendations <br> to the Finance Committee for all entities under its jurisdiction. |

## SUMMARY OF WAYLAND TOWN CODE CHAPTER 19: FINANCES

19-2: Finance Committee is responsible for preparing the omnibus operating budget and the 5-year Capital Improvement Program and submitting both to Town Meeting.

19-3: Finance Committee reports to Town Meeting on all warrant articles.
19-4: By December $15^{\text {th }}$, all town boards including the Board of Selectmen must file with the Town Clerk estimates of expenditures and all probable income for next fiscal year with explanatory statements about changes in appropriations.

One month prior to December $15^{\text {th }}$, for all town entities appointed by the Board of Selectmen, the Town Administrator shall submit detailed estimates of capital and expense items for next fiscal year, including explanatory statements about changes and estimates of revenues generated by departments.

Prior to January $15^{\text {th }}$, unless another date is agreed to, the Town Administrator shall review and make recommendations to the Board of Selectmen with respect to budget requests of all Town Boards and committees except the School Committee.

By January $15^{\text {th }}$, unless another date is agreed to, the Board of Selectmen shall make recommendations to the Finance Committee for the entities under its jurisdiction.

CC: Finance Director
Finance Committee

DRAFT PRELIMINARY BUDGET-2016 (BUDGETS UNDER SELECTMEN JUSRISDICTION SHOWN IN BLACK)

| DRAFT PRELIMINARY BUDGET-2016 (BUDGETS UNDER SELECTMEN JUSRISDICTION SHOWN IN BLACK) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town of Wayland, Massachusetts FY2016 Annual Operating Budget Expenditure Estimate | FY2014 Expended | FY2015 Budget | FY2016 Requested | $\begin{gathered} \text { \$ Variance } \\ \text { FY } 16 \text { / } \\ \text { FY } 15 \\ \hline \hline \end{gathered}$ | $\begin{gathered} \text { \% Budget Change } \\ \text { FY } 16 \text { / } \\ \text { FY } 15 \\ \hline \hline \end{gathered}$ | REASON FOR SIGNIFICANT VARIANCES |
| Selectmen | 30,716 | 30,000 | 30,000 | - | 0.00\% |  |
| Town Office | 577,088 | 546,164 | 516,500 | -29,664 | -5.43\% | Net reduction in payroll |
| Personnel Board | 4,157 | 16,750 | 15,000 | -1,750 | -10.45\% |  |
| Finance | 340,026 | 366,861 | 370,000 | 3,139 | 0.86\% |  |
| Assessor | 319,300 | 320,890 | 297,310 | -23,580 | -7.35\% |  |
| Treasurer | 233,900 | 227,550 | 314,900 | 87,350 | 38.39\% | Reclassification of costs to incur debt from Debt to Treasurer |
| Town Counsel / Legal Services | 174,646 | 190,000 | 190,000 | - |  |  |
| Information Technology | 284,179 | 305,326 | 322,032 | 16,706 | 5.47\% | Includes town software and IT expesnes previously accounted for in departments |
| Town Clerk | 133,194 | 133,603 | 136,607 | 3,004 | 2.25\% |  |
| Elections | 28,007 | 35,198 | 30,742 | -4,456 | -12.66\% |  |
| Registrar | 4,176 | 4,275 | 4,325 | 50 | 1.17\% |  |
| Facilities | 1,069,800 | 1,120,309 | 1,273,686 | 153,377 | 13.69\% | Estimated increase in utility costs |
| Miscellaneous Committees | 48,307 | 49,775 | 49,775 | 0 | 0.00\% |  |
|  |  |  |  | 0 |  |  |
| General Government | 3,247,496 | 3,346,701 | 3,550,877 | 204,176 | 6.10\% |  |
| Police | 2,420,157 | 2,531,075 | 2,551,634 | 20,559 | 0.81\% | Net increase in payroll |
| Joint Communications Center | 498,477 | 499,750 | 502,500 | 2,750 | 0.55\% |  |
| Emergency Management | 22,572 | 23,000 | 23,000 | 0 | 0.00\% |  |
| Dog Officer | 22,962 | 21,501 | 21,501 | 0 | 0.00\% |  |
| Fire | 2,401,271 | 2,530,409 | 2,581,094 | 50,685 | 2.00\% | Increase represents ambulance $Q A$ software, maintenance on servers |
| Public Safety | 5,365,439 | 5,605,735 | 5,679,729 | 73,994 | 1.32\% |  |
| Conservation | 150,996 | 170,344 | 181,857 | 11,513 | 6.76\% | Increase in seasonal help, one time FY 16 expesne for survey, signs and benches Rocky Pt. |
| Planning | 106,491 | 110,490 | 109,500 | -990 | -0.90\% |  |
| Surveyor | 175,702 | 187,728 | 187,728 | 0 | 0.00\% |  |
| Building \& Zoning | 286,243 | 299,818 | 308,268 | 8,450 | 2.82\% |  |
| Land Planning and Use | 719,432 | 768,380 | 787,353 | 18,973 | 2.47\% |  |
| Schools (Preliminary) | 33,516,931 | 35,433,047 | 36,496,038 | 1,062,991 | 3.00\% | Temporarily assumes $3 \%$ increase. Superintendent's Budget will be presented $12 / 15$. |
| Regional Vocational Schools | 212,417 | 199,833 | 199,833 | o | 0.00\% |  |
| Public Works | 1,885,473 | 1,884,286 | 1,975,286 | 91,000 | 4.83\% |  |
| Snow Removal | 634,825 | 450,000 | 450,000 | o | 0.00\% |  |
| Board of Health | 733,192 | 774,459 | 819,988 | 45,529 | 5.88\% |  |
| Veteran's Services | 29,226 | 41,200 | 44,600 | 3,400 | 8.25\% |  |
| Council on Aging | 219,796 | 222,888 | 224,276 | 1,388 | 0.62\% |  |
| Youth Services | 161,042 | 163,728 | 164,928 | 1,200 | 0.73\% |  |


| Town of Wayland, Massachusetts FY2016 Annual Operating Budget Expenditure Estimate | FY2014 <br> Expended | FY2015 Budget | FY2016 Requested | $\begin{gathered} \text { \$ Variance } \\ \text { FY } 16 / \\ \text { FY } 15 \end{gathered}$ | $\begin{gathered} \text { \% Budget Change } \\ \text { FY } 16 / \\ \text { FY } 15 \\ \hline \hline \end{gathered}$ | REASON FOR SIGNIFICANT VARIANCES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wayland CARES | 0 | 88,400 | 0 | -88,400 |  | Reduction due to receipt of grant |
| Library | 985,304 | 983,300 | 1,059,500 | 76,200 | 7.75\% |  |
| Recreation | 244,885 | 320,364 | 245,500 | -74,864 | -23.37\% |  |
| Human Services | 2,373,445 | 2,594,339 | 2,558,792 | -35,547 | -1.37\% |  |
| Debt and Interest | 7,308,513 | 7,789,058 | 7,666,318 | -122,740 | -1.58\% | Reclassification of $\$ 85 \mathrm{k}$ in costs to Treasurer, Retirement of debt |
| Retirement | 3,507,480 | 3,740,468 | 4,047,978 | 307,510 | 8.22\% | Confirmed FY 16 increase with Middlesex Retirement Board |
| Unclassified | 7,251,532 | 8,579,710 | 8,936,000 | 356,290 | 4.15\% |  |
| Insurance General | 479,048 | 615,000 | 615,000 | - | 0.00\% | Gen. Inurance FY 15 YTD is $\$ 563,215$ - Estimated FY 16 increase not yet known |
| Insurance 32B | 5,924,511 | 6,339,710 | 6,750,000 |  | 6.00\% | Projection from Nov 2015 actual plus 6\%, Excludes increase for unanticpated enrollment |
| Medicare | 557,986 | 560,000 | 570,000 | 10,000.00 | 1.79\% | Reflectsw growth in payroll |
| Unemployment Compensation | 48,914 | 125,000 | 75,000 | (50,000.00) | -40.00\% | Reflects trend in decreased unemployment expesnes |
| Non-Contributory Retirement | 16,772 | 19,000 | 18,000 | (1,000.00) | -5.26\% |  |
| Police/Fire Disability | 6,729 | 15,000 | 15,000 | - | 0.00\% |  |
| Reserve for Salary Settlements | - | 300,000 | 300,000 | o | 0.00\% | Unknown - estimate |
| Compensatory Time Payments | ${ }^{0}$ | 0 |  | - | 0.00\% |  |
| Occupational Health | 5,091 | 8,000 | 8,000 | - | 0.00\% |  |
| Sick Leave Buyback | 7,500.00 | 53,000 | 40,000 | (13,000.00) | -24.53\% | Reflects estimated contingency for emplyee separations |
| Town Meeting | 89,999 | 90,000 | 90,000 | - | 0.00\% |  |
| Street Lighting | 114,982 | 130,000 | 130,000 | - | 0.00\% |  |
| Reserve Fund |  | 325,000 | 325,000 | - | 0.00\% | FY 14 actual reserve fund transfers are accounted for in departmental budgets - |
| TOTAL-GENERAL FUND | 66,022,983 | 70,391,557 | 72,348,204 | 1,956,647 | 2.78\% |  |
| Water Fund | 4,634,508 | 3,432,054 | 3,314,701 | -117,353 | -3.42\% | Does not yet include indirect costs |
| Septage Fund | 33,205 | 39,502 | 40,000 | 498 | 1.26\% |  |
| Wastewater Management District | 662,633 | 654,905 | 695,154 | 40,249 | 6.15\% | Includes $\$ 35,000$ debt increase. Does not yet include $\$ 15-20 \mathrm{k}$ in indirect costs. |
| TOTAL - Enterprise Funds | 5,330,346 | 4,126,461 | 4,049,855 | -76,606 | -1.86\% | - |
| Non-appropriated expenses |  |  |  |  |  |  |
| Real estate abatements (overlay) | 600,000 | 950,000 | o | -950,000 | -100.00\% |  |
| State and County Assessments | 159,180 | 122,109.00 | 122,109 | o | 0.00\% | Estimate |
| Capital /Free Cash | 650,000 | 575,000 | - | -575,000 | -100.00\% | Will be dtermined when operating budget is complete |
| Miscellaneous | - | - |  | - |  |  |
| Cherry Sheet Offsets |  | 30,335.00 | 30335 | 0 | 0.00\% | Estimate |
| Total Unappropriated | 1,409,180 | 1,677,444 | 152,444 | -1,525,000 | -90.91\% | - |
| Total General Fund + Enterprise Funds | 72,762,509 | 76,195,462 | 76,398,059 | 202,597 | 0.27\% |  |



| TOWN COUNSEL |  | 0.00 | 0.00 | 0.00 | $\begin{array}{r} 0.00 \\ \$ 190,000 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | Total FTEs |  |  |  |  |
|  | PURCHASE OF SERVICES | \$146,621 | \$170,312 | \$190,000 |  |
|  | SUPPLIES | \$5,842 | \$4,334 |  |  |
|  | TOTAL EXPENSES | \$152,463 | \$174,646 | \$190,000 | \$190,000 |
|  | TOTAL TOWN COUNSEL | \$152,463 | \$174,646 | \$190,000 | \$190,000 |
| INFORMATION TECHNOLOGY |  |  |  |  |  |
| 13 | Total FTEs | 1.00 | 1.00 | 1.00 | 1.00 |
|  | PERSONNEL SERVICES | \$82,197 | \$84,085 | \$83,842 | \$83,842 |
|  | PURCHASE OF SERVICES | \$199,949 | \$147,743 | \$178,484 | \$91,890 |
|  | SUPPLIES | \$27,869 | \$52,351 | \$43,000 | \$146,300 |
| 14 | TOTAL EXPENSES | \$227,818 | \$200,094 | \$221,484 | \$238,190 |
|  | TOTAL INFORMATION TECHNOLOGY | \$310,015 | \$284,179 | \$305,326 | \$322,032 |
|  | TOWN CLERK |  |  |  |  |
|  | Total FTEs | 2.00 | 2.00 | 2.00 | 2.00 |
| 15 | PERSONNEL SERVICES | \$130,151 | \$124,327 | \$121,988 | \$120,584 |
|  | PURCHASE OF SERVICES | \$4,961 | \$7,598 | \$10,215 | \$14,623 |
|  | SUPPLIES | \$1,332 | \$1,269 | \$1,400 | \$1,400 |
| 16 | TOTAL EXPENSES | \$6,293 | \$8,867 | \$11,615 | \$16,023 |
|  | TOTAL TOWN CLERK | \$136,444 | \$133,194 | \$133,603 | \$136,607 |
|  | ELECTIONS |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | PERSONNEL SERVICES | \$32,238 | \$19,966 | \$24,328 | \$19,112 |
|  | PURCHASE OF SERVICES | \$1,239 | \$361 | \$900 | \$2,500 |
|  | SUPPLIES | \$9,340 | \$7,680 | \$9,970 | \$9,130 |
| 18 | TOTAL EXPENSES | \$10,579 | \$8,041 | \$10,870 | \$11,630 |
|  | TOTAL ELECTIONS | \$42,817 | \$28,007 | \$35,198 | \$30,742 |
|  | REGISTRAR |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | PERSONNEL SERVICES | \$925 | \$275 | \$275 | \$275 |
|  | PURCHASE OF SERVICES | \$3,744 | \$3,901 | \$4,000 | \$4,050 |
| 20 | TOTAL EXPENSES | \$3,744 | \$3,901 | \$4,000 | \$4,050 |
|  | TOTAL REGISTRAR | \$4,669 | \$4,176 | \$4,275 | \$4,325 |
|  | CONSERVATION |  |  |  |  |
|  | Total FTEs | 1.83 | 1.83 | 1.83 | 1.83 |
| 21 | PERSONNEL SERVICES | \$129,552 | \$135,052 | \$140,444 | \$144,457 |
|  | PURCHASE OF SERVICES | \$9,511 | \$9,711 | \$22,500 | \$23,000 |
|  | SUPPLIES | \$7,578 | \$6,233 | \$7,400 | \$14,400 |
| 22 | TOTAL EXPENSES | \$17,089 | \$15,944 | \$29,900 | \$37,400 |
|  | TOTAL CONSERVATION | \$146,641 | \$150,996 | \$170,344 | \$181,857 |
|  | PLANNING |  |  |  |  |
|  | Total FTEs | 1.40 | 1.40 | 1.40 | 1.40 |
| 23 | PERSONNEL SERVICES | \$101,375 | \$103,703 | \$105,990 | \$105,000 |
|  | PURCHASE OF SERVICES | \$0 | \$2,746 | \$3,000 | \$3,000 |
|  | SUPPLIES | \$3,505 | \$42 | \$1,500 | \$1,500 |
| 24 | TOTAL EXPENSES | \$3,505 | \$2,788 | \$4,500 | \$4,500 |
|  | TOTAL PLANNING | \$104,880 | \$106,491 | \$110,490 | \$109,500 |


| SURVEYOR |  | 2.00 | 2.00 | 2.00 | 2.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total FTEs |  |  |  |  |
| 25 | PERSONNEL SERVICES | \$157,625 | \$160,605 | \$160,778 | \$160,778 |
|  | PURCHASE OF SERVICES | \$10,361 | \$12,519 | \$22,800 | \$22,800 |
|  | SUPPLIES | \$5,788 | \$2,578 | \$4,150 | \$4,150 |
| 26 | TOTAL EXPENSES | \$16,149 | \$15,097 | \$26,950 | \$26,950 |
|  | TOTAL SURVEYOR | \$173,774 | \$175,702 | \$187,728 | \$187,728 |
|  | FACILITIES |  |  | . |  |
|  | Total FTEs | 3.54 | 3.54 | 3.54 | 3.54 |
| 27 | PERSONNEL SERVICES | \$251,293 | \$270,837 | \$273,192 | \$279,722 |
| 28 | PURCHASE OF SERVICES | \$202,928 | \$196,617 | \$240,952 | \$252,900 |
|  | Contract Services | 563,619 |  | \$65,102 |  |
|  | Repalrs \& Other Expenses | \$105,373 |  | \$175,850 |  |
| 29 | UTILITIES | \$582,087 | \$575,564 | \$567,665 | \$701,564 |
| 30 | SUPPLIES | \$36,262 | \$26,782 | \$38,500 | \$39,500 |
|  | TOTAL FACILITIES | \$1,072,570 | \$1,069,800 | \$1,120,309 | \$1,273,686 |
|  | MISC COMMITTEES |  |  |  |  |
|  | Commission, Historic District Commission, Publlc Ceremonles Committee, 375th |  |  |  |  |
|  | Celabration Anniversary Commemeration |  |  |  |  |
|  | Committee |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
|  | PURCHASE OF SERVICES | \$76,482 | \$48,307 | \$49,775 | \$49,775 |
| 31 | TOTAL EXPENSES | \$76,482 | \$48,307 | \$49,775 | \$49,775 |
|  | TOTAL MISC COMMITTEES | \$76,482 | \$48,307 | \$49,775 | \$49,775 |
|  | POLICE |  |  |  |  |
|  | Total FTEs | 24.33 | 25.33 | 25.59 | 25.59 |
| 32 | PERSONNEL SERVICES | \$2,041,981 | \$2,105,446 | \$2,196,125 | \$2,231,344 |
|  | PURCHASE OF SERVICES | \$136,235 | \$132,761 | \$135,950 | \$138,890 |
|  | SUPPLIES | \$184,296 | \$181,950 | \$199,000 | \$181,400 |
| 33 | TOTAL EXPENSES | \$320,531 | \$314,711 | \$334,950 | \$320,290 |
|  | TOTAL POLICE | \$2,362,512 | \$2,420,157 | \$2,531,075 | \$2,551,634 |
|  | JOINT COMMUNICATIONS |  |  |  |  |
|  | Total FTEs | 8.00 | 8.00 | 8.00 | 8.00 |
| 34 | PERSONNEL SERVICES | \$448,558 | \$462,562 | \$472,650 | \$475,400 |
|  | PURCHASE OF SERVICES | \$17,599 | \$16,186 | \$11,600 | \$11,600 |
|  | UTILITIES | \$13,870 | \$13,724 | \$10,000 | \$10,000 |
|  | SUPPLIES | \$8,353 | \$6,005 | \$5,500 | \$5,500 |
| 35 | TOTAL EXPENSES | \$39,822 | \$35,915 | \$27,100 | \$27,100 |
|  | TOTAL JOINT COMMUNICATIONS | \$488,380 | \$498,477 | \$499,750 | \$502,500 |
|  | EMERGENCY MANAGEMENT |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
|  | PURCHASE OF SERVICES | \$16,079 | \$13,447 | \$16,000 | \$16,000 |
|  | SUPPLIES | \$6,730 | \$9,125 | \$7,000 | \$7,000 |
| 36 | TOTAL EXPENSES | \$22,809 | \$22,572 | \$23,000 | \$23,000 |
|  | TOTAL EMERGENCY MANAGEMENT | \$22,809 | \$22,572 | \$23,000 | \$23,000 |


| IDOG OFFICER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 37 | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
|  | PURCHASE OF SERVICES | \$22,544 | \$22,962 | \$21,500 | \$21,500 |
|  | SUPPLIES | \$0 | \$0 | \$1 | \$1 |
|  | TOTAL EXPENSES | \$22,544 | \$22,962 | \$21,501 | \$21,501 |
|  | TOTAL DOG OFFICER | \$22,544 | \$22,962 | \$21,501 | \$21,501 |
| 38 | FIRE \& ALS |  |  |  |  |
|  | Total FTEs | 28.87 | 28.87 | 27.87 | 27.87 |
|  | PERSONNEL SERVICES | \$2,193,795 | \$2,204,981 | \$2,311,164 | \$2,311,635 |
|  | PURCHASE OF SERVICES | \$81,308 | \$34,528 | - \$55,500 | \$91,600 |
|  | SUPPLIES | \$104,316 | \$161,762 | \$163,745 | \$177,859 |
| 39 | TOTAL EXPENSES | \$185,624 | \$196,290 | \$219,245 | \$269,459 |
|  | TOTAL FIRE | \$2,379,419 | \$2,401,271 | \$2,530,409 | \$2,581,094 |
|  | [BUILDING \& ZONING |  |  | . |  |
|  | Total FTEs | 4.63 | 4.63 | 4.63 | 4.63 |
| 40 | PERSONNEL SERVICES | \$242,198 | \$271,999 | \$285,317 | \$293,767 |
|  | PURCHASE OF SERVICES | \$10,462 | \$12,539 | \$14,000 | \$12,000 |
|  | SUPPLIES | \$2,438 | \$1,705 | \$501 | \$2,501 |
| 41 | TOTAL EXPENSES | \$12,900 | \$14,244 | \$14,501 | \$14,501 |
|  | TOTAL BUILDING \& ZONING | \$255,098 | \$286,243 | \$299,818 | \$308,268 |
|  | SCHOOLS |  |  |  |  |
|  | Total FTEs | 374.42 | 374.64 | 392.35 | 392.35 |
| 42 | TOTAL SCHOOLS | \$32,521,598 | \$33,516,931 | \$35,433,047 | \$0 |
|  | REGIONAL VOCATIONAL SCHOOLS |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
| 43 | TOTAL REGIONAL VOC SCHOOLS | \$257,220 | \$212,417 | \$199,833 | \$199,833 |
|  | DPW |  |  |  |  |
|  | Total FTEs | 28.37 | 28.37 | 29.41 | 29.41 |
| 44 | PERSONNEL SERVICES | 1,307,397 | 1,304,211 | 1,339,786 | 1,339,786 |
|  | HIGHWAY |  |  |  |  |
|  | PERSONNEL SERVICES | \$929,176 | \$925,976 | \$936,591 | \$936,591 |
| 45 | PURCHASE SERVICES | \$474,419 | \$265,702 | \$206,700 | \$227,700 |
| 46 | SUPPLIES | \$54,512 | \$65,005 | \$74,800 | \$74,800 |
|  | PARK AND CEMETERY |  |  |  |  |
|  | PERSONNEL SERVICES | \$378,221 | \$378,235 | \$403,195 | \$403,195 |
| 47 | PURCHASE SERVICES | \$120,556 | \$101,809 | \$100,500 | \$160,500 |
| 48 | SUPPLIES | \$92,243 | \$93,289 | \$97,500 | \$107,500 |
|  | LANDFILL |  |  |  |  |
| 49 | PURCHASE SERVICES | \$52,167 | \$55,457 | \$65,000 | \$65,000 |
|  | TOTAL DPW | \$2,101,294 | \$1,885,473 | \$1,884,286 | \$1,975,286 |
|  | SNOW |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
| 50 | PERSONNEL SERVICES | \$188,254 | \$154,947 | \$125,000 | \$125,000 |
|  | PURCHASE OF SERVICES | \$182,738 | \$146,689 | \$110,000 | \$110,000 |
|  | SUPPLIES | \$240,668 | \$333,189 | \$215,000 | \$215,000 |
| 51 | TOTAL EXPENSES | \$423,406 | \$479,878 | \$325,000 | \$325,000 |
|  | TOTAL SNOW | \$611,660 | \$634,825 | \$450,000 | \$450,000 |


| BOARD OF HEALTH |  | 9.15 | 9.15 | 9.29 | 9.29 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total FTEs |  |  |  |  |
| 52 | PERSONNEL SERVICES | \$568,742 | \$589,601 | \$597,418 | \$637,877 |
|  | PURCHASE OF SERVICES | \$137,030 | \$130,144 | \$163,500 | \$166,411 |
|  | SUPPLIES | \$12,803 | \$13,447 | \$13,541 | \$15,700 |
| 53 | TOTAL EXPENSES | \$149,833 | \$143,591 | \$177,041 | \$182,111 |
|  | TOTAL BOARD OF HEALTH | \$718,575 | \$733,192 | \$774,459 | \$819,988 |
|  | VETERANS SERVICES |  |  |  |  |
|  | Total FTEs | 0.00 | 0.00 | 0.00 | 0.00 |
| 54 | PERSONNEL SERVICES | \$567 | \$0 | \$0 | \$0 |
|  | PURCHASE OF SERVICES | \$20,461 | \$26,400 | \$35,200 | \$41,600 |
|  | SUPPLIES | \$2,559 | \$2,826 | \$6,000 | \$3,000 |
| 55 | TOTAL EXPENSES | \$23,020 | \$29,226 | \$41,200 | \$44,600 |
|  | TOTAL VETERANS SERVICES | \$23,587 | \$29,226 | \$41,200 | \$44,600 |
|  | COUNCIL ON AGING |  |  |  |  |
|  | Total FTEs | 2.83 | 2.83 | 2.83 | 2.83 |
| 56 | PERSONNEL SERVICES | \$160,505 | \$166,009 | \$167,388 | \$168,776 |
|  | PURCHASE OF SERVICES | \$39,199 | \$44,759 | \$46,700 | \$46,700 |
|  | SUPPLIES | \$7,886 | \$9,028 | \$8,800 | \$8,800 |
| 57 | TOTAL EXPENSES | \$47,085 | \$53,787 | \$55,500 | \$55,500 |
|  | TOTAL COUNCIL ON AGING | \$207,590 | \$219,796 | \$222,888 | \$224,276 |
|  | YOUTH SERVICES |  |  |  |  |
|  | Total FTEs | 2.11 | 2.11 | 2.17 | 2.17 |
| 58 | PERSONNEL SERVICES | \$153,348 | \$157,401 | \$159,653 | \$160,853 |
|  | PURCHASE OF SERVICES | \$2,604 | \$2,734 | \$2,850 | \$2,850 |
|  | SUPPLIES | \$1,043 | \$907 | \$1,225 | \$1,225 |
| 59 | TOTAL EXPENSES | \$3,647 | \$3,641 | \$4,075 | \$4,075 |
|  | TOTAL YOUTH SERVICES | \$156,995 | \$161,042 | \$163,728 | \$164,928 |
|  | LIBRARY |  |  |  |  |
|  | Total FTEs | 14.74 | 14.74 | 14.74 | 14.74 |
| 60 | PERSONNEL SERVICES | \$736,148 | \$757,017 | \$765,000 | \$826,800 |
|  | PURCHASE OF SERVICES | \$45,286 | \$44,123 | \$45,700 | \$47,700 |
|  | SUPPLIES | \$180,934 | \$184,164 | \$172,600 | \$185,000 |
| 61 | TOTAL EXPENSES | \$226,220 | \$228,287 | \$218,300 | \$232,700 |
|  | TOTAL LIBRARY | \$962,368 | \$985,304 | \$983,300 | \$1,059,500 |
|  | RECREATION |  |  |  |  |
|  | Total FTEs | 2.33 | 1.83 | 2.11 | 2.11 |
| 62 | PERSONNEL SERVICES | \$315,997 | \$244,885 | \$320,364 | \$245,500 |
|  | SUPPLIES | \$25,000 | \$0 | \$0 | \$0 |
|  | TOTAL EXPENSES |  |  |  | \$245,500 |
|  | TOTAL RECREATION | \$340,997 | \$244,885 | \$320,364 | \$245,500 |




| Fiscal 2016 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Departmental | Expenses |  |  | Personnel Services |  |  | Comparison- Fiscal 2016 / Fiscal 2015 |  |  |
|  |   <br> Fiscal $\$$ Varlance <br> FY <br> 2016 FY 15 |  | $\begin{gathered} \% \\ \text { CHG } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Fiscal } \\ & 2016 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { \$ Varlance } \\ & \text { FY 16 / FY } 15 \\ & \hline \end{aligned}$ | $\begin{gathered} \% \\ \text { CHG } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Yotal } \\ & 2016 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { S Varlance } \\ \text { FY } 16 / \text { FY } 15 \\ \hline \end{gathered}$ | $\begin{gathered} \% \\ \text { CHG } \\ \hline \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Selectmen | 30,000.00 | - | 0.00\% | - | - |  | 30,000.00 | - | 0.00\% |
| Town Office | 81,500.00 | 2,000.00 | 2.52\% | 435,000.00 | (31,664.00) | -6.79\% | 516,500.00 | (29,664.00) | -5.74\% |
| Personnel Board | 10,000.00 | - | 0.00\% | 5,000.00 | (1,750.00) | -25.93\% | 15,000.00 | $(1,750.00)$ | -11.67\% |
| Finance | 51,700.00 | - | 0.00\% | 318,300.00 | 3,139.00 | 1.00\% | 370,000.00 | 3,139.00 | 0.85\% |
| Assassor | 52,850.00 | (24,950.00) | -32.07\% | 244,460.00 | 1,370.00 | 0.56\% | 297,310.00 | (23,580.00) | -7.93\% |
| Treasurer | 115,900.00 | 85,000.00 | 275.08\% | 199,000.00 | 2,350.00 | 1.20\% | 314,900.00 | 87,350.00 | 27.74\% |
| Legal | 190,000.00 | - | 0.00\% |  | - | 0.00\% | 190,000.00 | - | 0.00\% |
| Information Technology | 238,190.00 | 16,706.00 | 7.54\% | 83,842.00 | - | 0.00\% | 322,032.00 | 16,706.00 | 5.19\% |
| Town Clerk | 16,023.00 | 4,408.00 | 37.95\% | 120,584.00 | (1,404.00) | -1.15\% | 136,607.00 | 3,004.00 | 2.20\% |
| Elections | 11,630.00 | 760.00 | 6.99\% | 19,112.00 | $(5,216.00)$ | -21.44\% | 30,742.00 | $(4,456.00)$ | -14.49\% |
| Registrar | 4,050.00 | 50.00 | 1.25\% | 275.00 | - | 0.00\% | 4,325.00 | 50.00 | 1.16\% |
| Conservation | 37,400.00 | 7,500.00 | 25.08\% | 144,457.00 | 4,013.00 | 2.86\% | 181,857.00 | 11,513.00 | 6.33\% |
| Planning | 4,500.00 | - | 0.00\% | 105,000.00 | (990.00) | -0.93\% | 109,500.00 | (990.00) | -0.90\% |
| Surveyor | 26,950.00 | - | 0.00\% | 160,778.00 | - | 0.00\% | - 187,728.00 | - | 0.00\% |
| Facilities | 993,964.00 | 146,847.00 | 17.33\% | 279,722.00 | 6,530.00 | 2.39\% | 1,273,686.00 | 153,377.00 | 12.04\% |
| Misc Committees | 49,775.00 | - | 0.00\% | - | - | 0.00\% | 49,775.00 | - | 0.00\% |
| Police | 320,290.00 | (14,660.00) | -4.38\% | 2,231,344.00 | 35,219.00 | 1.60\% | 2,551,634.00 | 20,559.00 | 0.81\% |
| Joint Communications | 27,100.00 | - | 0.00\% | 475,400.00 | 2,750.00 | 0.58\% | 502,500.00 | 2,750.00 | 0.55\% |
| Emergency Management | 23,000.00 | - | 0.00\% |  | - | 0.00\% | 23,000.00 | - | 0.00\% |
| Dog Officer | 21,501.00 | - | 0.00\% |  | - | 0.00\% | 21,501.00 | - | 0.00\% |
| Fire Department | 269,459.00 | 50,214.00 | 22.90\% | 2,311,635.00 | 471.00 | 0.02\% | 2,581,094.00 | 50,685.00 | 1.96\% |
| Building \& Zoning | 14,501.00 | - | 0.00\% | 293,767.00 | 8,450.00 | 2.96\% | 308,268.00 | 8,450.00 | 2.74\% |
| Minuteman Regional | 199,833.00 | - | 0.00\% | - | - | 0.00\% | 199,833.00 | - | 0.00\% |
| Highway | 302,500.00 | 21,000.00 | 7.46\% | 936,591.00 | - | 0.00\% | 1,239,091.00 | 21,000.00 | 1.69\% |
| Snow and Ice | 325,000.00 | - | 0.00\% | 125,000.00 | - | 0.00\% | 450,000.00 | - | 0.00\% |
| Transfer Station | 65,000.00 | - | 0.00\% | - | - | 0.00\% | 65,000.00 | - | 0.00\% |
| Parks | 268,000.00 | 70,000.00 | 35.35\% | 403,195.00 | - | 0.00\% | 671,195.00 | 70,000.00 | 10.43\% |
| Board of Health | 182,111.00 | 5,070.00 | 2.86\% | 637,877.00 | 40,459.00 | 6.77\% | 819,988.00 | 45,529.00 | 5.55\% |
| Veterans | 44,600.00 | 3,400.00 | 8.25\% | - | - | 0.00\% | 44,600.00 | 3,400.00 | 7.62\% |
| Coundl on Aging | 55,500.00 | - | 0.00\% | 168,776.00 | 1,388.00 | 0.83\% | 224,276.00 | 1,388.00 | 0.62\% |
| Youth Services | 4,075.00 | - | 0.00\% | 160,853.00 | 1,200.00 | 0.75\% | 164,928.00 | 1,200.00 | 0.73\% |
| Library | 232,700.00 | 14,400.00 | 6.60\% | 826,800.00 | 61,800.00 | 8.08\% | 1,059,500.00 | 76,200.00 | 7.19\% |
| Recreation | - |  |  | 245,500.00 | (74,864.00) | -23.37\% | 245,500.00 | (74,864.00) | -30.49\% |
|  |  |  |  |  |  |  |  | - |  |
| Total | 4,269,602.00 | 387,745.00 | 9.99\% | 10,932,268.00 | 53,251.00 | 0.49\% | 15,201,870.00 | 440,996.00 | 2.99\% |
|  |  |  |  |  |  |  |  |  |  |
| Debt Service | 7,666,318.00 | (122,740.00) | -1.58\% | - |  | 0.00\% | 7,666,318.00 | (122,740.00) | -1.60\% |
| Retirement | 4,047,978.00 | 307,510.00 | 8.22\% | - | - | 0.00\% | 4,047,978.00 | 307,510.00 | 7.60\% |
| Unclasssfified: |  |  |  |  |  |  |  |  |  |
| General Insurance | 615,000.00 | - ${ }^{-}$ |  | - | - |  | 615,000.00 | - | 0.00\% |
| Insurance 32B | 6,750,000.00 | 410,290.00 | 6.47\% | - | - |  | 6,750,000.00 | 410,290.00 | 6.08\% |
| Medicare Tax | 570,000.00 | 10,000.00 | 1.79\% | - | - |  | 570,000.00 | 10,000.00 | 1.75\% |
| Unemployment | 75,000.00 | ( $50,000.00$ ) | -40.00\% | - | - |  | 75,000.00 | ( $50,000.00$ ) | -66.67\% |
| Non Contribritory | 18,000.00 | $(1,000.00)$ | -5.26\% | - | . |  | 18,000.00 | $(1,000.00)$ | -5.56\% |
| Public Disability | 15,000.00 | - | 0.00\% | - | - |  | 15,000.00 | - | 0.00\% |
| Reserve for Salary | 300,000.00 | - | 0.00\% | - | - |  | 300,000.00 | - | 0.00\% |
| Occupational Health | 8,000.00 | - | 0.00\% | - | - |  | 8,000.00 | -- | 0.00\% |
| Buyback | 40,000.00 | $(23,000.00)$ | -24.53\% | - | - |  | 40,000.00 | (13,000.00) | -32.50\% |
| Town Meeting | 90,000.00 | - | 0.00\% | - | - |  | 90,000.00 | - | 0.00\% |
| Street Light | 130,000.00 | - | 0.00\% | - | - |  | 130,000.00 | - | 0.00\% |
| Reserve Fund | 325,000.00 | - | 0.00\% | - | - |  | 325,000.00 | - | 0.00\% |
| Total Other / Unclass | 8,936,000.00 | 356,290.00 | 4.15\% | $\cdot$ | - | 0.00\% | 20,650,296.00 | 356,290.00 | 4.15\% |
|  |  |  |  |  |  |  |  |  |  |
| Subtotal Town Depts. | 24,919,898.00 | 928,805.00 | 3.87\% | 10,932,268.00 | 53,251.00 | 0.49\% | 35,852,166.00 | 982,056.00 | 2.82\% |
|  |  |  |  |  |  |  |  |  |  |
| School Department | - | $(6,486,348.00)$ | -100.00\% | (28,946,699.00) |  | -200.00\% | - | (35,433,047.00) | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |
| Total Town / School | 24,919,898.00 | ( $5,557,543.00)$ | -18.23\% | 10,932,268.00 | (28,893,448.00) | -72.55\% | 35,852,166.00 | (34,450,991.00) | -49.00\% |


| Town of Wayland, Ma.Fiscal 2016-Budget ProposalsTown Administrator / Board of Selectmen |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 2016 Payroll | $\begin{gathered} \$ \text { Variance } \\ \text { FY } 16 / \text { FY } 15 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { \% Variance } \\ & \text { FY } 16 \text { / FY } 15 \\ & \hline \end{aligned}$ | FY 2016 Expenses | $\begin{aligned} & \text { \% Variance } \\ & \text { FY } 16 \text { / FY } 15 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ \text { Variance } \\ & \text { FY } 16 / \text { FY } 15 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & \text { FY } 16 \end{aligned}$ | Total \$ Variance FY 16 / FY 15 | Total \% Variance FY 16 / FY 15 |
| Selectmen | - | - | 0.00\% | 30,000.00 | - | 0.00\% | 30,000.00 | - | 0.00\% |
| Town Office | 435,000.00 | (31,664.00) | -6.79\% | 81,500.00 | 2,000.00 | 2.52\% | 516,500.00 | (29,664.00) | -5.74\% |
| Personnel Board | 5,000.00 | (1,750.00) | -25.93\% | 10,000.00 | - | 0.00\% | 15,000.00 | (1,750.00) | -11.67\% |
| Finance | 318,300.00 | 3,139.00 | 1.00\% | 51,700.00 | $\cdot$ | 0.00\% | 370,000.00 | 3,139.00 | 0.85\% |
| Treasurer | 199,000.00 | 2,350.00 | 1.20\% | 115,900.00 | 85,000.00 | 275.08\% | 314,900.00 | 87,350.00 | 27.74\% |
| Legal | - | - | 0.00\% | 190,000.00 | - | 0.00\% | 190,000.00 | - | 0.00\% |
| Information Technology | 83,842.00 | - | 0.00\% | 238,190.00 | 16,706.00 | 7.54\% | 322,032.00 | 16,706.00 | 5.19\% |
| Conservation | 144,457.00 | 4,013.00 | 2.86\% | 37,400.00 | 7,500.00 | 25.08\% | 181,857.00 | 11,513.00 | 6.33\% |
| Planning | 105,000.00 | (990.00) | -0.93\% | 4,500.00 | - | 0.00\% | 109,500.00 | (990.00) | -0.90\% |
| Surveyor | 160,778.00 | - | 0.00\% | 26,950.00 | - | 0.00\% | 187,728.00 | - | 0.00\% |
| Facilties | 279,722.00 | 6,530.00 | 2.39\% | 993,964.00 | 146,847.00 | 17.33\% | 1,273,686.00 | 153,377.00 | 12.04\% |
| Police | 2,231,344.00 | 35,219.00 | 1.60\% | 320,290.00 | (14,660,00) | -4.38\% | 2,551,634.00 | 20,559.00 | 0.81\% |
| Joint Communications | 475,400.00 | 2,750.00 | 0.58\% | 27,100.00 | - | 0.00\% | 502,500.00 | 2,750.00 | 0.55\% |
| Emergency Management | - | - | 0.00\% | 23,000.00 | - | 0.00\% | 23,000.00 | - | 0.00\% |
| Dog Officer | - | $\cdot$ | 0.00\% | 21,501.00 | - | 0.00\% | 21,501.00 | - | 0.00\% |
| Fire Department | 2,311,635.00 | 471.00 | 0.02\% | 269,459.00 | 50,214.00 | 22.90\% | 2,581,094.00 | 50,685.00 | 1.96\% |
| Buliding \& Zoning | 293,767.00 | 8,450.00 | 2.96\% | 14,501.00 | - | 0.00\% | 308,268.00 | 8,450.00 | 2.74\% |
| Board of Health | 637,877.00 | 40,459.00 | 6.77\% | 182,111.00 | 5,070.00 | 2.86\% | 819,988.00 | 45,529.00 | 5.55\% |
| Veterans | - | - | 0.00\% | 44,600.00 | 3,400.00 | 8.25\% | 44,600.00 | 3,400.00 | 7.62\% |
| Councll on Aging | 168,776.00 | 1,388.00 | 0.83\% | 55,500.00 | - | 0.00\% | 224,276.00 | 1,388.00 | 0.62\% |
| Youth Services | 160,853.00 | 1,200.00 | 0.75\% | 4,075.00 | - | 0.00\% | 164,928.00 | 1,200.00 | 0.73\% |
|  | 8,010,751.00 | 71,565.00 | 0.90\% | 2,742,241.00 | 302,077.00 | 12.38\% | 10,752,992.00 | 373,642.00 | 3.60\% |


| Unciassified Fiscal 2016 Proposed Budgets |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 7,666,318.00 | (122,740.00) | -1.58\% |
| Retirement | 0 | 0 | 0 | 0 | 0 | 0 | 4,047,978.00 | 307,510.00 | 8.22\% |
| Unclasssified: | 0 | 0 | 0 | 0 | 0 | 0 | - | . |  |
| General Insurance | 0 | 0 | 0 | 0 | 0 | 0 | 615,000.00 | - | 0.00\% |
| Insurance 328 | 0 | 0 | 0 | 0 | 0 | 0 | 6,750,000.00 | 410,290.00 | 6.47\% |
| Medicare Tax | 0 | 0 | 0 | 0 | 0 | 0 | 570,000.00 | 10,000.00 | 1.79\% |
| Unemployment | 0 | 0 | 0 | 0 | 0 | 0 | 75,000,00 | (50,000.00) | -40.00\% |
| Non Contribritory | 0 | 0 | 0 | 0 | 0 | 0 | 18,000.00 | (1,000.00) | -5.26\% |
| Public Disability | 0 | 0 | 0 | 0 | 0 | 0 | 15,000.00 | . | 0.00\% |
| Reserve for Salary | 0 | 0 | 0 | 0 | 0 | 0 | 300,000.00 | - | 0.00\% |
| Occupational Health | 0 | 0 | 0 | 0 | 0 | 0 | 8,000.00 | - | 0.00\% |
| Buyback | 0 | 0 | 0 | 0 | 0 | 0 | 40,000.00 | $(13,000.00)$ | -24.53\% |
| Town Meeting | 0 | 0 | 0 | 0 | 0 | 0 | 90,000.00 | - | 0.00\% |
| Street Ught | 0 | 0 | 0 | 0 | 0 | 0 | 130,000.00 | - | 0.00\% |
| Reserve Fund | 0 | 0 | 0 | 0 | 0 | 0 | 325,000.00 | - | 0.00\% |
|  | 0 | 0 | 0 | 0 | 0 | 0 | - | - |  |
| Total Other / Unclass |  |  |  |  |  |  | 8,936,000.00 | 356,290.00 | 4.15\% |


| DRAFT- RECAP OF FY 16 BUDGET REQUESTS REVENUE AND EXPENDITURES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |
|  | Payroll | Expenses | Total | $\begin{gathered} \text { \$ Increase } \\ 2016 / 2015 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { \% Increase } \\ & 2016 \text { / } 2015 \\ & \hline \end{aligned}$ |
| Town | 10,932,268.00 | 4,269,602.00 | 15,201,870.00 | 352,596.00 | 2.37\% |
| School | - | - | - | (35,433,047.00) | -100.00\% |
| Debt | - | 7,666,318.00 | 7,666,318.00 | (122,740.00) | -1.60\% |
| Retirement | - | 4,047,978.00 | 4,047,978.00 | 307,510.00 | 7.60\% |
| Unclassified-Other | - | 2,186,000.00 | 2,186,000.00 | (54,000.00) | 0.00\% |
| Health Insurance-Estimated | - | 6,750,000.00 | 6,750,000.00 | 410,290.00 | 6.08\% |
| Total Departmental | 10,932,268.00 | 24,919,898.00 | 35,852,166.00 | (34,539,391.00) | -49.07\% |
| Water Enterprise | - | - | 3,314,701.00 | (117,353.00) | -3.00\% |
| Wastewater Enterpise | - | - | 695,154.00 | 498.00 | -5.00\% |
| Septage Enterprise | - | - | 40,000.00 | 40,249.00 | 101.89\% |
| Total Enterprise | - | - | 4,049,855.00 | (76,606.00) | -1.86\% |
| Total-Omnibus Budget | 10,932,268.00 | 24,919,898.00 | 39,902,021.00 | (34,615,997.00) | -46.45\% |
| Unappropriated |  |  |  |  |  |
| 5tate Assessments-E5T | - | 122,109.00 | 122,109.00 | - | 0.00\% |
| Cherry Sheet offset-EST | - | 30,335.00 | 30,335.00 | - | 0.00\% |
| Overlay | - | - | - | (950,000.00) |  |
| Transfer to Other Funds |  |  |  |  |  |
| Captial Budgets-CC | - | - | - | (160,000.00) | \#DIV/0! |
| Captial Budgets-FC | - | - | - | $(415,000.00)$ | \#DIV/0! |
| OPEB | - | - | - | $(249,094.00)$ |  |
| Total Other | - | 152,444.00 | 152,444.00 | (1,774,094.00) | -92.09\% |
| Total General Fund | 10,932,268.00 | 25,072,342.00 | 40,054,465.00 | (36,390,091.00) | -47.60\% |

DATE: NOVEMBER 3, 2014

## TO: BOARD OF SELECTMEN

FROM: NAN BALMER, TOWN ADMINISTRATOR
RE: RIVERS EDGE ADVISORY COMMITTEE: SPECIAL COUNSEL

## BOARD ACTION REQUESTED: <br> VOTE TO APPOINT AS RIVER'S EDGE SPECIAL COUNSEL THE FIRM OF ANDERSON AND KRIEGER, LLP, CAMBRIDGE MA

## BACKGROUND

In 2014, Annual Town Meeting approved 1) A zoning change to allow multi-family rental housing at 484-90 Boston Post Road and, 2) An action allowing the town to convey the property through a Request for Proposal (RFP) process to a bidder by sale or lease to develop the property. Special Counsel is needed to secure a developer under agreements that are designed to protect the town and effectively accomplish the project.

## SPECIAL COUNSEL - SCOPE OF WORK

Working with Town Counsel, the River's Edge Special Counsel will provide legal advice to the Board of Selectmen, Town Administrator and Rivers Edge Advisory Committee on an RFP package drafted by the town and will review or draft the Development Agreement, Purchase and Sale or Lease Agreement and Deed Restriction. In addition Special Counsel will participate in the RFP process and provide related legal advice to the town on Real Estate Transactions, Environmental matters, Affordable Housing, Fair Housing, Wetlands, Public Procurement and other municipal law and regulatory issues affecting the project.

## SELECTION AND APPOINTMENT PROCESS FOR SPECIAL COUNSEL

The Town issued a Request for Proposal. The River's Edge Advisory Committee reviewed technical proposals and unanimously agreed that Anderson \& Krieger is best suited to perform this work for the town. The cost for this project was proposed at $\$ 95,532$, based on hourly rates for attorneys of $\$ 270$ to $\$ 320$ per hour.

Based on a 2014 Town Meeting action, the Board of Selectmen appoints legal counsel for the town. Subject to Board appointment of Counsel, the Town Administrator as Chief Procurement officer will award a contract with appropriate terms subject to available funding.

Anuan Toun Meeting Must Begin Betweqn $4 /$ and 5/15.

Wayarno TGun Code

## Town mecting and clection.

## Chapter 36: MEETINGS

[Adopted 3-12-1973 ATM by Art. 14 as Art. 1 of the 1973 Bylaws]

```
$ 36-1_Town meeting and election.
[Amended 3-11-1974 ATM by Art. 11; 5-1-1991 STM by Art. 3; 5-12-2004 ATM by Art.
34; 4-13-2009 ATM by Art. 23]
```

The annual Town meeting shall commence on a day between April 1 and May 15 inclusive ordered by the Selectmen. The election of Town officers and the determination of all matters placed on the official ballot at such election shall take place within seven days, but no fewer than two days, before the annual Town meeting. In addition to the warrant required by MGL c. $39, \S 9$ A, the Selectmen shall cause notice of the time and place(s) of each annual and special Town meeting and each annual and special election (1) to be published in a newspaper of general circulation in Wayland no later than the date fixed by them for the closing of the warrant pursuant to $\S 36-3$ below and (2) to be posted on the Town sign boards. Such notice shall be posted on the Town sign boards commencing at least two weeks prior to the election and Town meeting and shall remain posted until the election is held and Town meeting is concluded.

| From: | fpmoser@aol.com $\quad$ ATM DA TE |
| :--- | :--- |
| Sent: | Monday, October 20, 2014 3:35 PM |
| To: | Nolan, Joseph F.; Antes, Mary; Boschetto, Anthony V.; Collins, Edward J.; Carlson, Cherry; |
|  | Calmer, Nan; DiNapoli, MaryAnn |
| Subject: | Town Meeting Date |
| Attachments: | Selectmen LTR 10-20-14.docx |

jnolan@wayland.ma.us
mantes@ wayland.ma.us
aboschetto@wayland.ma.us
ecollins@wayland.ma.us
ckarlson@wayland.ma.us
nbalmer@wayland.ma.us
mdinapoli@wayland.ma.us
To: Wayland Board of Selectmen: Joe Nolan, Chairman; Mary Antes, Tony Boschetto, Ed Collins, Cherry Karlson

Cc: Nan Balmer, Town Administrator; Mary Ann DiNapoli, Executive Assistant
Dear Wayland Board of Selectmen,
The Wayland Clergy Association respectfully endorses the request we understand you have received, that you change the date of the first night of Annual Town Meeting 2015.

April 9 is the seventh night of Passover - a Biblically-mandated "no work" festival for observant Jews. This means that a small but significant percentage of Wayland citizens would be unable to participate in a basic and important form of democracy.

Other important religious holidays occurring on weekdays in April 2015 include Good Friday (April 3) and the first night of Passover (night of April 3).

While the alternate Town Meeting start date of April 30, which you initially considered, would not present a religious conflict, we note that it is the date of a high school musical arts function and we likewise would not want to see Town Meeting scheduled in conflict with such a community event.

We endorse a suggestion that, to avoid conflicts with religious observances in the future, you consider proposing an amendment to the Wayland By-Laws to add language (currently used by other municipalities in the Commonwealth) stating that "The Town Meeting shall meet on a date not in conflict with a legal or principal religious holiday."

We will be happy to provide you with a list of principal religious holiday dates each year that may impact the members of our Jewish, Christian, Muslim, and Unitarian Universalist congregations in Wayland.

Very truly yours,
The Rev. Dr. Frederick Moser, for the Wayland Clergy Association:
The Rev. Fr. Jim Laughlin
The Rev. Dr. Stephanie May
The Rev. Jeff Johnson
The Rev. Ted Crass
Rabbi Sally Finestone
Rabbi Neal Gold
Rabbi Katy Allen

## TOWN ADMINISTRATOR'S REPORT

## FOR THE WEEKS ENDING NOVEMBER 14, 2014

## PLANNING BOARD: 150 MAIN STREET

Please see attached response, filed by the Planning Board with the Town Clerk on November $13^{\text {th }}$, to 150 Main Street, LLC's claim of constructive approval of its requested amendment to the Planning Board's site plan approval.

## HOLIDAY LIGHTS

The Facilities Director is working on a holiday lights display in front of the Public Safety Building which may include lights in trees. Because the strong preference of personnel is not to expose staff to overhead wires, we are looking for a reasonably priced contractor to perform this work.

## TOWN MEETING ACTION: SCHOOL WINDOWS PROJECT

The project estimate for the school windows has increased from $\$ 1.1$ to $\$ 1.9$ million. The Town would need to apply for a grant by January 14, 2015 to MSBA for $35.42 \%$ of the increased cost. The entire $\$ 800,000$ additional cost of the project would need to be appropriated by April 14, 2015 by Town Meeting. There is a provision for a 30 day extension of the period by which Town meeting must approve the appropriation. As an alternative the scope of the project can be reduced.

## TOWN BUILDING ENERGY PROJECTS

The signed contract with AMERESCO is for approximately $\$ 2.8 \mathrm{M}$. The Notice to Proceed was issued for approximately $\$ 1.9 \mathrm{M}$. The remaining $\$ 900,000$ represents the work that was to be performed at the Town Building. The energy savings measures had pay-backs of between 6 and 20 plus years. The Facilities Director suggests to hold off on those measures until the fate of Town Building is decided. If we decide to use the remaining money to accomplish other energy savings then it would require Change Orders to amend the scope. Some of the money would be spent on additional evaluation and design work. If we just decide to not spend the $\$ 900 \mathrm{~K}$ there might be a claim for lost revenue from Ameresco. They did do design and engineering work based on a $\$ 2.8 \mathrm{M}$ Contract and therefore may be entitled to their expected profit.

## ENVIRONMENTAL BOND BILL PROJECTS

Four projects were submitted by boards and committees for consideration under the Environmental Bond Bill:

1) Planning Board / EDC- Water and Sewer Improvements at the old septage site in preparation for redevelopment, 2) Storm water improvements at Dudley Pond, 3) Water system improvements, 4) Water extension for Beautification projects. I will meet with the parties to prepare these projects including budget estimates.

## WAYLAND CARES

The School Department received a grant for the project funded in FY 15 by the town. We are working with Finance Director to determine how to manage the project for FY 15 forward, given the town is not th3e grantee.

## OPEB

The OPEB Committee may be requesting Special Counsel to review draft Trust documents.

## AFFORDABLE HOUSING

The Chair of the Assessors, Director of Assessing, Housing Executive Director and I met together to review the problem of illegal rentals of affordable homes and will work with Town Counsel to address this.

## FUTURE AGENDA ITEMS:

1. Tax Classification and Tax Rate Hearings 12/1
2. Annual License Renewals 12/8
3. Meeting with Independent Auditor on FY 14 Audit Open Warrants for Annual Town Meeting and Election 12/15
4. Other Items for discussion and follow-up that will be brought to the agenda when ready: ESCO Projects - Town Building, Solar Projects, Policies on Town Counsel Access and Alcoholic Beverages, Update on Capital Projects, Minuteman, Glezen Lane, Tax Lien Auction, Town Counsel - Litigation Update, Annual Town Meeting Preparation.

## NEXT BOARD OF SELECTMEN MEETINGS

An additional meeting is requested on December $1^{\text {st }}$ for the Classification and Tax Rate Hearings*:

Monday November 24, 2014 (If Required)

Monday December 1, 2014
Monday December 8, 2014
Monday December 15, 2014

Sarkis Sarkisian Wayland Town Planner

TOWN OF WAYLAND
MASSACHUSETTS
01778
PLANNING DEPARTMENT
TOWN BUILDING 41 COCHITUATE ROAD TELEPHONE: (508) 358-3615 FAX: (508) 358-4036

Town of Wayland Planning Board's Response to 150 Main Street, LLC's Notice of Constructive Approval of Application for Modification of Planning Board Site Plan Approval No. 02-2013

Applicant: 150 Main Street, LLC
P.O. BOx 5458

Wayland, MA 01778
Property Address: 150 Main Street, Wayland, MA
Date: November 13, 2014


On October 28, 2014, the Applicant, 150 Main Street, LLC (the "Applicant"), filed with the Town Clerk a purported notice of constructive approval of its requested amendment to Planning Board Site Plan Approval No. 02-2013 by striking from said approval Condition No. 30. The Applicant had agreed to extensions of the date for the Planning Board to act on its application to October 14, 2014. On October 14, 2014 the Board voted to deny the application.

Section 604.4 of the Town of Wayland's Zoning Bylaws requires the site plan approval authority make a decision on major modifications to site plans and file the decision with the Town Clerk and mail notice of it to the applicant via certified mail within 60 calendar days from the date of submittal of a complete application. The date for making the decision was extended to Tuesday, October 14, 2014. Where the Planning Board meets during the evenings and the Applicant knew, or should have known, that the Town Clerk's Office is not open on Tuesday evenings, the
extension necessarily included additional time for the Planning Board to file and serve its written decision.

Section 302-23 D of the Planning Board's Rules and Regulations relative to Site Plan provides for constructive approval of site plans by failure of the Board to take final action within the specified time "but only in accordance with MGL c. 40A, § 9." The provisions of Massachusetts General Laws Chapter 40A, Section 9 relate to special permits, including the procedure for making and filing and constructive approval of special permit decisions. By its adoption of Section 302-23 D, the Planning Board made such provisions applicable to constructive approval of Planning Board site plan decisions. With respect to filing decisions with the Town Clerk, Section 9 requires that a written record of the board's decision be filed with the Town Clerk within 14 days of the board's final action on an application. The Planning Board took final action on the Applicant's requested modification on October 14, 2014 and filed a written record of its action with the Town Clerk two days later on October 16, 2014. Therefore, the Applicant's requested amendment to Planning Board Site Plan Approval No. 02-2013 was not constructively approved.

The Planning Board reaffirms its denial of the Applicants' request to strike Condition No. 30 from Planning Board Site Plan Approval No. 02-2013, without prejudice.


Andrew Reck, Vice Chair

Filed with the Town Clerk on November 13, 2014

