



# TOWN OF WAYLAND

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FREDERIC E. TURKINGTON JR.  
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BOARD OF SELECTMEN

JOHN BLADON  
STEVEN J. CORREIA  
THOMAS J. FAY  
JOSEPH F. NOLAN  
SUSAN W. POPE

**JOINT MEETING  
WAYLAND and SUDBURY BOARDS OF SELECTMEN  
Thursday, December 2, 2010  
Sudbury Grange Hall, 326 Concord Road, Sudbury**

**Proposed Agenda**

*Note: Items may not be discussed in the order listed or at the specific time estimated.*

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| 7:00  | 1.) | Social Time and Light Dinner                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7:40  | 2.) | Convene meeting – Mr. Drobinski and Mr. Correia<br>Announcements<br>Review Agenda Items with the Public                                                                                                                                                                                                                                                                                                                                                                |
| 7:45  | 3.) | Town Manager/Town Administrator to provide progress report<br>on collaboration efforts in progress <ul style="list-style-type: none"><li>• Transfer station pilot program and recommendations on future direction</li><li>• Shared recreation director and opportunities for further collaboration on staff and programs</li><li>• Regional telecommunications and lock-up grant applications</li><li>• G4 report and Wayland non-educational services study</li></ul> |
| 8:30  | 4.) | Review and discussion of major capital projects in 5-year capital improvement plans for each community                                                                                                                                                                                                                                                                                                                                                                 |
| 9:00  | 5.) | Discussion and direction to staff on potential areas for collaboration <ul style="list-style-type: none"><li>• GIS and performance benchmarking DPW services</li><li>• Library services</li><li>• Replacement of Sherman's Bridge</li><li>• ALS/paramedic services</li><li>• Health insurance</li></ul>                                                                                                                                                                |
| 9:40  | 6.) | Legislative items – state aid assumptions for budgeting purposes, legislative priorities, home rule petitions and special act requests                                                                                                                                                                                                                                                                                                                                 |
| 10:00 | 7.) | Adjourn                                                                                                                                                                                                                                                                                                                                                                                                                                                                |