# Wayland Board of Assessors Wayland Town Building- Assessing Office 41 Cochituate Rd Wayland MA Monday, October 24, 2016

Attendees: Chair- S. Rufo, Vice Chair- J. Brodie, Z. Ventress, Director of Assessing E. Brideau, Assistant Assessor D. Clarke and Administrative Assessor J. Marchant

#### Meeting called to order

S. Rufo called the meeting to order at 7:17pm.

Director Brideau introduced the new Assistant Assessor, Don Clarke, to the board members.

#### Review of minutes from September 12 and October 13, 2016

- J. Brodie moved to approve the minutes of September 12<sup>th</sup> as submitted. Z. Ventress seconded. All in favor
- Z. Ventress moved to approve the minutes of October 13<sup>th</sup> as submitted. J. Brodie seconded. All in favor with S. Rufo abstaining

#### **FY17 Interim Valuation**

#### **Director Update-Informal Hearings**

The director stated there were 36 hearings- 13 of which were informational only. Three hearings resulted in no change and 19 resulted in inspections and data corrections. One inspection resulted in an increased value.

#### **Gateway Documentation Submissions**

#### **LA3-Sales**

Sales for single family homes have a COD of 5.57 and an ASR of 94 Sales for condos have a COD of 5.5 and an ASR of 94 Sales for multi-family homes have a COD of 4.59 and an ASR of 94 Commercial sales have a COD of 3.86

J. Brodie moved for the BOA to grant authority to the Director to enter FY17 assessment data into the gateway system. Z. Ventress seconded. All in favor

#### LA13-New Growth

This form shows the tax levy growth. It is affected when properties change uses, are sold to non-profits or are added or taken off the books. There was about \$800,000 in new growth for fiscal 2016.

#### **LA4-Town Values**

This form is a recap of all values in town.

The board signed all of the forms necessary.

**Director Update-New Municipal Laws- Impact on Assessing**Deferred

#### **Overlay-Final FY17 Overlay Vote**

Deferred

Items in bold include agenda items as posted, motions and votes.

#### Correspondence

- A notice of filing at the ATB was received in the office today for 116 Lincoln Rd
- One of the selectman sent an email to the Director and the Chair asking them to write and submit an article

#### **Documents for BOA Signature (review)**

**Circuit Breaker Applications** 

Deferred

FY17 I&E Fines

J. Brodie moved to approve FY17 I&E Fines for non-filers. Z. Ventress seconded. All in favor The board signed off on submitting the 29 fines to the Tax Collector for the third quarter bills.

**Chapter Land Applications** 

Deferred

**Chapter Land Liens** 

Deferred

**Excise Warrant and Commitment** 

None

Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any None

#### **Thoughts and Concerns from BOA members**

After attending the DOR session, J. Brodie thinks because we are going to a four and then five year span for reval, we need something to control what happens during those five years. We can't wait for certification years to change parameters like neighborhoods like we used to. We should have policy that addresses our goals for the 5-year period so we know what our methods will be. This topic is something to think about and address at another time.

#### **Public Comment**

No public in attendance

#### **Next Meeting:**

Tentatively Nov 7<sup>th</sup>

#### **Meeting Adjourned**

Z. Ventress moved to adjourn at 7:47pm. J. Brodie seconded. All in favor

Respectfully submitted, Jessica Marchant



## Town of Wayland

#### 41 COCHITUATE ROAD WAYLAND MASSACHUSETTS 01778

www.wayland.ma.us TEL. 508-358-3788

OFFICE STAFF Ellen M. Brideau, MAA Director of Assessing Denise Ellis, Assistant Assessor Jessica Marchant, Administrative Assessor Savitri Ramgoolam, Department Assistant

**BOARD OF ASSESSORS** Susan M. Rufo, Chair Jayson Brodie, Vice Chair Zachariah L. Ventress David Hill Cheryl Kane

#### **MEMO**

TO:

**BOARD OF ASSESSORS** 

FROM:

ELLEN BRIDEAU, DIRECTOR OF ASSESSING

SUBJECT: NON FILERS FOR I&E FINES - FY 2016-2017

CC:

Z. PIERCE, TREASURER/COLLECTOR

DATE:

51B

9/29/2016

The following twenty nine properties failed to file their FY 2016 Income and Expense statements as required by MA GL Section 38D of Chapter 59 and are subject to the \$250 non filing fee.

51D

42B

51B 21

23

23

Map Lot Location

39 115 MAIN ST

13 330 OLD CONN PATH 71 15 EAST PLAIN ST

10 524 BOSTON POST RD

31 268 BOSTON POST RD

33 262 BOSTON POST RD

| Мар | Lot  | Location            |
|-----|------|---------------------|
| 23  | 20   | 356 BOSTON POST RD  |
| 51D | 21   | 35 MAIN ST          |
| 23  | 10   | 277 BOSTON POST RD  |
| 23  | 013A | 311 BOSTON POST RD  |
| 52  | 160  | 285 COMMONWEALTH RD |
| 33  | 1    | 10 GREEN WAY        |
| 51D | 78   | 188 COMMONWEALTH RD |
| 23  | 19   | 364 BOSTON POST RD  |
| 23  | 45   | 25 COCHITUATE RD    |
| 42B | 14   | 328 OLD CONN PATH   |
| 51B | 33   | 14 WEST PLAIN ST    |
| 23  | 6    | 73 PELHAM ISLAND RD |
| 21  | 6    | 534 BOSTON POST RD  |
| 23  | 21   | 338 BOSTON POST RD  |
| 30  | 94   | 78 BOSTON POST RD   |
| 23  | 26   | 300 BOSTON POST RD  |
| 51D | 24   | 44 MAIN ST          |
| 23  | 22   | 334 BOSTON POST RD  |
| 23  | 40   | 234 BOSTON POST RD  |
| 23  | 41   | 19 PELHAM ISLAND RD |
| 25  | 79   | 44 BOSTON POST RD   |
| 30  | 71   | 115 BOSTON POST RD  |

031B 116 MAIN ST

| Susan M. Rufe                  | 10/24/16 |
|--------------------------------|----------|
| Susan M. Ruf.<br>Japon Strocke |          |
| Zanlen'h & Clenter             |          |
| panous o                       |          |

### Brideau, Ellen

From:

Mary Antes <mantes2@verizon.net>

Sent:

Saturday, October 22, 2016 10:08 PM

To:

Brideau, Ellen; 'Susan Rufo'

Cc:

OBrien, Katelyn

Subject:

PR Article from the Assessors

Hi Ellen and Susan,

As you may know, the town is trying to get more positive articles into the Crier and other media. I'm writing to ask whether you might be willing to write an article for layman about tax classification that could be published after the tax classification hearing with the Selectmen. You always have a very informative handout that you might be able to tweak for the paper and other media outlets. Katelyn O'Brien will submit the article to all the sources, including the town's Facebook page.

Let Katelyn or me know if you have any questions.

Thanks,

**Mary Antes** 

City / Town / District

# ASSESSMENT/CLASSIFICATION REPORT as of January 1, 2016 Fiscal Year 2017

| Property Type               | Parcel Cour                            | nt   | Class1 Residential | Class2 Open Space | Class3 Commercial | Class4 Industrial | Class5 Pers Prop |
|-----------------------------|--|------|--------------------|-------------------|-------------------|-------------------|------------------|
| 101                         | 4                                      | ,073 | 2,813,212,200      |                   |                   |                   |                  |
| 102                         |  | 648  | 352,173,900        |                   |                   |                   |                  |
| MISC 103,109                |  | 34   | 37,613,100         |                   |                   |                   |                  |
| 104                         |  | 45   | 21,084,800         |                   |                   |                   |                  |
| 105                         |  | 6    | 4,352,200          |                   |                   |                   |                  |
| 111-125                     |  | 7    | 30,183,900         |                   |                   |                   |                  |
| 130-32,106                  |  | 205  | 20,730,300         |                   |                   |                   |                  |
| 200-231                     |  | 0    |                    | 0                 |                   |                   |                  |
| 300-393                     |  | 115  |                    |                   | 116,228,400       |                   |                  |
| 400-442                     |  | 5    |                    |                   |                   | 4,275,000         |                  |
| 450-452                     |  | 0    |                    |                   |                   | 0                 |                  |
| CH 61 LAND                  | 0                                      | 0    |                    | 0                 | 0                 |                   |                  |
| CH 61A LAND                 | 1                                      | 6    |                    | 0                 | 56,300            |                   |                  |
| CH 61B LAND                 | 8                                      | 11   |                    | 0                 | 2,377,700         |                   |                  |
| 012-043                     |  | 19   | 3,518,262          | 0                 | 7,170,738         | 0                 |                  |
| 501                         |  | 129  |                    |                   |                   |                   | 3,331,300        |
| 502                         |  | 129  |                    |                   |                   |                   | 7,122,100        |
| 503                         |  | 0    |                    |                   |                   |                   | 0                |
| 504                         |  | 3    |                    |                   |                   |                   | 23,718,500       |
| 505                         |  | 7    |                    |                   |                   |                   | 7,533,200        |
| 506                         |  | 1    |                    |                   |                   |                   | 2,086,200        |
| 508                         |  | 4    |                    |                   |                   |                   | 370,800          |
| 550-552                     | _                                      | 0    | _                  |                   |                   |                   | 0                |
| TOTALS                      |  | 456  | 3,282,868,662      | 0                 | 125,833,138       | 4,275,000         | 44,162,100       |
| Real and Personal Pro       | Real and Personal Property Total Value |      |                    |                   |                   |                   |                  |
| Exempt Parcel Count & Value |  |      |                    |                   |                   |                   | 288,728,600      |

For CH 61, 61A and 61B Land: enter the mixed use parcel count in the left-hand box, and enter the 100% Chapter land parcel count in the right-hand box.

## Signatures

#### **Board of Assessors**

Ellen M Brideau, Director, Wayland, ebrideau@wayland.ma.us 508-358-3658 | 10/24/2016 8:24 PM

Comment: I am authorized to sign on behalf of the Board of Assessors. BOA signatures on file.

| ,                       | Comments |  |
|-------------------------|----------|--|
| No comments to display. |          |  |

NOTE: The information was Approved on 10/27/2016