

**TOWN OF WAYLAND
NOTICE OF MEETING - BOARD OF ASSESSORS**

Susan Rufo, Chair
Zachariah Ventress

Jayson Brodie, Vice Chair
Steven M. Glovsky

Posted in accordance with the provisions of the Open Meeting Law
www.mass.gov/ago/openmeeting

DATE OF MEETING: Monday, July 17th, 2017
TIME OF MEETING: 7:15 PM
PLACE OF MEETING: TOWN BUILDING – ASSESSOR’S OFFICE
41 Cochituate Rd. Wayland, MA 01778

AGENDA

7:00 pm Meeting called to order
7:00 pm Scott McIntire, Melanson & Heath to review:
Independent Accountants’ Report regarding open receivables as of May 31, 2015
7:15 pm BOA review and approval Recommit of Outstanding Receivables as of May 31, 2015 for Real Estate,
Personal Property and Excise
7:30 pm BOA review and approval of Treasurers request of a Reassessment for:
36 Hastings Way
7:40 pm Review of minutes June 12, 2017
7:45 pm Director to provide recap of Approved but not released Executive Session Minutes
7:50 pm **Enter into Executive Session pursuant to MGL Chapter 30A, Section 21a(3) to review and
consider for approval and potential release the Executive Session minutes of June 12th, 2017
relative to status update and discuss strategy with respect to Pending Appellate Tax Board
Case: 46 Cedar Crest Rd**
8:00 pm Correspondence and Documents for BOA Signature (review):
Circuit Breaker Applications
Correction of Warrant and Commitments of May 8th, 2017 & June 12th, 2017:
Supplemental Bills and Omitted Bill
2017-04 Excise Warrant and Commitment
8:10 pm Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any
8:15 pm Thoughts and Concerns from BOA members
8:20 pm Public Comment
8:25 pm Meeting Adjourned
(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. AG’s Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

2017 JUL 13 PM 3:02
TOWN CLERK