TOWN OF WAYLAND NOTICE OF MEETING **BOARD OF ASSESSORS**

Susan Rufo, Chair **Zachariah Ventress** Cheryl Kane

Jayson Brodie, Vice Chair

David Hill

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

DATE OF MEETING:

Monday, October 19th, 2015

TIME OF MEETING:

7:15 PM

PLACE OF MEETING:

TOWN BUILDING

AGENDA

7:15 pm Meeting called to order

Review of minutes from September 21st, and September 28th, 2015 7:15 pm

Review Executive Session minutes from September 21st, 2015

7:20 pm **Exempt Property Review:**

Wayland Rod & Gun Club

7:25 pm ATB Decision Review:

12 Ellie Ln

7:30 pm FY 16 Interim Valuation

Director Update:

Recap on Public Disclosure and Hearings Statistics

FY16 Final Values & New Growth Board signature on DOR submittal forms:

> LA4 – Assessment/Classification LA13 - Tax Base Levy Growth

Board vote to authorize the Director of Assessing to submit documentation on their

behalf in the Department of Revenue's DLS Gateway.

7:45 pm FY 17 Budget Guidelines

Director update and timeline

7:50 pm **FinCom**

Chair, Susan Rufo to provide update on meeting with Liaison

7:55 pm Board discussion and vote to authorize the Director of Assessing to sign

Monthly Reports and Commitments and Warrants on their behalf.

8:00 pm Correspondence and Documents for BOA Signature (review)

Correspondence to include:

Email from A. Lewis regarding Disclosure Notice

City & Town - October 1st - announcement of Course 101 Offering

Documents for BOA Signature:

Month End Reports

Circuit Breaker Application(s)

8:10 pm Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any

8:15 pm Thoughts and Concerns from BOA members

8:20 pm **Public Comment** 8:25 pm Meeting Adjourned

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.