

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: BOARD OF ASSESSORS
FILED BY: ELLEN M. BRIDEAU
DATE OF MEETING: MONDAY, FEBRUARY 24TH, 2014
TIME OF MEETING: 7:15 PM
PLACE OF MEETING: TOWN BUILDING

RECEIVED
TOWN OF WAYLAND
TOWN CLERK
2014 FEB 20 PM 1:24

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

7:15 pm	Meeting called to order
7:15 pm	Review of minutes from December 16 th , 2013 & January 27 th , 2014
7:20 pm	Correspondence and Documents for BOA Signature To include: Month End Reports Warrants/Commitments Exemptions Applications Circuit Breaker Applications FY'14 Real Estate and Personal Property Abatements
7:30 pm	Overlay Account Balance Review by Fiscal Year and Discussion Vote to release Overlay Reserve Fund Balances to Overlay Surplus
7:45 pm	FY'15 Certification Director Report Recap of DOR startup meeting Review of Certification Workplan Certification Budget review and project add ons
8:00 pm	BOA Hear Report for 2015 Spring Town Meeting
8:05 pm	BOA minutes discussion
8:10 pm	Inspection History review
8:15 pm	Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any
8:20 pm	Thoughts and Concerns from BOA members
8:25 pm	Public Comment
8:30 pm	Meeting Adjourned

(Agenda Items may be discussed at times other than listed.)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.