

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: BOARD OF ASSESSORS

FILED BY: ELLEN M. BRIDEAU

DATE OF MEETING: MONDAY, NOVEMBER 24TH, 2014

TIME OF MEETING: 7:15 PM

PLACE OF MEETING: TOWN BUILDING

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

7:15 pm Meeting called to order

7:15 pm Review of minutes from November 10, 2014

7:20 pm BOA Executive Session
Enter into Executive Session pursuant to MGL Chapter 30A, Section 21a(3) to review Executive Session Minutes of September 29, 2014

7:35 pm FY 15 Certification / Tax Recap
Director update
DOR Report Documentation for BOA Signature
LA13: Tax Base Levy Growth FY2015
BOA review of Tax Recap documentation – pending DOR-review

7:40 pm FY 15 Classification
BOA review of Classification Hearing Presentation

7:50 pm Overlay Review
FY 15 – final vote
FY 16 - forecast BOA discussion

8:05 pm Solar Tax Agreements
Director – informational overview

8:10 pm Correspondence and Documents for BOA Signature
To include: Month End Reports
Warrants/Commitments
Circuit Breaker Applications

8:15 pm Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any

8:20 pm Thoughts and Concerns from BOA members

8:25 pm Public Comment

8:30 pm Meeting Adjourned

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(Agenda Items may be discussed at times other than listed.)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.