

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: BOARD OF ASSESSORS  
FILED BY: ELLEN M. BRIDEAU  
DATE OF MEETING: MONDAY, JUNE 16<sup>th</sup>, 2014  
TIME OF MEETING: 7:00 PM  
PLACE OF MEETING: TOWN BUILDING

*EMB*  
*6/16/14*

RECEIVED  
TOWN OF WAYLAND  
TOWN CLERK  
2014 JUN 12 PM 12:38

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

- 7:00 pm Meeting called to order  
7:05 pm Review of minutes from June 2<sup>nd</sup>, 2014  
7:10 pm Enter Executive Session to review Executive Session minutes from May 12<sup>th</sup> and June 2<sup>nd</sup> regarding potential litigation with Wayland Town Center LLC, as indicated by their Tax Representative.  
7:25 pm Correspondence and Documents for BOA Signature  
To include: Month End Reports  
Warrants/Commitments  
Chapter Land Application  
Circuit Breaker Applications  
7:30 pm FY 2015 Certification  
Status Update from Director  
7:35 pm Topics not reasonably anticipated by the Chair 48 hours in advance of Meeting, if any  
7:40 pm Thoughts and Concerns from BOA members  
7:45 pm Public Comment  
7:50 pm Meeting Adjourned

(Agenda Items may be discussed at times other than listed.)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.