# Annual Reports of the Town of Washington, New Hampshire For The Year Ending December 31, 2005

# Digital copy by Kitty West Note: Blank pages do not appear in report

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# Town of Washington New Hampshire



2005 Annual Report

# **Annual Reports**

of the Town of

# WASHINGTON NEW HAMPSHIRE

FOR THE YEAR

2005

# Annual Reports of the Town Officers of WASHINGTON, NEW HAMPSHIRE

for the Fiscal Year Ending December 31, 2005 Together with the Reports of the

## WASHINGTON SCHOOL DISTRICT

for the Fiscal Year Ending June 30, 2005

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Thank you to Charlene Cobb for the interesting facts she supplied for our Town Report.

### 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH GENERAL INFORMATION

Date of Incorporation

December 13, 1776

Total area

Approx. 50 square miles

Elevation above mean sea level

Town Center

Maximum (Lovell Mountain)

1532 feet 2496 feet

Number of registered voters, 2005

729

Population, 2005

985

Housing units

District Court

Newport

US Senators:

Judd Gregg

125 North Main Street Concord, NH 03104 (603) 225-7115

mailbox@gregg.senate.gov

John Sununu

1589 Elm Street #3

Manchester NH 03101

647-7500

Fax 647-9352

mailbox@sununu.senate.gov

US Representative:

Charles Bass

142 North Main Street

Concord, NH 03301 (603) 225-2255

cbass@mail.house.gov

State Senator, District 8:

Bob Odell

State House, Room 302

107 N. Main St

Concord, NH 03301 (603) 863-9797

rpojr@aol.com

State Representatives, District 20:

Beverly T. Rodeschin 336 Sunapee Street

Newport, NH 03773

(603) 863-1941 rodys@netzero.net

Peter E. Franklin Acworth, NH 03601-0175 (603) 835-6074 peter.franklin@leg.state.nh.us

Arthur Jillette P.O. Box 1016 Goshen, NH 03752 (603) 863-2788

Executive Councilor, District 2:

Peter Spaulding 107 North Main Street Concord, NH 03301 271-3632

Law Enforcement:

Chief Steven I. Marshall Washington Police Department 5 Halfmoon Pond Road Washington, NH 03280-3102 (603) 495-3295 (office) (603) 495-3233 (24 hour dispatch) police@washingtonnh.org

Lieutenant James Kelly NH State Police – Troop C 29 Route 9 Keene, NH 03431 (603) 358-3333 www.state.nh.us/nhsp/contents.html Kelly@safety.state.nh.us

Sheriff Michael L. Prozzo, Jr.
Sullivan County Sheriff's Department
PO Box 27, 14 Main Street
Newport, NH 03773-0027
(603) 863-4200
http://sullivancounty-nh.com/
sheriff@sullivancounty-nh.com

**Total Town Valuation** 

\$255,033,890.00

Tax rate \$13.78 (Town \$4.20, Local school \$5.78, State school, \$1.86, County \$1.94) (plus \$0.20 betterment tax for Highland Haven Village District or \$0.05 betterment tax for Ashuelot Pond Dam Village District)

County and County Seat

Sullivan, Newport

Town Hall hours:

Selectmen

Assessors Bookkeeper

Town Clerk, Tax Collector

Planning Board Board of Adjustment Conservation Commission Thursday 9-4, 6:30-8:30

Second and fourth Tuesday 10-2

Thursday 9-4

Monday - Thursday 9-4

Thursday 3-9, Friday 9-4, Last Saturday 9-1

First Tuesday at 7
that Last Wednesday at 7:30
mission First Thursday at 7

Education:

K-5

Washington Elementary School Hillsboro Middle and High Schools

Nearby higher education

Colby-Sawyer College, New London New England College, Henniker Dartmouth College, Hanover University of New Hampshire, Durham

Hospitals:

New London

Dartmouth-Hitchcock (Lebanon) Concord, Peterborough, Claremont Churches:

Congregational, near the Town Hall Baptist, East Washington

Seventh Day Adventist, King Street

(SDA - not open in winter)

Transportation:

Amtrak Major airports

Bus

Claremont, NH and Bellows Falls, VT Manchester, NH, Boston, MA and

Hartford (Windsor Locks), CT

Concord, NH

Communications:

Conknet (Keene)

Granite State Telephone (Hillsboro)

Sugar River (Newport)

Town Web Page

www.washingtonnh.org

# WHERE TO GET THINGS DONE:

Assessor's Card Town Hall
Assessment Information Assessors

Bid Package Selectmen, Town Hall

Birth Certificate Town Clerk Boat License Town Clerk

Building Permit Selectmen and Town Clerk

Business Permit Planning Board Car Registration Town Clerk

Check List Town Clerk, Supervisor of the Check List

Death Certificate Town Clerk
Dog License Town Clerk
Dog, stray and complaints Police Department
Driveway Permit Planning Board

Election Information Town Clerk, Supervisor of the Check List

Hunting/Fishing License Town Clerk
Information, general Town Hall
Intent to Cut Assessors
Intent to Excavate Assessors
Maps Town Hall

Marriage License Town Clerk
Motor Vehicle Registration Town Clerk

Motor Vehicle Registration
Minutes of Meetings
OHRV License
Pistol Permit Application
Town Clerk
Town Clerk
Town Clerk

Rental of the Town Buildings
RSA's
Sign Permit
State Laws
Tax Payment
Transfer Station Sticker
Selectmen
Planning Board
Selectmen
Tax Collector
Transfer Station

Variance to a Building Permit Zoning Board of Adjustment

Voter Registration Supervisor of the Checklist and Town Clerk
Wetland Permit Application Town Clerk and Conservation Commission

Assessors (495)-3074 Planning Board -3661 Police Department -3294

Selectmen -3661(phone and fax)

Supervisors of the Checklist -3422
Tax Collector -3667
Town Clerk -3667

Town Hall -3667, 3661, 3521, 3074; fax 3299

Transfer Station -5399 Welfare Assistance -3521

### 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH TOWN OF WASHINGTON TOWN OFFICERS DIRECTORY

| Moderator                     | Ronald Jager   | 2006 |
|-------------------------------|--|------|
| Selectmen                     | Guy Eaton, Chairman  | 2006 |
|                               | Thomas Taylor  | 2007 |
|                               | Richard Cook   | 2008 |
| Archives Committee            | Grace Jager  |      |
| Archives Commune              | Marcellus Liotta   |      |
|                               | Tom Talpey   |      |
| Board of Assessors            | Arline R. France, Chairman   | 2007 |
| Board of Assessors            | Algrid Krygeris  | 2006 |
|                               | * Gerald Cascio  | 2008 |
|                               | **Laurie Dube  | 2006 |
|                               | Lauric Dube  | 2000 |
| Communications Officer        | Lindsay Collins  |      |
| Conservation Commission       | Richard Cook, Chairman   |      |
|                               | Sandra Robinson, Vice Chair  |      |
|                               | Carol Andrews, Secretary   |      |
|                               | Michael Andrews  |      |
|                               | Lionel Chute   |      |
|                               | Thomas Taylor, Ex Officio  |      |
| Alternate Members             | Don Richard  |      |
|                               | Jed Schwartz   |      |
|                               | Marvin Jager   |      |
|                               | Nancy Schwartz   |      |
|                               | Peter France   |      |
|                               | John Tweedy  |      |
|                               | Chris Gannon   |      |
| Custodian                     | Ingrid Halverson   |      |
| Emergency Management Director | Edward G. Thayer   |      |
| Finance Officer               | Lynda B. Roy   |      |
| Assistant                     | Nancy Tanner   |      |
| Fire Chief                    | John Eccard  | 2006 |
| Forest Fire Warden            | John Pasieka   |      |
| Deputies                      | Edward G. Thayer   |      |
| *                             | David Hunt   |      |
|                               | John Eccard  |      |
|                               | Jed Schwartz   |      |
|                               | Brian Moser  |      |
|                               | Steve Marshall   |      |
|                               | Robert Ostertag  |      |
|                               | Shawn Atkins   |      |
|                               | The state of the s |      |

Michael Ostertag

Deputies (Continued)

George Marvin

Forester

Lionel Chute

Forestry Committee

Aileen Ruggles Chute, Chairman

Lionel Chute, Secretary

Donald Richard Michael Andrews Larry Gaskell

Alternate Members

Thomas Taylor, Ex Officio

John Tweedy

Health Officer

\*\*\*Karl Jurson

Deputy

\*\*James Berry John Hendrickson

Parks & Recreation Commission

\*Scott Newton, Chairman

Steve Hanssen

Lawrence L'Hommedieu Jennifer Murdough

\* Laurie Newton, Secretary Guy Eaton, Ex Officio

Ken Eastman

Alternate Members

\*\*\*Richard Cilley

Perambulator

Lionel Chute

Planning Board

John Sheehy, Chairman Thomas E. Talpey Charles Fields Linda Cook 2007

2006

2007

2008

Alternate Members

Marvin Jager \*\*\*John Callender \*\*Frank Musmanno Rufford Harrison

Recording Secretary

\*Laurie Newton Michelle Dagesse

Police Chief Officers Steven I. Marshall Brian Moser Aaron Smith

Darren Remillard

\* Laurie Newton

Police Secretary

Jennifer Campbell

Recycling Committee

Carolyn Russell, Chairman Robert Hofstetter Rufford Harrison

Edward Thayer

| Recycling Committee (Continued)  | Ken Tanner   |      |
|----------------------------------|--|------|
| recoyoning committee (committee) | John Pasieka   |      |
|                                  | Phil Barker  |      |
|                                  | I III Daniel   |      |
| Road Agent                       | Edward G. Thayer                                       | 2008 |
| Safety Committee                 | Steven Marshall, Chairman                              |      |
|                                  | Larry Gaskell  |      |
|                                  | Ingrid Halverson                                       |      |
|                                  | Suzanne Bermudez                                       |      |
|                                  | Bob Wright   |      |
| Supervisors of Checklist         | Alan Goodspeed, Chairman                               | 2008 |
|                                  | Natalie Jurson   | 2006 |
|                                  | Mary Krygeris  | 2010 |
|                                  | may raygens  | 20.0 |
| Ballot Clerks                    | Alice Hannus   |      |
|                                  | Louise Bodak   |      |
|                                  | Marcia Goodspeed                                       |      |
| Tax Collector                    | Janice F. Philbrick                                    | 2006 |
| Assistant                        | Patricia A. Liotta                                     |      |
| 201-02-03                        |  |      |
| Town Clerk                       | Janice F. Philbrick                                    | 2008 |
| Assistant                        | Patricia A. Liotta                                     |      |
| Town Treasurer                   | *Deborah Cascio  | 2006 |
|                                  | ** Jackie Weldon                                       |      |
| Deputy                           | Lynda B. Roy   |      |
| Trustees of the Cemeteries       | Philip Barker, Chairman                                | 2005 |
| rusices of the Cemeteries        | ***Richard Cilley                                      | 2006 |
|                                  | Lorrie Killam  | 2007 |
|                                  | Lorrie Killam  | 2007 |
| Trustees of the Library          | Colleen Duggan, Chairman                               | 2008 |
|                                  | Elizabeth Talpey                                       | 2007 |
|                                  | Carolyn Russell  | 2006 |
| Librarian                        | JoEllen Wright   |      |
| Assistant                        | Marcellus Liotta                                       |      |
|                                  | SANTO 21 SANTA 21 P. T. 177                            |      |
| Trustees of the Trust Funds      | Arline R. France, Chairman                             | 2006 |
|                                  | Lynda B. Roy   | 2007 |
|                                  | Nancy J. Tanner  | 2008 |
| Welfare Administrators           | Lynda B. Roy   |      |
|                                  | *Laurie Newton   |      |
|                                  | M. Carolyn Russell                                     |      |
| Zanina Basad of A.U              | Laura Gilbart Chairman                                 |      |
| Zoning Board of Adjustment       | Laura Gilbert, Chairman                                |      |
|                                  |  |      |
|                                  | Christopher Gannon, Vice Chair<br>Lawrence L'Hommedieu |      |

Alternates

Stephen Hanssen Matthew Taylor Robert Hofstetter

Secretary

\*Laurie Newton Michelle Dagesse

\*Resigned during 2005

\*\* Appointed to fill position

\*\*\* Deceased

The year 1905 what a difference a 100 years makes! Here are some U.S. statistics for the year 1905.

The average life expectancy in the United States in 1905 was 47 years.

Only 14 percent of the homes had a bathtub.

Only 8 percent of the homes in America had a telephone; and to make a three-minute call from Denver to New York City would cost \$11.00.

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH INDEX TO WARRANT ARTICLES

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| Shedd Free Library                    | 19      |
| Grant for Parking Lot                 | 20      |
| Town Office Space                     | 5       |

### State of New Hampshire TOWN WARRANT 2006

To the inhabitants of the Town of Washington qualified to vote in Town affairs:

You are hereby notified to meet at Camp Morgan Lodge in said Washington on Tuesday, the fourteenth of March at nine o'clock in the forenoon. The polls will open at 10:00 a.m. and not close before 7:00 p.m. to elect Town Officers. The following articles will be acted upon:

ARTICLE 1. To elect by non partisan ballot a Town Treasurer and a Fire Chief for a term of one year, an Assessor, a Moderator, and a Library Trustee for a term of two years, an Assessor, a Selectman, a Tax collector, a Library Trustee, a Cemetery Trustee, a Trustee of the Trust Funds and a member of the Planning Board for three years, and a supervisor of the Checklist for the term of six years.

ARTICLE 2. To hear reports of any and all officers, committees and agents of the Town and take any action in relation thereto.

ARTICLE 3. To see if the town will vote to raise and appropriate the sum of Three Hundred Forty Four Thousand Seven Hundred Twenty Five Dollars (\$344,725.00) to defray the costs of General Government for the ensuing year. This article is exclusive of all other warrant articles.

| Executive                                   | \$50,779.00 |
|---|-------------|
| Election, Registration and Vital Statistics | 18,594.00   |
| Financial Administration                    | 123,524.00  |
| General Government Buildings                | 39,757.00   |
| Legal                                       | 5,000.00    |
| Planning & Zoning                           | 11,269.00   |
| Insurance                                   | 38,802.00   |
| Motor Fuel                                  | 46,000.00   |

[This article is estimated to add \$1.34 to the tax rate in 2006.]

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of Ninety Two Thousand Four Hundred Ninety Eight Dollars (\$92,498.00) for the operation of the Police Department for the ensuing year.

| Chief's Salary            | 43154.00  |
|---------------------------|-----------|
| Officers Payroll          | 11,000.00 |
| Training Payroll Expense  | 350.00    |
| Secretary Payroll Expense | 2,825.00  |
| Health Insurance          | 14,144.00 |
| FICA                      | 900.00    |
| Medicare                  | 850.00    |
| Retirement                | 4,259.00  |
| Telephone                 | 2,000.00  |
|                           |           |

| Computer Expense      | 1,500.00 |
|-----------------------|----------|
| Animal Control        | 250.00   |
| Dues                  | 200.00   |
| Clerical Supplies     | 850.00   |
| Cruiser Maintenance   | 1,000.00 |
| OHRV Expenses         | 100.00   |
| Equipment             | 2,500.00 |
| School /Training      | 300.00   |
| Uniforms              | 1,000.00 |
| Custodial             | 500.00   |
| Electricity           | 1,400.00 |
| Heat                  | 2,596.00 |
| Repairs & Maintenance | 300.00   |
| Alarm Maintenance     | 475.00   |
| Extinguisher Service  | 45.00    |

[This article is estimated to add \$0.36 to the tax rate in 2006.]

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for increasing Town Office Space. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2009, whichever is sooner. The Selectmen recommend this appropriation.

[This article is estimated to add \$0.02 to the tax rate in 2006)

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Four Thousand Seven Hundred Seventy Dollars (\$354,770.00) for operation of the Highway Department for the ensuing year.

| Elected, Payroll   | 35,500.00   |
|--|---|
| Elected, Overtime Payroll  | 5,700.00  |
| Elected, Other, Vacation, Sick, Holiday  | 5,300.00  |
| Payroll Expense  | 82,000.00   |
| Part Time Payroll Expense  | 5,200.00  |
|  | 12,400.00   |
| A SUN OF THE PROPERTY OF THE P | 11,200.00   |
| Health Insurance   | 53,000.00   |
| FICA   | 9,400.00  |
| Medicare   | 2,200.00  |
| Retirement   | 10,370.00   |
| Telephone  | 1,800.00  |
|  | 300.00  |
|  | 3,000.00  |
| Heat and Oil   | 6,000.00  |
| Alarm Maintenance  | 400.00  |
| Fire Extinguisher Service  | 300.00  |
| Rentals and Leases   | 4,500.00  |
| Safety   | 1,000.00  |
| Dues   | 400.00  |
|  | Elected, Overtime Payroll Elected, Other, Vacation, Sick, Holiday Payroll Expense Part Time Payroll Expense Overtime, Payroll Other, Vacation, Sick, Holiday, Payroll Health Insurance FICA Medicare Retirement Telephone Drug and Alcohol Testing Electricity Heat and Oil Alarm Maintenance Fire Extinguisher Service Rentals and Leases Safety |

| Parts, Supplies and Equipment | 33,000.00 |
|-------------------------------|-----------|
| Vehicle Maintenance           | 10,000.00 |
| Road Maintenance Materials    | 40,000.00 |
| Miscellaneous                 | 600.00    |
| Training                      | 400.00    |
| Uniforms                      | 4,000.00  |
| General Road Improvements     | 10,000.00 |
| Emergency Supplies & Trucking | 5,000.00  |
| Street Lighting               | 1,800.00  |

[This article is estimated to add \$1.38 to the tax rate in 2006]

ARTICLE 7. To see if the Town will vote to accept and appropriate the Highway Block Grant Funds estimated to be Fifty Thousand Two Hundred Eighty Two Dollars (\$50,282.00) anticipated during 2006 for the use of the Highway Department for construction or reconstruction projects in addition to the regular maintenance budget. The Selectmen recommend this appropriation.

(Accepting the Block Grant Funds, using them to pay for regular road maintenance, and not expending them in addition to the regular highway budget, would reduce the tax rate in 2006 by an estimated \$0.19.)

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for construction or reconstruction projects in addition to the regular highway maintenance budget.

[This article is estimated to add \$0.07 to the tax rate in 2006]

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to be added to the Highway Equipment Capital Reserve Funds previously established. The Selectmen recommend this appropriation. [This article is estimated to add \$0.23 to the tax rate in 2006.]

ARTICLE 10. To see if the Town will vote to confirm the Selectmen's plan to construct a twenty two foot wide bridge on Halfmoon Pond Road in lieu of an eighteen foot wide bridge.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the construction of Halfmoon Pond Road Bridge. This will be a <u>non-lapsing</u> appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2009, whichever is sooner. The Selectmen recommend this appropriation

[This appropriation is estimated to add \$0.02 to the tax rate in 2006.)

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of One Hundred Nineteen Thousand Eight Hundred Dollars (\$119,800.00) for the operation of the Solid Waste Recycling Center and for the Landfill Closure for the ensuing year.

| Payroll Expense                 | 24,000.00 |
|---------------------------------|-----------|
| Part Time Payroll Expense       | 6,500.00  |
| Overtime Payroll Expense        | 1,000.00  |
| Other, Sick, Holidays, Vacation | 3,000.00  |

| Health Insurance  | 10,500.00 |
|---|-----------|
| FICA  | 2,100.00  |
| Medicare  | 500.00    |
| Retirement  | 1,900.00  |
| Telephone   | 350.00    |
| Electricity   | 350.00    |
| Heat & Propane  | 350.00    |
| Fire Extinguisher Service   | 100.00    |
| Rentals & Leases  | 2,400.00  |
| Safety  | 200.00    |
| Dues  | 100.00    |
| Vehicle Maintenance   | 1,000.00  |
| Miscellaneous   | 1,000.00  |
| Training Expense  | 1,200.00  |
| Uniforms  | 500.00    |
| Transportation & Removal  | 43,000.00 |
| Marlow Side Trash Removal   | 9,000.00  |
| Landfill Closure  |           |
| Hazardous Waste Cleanup   | 7,000.00  |
| Water Tests   | 3,800.00  |
| [This article is estimated to add \$0.46 to the tax rate for 2006.] |           |

ARTICLE 13. To see if the Town will appropriate the sum of Four Thousand dollars (\$4,000.00) from the Recycling Equipment Fund for the purchase of a new roll off container.

[This article is estimated to add \$0.00 to the tax rate in 2006.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of Sixty Six Thousand Seven Hundred Seventy Nine Dollars (\$66,779.00) for the operation of the Rescue Squad and Fire Department for the ensuing year.

| Rescue | Sq | uad  |
|--------|----|------|
|        | 1  | ayro |

| Payroll           | 15,000.00 |
|-------------------|-----------|
| FICA              | 930.00    |
| Medicare          | 218.00    |
| Telephone Expense | 1,800.00  |
| Supplies          | 1,000.00  |
| Vehicle Repairs   | 500.00    |
| Oxygen            | 2,000.00  |
| Equipment Repairs | 1,000.00  |
| Training          | 5,000.00  |
|                   |           |

### Fire Department

| Administration           | 300.00   |
|--------------------------|----------|
| Dues                     | 500.00   |
| Supplies                 | 1,000.00 |
| Air Bottles & Compressor | 1,300.00 |

| Equipment                  | 6,000.00 |
|----------------------------|----------|
| Extinguishers              | 600.00   |
| Prevention                 | 350.00   |
| Fire Pond Maintenance      | 1,000.00 |
| Payroll                    | 9,000.00 |
| Training Payroll           | 4,500.00 |
| FICA                       | 775.00   |
| Medicare                   | 182.00   |
| Training                   | 2,500.00 |
| Vehicle Repairs Payroll    | 500.00   |
| Vehicle Repairs FICA       | 31.00    |
| Vehicle Repairs Medicare   | 8.00     |
| Vehicle Repairs Retirement | 35.00    |
| Vehicle Repairs            | 2,000.00 |
| Pump Tests                 | 700.00   |
| NFPA Physicals & Medical   | 300.00   |
| Telephone                  | 1,400.00 |
| Electricity                | 1,900.00 |
| Heat                       | 3,500.00 |
| Alarm Maintenance          | 450.00   |
| Building Maintenance       | 500.00   |
|                            |          |

[This article is estimated to add \$0.27 to the tax rate in 2006.]

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of Eighty Four Thousand Dollars (\$84,000.00) to be added to the Fire-Apparatus Replacement Fund previously established. The Selectmen recommend this appropriation.

[This Article is estimated to add \$0.33 to the tax rate in 2006.]

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) to be added to the Rescue Squad Intercept Capital Reserve Fund previously established. The Selectmen recommend this appropriation. [This article is estimated to add \$ 0.01 to the tax rate in 2006.]

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000.00) to be placed in the existing Capital Reserve Fund for the Revaluation of the Town.

[This article is estimated to add \$0.03 to the tax rate in 2006]

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Dollars (\$1,700.00) for Forest Fire Control for the ensuing year.

[This article is estimated to add \$0.007 to the tax rate in 2006.]

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Two Hundred Dollars (\$30,200.00) for the operation of the Shedd Free Library for the ensuing year.

[This article is estimated to add \$0.12 to the tax rate in 2006.]

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Nine Hundred Twenty (\$18,920.00) for the construction of the Wayside Park and a new parking area: to accept \$4,644.00 in the form of a grant from New Hampshire Department of Transportation, Ten Year Transportation Improvement Plan, and to raise \$14,276.00 by donations.

[This article is estimated to add \$0.00 to the tax rate in 2006]

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of Twenty Six Thousand One Hundred Eighty Five Dollars (\$26,185.00) for Health and Welfare for the ensuing year.

### Community Services:

| iii j Dei 110001                     |          |
|--------------------------------------|----------|
| - Acom                               | 200.00   |
| - Lake Sunapee Home Health Care      | 2,462.00 |
| - Marlow Rescue Squad                | 100.00   |
| - Office of Youth Services           | 250.00   |
| - Project LIFT                       | 500.00   |
| - Southwestern Community Services    | 523.00   |
| - Sullivan County Hospice            | 250.00   |
| - Sullivan County Nutrition Services | 400.00   |
| - West Central Behavioral Health     | 850.00   |
| - Old Age Assistance                 | 0.00     |
|                                      |          |

### Health:

| - Administration      | 400.00 |
|-----------------------|--------|
| - FICA                | 25.00  |
| - Medicare            | 6.00   |
| - Department Expenses | 219.00 |

### Welfare:

| - General Welfare             | 18,000.00 |
|-------------------------------|-----------|
| - Administration              | 1,500.00  |
| - FICA                        | 93.00     |
| - Medicare                    | 22.00     |
| - Dues                        | 75.00     |
| - Welfare Department Expenses | 310.00    |

[This article is estimated to add \$0.10 to the tax rate in 2006.]

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000.00) for the care and maintenance of the Cemeteries for the ensuing year.

[This article is estimated to add \$0.04 to the tax rate in 2006.]

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of Eighty Four Thousand Nine Hundred Twelve Dollars (\$84,912.00) for Debt Service for the ensuing year. The Selectmen recommend this appropriation.

Interest - Tax Anticipation

1,000.00

Interest - Long Term Notes 10,612.00 Principal - Long Term Notes 73,300.00

[This article is estimated to add \$0.33 to the tax rate in 2006.]

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of Forty Seven Thousand Two Hundred Fifty Eight Dollars (\$47,258.00) for the operation of the Parks and Recreation Commission and for Patriotic Purposes for the ensuing year.

| - Caretaker Payroll          | 1,200.00  |
|------------------------------|-----------|
| - Secretary Payroll          | 600.00    |
| - FICA                       | 112.00    |
| - Medicare                   | 26.00     |
| Regular Maintenance:         |           |
| - Band Stand Electricity     | 150.00    |
| - Water Tests                | 150.00    |
| - Band Stand Maintenance     | 250.00    |
| - Miscellaneous              | 2,000.00  |
| - Lawn Care                  | 8,800.00  |
| - Grade & Seed Field         | 100.00    |
| - Fence                      | 2,800.00  |
| - Advertisements             | 150.00    |
| - Dock Contract              | 1,200.00  |
| - Dock Regular Maintenance   | 300.00    |
| - Dock Repair                | 1,700.00  |
| Summer Program               |           |
| - Payroll Expense            | 17,900.00 |
| - FICA                       | 1,110.00  |
| - Medicare                   | 260.00    |
| - Telephone                  | 150.00    |
| - Materials                  | 3,000.00  |
| - Recreation Equipment       | 300.00    |
| - Training                   | 800.00    |
| - Special Events             | 2,500.00  |
| - Senior Trips               | 1,200.00  |
| TOTAL FOR PARKS & RECREATION | 46,725.00 |

Patriotic Purposes:

- Flags 500.00

[This article is estimated to add \$0.18 to the tax rate in 2006.]

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of Six Thousand Six Hundred Dollars (\$6,600.00) for Emergency Management for the ensuing year.

| Emergency Management | 100.00   |
|----------------------|----------|
| E911 Numbering       | 1,500.00 |
| Hazard Mitigation    | 5,000.00 |

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH [This article is estimated to add \$0.02 to the tax rate in 2006.]

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand One Hundred Twenty Nine Dollars (\$24,129.00) for Emergency Communications for the ensuing year.

| Telephone Lines              | 1,400.00  |
|------------------------------|-----------|
| Dispatch                     | 17,509.00 |
| Radio Tower Electricity      | 120.00    |
| Radio and Pager Repairs      | 1,100.00  |
| Improve or Replace Equipment | 4,000.00  |

[This article is estimated to add \$0.10 to the tax rate in 2006.]

ARTICLE 27. To transact any other business that may legally come before this meeting.

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Given under our hands and seals this 9th day of February, in the year of our Lord, Two Thousand and Six.

Guy L. Eaton

Thomas H Taylor

Richard E Cook Selectmen, Washington, NH

A True Copy - Attest:

Guy L. Eaton

Thomas H Taylor

Richard E Cook

Selectmen, Washington, NH

I, Guy Eaton, hereby certify that true attested copies of this Warrant were posted as follows:

On the Camp Morgan Lodge on February 10, 2006 being the place of meeting,

On the Washington Town Hall on February 10, 2006 being a place of Public Notice; and

On the East Washington Bulletin Board on February 10, 2006 being a place of Public Notice.

Guy Eaton, Selectman

### STATE OF NEW HAMPSHIRE

Sullivan, ss

The above named Selectmen, known to me, acknowledged and signed the above certification in my presence.

Lynda B. Roy Notary Public February 9, 2006

|               | AL TOWN REPORT - TOWN OF WASHINGTON NH   |
|---------------|--|
| Binding deci- | sions from previous meetings:  |
| 78-6:         | Mandates that Planning Board members be elected, rather than                         |
|               | nominated as theretofore.  |
| 78-30:        | Authorizes the appointment of a deputy tax collector.                                |
| 78-33:        | Names the various sections of the East Washington Cemetery.                          |
| 78-34:        | Requires perpetual care on cemetery lots subsequently sold.                          |
| 79-20:        | Establishes a five member Parks & Recreation Commission, appointed by the Selectmen. |
| 79-23:        | Requires new untrained assessors to attend Department of Revenue                     |
| 15-25.        | Administration training during their first year in office.                           |
| 80-11:        | Transfers to the Town responsibility for maintenance of the security                 |
| 00-11.        | light on the Marlow side of Ashuelot Pond.   |
| 80-14:        | Rooms at Shedd Free Library were dedicated to Preston E. Rolfe and to                |
| 00-14.        | Zaida E. Cilley.   |
| 80-26:        | Continues the 1961 policy on selling real estate and surplus equipment,              |
| 80-20.        | provided that the latter is advertised and the former was acquired by tax            |
|               | collector's deed.  |
| 81-21:        | Identifies the Camp Morgan camp-fire area as the Hubie Williams                      |
| 01-21.        | Campfire Site.   |
| 81-28:        | The town clerk's copy of the annual checklist is to be retained in the               |
| 01-20.        | Archives.  |
| 82-18:        | Makes Town Meeting approval necessary before structurally altering                   |
| 02-10.        | Town buildings.  |
| 83-31:        | Leases three acres of land at Camp Morgan to Washington Youth                        |
| 65-51.        | Association for ninety nine years, but lease to terminate 6.30.86 if no              |
|               | construction has started.  |
| 84-27:        | Permits Washington to enter into an agreement with neighboring towns                 |
| 04-27.        | for mutual communication and dispatch services.                                      |
| 85-25:        | Prohibits parking in front of the Town buildings on the Common.                      |
| 87-18:        | Prohibits consumption of alcohol on Town property.                                   |
| 87-27:        | Establishes a Capital Improvement Plan.  |
| 87-36:        | States that the Tax Collector will be paid an annual salary. (Previously             |
| a7-30.        | a percentage of the tax income.)   |
| 89-24, 25:    | Covers tax exemptions for the elderly and the blind.                                 |
| 90R:          | Covers several tax exemptions for the use of certain types of energy                 |
| JUIC.         | and for veterans.  |
| 90-24:        | Establishes a Capital Reserve Fund for structures and equipment used                 |
| 90-24.        | in recycling Town Meeting to expend.   |
| 92-37:        | Permits the Selectmen to accept gifts to the Town, other than money,                 |
| 72-31.        | for any public purpose.  |
| 93-25         | Makes the Rescue Squad part of the Fire Department, but with its own                 |
| 73-23         | By-laws, etc.  |
| 94-5:         | Establishes a Health Insurance Reimbursement Account under the                       |
| 94-3.         | General Fund Trust Fund.   |
|               | General Fund Trust Fund.   |

Permits Selectmen to issue tax-anticipation notes.

various sources.

94-33:

94-34

95-36:

Permits the Library trustees to apply for, expend, etc., money from

Permits Selectmen to apply for, expend, etc., unanticipated money.

| ٩. | 2005 ANNUAI | L TOWN REPORT - TOWN OF WASHINGTON NH  |
|----|-------------|--|
|    | 95-37:      | Permits Selectmen to dispose of surplus property other than real estate.                             |
|    | 96-14:      | Establishes a Capital Reserve Fund for fire apparatus, Selectmen agents to expend.                   |
| -  | 96-26:      | Permits Trustees to accept donations of personal property to the library                             |
|    | 96-35:      | Permits the Selectmen to convey Town real estate up to 10 acres.                                     |
|    | 99-6:       | Makes the position of selectman and police officer incompatible.                                     |
| 4  | 99-7:       | Establishes capital reserve fund for cruiser replacement.  |
|    | 00-12:      | Establishes Town forests.  |
|    | 00-26:      | Establishes capital reserve fund for Highway maintenance equipment.                                  |
| ı  | 01-12:      | Established the Rescue Squad Intercept Fund Reimbursement Account-<br>Selectmen as agents to expend. |
|    | 01-13:      | Established the Rescue Squad Reserve Fund- Selectmen as agents to expend.                            |
|    | 02-B1:      | Established the Noise Ordinance.   |
| *  | 02-B3:      | Established the Wireless Telecommunications Facilities Ordinance.                                    |
|    | 02-B4:      | Established the Impact Fee Ordinance.  |
| ı  | 02-6        | Established the Capital Reserve Fund for Revolution- Selectmen to expend.                            |
|    | 02-9:       | Established a Conservation Commission under the provision of RSA 36-A.                               |
| ı  | 04-20:      | Revenue from the Land Use Change Tax to be deposited to the Conservation Fund.                       |
|    |             |  |

There were only 8,000 cars in the United States, and only 144 miles of paved roads.

The maximum speed limit in most cities was 10 mph.

Alabama, Mississippi, Iowa, and Tennessee were each more heavily populated than California. With a mere 1.4 million residents, California was only the 21st most populous state in the Union.

The tallest structure in the word in 1905 was the Eiffel Tower!

# BUDGET OF THE TOWN OF WASHINGTON, NH

### Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2006 to December 31, 2006

| s/ | Guy L Eaton     |
|----|-----------------|
|    | Thomas H Taylor |
|    | Richard E Cook  |

|       | Richard E Cook           |     |                |              |                |
|-------|--------------------------|-----|----------------|--------------|----------------|
|       |                          |     | 2005           | 2,005        | 2006           |
| Acct. | PURPOSES OF              | WA  | Appropriations | Actual       | Appropriations |
|       | APPROPRIATION            | NO. | Prior Year     | Expenditures | Ensuing Fiscal |
|       |                          |     | As Approved    | Prior Year   | Year           |
|       | OFFICE ALL COMPANIES IN  |     | By DRA         |              | (Recommended)  |
| 4120  | GENERAL GOVERNMENT       |     | 10 700         | 41 100       | 50 TTO         |
| 4130  | Executive                | 3   | 48,722         | 41,186       | 50,779         |
| 4140  | Election, Registration   |     |                | 15.000       | 10.504         |
|       | & Vital Statistics       | 3   | 15,982         | 15,228       | 18,594         |
| 4150  | Financial Administration | 3   | 107,168        | 91,253       | 123,524        |
| 4153  | Legal Expenses           | 3   | 3,000          | 1,788        | 5,000          |
| 4191  | Planning & Zoning        | 3   | 12,069         | 3,258        | 11,269         |
| 4194  | Genrl Gymnt Buildings    | 3   | 30,753         | 36,936       | 39,757         |
| 4195  | Cemeteries               | 22  | 11,000         | 11,000       | 11,000         |
| 4196  | Insurance                | 3   | 37,003         | 39,006       | 38,802         |
| 4199  | Other/Motor Fuel         | 3   | 29,000         | 48,185       | 46,000         |
|       | PUBLIC SAFETY            |     |                |              |                |
| 4210  | Police                   | 4   | 85,966         | 86,833       | 92,498         |
| 4210  | Police Grants            |     | 0              | 3,199        | 0              |
| 4215  | Rescue Squad             | 14  | 22,648         | 16,737       | 27,448         |
| 4220  | Fire                     | 14  | 40,803         | 31,303       | 39,331         |
| 4290  | Emergency Management     | 25  | 1,600          | 88,820       | 6,600          |
| 4290  | Forest Fire Control      | 18  | 1,700          | 1,596        | 1,700          |
| 4299  | Emerg. Communications    | 25  | 16,927         | 13,461       | 24,129         |
|       | HIGHWAYS & STREETS       |     |                |              |                |
| 4312  | Highways & Streets       | 6   | 339,415        | 322,269      | 352,970        |
| 4316  | Streetlights             | 6   | 1,800          | 1,659        | 1,800          |
|       | SANITATION               |     |                |              |                |
| 4324  | Solid Waste Disposal     | 12  | 114,061        | 102,965      | 109,000        |
| 4325  | Landfill Closure         | 12  | 10,500         | 10,629       | 10,800         |
|       |                          |     |                |              |                |

|       |                              |     | 2005          | 2005         | 2006                  |
|-------|------------------------------|-----|---------------|--------------|-----------------------|
| Acct. | PURPOSES OF                  | WA  | Appropriation | Actual       | Appropriations        |
|       | APPROPRIATION                | NO. | Prior Year    | Expenditures | <b>Ensuing Fiscal</b> |
|       |                              |     | As Approved   | Prior Year   | Year                  |
|       |                              |     | By DRA        |              | (Recommended)         |
|       | HEALTH                       |     |               |              |                       |
| 4411  | Administration               | 21  | 650           | 246          | 650                   |
| 4415  | Health Agencies              | 21  | 5,457         | 5,457        | 5,535                 |
|       | WELFARE                      |     |               |              |                       |
| 4442  | Admin & Direct Assistance    | 21  | 15,000        | 26,737       | 20,000                |
|       | CULTURE and RECREATION       | ī   |               |              |                       |
| 4520  | Parks & Recreation           | 24  | 38,836        | 34,499       | 46,758                |
| 4583  | Patriotic Purposes           | 24  | 500           | 501          | 500                   |
| 4611  | Conservation Commission      |     |               |              |                       |
|       | DEBT SERVICE                 |     |               |              |                       |
| 4711  | PrinLong Term Notes          | 23  | 73,300        | 73,300       | 73,300                |
| 4721  | Interest -Long Term Notes    | 23  | 14,590        | 14,487       | 10,612                |
| 4723  | Interest on TAN              | 23  | 1,000         | 0            | 1,000                 |
|       | CAPITAL OUTLAY               |     |               |              |                       |
| 4901  | Land & Improvements          |     | 189,055       | 74,414       | 94,202                |
| 4902  | Mach., Vehicle, Equip        |     | 45,100        | 44,793       | 4,000                 |
| 4903  | Buildings                    |     | 45,000        | 7,288        | 5,000                 |
| 4909  | Other Improvements           |     | 0             | 2,549        | 0                     |
|       | OPERATING TRANSFERS OF       | JT  |               |              |                       |
| 4912  | Library                      | 19  | 30,200        | 30,200       | 30,200                |
| 4912  | Recycling Equipment Fund     |     |               | 0            |                       |
| 4915  | To Capital Reserve Fund/Fire | 15  | 30,000        | 30,000       | 84,000                |
| 4915  | To Capital Reserve/HD Equip  | 9   | 60,000        | 93,969       | 60,000                |
| 4915  | To Capital Reserve/Police    |     | 17,000        | 17,000       |                       |
| 4915  | To Capital Reserve/ Reval    | 17  | 0             | 108,304      | 9,000                 |
| 4915  | To CR/Rescue Intercept       | 16  | 6,000         | 6,000        | 4,000                 |
| 4917  | Health Insurance Trust TOTAL |     | 15,167        | 15,167       |                       |
|       | APPROPRIATIONS               |     | \$1,516,972   | 1,552,220    | \$1,459,758           |

|      |                           |          | 2005           | 2005         | 2006           |
|------|---------------------------|----------|----------------|--------------|----------------|
| Acct | PURPOSE OF                | WA       | Appropriations | Actual       | Appropriations |
|      | APPROPRIATION             | NO.      | Prior Year     | Expenditures | Ensuing Fiscal |
|      |                           |          | By DRA         | Prior Year   | Year           |
|      |                           |          |                |              | (Recommended)  |
|      | Individ                   | dual War | rrant Articles |              |                |
| 4901 | HD Block Grant            | 7        | 51,695         | 33,077       | 50,282         |
| 4901 | Half Moon Pond Bridge     | 111      | 80,000         | 31,304       | 5,000          |
| 4901 | Road Improvements         | 8        | 0              | 0            | 20,000         |
| 4901 | Library Parking Lot       | 20       | 49,860         | 3,386        | 18,920         |
| 4901 | Repairing Grave Stones    |          | 7,500          | 6,647        |                |
|      | Total 4901                |          | 189,055        | 74,414       | 94,202         |
| 4902 | Police Radios             |          | 3,100          | 2,925        | 0              |
| 4902 | Tractor-Trailer Scale     |          | 40,000         | 39,949       |                |
| 4902 | Digital Recording Unit    | 9        | 2,000          | 1,920        |                |
| 4902 | Roll-off Container        | 13       |                |              | 4,000          |
| 4902 |                           |          |                |              | 0              |
|      | Total 4902                |          | 45,100         | 44,793       | 4,000          |
| 4903 | Camp Morgan Major Repairs |          | 45,000         | 7,288        |                |
| 4903 | Town Office Space         | 5        |                |              | 5,000          |
|      | Total 4903                |          | 45,000         | 7,288        | 5,000          |
| 4909 | Tax Maps                  |          | 0              | 2,010        |                |
| 4909 | Camp Morgan Septic System |          |                | 539          | 0              |
|      | Total 4909                |          | 0              | 2,549        | 0              |
|      |                           |          |                |              |                |

### SOURCE OF REVENUE

| Acct | Source of Revenue             | 2005<br>Estimated<br>Revenue | 2005<br>Actual<br>Revenue | 2006<br>Estimated<br>Revenue |
|------|-------------------------------|------------------------------|---------------------------|------------------------------|
|      | TAXES                         |                              |                           |                              |
| 3120 | Land Use Change               | 10,660                       | 7,526                     | 0                            |
| 3185 | Yield Taxes                   | 4,000                        | 10,527                    | 7,500                        |
| 3187 | Excavation Tax                | 8                            | 0                         |                              |
| 3189 | Betterment Taxes              | 7,804                        | 3,525                     | 7,901                        |
| 3190 | Interest & Penalties on Taxes | 25,000                       | 26,503                    | 25,000                       |

LICENSES, PERMITS & FEES

| 3210 | Business License & Permits             | 325                       | 382       | 325        |
|------|--|---------------------------|-----------|------------|
| 3220 | Motor Vehicle Permits                  | 150,000                   | 169,716   | 175,000    |
| 3230 | Building Permits                       | 1,500                     | 3,060     | 1,500      |
| 3290 | Other, License Permits & Fees          | 7,800                     | 10,849    | 8,800      |
| 3311 | FROM FEDERAL GOVERNMENT                | 9,000                     | 3,424     | 0          |
|      | FROM STATE                             |                           |           |            |
| 3351 | Shared Revenue                         | 3,258                     | 3,258     | 4,701      |
| 3352 | Meals & Rooms Distribution             | 30,302                    | 30,302    | 20,000     |
| 3353 | Highway Block Grant                    | 48,277                    | 48,277    | 50,282     |
| 3356 | St & Fed Forest Lands Reimb.           | 7,029                     | 7,029     | 6,160      |
| 3359 | Other                                  | 12,397                    | 12,298    |            |
|      | CHARGES FOR SERVICES                   |                           |           |            |
| 3401 | Income from Departments                | 5,500                     | 6,099     | 5,500      |
| 3409 | Other Charges                          |                           |           | 8,000      |
|      | MISCELLANEOUS REVENUES                 |                           |           |            |
| 3501 | Sale of Municipal Property             | 2,000                     | 1,390     | 200        |
| 3502 | Interest on Investments                | 2,500                     | 7,347     | 15,000     |
| 3509 | Other                                  | 12,200                    | 18,604    | 10,600     |
|      | OTHER FINANCING SOURCES                |                           |           |            |
| 3915 | Transfers from Capital Reserve         | 0                         | 35,413    | 132,000    |
| 3934 | Proc. From Long Term Debt              | 100,000                   | 100,000   | 0          |
|      | Fund Balance Voted from Surplus        | 0                         | 0         | 0          |
|      | TOTAL REVENUES AND CREDITS             | \$439,560                 | \$505,529 | \$478,469  |
|      | Total Appropriations                   | \$1,459,758               |           |            |
|      | Less: Amount of Estimated Revenues, Ex | Constitution and the same | Taxes     | -\$478,469 |
|      | Estimated Amount of Taxes to Be Raised | 1                         |           |            |

### BUDGET OF THE TOWN OF WASHINGTON, NH

# DETAILED EXPENSE BUDGET

|                                | 2005     | 2005         | 2006     |
|--------------------------------|----------|--------------|----------|
|                                | Revised  | Expenditures | Proposed |
|                                | Budget   | (Unaudited)  | Budget   |
| GENERAL GOVERNMENT             |          |              |          |
| EXECUTIVE                      |          |              |          |
| Selectmen, Salary              | 15,000   | 14,000       | 15,000   |
| FICA                           | 930      | 868          | 930      |
| Medicare                       | 218      | 203          | 218      |
| Mileage Reimbursement          | 1,500    | 1,633        | 1,500    |
| Telephone Expense              | 4,000    | 3,481        | 3,500    |
| Copier/Contract & Repairs      | 500      | 553          | 600      |
| Postage Meter Rental           | 416      | 416          | 416      |
| Town Report                    | 4,000    | 4,011        | 4,200    |
| Dues                           | 800      | 832          | 850      |
| Supplies                       | 3,500    | 3,675        | 3,300    |
| Postage                        | 1,300    | 1,236        | 1,500    |
| Office Expense                 | 100      | 187          | 100      |
| Equipment                      | 300      | 250          | 300      |
| Workshops/ Training            | 200      | 0            | 200      |
| Advertising                    | 250      | 162          | 250      |
| Contingency Fund               | 5,000    | 0            | 5,000    |
| Selectmen's Secretary, Payroll | 9,100    | 9,952        | 10,600   |
| FICA                           | 564      | 617          | 700      |
| Medicare                       | 132      | 144          | 164      |
| Moderator, Payroll             | 300      | 280          | 800      |
| FICA                           | 19       | 17           | 50       |
| Medicare                       | 4        | 4            | 12       |
| Perambulator Payroll Expense   | 500      | 0            | 500      |
| FICA                           | 31       | 0            | 31       |
| Medicare                       | 8        | 0            | 8        |
| Expenses                       | 50       | 0            | 50       |
| Less Reimbursements            |          | 0            |          |
| Total Executive                | \$48,722 | \$42,520     | \$50,779 |
| ELECTION, REGISTRATION         |          |              |          |
| & VITAL STATISTICS             |          |              |          |
| Town Clerk, Election & Payroll | 3,050    | 2,980        | 3,175    |

| Expense<br>Town Clerk, Training Payroll | 600                                     | 600      | 600      |
|---|---|----------|----------|
| Town Clerk, Salary                      | 8,178                                   | 8,178    | 8,513    |
| FICA                                    | 235 8988                                | 729      | 762      |
| Medicare                                |   | 170      | 178      |
| Telephone                               | 360                                     | 326      | 360      |
| Dues                                    | 20                                      | 20       | 20       |
| Supplies                                | 200                                     | 246      | 300      |
| Convention                              | 820                                     | 663      | 750      |
| Reimbursement                           | 620                                     | 003      | 750      |
| Total Clerk                             | 14,141                                  | 13,912   | 14,658   |
|   |   |          |          |
| Supervisors , Payroll                   | 700                                     | 720      | 1,480    |
| Training Payroll                        |   |          | 720      |
| FICA                                    | 45                                      | 45       | 120      |
| Medicare                                | 15                                      | 10       | 3:       |
| Supplies                                |   | 145      | 600      |
| Adverting                               |   | 100      | 350      |
| Total Supervisors                       | 1,210                                   | 1,019    | 3,30     |
| Ballot Clerks, Payroll                  | 400                                     | 276      | 400      |
| FICA                                    | 25                                      | 17       | 25       |
| Medicare                                | 6                                       | 4        |          |
| Expenses                                | 200                                     | 0        | 200      |
| Total Ballot Clerks                     | 631                                     | 297      | 63       |
| School Election                         |   |          |          |
| School Election Payroll                 |   | 522      | (        |
| School FICA                             |   | 32       |          |
| School Medicare                         |   | 8        | (        |
| Reimbursements                          |   | -562     |          |
| Total School Election Expenses          |   | 0        |          |
| Total Election Reg. & Vital Stat        | ts. \$15,982                            | \$15,228 | \$18,594 |
| FINANCIAL ADMINISTRATION                |   |          |          |
| Accounting                              |   |          |          |
| Accounting Payroll                      | 25,093                                  | 24,342   | 28,848   |
| Trust Fund Bookkeeper, Salary           | 500                                     | 500      | 500      |
| FICA                                    |   | 1,540    | 1,883    |
| Medicare                                | 100000000000000000000000000000000000000 | 360      | 440      |
| Deferred Compensation                   |   | 1,569    | 1,590    |
| Workshop Training                       | 400                                     | 89       | 400      |
| Total Accounting                        | \$29,372                                | \$28,400 | \$33,66  |

| 2005 ANNUAL TOWN REPORT - TOW   | N OF WASHING | TON NH   |            |
|---------------------------------|--------------|----------|------------|
| Auditing                        | \$6,500      | \$5,275  | \$6,500    |
| Assessing                       |              |          | Vanderina. |
| Assessing, Payroll              | 24,300       | 22,437   | 25,290     |
| FICA                            | 1,507        | 1,391    | 1,568      |
| Medicare                        | 352          | 325      | 367        |
| Professional Assessing Services |              |          | 8,000      |
| Forestry Consultant             | 1,000        | 325      | 1,000      |
| Tax Maps                        | 1,800        | 1,800    | 2,100      |
| Dues                            | 40           | 20       | 40         |
| Registry                        | 1,000        | 1,089    | 1,500      |
| Equipment                       | 2,000        | 794      | 2,000      |
| School/Conference               | 1,500        | 110      | 1,500      |
| Total Assessing                 | \$33,499     | \$28,290 | \$43,365   |
| Tax Collecting                  |              |          |            |
| Deputy Payroll                  | 3,050        | 3,854    | 3,175      |
| Tax Collector Salary Expense    | 8,178        | 8,178    | 8,513      |
| FICA                            | 696          | 746      | 725        |
| Medicare                        | 163          | 174      | 169        |
| Land Mark Title Service         | 2,500        | 2,149    | 2,500      |
| Printing Bills                  | 1,500        | 1,548    | 1,600      |
| Dues                            | 20           | 20       | 20         |
| Postage                         | 3,000        | 2,885    | 3,250      |
| Miscellaneous                   | 150          | 59       | 150        |
| Conference                      | 750          | 60       | 750        |
| Total Tax Collecting            | \$20,007     | \$19,673 | \$20,852   |
| Treasurer                       |              |          |            |
| Treasurer, Salary               | 2,700        | 2,813    | 2,700      |
| FICA                            | 168          | 174      | 168        |
| Medicare                        | 39           | 41       | 39         |
| Total Treasurer                 | \$2,907      | \$3,028  | \$2,907    |
| Information Systems             |              |          |            |
| Payroll Expense                 | 2,000        | 2,141    | 2,500      |
| Town Share FICA                 | 124          | 133      | 155        |
| Town Share Medicare             | 29           | 31       | 36         |
| Software & Support Contracts    | 6,500        | 2,083    | 8,318      |
| Computer Equipment and Software | 3,000        | 1,501    | 2,000      |
| Web Page Payroll                | 3,000        | 806      | 3,000      |
| Web Page FICA                   | 186          | 0        | 186        |
| Web Page Medicare               | 44           | 12       | 44         |
| Total Inf. Systems              | \$14,883     | \$6,706  | \$16,239   |

| Less Reimbursements             |           | -\$120   |           |
|---------------------------------|-----------|----------|-----------|
| Total Financial Administration  | \$107,168 | \$91,253 | \$123,524 |
| LEGAL EXPENSE                   |           |          |           |
| Legal                           | 3,000     | 1,788    | 5,000     |
| Total Legal                     | \$3,000   | \$1,788  | \$5,000   |
| PLANNING & ZONING               |           |          |           |
| Planning Board                  |           |          |           |
| Clerical, Payroll               | 2,500     | 536      | 2,500     |
| FICA                            | 155       | 33       | 155       |
| Medicare                        | 36        | 8        | 36        |
| Board Operations                | 100       | 112      | 100       |
| Master Plan Update              | 5,000     | 0        | 4,000     |
| Printing                        | 500       | 114      | 500       |
| Dues/Subscriptions              | 940       | 940      | 940       |
| Гraining                        | 0         | 80       | 150       |
| Advertising                     | 150       | 233      | 200       |
| Total Planning Board            | \$9,381   | \$2,056  | \$8,581   |
| Board of Adjustment             |           |          |           |
| Clerical, Payroll               | 1,800     | 672      | 1,800     |
| FICA                            | 112       | 42       | 112       |
| Medicare                        | 26        | 10       | 26        |
| Board Operations                | 150       | 0        | 150       |
| Printing                        | 100       | 81       | 100       |
| Advertising                     | 500       | 424      | 500       |
| Total Board of Adjustment       | \$2,688   | \$1,228  | \$2,688   |
| Total Planning & Zoning         | \$12,069  | \$3,284  | \$11,269  |
| GENERAL GOVERNMENT<br>BUILDINGS |           |          |           |
| Payroll Expense                 | 4,800     | 3,226    | 4,800     |
| FICA                            | 298       | 200      | 298       |
| Medicare                        | 70        | 47       | 70        |
| Electricity                     | 1,470     | 1,692    | 1,600     |
| Heat & Propane                  | 4,000     | 5,706    | 6,000     |
| Septic & Well                   |           |          | 300       |
| Maintenance Supplies            | 500       | 280      | 350       |
| Alarm Maintenance               | 250       | 213      | 250       |
| Fown Hall Repairs               | 2,500     | 142      | 1,500     |
| ire Extinguishers               | 230       | 45       | 200       |
| Equipment                       | 500       | 44       | 500       |

| Archives Supplies              | 100                                      | 0        | 100      |
|--------------------------------|--|----------|----------|
| CM Telephone                   | 300                                      | 332      | 330      |
| CM Electricity                 | 1,785                                    | 1,713    | 1,785    |
| CM Heat & Oil                  | 1,700                                    | 3,324    | 2,800    |
| CM Septic & Well Maintenance   | 400                                      | 305      | 400      |
| CM Kitchen Maintenance         | 400                                      | 159      | 1,000    |
| CM Alarm Maintenance           | 600                                      | 538      | 600      |
| CM Fire Extinguishers          | 200                                      | 119      | 200      |
| CM Supplies                    | 250                                      | 391      | 500      |
| CM Regular Maintenance         | 5,000                                    | 13,483   | 2,500    |
| CM Equipment                   | 500                                      | 339      | 500      |
| PD Electric Upgrade            | 500                                      | 227      | 1,000    |
| Water Safety Officer Payroll   | 2,000                                    | 1,718    | 2,000    |
| Water Safety Officer FICA      | 145                                      | 106      | 145      |
| Water Safety Officer Medicare  | 29                                       | 25       | 29       |
| School Water Testing           | 2,726                                    | 2,788    | 3,000    |
| Library Repairs                | 2,720                                    | 2,700    | 7,000    |
| Total General Government       |  |          | 7,000    |
| Buildings                      | \$30,753                                 | \$36,936 | \$39,757 |
| CEMETERIES                     |  |          |          |
| Fransfers to Cemetery Trustees | 11,000                                   | 11,000   | 11,000   |
| Total Cemeteries               | \$11,000                                 | \$11,000 | \$11,000 |
| INSURANCE                      |  |          |          |
| Workers' Compensation          | 15,233                                   | 15,233   | 15,257   |
| Property                       | 1,951                                    | 1,732    | 1,951    |
| Fire Dept Insurance            | 675                                      | 689      | 700      |
| General Liability              | 6,269                                    | 6,451    | 6,451    |
| Police Liability               | 2,534                                    | 2,584    | 2,584    |
| Public Officials Bonding       | nc                                       | 0        | nc       |
| Unemployment Compensation      | 325                                      | 275      | 231      |
| Vehicles                       | 8,016                                    | 12,057   | 6,628    |
| Fire Truck Replacement Cost    | 2,000                                    | 5,000    | 5,000    |
| Less Reimbursements            |  | -4,795   | 30.07    |
| Total Insurance                | \$37,003                                 | \$39,226 | \$38,802 |
| MOTOR FUEL                     |  |          |          |
| Gas                            | 7,000                                    | 12,848   | 10,000   |
| Diesel                         | 21,000                                   | 35,337   | 35,000   |
| Miscellaneous                  | 1,000                                    | 0        | 1,000    |
| Less Reimbursements            | 7-8-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |          | 777.000  |

| Total Motor Fuel               | \$29,000  | \$48,185  | \$46,000  |
|--------------------------------|-----------|-----------|-----------|
| TOTAL GENERAL GOVERNMENT       | \$294,697 | \$289,420 | \$344,725 |
| PUBLIC SAFETY                  |           |           |           |
| POLICE DEPARTMENT              |           |           |           |
| Salary                         | 39,600    | 38,361    | 44,000    |
| Other/ Grant Payroll Expense   | 0         | 2,907     | (         |
| Other/ Detail Expense          | 0         | 4,007     |           |
| Officers, Payroll              | 11,000    | 9,691     | 11,000    |
| Training Payroll Expense       | 375       | 1,411     | 350       |
| Secretary Payroll Expense      | 2,562     | 2,190     | 2,82      |
| Health Insurance               | 12,985    | 12,985    | 14,14     |
| FICA                           | 864       | 913       | 900       |
| Medicare                       | 776       | 820       | 850       |
| Retirement                     | 3,359     | 3,941     | 4,259     |
| Telephone                      | 2,000     | 1,944     | 2,00      |
| Computer Expense               | 1,500     | 601       | 1,50      |
| Animal Control                 | 100       | 252       | 25        |
| Dues                           | 150       | 120       | 20        |
| Supplies                       | 850       | 551       | 85        |
| Cruiser Maintenance            | 2,000     | 2,228     | 1,00      |
| OHRV Expenses                  | 100       | 0         | 10        |
| Miscellaneous                  | 0         | 269       |           |
| Equipment                      | 2,500     | 1,504     | 2,50      |
| School/Training                | 300       | 489       | 30        |
| Uniforms                       | 1,000     | 2,018     | 1,00      |
| Custodial                      | 500       | 291       | 50        |
| Electricity                    | 1,000     | 1,217     | 1,400     |
| Heat                           | 1,750     | 1,877     | 1,750     |
| Repairs & Maintenance          | 300       | 222       | 300       |
| Alarm Maintenance              | 350       | 477       | 47:       |
| Extinguisher Service           | 45        | 45        | 4:        |
| Less Reimbursements            |           | -6,005    |           |
| Total Police                   | \$85,966  | \$85,323  | \$92,49   |
| RESCUE SQUAD                   |           |           |           |
| Rescue Squad Payroll           | 15,000    | 14,246    | 15,000    |
| Rescue Squad FICA              | 930       | 883       | 930       |
| Rescue Squad Medicare          | 218       | 207       | 211       |
| Rescue Squad Telephone Expense |           |           | 1,800     |
| Rescue Squad Supplies          |           |           | 1,000     |

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| EM/Flood Medicare                        |           | 189          |              |
|--|-----------|--------------|--------------|
| EM/Flood Retirement                      |           | 510          |              |
| EM/Flood Expenses                        |           | 68,696       |              |
| Less Reimbursements                      |           | -20,943      |              |
| Total Emergency Management               | 1,600     | 88,820       | 6,600        |
| Forest Fire Control                      | 1,700     | 90           | 1,700        |
| Forest Fire Payroll                      |           | 1,564        |              |
| Forest Fire FICA                         |           | 97           |              |
| Forest Fire Medicare                     |           | 23           |              |
| Less Reimbursements                      |           | -178         |              |
| Total Forest Fire Control                | 1,700     | 1,596        | 1,700        |
| Total Emergency Management               | \$3,300   | \$90,415     | \$8,300      |
| EMERGENCY COMMUNICATIONS                 |           |              |              |
| Telephone Lines                          | 1,475     | 1,440        | 1,400        |
| Dispatch                                 | 10,350    | 7,066        | 17,509       |
| Radio Tower Electricity                  | 102       | 111          | 120          |
| Radio & Pager Repairs                    | 1,100     | 1,286        | 1,100        |
| Improve or Replace                       | 3,900     | 3,558        | 4,000        |
| Total Emergency Communications           | \$16,927  | \$13,461     | \$24,129     |
| TOTAL PUBLIC SAFETY                      | \$169,644 | \$237,239    | \$191,706    |
| HIGHWAY, STREETS & BRIDGES               |           |              |              |
| HIGHWAY DEPARTMENT                       |           |              |              |
| Elected Payroll                          | 34,279    | 33,250       | 35,500       |
| Elected, Overtime Payroll                | 5,688     | 3,803        | 5,700        |
| Elected, Other, Vacation, Sick, Holiday, | 5,037     | 4,652        | 5,300        |
| Payroll Expense                          | 71,615    | 65,307       | 82,000       |
| Part Time Payroll Expense                | 5,200     | 6,929        | 5,200        |
| Overtime, Payroll                        | 11,886    | 8,999        | 12,400       |
| Other, Vacation, Sick, Holiday, Payroll  | 10,774    | 8,904        | 11,200       |
| Health Insurance                         | 48,574    | 44,567       | 53,000       |
| FICA                                     | 8,928     | 8,174        | 9,400        |
| Medicare                                 | 2,095     | 1,912        | 2,200        |
| Retirement                               | 9,839     | 7,908        | 10,370       |
| Telephone                                | 1,800     | 1,739        | 1,800        |
| Drug & Alcohol Testing                   | 250       | 404          | 300          |
|  | 2 000     | 3,518        | 3,000        |
| Electricity                              | 3,000     | 5,510        | -,           |
| Electricity<br>Heat & Oil                | 5,800     | 8,746<br>425 | 6,000<br>400 |

| Total Solid Waste               | \$114,061    | \$102,965    | \$109,000    |
|---------------------------------|--------------|--------------|--------------|
| Less Reimbursements             |              |              |              |
| Marlow Pickups                  | 8,400        | 9,000        | 9,000        |
| Transportation and Removal      | 53,000       | 40,339       | 43,000       |
| Uniforms                        | 525          | 474          | 500          |
| Training Expense                | 400          | 1,100        | 1,200        |
| Equipment                       | 0            | 0            | 0            |
| Miscellaneous                   | 1,000        | 484          | 1,000        |
| Vehicle Maintenance             | 1,000        | 333          | 1,000        |
| Dues                            | 100          | 50           | 100          |
| Safety                          | 200          | 122          | 2,400        |
| Rentals & Leases                | 2,400        | 2,400        | 2,400        |
| Fire Extinguisher Service       | 100          | 0            | 100          |
| Heat & Propane                  | 300          | 201          | 300          |
| Electricity                     | 300          | 501          | 350          |
| Telephone                       | 350          | 375          | 350          |
| Retirement                      | 1,489        | 1,580        | 1,900        |
| Medicare                        | 1,758<br>473 | 2,096<br>490 | 2,100<br>500 |
| Health Insurance<br>FICA        | 9,619        | 9,619        | 10,500       |
| Other, Sick, Vacation, Holidays | 3,288        | 2,256        | 3,000        |
| Overtime Payroll Expense        | 1,000        | 1,084        | 1,000        |
| Part Time Payroll Expense       | 6,500        | 8,905        | 6,500        |
| Payroll Expense                 | 21,859       | 21,557       | 24,000       |
| SOLID WASTE DISPOSAL            | 1 20 22      |              |              |
| SANITATION                      |              |              |              |
| TOTAL HI'WAY STS & BRIDGES      | \$341,215    | \$332,235    | \$354,770    |
| Adjustment/Reimbursement        |              | 4,153        |              |
| Streetlights                    | 1,800        | 1,659        | 1,800        |
| Emergency Supplies, Trucking    | 5,000        | 3,150        | 5,000        |
| Road Improvement Materials      | 10,000       | 10,131       | 10,000       |
| Uniforms                        | 4,000        | 3,805        | 4,000        |
| Training                        | 400          | 205          | 400          |
| Miscellaneous                   | 600          | 375          | 600          |
| Road Care Materials             | 40,000       | 42,368       | 40,000       |
| Vehicle Maintenance             | 15,000       | 18,858       | 10,000       |
| Parts, Supplies & Equipment     | 33,000       | 34,202       | 33,000       |
| Dues                            | 400          | 415          | 400          |
| Safety                          | 1,000        | 729          | 1,000        |
| Rentals & Leases                | 4,500        | 2,948        | 4,500        |
| Fire Extinguisher Service       | 350          | 0            | 300          |

| 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457<br>130<br>12,870<br>1,500<br>93<br>22<br>75<br>310 | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457<br>26,268<br>1,095<br>68<br>16<br>60<br>186<br>-955 | 2,462<br>100<br>250<br>500<br>523<br>250<br>400<br>850<br>0<br>\$5,535                             |
|---|--|--|
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457<br>130<br>12,870<br>1,500<br>93<br>22<br>75                 | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457   | 100<br>250<br>500<br>523<br>250<br>400<br>850<br>0<br>\$5,535                                      |
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457<br>130<br>12,870<br>1,500<br>93<br>22                       | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457   | 100<br>250<br>500<br>523<br>250<br>400<br>850<br>0<br>\$5,535                                      |
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0<br>\$5,457   | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850<br>0  | 100<br>250<br>500<br>523<br>250<br>400<br>850<br>0   |
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0  | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850   | 100<br>250<br>500<br>523<br>250<br>400<br>850  |
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0  | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850   | 100<br>250<br>500<br>523<br>250<br>400<br>850  |
| 100<br>250<br>500<br>500<br>250<br>400<br>850<br>0  | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850   | 100<br>250<br>500<br>523<br>250<br>400<br>850  |
| 100<br>250<br>500<br>500<br>250<br>400<br>850   | 2,407<br>100<br>250<br>500<br>500<br>250<br>400<br>850   | 100<br>250<br>500<br>523<br>250<br>400<br>850  |
| 100<br>250<br>500<br>500<br>250<br>400  | 2,407<br>100<br>250<br>500<br>500<br>250<br>400  | 100<br>250<br>500<br>52:<br>250<br>400   |
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| 100<br>250<br>500<br>500  | 2,407<br>100<br>250<br>500<br>500  | 100<br>250<br>500<br>523   |
| 100<br>250<br>500   | 2,407<br>100<br>250<br>500   | 10<br>25<br>50   |
| 100<br>250  | 2,407<br>100<br>250  | 10<br>25   |
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| 124,561   | \$113,594  | \$119,80   |
| \$10,500  | \$10,629   | \$10,80  |
| 3,500   | 4,521  | 3,80   |
| 7,000   | 6,108  | 7,00   |
|   | 3,500<br>\$10,500<br>6124,561<br>400<br>25<br>6<br>219   | 3,500 4,521<br>\$10,500 \$10,629<br><b>\$124,561 \$113,594</b><br>400 140<br>25 9<br>6 2<br>219 95 |

| TOTAL HEALTH & WELFARE           | \$21,107 | \$32,440 | \$26,185 |
|----------------------------------|----------|----------|----------|
|                                  |          |          |          |
| CULTURE & RECREATION             |          |          |          |
| PARKS & RECREATION               |          |          |          |
| Caretaker Payroll Expense        | 1,200    | 1,200    | 1,200    |
| Secretary Payroll Expense        | 600      | 453      | 600      |
| Town Share FICA                  | 112      | 103      | 112      |
| Town Share Medicare              | 26       | 24       | 26       |
| Reg Maint/ Bandstand Electricity | 150      | 113      | 150      |
| Reg Maint/Water Tests            | 150      | 110      | 150      |
| Reg Maint/Bandstand              | 250      | 0        | 250      |
| Reg Maint/Miscellaneous          | 1,500    | 170      | 2,000    |
| Reg Maint/Lawn Care              | 7,700    | 7,802    | 8,800    |
| Reg Maint/Grade & Seed Field     | 100      | 0        | 100      |
| Reg Maint/Fence                  | 0        | 0        | 2,800    |
| Reg Maint/Advertisements         | 150      | 0        | 150      |
| Reg Maint/Dock Contract          | 1,200    | 1,200    | 1,200    |
| Reg Maint/Docks                  | 300      | 0        | 300      |
| Reg Maint/Dock Repairs           | 1,700    | 0        | 1,700    |
| Summer Program/Payroll           | 15,000   | 17,400   | 17,900   |
| Summer Program/FICA              | 930      | 1,079    | 1,110    |
| Summer Program/Medicare          | 218      | 252      | 260      |
| Summer Program/Telephone         | 150      | 127      | 150      |
| Summer Program/Materials         | 3,000    | 2,824    | 3,000    |
| Summer Program/Rec Equipment     | 300      | 71       | 300      |
| Summer Program Training          | 600      | 830      | 800      |
| Special Events                   | 2,000    | 1,408    | 2,500    |
| Band Concerts                    | 500      | 0        | (        |
| Senior Trips                     | 1,000    | 1,000    | 1,200    |
| Reimbursements                   | 1        | -1,665   |          |
| Total Parks & Recreation         | \$38,836 | \$34,499 | \$46,758 |
| PATRIOTIC PURPOSES               |          |          |          |
| Patriotic Purposes/Flags         | 500      | 501      | 500      |
| <b>Total Patriotic Purposes</b>  | \$500    | \$501    | \$500    |
| TOTAL CULTURE & RECREATION       | \$39,336 | \$35,000 | \$47,258 |
| DEBT SERVICES                    |          |          |          |
| Principal, Long Term Debt        | 73,300   | 73,300   | 73,300   |
| interest, Long Term Notes        | 14,590   | 14,487   | 10,612   |
| Interest, Tax Anticipation Notes | 1,000    | 0        | 1,000    |

| TOTAL DEBT SERVICE                        | \$88,890    | \$87,787          | \$84,912   |
|---|-------------|-------------------|------------|
|   | The same    | and autobro A lan |            |
| OPERATING TRANSFERS OUT                   |             |                   |            |
| LIBRARY                                   |             |                   |            |
| Payroll Expense                           | 18,655      | 16,900            | 19,240     |
| FICA                                      | 1,157       | 1,048             | 1,193      |
| Medicare                                  | 270         | 245               | 279        |
| Alarm Maintenance                         | 200         | 213               | 200        |
| Fire Extinguishers                        | 90          | 45                | 90         |
| Library Cleaning/Payroll                  | 1,599       | 1,046             | 1,631      |
| Library Cleaning/FICA                     | 99          | 65                | 102        |
| Library Cleaning/Medicare                 | 24          | 15                | 24         |
| Custodial/Shoveling Contract              | 560         | 433               | 750        |
| Transfers to Trustees                     | 7,546       | 10,191            | 6,684      |
| Total Library                             | \$30,200    | \$30,200          | \$30,200   |
| TOTAL OPERATING TFR'S OUT                 | \$30,200    | \$30,200          | \$30,200   |
| BASIC OPERATING BUDGET                    | \$1,109,650 | \$1,157,914       | \$1,199,55 |
| Percentage Increase (Decrease)            |             |                   | 7.85%      |
| CAPITAL OUTLAY                            |             |                   |            |
| ADDITIONAL ARTICLES FOR 2005              |             |                   |            |
| ART # 4 Halfmoon Pond Road Bridge         | 80,000      | 31,304            |            |
| ART #7 CR/Cruiser Replacement Fund        | 17,000      | 17,000            |            |
| ART # 8 Police Portable Radios            | 3,100       | 2,925             |            |
| ART # 9 Police Digital Recording Unit     | 2,000       | 1,920             |            |
| ART #11 Highway Block Grant               | 51,695      | 33,557            |            |
| ART # 12 CR/Highway Equipment             | 60,000      | 93,969            |            |
| ART # 15 Tractor-Trailer Scale            | 40,000      | 39,949            |            |
| ART #18 CR/Intercept Fund                 | 6,000       | 8,500             |            |
| ART # 19 Exp. Trust/Health<br>Maintenance | 15,167      | 24,279            |            |
|   | 49,680      | 3,548             |            |
| ART # 23 Library Parking Lot-Grant        | 42,000      |                   |            |

| ART # 29 Camp Morgan Maintenance                                    | 45,000      | 7,288       | Charles and |
|---|-------------|-------------|-------------|
| Total Additional Articles for 2005                                  | 377,142     | 270,884     |             |
| ADDITIONAL ARTICLES FOR 2006  |             |             |             |
| ART # 5 Town Office Space   |             |             | 5,000       |
| ART # 7 Highway Block Grant   |             |             | 50,282      |
| ART # 8 Road Projects/Construct or Reco                             | onstruction |             | 20,000      |
| ART # 9 CR/Highway Equipment Fund                                   |             |             | 60,000      |
| ART # 11 Halfmoon Pond Road Bridge                                  |             |             | 5,000       |
| ART # 13 Recycling Roll Off Container                               |             |             | 4,000       |
| ART # 15 CR/ Fire Apparatus Fund                                    |             |             | 84,000      |
| ART # 16 CR/ Intercept Fund   |             |             | 4,000       |
| ART # 17 CR/Revaluation   |             |             | 9,000       |
| ART # 20 Library Parking Lot-Grant                                  | E           |             | 18,920      |
| Total Additional Article for 2006                                   |             |             | \$260,202   |
| TOWN TOTALS   | \$1,486,792 | \$1,428,798 | \$1,459,758 |
| Less:   |             | 700,000     |             |
| Est. Revenues, Exclusive of Prop. Tax                               | -\$522,164  |             | -\$478,469  |
| TOTAL TOWN  |             |             |             |
| (Amount to be raised by taxes in 2006)                              |             |             | \$981,289   |
| (Exclusive of School & County Taxes) Percentage Increase (Decrease) |             |             | -3.76%      |
| Note: * = Encumbered from previous years                            |             |             | -5.707      |
| • )   |             |             |             |



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Washington Washington, New Hampshire

We have audited the accompanying financial statements of the Town of Washington, as of and for the year ended December 31, 2005 as shown on pages 2 through 6. These financial statements are the responsibility of the Town of Washington's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has not implemented Governmental Accounting Standards Board (GASB) Statement No. 34, Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments. Therefore these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities and business-type activities. The financial statements presented do not contain separate statements for governmental, proprietary, if applicable and fiduciary fund types, nor are major and non-major funds separately identified and classified. The financial statements presented report expendable and nonexpendable trust funds, some of which should be reported as special revenue and permanent funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required. The amounts that would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Town of Washington as of December 31, 2005, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Washington basic financial statements. The combining and individual fund statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Town of Washington do not fairly present financial position, results of operations, and cash flows in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements.

January 24, 2006

Pladrik & Sanderson Professional association

#### STATEMENT OF BONDED DEBT TOWN OF WASHINGTON

December 31, 2005

|            | Highland<br>Haven    | Landfill                 | Highway                 | Roll-off               |           |
|------------|----------------------|--------------------------|-------------------------|------------------------|-----------|
|            | Rd.<br>1997<br>6.25% | Closure<br>1997<br>6.25% | Garage<br>1998<br>5.64% | Truck<br>2004<br>4.25% |           |
| Original   | \$70,000             | \$125,000                | \$337,000               | \$100,000              |           |
| Maturities |                      |                          |                         |                        | Totals    |
| 2006       | \$7,000              | \$7,600                  | \$37,000                | \$25,000               | \$73,300  |
| 2007       | \$7,000              | \$7,600                  | \$37,000                | \$25,000               | \$73,300  |
| 2008       |                      |                          |                         | \$25,000               | \$25,000  |
| 2009       |                      |                          |                         |                        |           |
| TOTALS     | \$14,000             | \$15,200                 | \$67,400                | \$75,000               | \$171,600 |

The average wage in the United States in 1905 was 22 cents and hour.

The average U.S. worker made between \$200 and \$400 annually.

A competent accountant could expect to earn \$2,000 per year, a dentist \$2,500 per year, a veterinarian between \$1,500 and \$4,000 per year, and a mechanical engineer about \$5,000.

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH TOWN OF WASHINGTON DETAILED STATEMENT OF PAYMENTS ENDING DECEMBER 31, 2005

#### GENERAL GOVERNMENT

| ECUTIVE                           |             |           |
|-----------------------------------|-------------|-----------|
| Appropriation                     | \$48,722.00 |           |
| Selectmen's Payroll Expense       |             |           |
| Richard E Cook                    | 4,000.00    |           |
| Guy L Eaton                       | 4,900.00    |           |
| J Rufford Harrison                | 800.00      |           |
| Thomas H Taylor                   | 4,300.00    | 14,000.00 |
| Town Share FICA                   | 868.00      | 868.00    |
| Town Share Medicare               | 203.00      | 203.00    |
| Mileage Reimbursement             |             |           |
| Richard Cook                      | 77.00       |           |
| Guy Eaton                         | 68.00       |           |
| Arline France                     | 318.80      |           |
| Ingrid Halverson                  | 10.80       |           |
| Algird Krygeris                   | 155.00      |           |
| Patricia Liotta                   | 44.00       |           |
| Laura Newton                      | 23.40       |           |
| Janice Philbrick                  | 572.00      |           |
| Lynda B Roy                       | 330.00      |           |
| Nancy Tanner                      | 24.00       |           |
| Jacqline Weldon                   | 10.00       | 1,633.00  |
| Telephone Expense                 |             |           |
| Granite State Telephone           | 3,480.52    | 3,480.52  |
| Copier Contract & Repairs         |             |           |
| Jeff Wells Office Machine Service | 552.80      | 552.80    |
| Postage Meter Rental              |             |           |
| Pitney Bowes Credit Corp          | 416.00      | 416.00    |
| Town Report Expenses              |             |           |
| Town & Country Reprographics      | 4,011.00    | 4,011.00  |
| Dues                              | 7.5605.000  | 110       |
| NH LogIn                          | 10.00       |           |
| Local Government Center           | 821.68      | 831.68    |
| Supplies                          |             |           |
| Harriet Carter                    | 37.94       |           |
| Arline France                     | 92.96       |           |
| Local Government Center           | 28.00       |           |

| 005 ANNUAL TOWN REPORT - TOWN OF WASHIN |          |          |
|---|----------|----------|
| Patricia Liotta                         | 38.00    |          |
| Matthew Bender Co Inc                   | 21.80    |          |
| Notary Law Institute                    | 26.00    |          |
| Pitney Bowes Credit Corp                | 5.95     |          |
| Poster Compliance Center                | 79.00    |          |
| Premier Printing                        | 225.92   |          |
| Print Graphics of Maine                 | 334.81   |          |
| Quality Re-inking                       | 59.50    |          |
| Safeguard Business Systems              | 185.20   |          |
| Staples Credit Plan                     | 911.34   |          |
| Viking Office Products                  | 1,093.90 |          |
| Jeff Wells Office Machine Service       | 149.85   |          |
| West Group Payment Center               | 384.60   | 3,674.77 |
| Postage                                 |          |          |
| Guy L Eaton                             |          |          |
| Postage by Phone                        | 1,200.00 |          |
| Postmaster, Washington                  | 36.00    | 1,236.00 |
| Office Expense                          |          |          |
| Granite State Stamps                    | 61.85    |          |
| Patricia Liotta                         | 25.00    |          |
| Treasurer St of New Hampshire           | 100.00   | 186.85   |
| Equipment                               |          |          |
| James Berry                             | 59.99    |          |
| Competitive Computers Inc               | 10.00    |          |
| Radio Shack/Eatons Furniture            | 49.99    |          |
| Thomas Taylor                           | 129.99   | 249.97   |
| Workshop & Training                     |          |          |
| Advertising                             |          |          |
| Eagle Publications                      | 162.36   | 162.36   |
| Contingency Fund                        | 0.00     | 0.00     |
| Secretary Payroll Expense               |          |          |
| Michelle Dagesse                        | 1,926.00 |          |
| Laura Newton                            | 8,025.50 | 9,951.50 |
| Town Share FICA                         | 616.99   | 616.99   |
| Town Share Medicare                     | 144.38   | 144.38   |
| Moderator Payroll Expense               |          |          |
| Ronald Jager                            | 160.00   |          |
| Karl Jurson                             | 120.00   | 280.00   |
| Town Share FICA                         | 17.36    | 17.36    |
| Town Share Medicare                     | 4.06     | 4.06     |
| Perambulator Payroll Expense            |          | 0.00     |
| Town Share FICA                         |          | 0.00     |
| Town /Share Medicare                    |          | 0.00     |

Perambulation Expense

#### TOTAL EXECUTIVE

(Balance \$6,201.76)

\$42,520.24

| Appropriation                            | \$15,982.00 |         |
|--|-------------|---------|
| School Election Expenses                 | 561.93      |         |
| Total Available                          | \$16,543.93 |         |
| Town Clerk Election & Hourly Expense     |             |         |
| Patricia Liotta                          | 2,979.62    | 2,979.6 |
| Town Clerk Training Payroll              |             |         |
| Patricia Liotta                          | 240.00      |         |
| Janice Philbrick                         | 360.00      | 600.00  |
| Town Clerk Salary Expense                |             |         |
| Janice Philbrick                         | 8,178.00    | 8,178.0 |
| Fown Share FICA                          | 728.96      | 728.96  |
| Town Share Medicare                      | 170.48      | 170.48  |
| Town Clerk Telephone Expense             |             |         |
| Granite State Telephone                  | 325.92      | 325.92  |
| Fown Clerk Dues                          |             |         |
| NH City & Town Clerks Assoc              | 20.00       | 20.00   |
| Fown Clerk Supplies                      |             |         |
| W B Mason Company Inc                    | 28.82       |         |
| Primedia Business                        | 117.00      |         |
| Stark & Sons Machining                   | 77.06       |         |
| Viking Office Products                   | 23.02       | 245.90  |
| Fown Clerk Convention/Training           |             |         |
| Patricia Liotta                          | 24.90       |         |
| NHCTCA                                   | 185.00      |         |
| Janice Philbrick                         | 112.90      |         |
| Red Jacket Mountain View Inn             | 340.00      | 662.8   |
| Supervisors of Checklist Payroll Expense |             |         |
| Alan Goodspeed                           | 270.00      |         |
| Natalie Jurson                           | 150.00      |         |
| Mary T Krygeris                          | 300.00      | 720.0   |
| Town Share FICA                          | 41.54       | 44.64   |
| Town Share Medicare                      | 9.71        | 10.44   |
| Supervisors Expenses                     |             |         |
| Premier Printing                         | 144.80      | 144.8   |
| Supervisors/ Advertising                 |             |         |
| Eagle Publications                       | 99.60       | 99.60   |
| Ballot Clerks Payroll Expense            |             |         |

| Louise Bodak   | 84.00  |   |
|--|--|---|
| Marcia Goodspeed   | 84.00  |   |
| Ingrid M Halverson   | 8.00   |   |
| Alice Hannus   | 84.00  |   |
| Algird B Krygeris  | 8.00   |   |
| Mary T Krygeris  | 8.00   | 276.00  |
| Town Share FICA  | 17.13  | 17.13   |
| Town Share Medicare  | 4.02   | 4.02  |
| Expenses   | 0.00   | 0.00  |
| School Election Payroll Expense  |  |   |
| Louise Bodak   | 36.00  |   |
| Guy L Eaton  | 100.00   |   |
| Alan Goodspeed   | 110.00   |   |
|  | 36.00  |   |
| Marcia Goodspeed   | 35.00  |   |
| Ingrid M Halverson   | 95.00  |   |
| Patricia Liotta  | 110.00   | 522.00  |
| Janice Philbrick   |  |   |
| School Share FICA  | 32.36  | 32.36   |
| School Share Medicare TOTAL ELECTION REGISTRATION & VITAL STA  | 7.57   | 7.57<br>\$15,790                                  |
| FINANCIAL ADMINISTRATION   |  |   |
|  | \$107,168.00   |   |
| Appropriation  |  |   |
| Systems Equipment  | 120.00   |   |
|  |  |   |
| Systems Equipment Total Available Accounting Payroll Expense   | \$107,288.00   |   |
| Systems Equipment Total Available  | 120.00<br>\$107,288.00<br>23,807.59  |   |
| Systems Equipment Total Available Accounting Payroll Expense   | \$107,288.00   | 24,341.   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95  |   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner   | 120.00<br>\$107,288.00<br>23,807.59  |   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95  | 500.0   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00  | 500.0<br>1,540.                                   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18  | 500.0<br>1,540.                                   |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18  | 500.0<br>1,540.<br>360.1                          |
| Systems Equipment Total Available  Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18  | 500.0<br>1,540.<br>360.1                          |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training   | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18  | 500.00<br>1,540.1<br>360.1                        |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training NHGFOA  | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18<br>1,569.01<br>25.00                   | 500.00<br>1,540.1<br>360.1                        |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training NHGFOA NH Local Government Center                               | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18<br>1,569.01<br>25.00<br>40.00          | 500.00<br>1,540.1<br>360.1<br>1,569.0             |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training NHGFOA NH Local Government Center Lynda B Roy                   | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18<br>1,569.01<br>25.00                   | 500.00<br>1,540.1<br>360.1<br>1,569.0             |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training NHGFOA NH Local Government Center Lynda B Roy Auditing Services | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18<br>1,569.01<br>25.00<br>40.00<br>24.00 | 24,341.<br>500.00<br>1,540.1<br>360.13<br>1,569.0 |
| Accounting Payroll Expense Lynda B Roy Nancy Tanner Trustees of Trust Funds Bookkeeper Arline France Town Share FICA Town Share Medicare Deferred Compensation ICMA Retirement Trust Accounting Training NHGFOA NH Local Government Center Lynda B Roy                   | 120.00<br>\$107,288.00<br>23,807.59<br>533.95<br>500.00<br>1,540.18<br>360.18<br>1,569.01<br>25.00<br>40.00          | 500.00<br>1,540.1<br>360.13<br>1,569.0            |

| Gerald A Cascio                    | 2,499.75  |          |
|------------------------------------|-----------|----------|
| Linda T Cook                       | 1,028.00  |          |
| Laurie A Dube                      | 961.50    |          |
| Arline France                      | 10,661.50 |          |
| Algird Krygeris                    | 7,285.75  | 22,436.5 |
| Town Share FICA                    | 1,391.06  | 1,391.06 |
| Town Share Medicare                | 325.33    | 325.33   |
| Forestry Consultant                | 323.33    | 323.33   |
| Woodland Care Forest Mgnt          | 325.00    | 325.00   |
| Γax Maps                           | 525.00    | 525.00   |
| Terra-Map East                     | 1,800.00  | 1,800.00 |
| Assessors Dues                     | 1,000.00  | 1,000.00 |
| NH Association of Assessors        | 20.00     | 20.00    |
|                                    | 20.00     | 20.00    |
| Registry Expenses                  | 1 000 50  | 1 000 50 |
| Sullivan County Registry of Deeds  | 1,088.50  | 1,088.50 |
| Assessors Equipment Gov Connection | 70.00     |          |
|                                    | 119.95    |          |
| Algird Krygeris                    |           | 702.00   |
| Staples Credit Plan                | 603.94    | 793.89   |
| Assessors School & Conference      | 110.00    | 110.00   |
| Local Government Center            | 110.00    | 110.00   |
| Tax Collector Payroll Expense      |           | /        |
| Patricia Liotta                    | 3,854.12  | 3,854.12 |
| Tax Collector Salary Expense       |           |          |
| Janice Philbrick                   | 8,178.00  | 8,178.00 |
| Town Share FICA                    | 746.00    | 746.00   |
| Γown Share Medicare                | 174.48    | 174.48   |
| Γitle Service                      |           |          |
| Barbara Paronto                    | 2,148.84  | 2,148.84 |
| Printing Bills                     |           |          |
| Avitar Associates of NE Inc        | 38.50     |          |
| Print Graphics of Maine            | 1,509.61  | 1,548.11 |
| Tax Collector Dues                 |           |          |
| NH Tax Collectors Association      | 20.00     | 20.00    |
| Postage                            |           |          |
| Pitney Bowes                       | 1,900.00  |          |
| Print Graphics of Maine            | 984.72    | 2,884.72 |
| ax Collector Miscellaneous         |           |          |
| Premier Printing                   | 59.13     | 59.13    |
| Tax Collectors Conference          |           |          |
| NH Tax Collectors Association      | 60.00     | 60.00    |
| Treasurer Payroll Expense          |           |          |
| Deborah S Cascio                   | 2,362.50  |          |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHIN | 450.00      | 2,812.50   |
|--|-------------|------------|
| Jacqline F Weldon                        | 174.38      | 174.38     |
| Town Share FICA                          |             | 40.79      |
| Town Share Medicare                      | 40.79       | 40.79      |
| Information Systems                      |             |            |
| Payroll                                  |             |            |
| Algird Krygeris                          | 652.50      |            |
| Christopher Scruton                      | 1,488.00    | 2,140.50   |
| Town Share FICA                          | 132,70      | 132.70     |
| Town Share Medicare                      | 31.03       | 31.03      |
| Computer Contract                        |             |            |
| Business Management Systems              | 264.00      |            |
| UniFund, LLC                             | 1,818.69    | 2,082.69   |
| Equipment & Software                     |             |            |
| Gov Connection Inc                       | 129.95      |            |
| Algird Krygeris                          | 430.77      |            |
| Christopher Scruton                      | 99.88       |            |
| Staples Credit Plan                      | 840.85      | 1,501.45   |
| Web Page Expenses                        |             |            |
| Payroll                                  |             |            |
| Steven I Marshall                        | 806.25      | 806.25     |
| Town Share FICA                          | 0.00        | 0.00       |
| Town Share Medicare                      | 11.69       | 11.69      |
| TOTAL FINANCIAL ADMINISTRATION           |             | \$91,372.5 |
| (Balance \$15,915.43)                    |             |            |
| LEGAL EXPENSES                           |             |            |
| Appropriation                            | 3,000.00    |            |
| General                                  |             |            |
| Upton & Hatfield, LLP                    | 1,387.50    | 1,387.50   |
| Hurst                                    |             |            |
| Upton Hatfield, LLP                      | 400.00      | 400.00     |
| TOTAL LEGAL EXPENSES                     | , Managasan | \$1,787.5  |
| (Balance \$1,212.50)                     |             | 1          |
| PLANNING & ZONING                        |             |            |
| Appropriation                            | \$12,069.00 |            |
| Planning Board                           |             |            |
| Payroll Expense                          |             |            |
| Michelle Dagesse                         | 183.00      |            |
| Laura C Newton                           | 353.25      | 536.25     |
| Town Share FICA                          | 33.24       | 33.24      |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHIN | IGTON NH    |            |
|--|-------------|------------|
| Town Share Medicare                      | 7.76        | 7.76       |
| Board Operations                         |             |            |
| Postmaster, Washington                   | 36.00       |            |
| Upper Valley Lake Sunapee                | 76.00       | 112.00     |
| Master Plan Update                       | 0.00        | 0.00       |
| Printing                                 |             |            |
| Premier Printing                         | 114.00      | 114.00     |
| Dues & Subscriptions                     |             |            |
| Upper Valley Lake Sunapee                | 939.75      | 939.75     |
| Training                                 |             |            |
| NH Local Government Center               | 80.00       | 80.00      |
| Advertising                              |             |            |
| Eagle Publications                       | 151.20      |            |
| Granite Quill Publishers                 | 30.60       |            |
| NH Weekly Contender                      | 51.00       | 232.80     |
| Board of Adjustment                      |             |            |
| Payroll Expense                          |             |            |
| Michelle Dagesse                         | 153.00      |            |
| Laura C Newton                           | 518.75      | 671.75     |
| Town Share FICA                          | 41.63       | 41.63      |
| Town Share Medicare                      | 9.71        | 9.71       |
| Board Operations                         | 0.00        | 0.00       |
| Printing                                 |             |            |
| Premier Printing                         | 80.64       | 80.64      |
| Advertising                              |             |            |
| Eagle Publications                       | 424.40      | 424.40     |
| TOTAL PLANNING & ZONING                  |             | \$3,283.93 |
| (Balance \$8,785.07,Encumber \$6,000.00) |             |            |
| GENERAL GOVERNMENT BUILDINGS             |             |            |
| Appropriation                            | \$30,753.00 |            |
|  |             |            |
| Cleaning Penalty Fee                     |             | 0.00       |
| Custodial Payroll Expense                |             |            |
| Ingrid Halverson                         | 3,150.14    |            |
| Rachel Halverson                         | 76.00       | 3,226.14   |
| Town Share FICA                          | 200.03      | 200.03     |
| Town Share Medicare                      | 46.82       | 46.82      |
| Town Hall Electricity                    |             |            |
| Public Service Company of NH             | 1,692.27    | 1,692.27   |
| Town Hall Heat & Propane                 |             |            |
| Amerigas                                 | 5,706.37    | 5,706.37   |

| ANNUAL TOWN REPORT - TOWN OF WASHING                         | 310N NII            | 0.00    |
|--|---------------------|---------|
| Town Hall Septic   |                     | 0.00    |
| Town Hall Maintenance & Supplies                             | 02.42               |         |
| Dennis Lumber Company  | 93.42               |         |
| Edmund's Department Store                                    | 41.88               |         |
| Henniker Glass Works   | 35.40               |         |
| The Lumber Barn  | 79.52               | 10000   |
| Staples Credit Plan  | 29.99               | 280.21  |
| Town Hall Alarm Maintenance                                  |                     |         |
| Mamakating Electric Company                                  | 212.50              | 212.50  |
| Town Hall Repairs  |                     |         |
| R P Fraser Electric  | 142.33              | 142.33  |
| Town Hall Fire Extinguisher                                  |                     |         |
| Concord Fire Extinguishers                                   | 45.00               | 45.00   |
| Town Hall Equipment  |                     |         |
| Adams Lock & Safe  | 43.92               | 43.92   |
| Archives Supplies  |                     | 0.00    |
| Camp Morgan Telephone  |                     |         |
| Granite State Telephone                                      | 331.59              | 331.59  |
| Camp Morgan Electricity                                      |                     |         |
| Public Service Company of NH                                 | 1,712.61            | 1,712.6 |
| Camp Morgan Heat   |                     | 2000    |
| Amerigas   | 718.88              |         |
| John Cilley Plumbing & Heating                               | 175.00              |         |
| J B Vaillancourt Inc   | 2,429.98            | 3,323.8 |
| Camp Morgan Septic & Well Maintenance                        | 2,727.70            | 3,323.0 |
| Hillsboro Agway  | 109.99              |         |
| Cousineau Forest Products                                    | 195.00              | 304.99  |
| Camp Morgan Kitchen Maintenance                              | 193.00              | 304.77  |
| 그 그 그 그 가장 하는 것이 되었다면데 되었다면 이렇게 되어 살았다면 있다면 얼마나 얼마나 얼마나 없었다. | 159.20              | 159.20  |
| Hampshire Fire Protection Co Inc                             | 139.20              | 139.20  |
| Camp Morgan Alarm Maintenance                                | 225.02              |         |
| Granite State Telephone                                      | 325.92              | £20.42  |
| Mamakating Electric Company                                  | 212.50              | 538.42  |
| Camp Morgan Fire Extinguishers                               | 72.20.22            |         |
| Concord Fire Extinguisher Service                            | 119.00              | 119.00  |
| Camp Morgan Maintenance Supplies                             | marginal Harried Is |         |
| Central Paper Co   | 194.45              |         |
| Edmund's Department Store                                    | 110.28              |         |
| Grainger Inc   | 56.66               |         |
| Thomas Taylor  | 29.99               | 391.38  |
| Camp Morgan Regular Maintenance                              |                     |         |
| Adams Lock & Safe  | 18.00               |         |
| John Cilley Plumbing & Heating                               | 138.00              |         |
| Country Spirit   | 100.00              |         |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHING | TON NH      |             |
|---|-------------|-------------|
| R P Fraser Electric                       | 142.33      |             |
| Paul Galbraith                            | 175.00      |             |
| Stephen Hanssen                           | 16.31       |             |
| La Valley Building Supply Inc             | 2,123.25    |             |
| R Niven & sons Construction Co            | 10,144.51   |             |
| Staples Credit Plan                       | 108.27      |             |
| Viking Office Products                    | 150.98      |             |
| Town of Washington                        | 366.59      | 13,483.24   |
| Camp Morgan Equipment                     |             |             |
| Concord Fire Extinguisher Service         | 68.00       |             |
| Randy's Appliance Repairs                 | 271.00      | 339.00      |
| Water Safety Officer                      |             |             |
| Payroll Expense                           |             |             |
| Ingrid Halverson                          | 1,717.50    | 1,717.50    |
| Town Share FICA                           | 106.47      | 106.47      |
| Town Share Medicare                       | 24.85       | 24.85       |
| School Water Tests                        |             |             |
| John Cilley Plumbing & Heating            | 851.00      |             |
| Edmund's Department Store                 | 33.83       |             |
| Ingrid Halverson                          | 421.98      |             |
| Plummer Pump Co                           | 62.50       |             |
| Treasurer St of NH                        | 407.00      |             |
| VRWA                                      | 10.00       |             |
| Water System Operators Inc                | 1,002.00    | 2,788.31    |
| TOTAL GENERAL GOVERNMENT BUILDINGS        |             | \$36,936.01 |
| (Overdraft \$2,983.01)                    |             |             |
| CEMETERIES                                |             |             |
| Appropriation                             | \$11,000.00 |             |
| Mowing Expenses                           |             |             |
| Louis J Borey III                         | 10,951.70   | 10,951.70   |
| Departmental Expenses                     |             |             |
| Philip Barker                             | 48.30       | 48.30       |
| TOTAL CEMETERIES                          |             | \$11,000.00 |
| INSURANCE                                 |             |             |
| Appropriation                             | \$37,003.00 |             |
| Claim Reimbursements                      | 4,495.14    |             |
| Total Available                           | \$41,498.14 |             |

| Worker's Compensation        |             |              |
|------------------------------|-------------|--------------|
| Primex                       | 15,233.00   |              |
| (Less Amount Deducted)       | -300.00     | 14,933.00    |
| Property                     |             |              |
| LGC Property - Liability Ins | 1,731.96    | 1,731.96     |
| Fire Department              |             |              |
| LGC Property Liability Ins   | 688.50      | 688.50       |
| General Liability            |             |              |
| LGC Property Liability Ins   | 6,451.32    | 6,451.32     |
| Police Liability             |             |              |
| LGC Property Liability Ins   | 2,584.17    | 2,584.17     |
| Public Officials Bonding     |             | Nc           |
| Unemployment Compensation    |             |              |
| Primex Unemployment Comp     | 275.00      | 275.00       |
| Vehicles                     |             |              |
| Howard P Fairfield Inc       | 4,316.82    |              |
| LGC Property Liability Ins   | 6,344.05    |              |
| S G Reed Truck Services Inc  | 1,396.38    | 12,057.25    |
| Fire Truck Replacement       |             |              |
| LGC Property Liability Ins   | 5,000.00    | 5,000.00     |
| TOTAL INSURANCE              |             | \$43,721.20  |
| (Overdraft \$2,223.06)       |             |              |
| MOTOR                        |             |              |
| FUEL                         |             |              |
| Appropriation                | \$29,000.00 |              |
| Gasoline                     |             |              |
| Steven I Marshall            | 20.00       |              |
| J B Vaillancourt Inc         | 12,827.82   | 12,847.82    |
| Diesel                       |             |              |
| J B Vaillancourt Inc         | 35,337.40   | 35,337.40    |
| Miscellaneous                |             |              |
| TOTAL MOTOR FUEL             |             | \$48,185.22  |
| (Overdraft \$19,185.22)      |             |              |
| TOTAL GENERAL GOVERNMENT     |             | \$294,596.91 |
|                              |             |              |

#### **PUBLIC SAFETY**

| POLICE DEPA | KIMENI |
|-------------|--------|
|-------------|--------|

Appropriations \$85,966.00 Grant Appropriations 3,309.60

| 2005 ANNUAL | TOWN REPORT | TOWN OF | WASHINGTON NH |
|-------------|-------------|---------|---------------|
|             |             |         |               |

| Reimbursements:           | 124.00      |               |
|---------------------------|-------------|---------------|
| Detail Pay Reimbursements | 2,351.64    |               |
| Pistol Permits            | 240.00      |               |
| Total Available           | \$91,991.24 |               |
| Chief Salary Expense      |             |               |
| Steven Marshall           | 38,361.14   | 38,361.14     |
| Officers Payroll Expense  |             |               |
| Charleen L Crowley        | 1,060.50    |               |
| Brian P Moser             | 4,797.59    |               |
| Darren P Remillard        | 1,806.75    |               |
| Aaron W Smith             | 2,026.25    | 9,691.09      |
| Training Payroll Expense  |             |               |
| Charleen L Crowley        | 1,298.50    |               |
| Brian P Moser             | 112.00      | 1,410.50      |
| Secretary Payroll Expense |             |               |
| Jennifer J Campbell       | 670.75      |               |
| Laura C Newton            | 1,518.75    | 2,189.50      |
| Detail Payroll Expense    |             | -1.55         |
| Steven I Marshall         | 3,692.04    |               |
| Brian P Moser             | 195.00      |               |
| Aaron W Smith             | 120.00      | 4,007.04      |
| Health Insurance          | 7,777,77    | 2002000       |
| LGC Health Trust          | 12,985.20   | 12,985.20     |
| Town Share FICA           | 870.59      | 870.59        |
| Town Share Medicare       | 813.36      | 813.36        |
| Retirement                |             |               |
| NH Retirement System      | 3,698.17    | 3,698.17      |
| Grant Payroll Expense     |             | 5.850.TX5.7.1 |
| Steven I Marshall         | 2,798.88    |               |
| Aaron W Smith             | 108.00      | 2,906.88      |
| Town Share FICA           | 42.16       | 42.16         |
| Town Share Medicare       | 6.69        | 6.69          |
| Town Share Retirement     |             | -1            |
| NH Retirement System      | 243.03      | 243.03        |
| Telephone Expense         |             |               |
| Granite State Telephone   | 1,547.01    |               |
| Nep/UCOM                  | 129.72      |               |
| U S Cellular              | 267.01      | 1,943.74      |
| Computer Expense          |             | 5. * O        |
| Crimestar Corporation     | 200.00      |               |
| Steven I Marshall         | 188.83      |               |
| Christopher Scruton       | 144.00      |               |
|                           |             |               |

| Tiger-Direct.com                | 67.98  | 600.8  |
|---------------------------------|--------|--------|
| Animal Control                  |        |        |
| Monadnock Humane Society        | 252.00 | 252.00 |
| Dues                            |        |        |
| NH Association of Police Chiefs | 100.00 |        |
| NH Police Association           | 20.00  | 120.0  |
| Supplies                        |        |        |
| Crystal Rock Bottled Water      | 95.00  |        |
| Edmund's Hardware Store         | 3.00   |        |
| Steven Marshall                 | 10.16  |        |
| Sirchie Finger Print Lab Inc    | 201.19 |        |
| Staples the Office Store        | 214.39 |        |
| State of New Hampshire          | 27.00  | 550.7  |
| Cruiser Maintenance             |        |        |
| Capital Glass & Mirror Inc      |        |        |
| Hillsboro Ford Inc              | 255.15 |        |
| NAPA Auto Parts                 | 159.19 |        |
| Larry Poole                     | 378.00 |        |
| Tire Warehouse #108             | 500.20 |        |
| Donald Turner                   | 602.67 |        |
| Wright Communications Inc       | 333.00 | 2,228. |
| OHRV                            | 0.00   | 0.00   |
| Miscellaneous                   |        |        |
| Willis & Barbara Godin          | 20.00  |        |
| Psychological Resources         | 110.00 |        |
| Staples the Office Store        | 38.51  |        |
| Treasurer St of NH              | 100.00 | 268.5  |
| Equipment                       |        |        |
| Batteries Plus #401             | 219.49 |        |
| Central Equipment Company       | 78.00  |        |
| Decatur Electronics Inc         | 35.00  |        |
| Gall's Inc                      | 328.93 |        |
| Graces Radio Shack              | 130.00 |        |
| The Lumber Barn                 | 3.75   |        |
| NAPA Auto Parts                 | 129.99 |        |
| Riley's Sport Shop              | 113.47 |        |
| Staples the Office Store        | 116.34 |        |
| Wright Communications Inc       | 225.00 |        |
| Zoll Medical Corporation        | 124.00 | 1,503. |
| Training                        |        |        |
| The Balsams Grand Resort Hotel  | 159.00 |        |
| Lifesaving Resources            | 330.00 | 489.0  |
| Jniforms                        |        |        |

| Ben's Uniforms Gall's Inc Lovewell Mountain Regalia Riley's Sport Shop Custodial Payroll Expense Jennifer J Campbell Laura C Newton Electricity Public Service of NH Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service | 327.00<br>1,017.91<br>555.00<br>118.50<br>138.25<br>153.00<br>1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57 | 2,018.41<br>291.25<br>1,216.87<br>1,876.50 |
|---|--|--|
| Lovewell Mountain Regalia Riley's Sport Shop Custodial Payroll Expense Jennifer J Campbell Laura C Newton Electricity Public Service of NH Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service                           | 555.00<br>118.50<br>138.25<br>153.00<br>1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57                       | 291.25<br>1,216.87                         |
| Riley's Sport Shop Custodial Payroll Expense Jennifer J Campbell Laura C Newton Electricity Public Service of NH Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service   | 118.50<br>138.25<br>153.00<br>1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57                                 | 291.25<br>1,216.87                         |
| Riley's Sport Shop Custodial Payroll Expense Jennifer J Campbell Laura C Newton Electricity Public Service of NH Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service   | 138.25<br>153.00<br>1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   | 291.25<br>1,216.87                         |
| Custodial Payroll Expense Jennifer J Campbell Laura C Newton  Electricity Public Service of NH  Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall  Alarm Maintenance Electronic Security Mamakating Electric Company  Extinguisher Service Concord Fire Extinguisher Service  | 1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   | 1,216.87                                   |
| Jennifer J Campbell Laura C Newton  Electricity Public Service of NH  Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall  Alarm Maintenance Electronic Security Mamakating Electric Company  Extinguisher Service Concord Fire Extinguisher Service  | 1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   | 1,216.87                                   |
| Laura C Newton  Electricity Public Service of NH  Heat Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall  Alarm Maintenance Electronic Security Mamakating Electric Company  Extinguisher Service Concord Fire Extinguisher Service  | 1,216.87<br>1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   | 1,216.87                                   |
| Public Service of NH  Heat  Amerigas  Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall  Alarm Maintenance Electronic Security Mamakating Electric Company  Extinguisher Service Concord Fire Extinguisher Service  | 1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   |  |
| Public Service of NH  Heat  Amerigas  Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall  Alarm Maintenance Electronic Security Mamakating Electric Company  Extinguisher Service Concord Fire Extinguisher Service  | 1,876.50<br>15.84<br>59.99<br>142.34<br>3.57   |  |
| Amerigas Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service   | 15.84<br>59.99<br>142.34<br>3.57   | 1,876.50                                   |
| Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 15.84<br>59.99<br>142.34<br>3.57   | 1,876.50                                   |
| Repairs & Maintenance Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 15.84<br>59.99<br>142.34<br>3.57   |  |
| Jennifer J Campbell Edmund's Hardware Store R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 59.99<br>142.34<br>3.57  |  |
| R P Fraser Electric Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 142.34<br>3.57   |  |
| Steven Marshall Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 3.57   |  |
| Alarm Maintenance Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  |  |  |
| Electronic Security Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 264 00   | 221.74                                     |
| Mamakating Electric Company Extinguisher Service Concord Fire Extinguisher Service  | 264 00   |  |
| Extinguisher Service Concord Fire Extinguisher Service  |  |  |
| Concord Fire Extinguisher Service   | 212.50   | 476.50                                     |
| #####################################   |  |  |
| TOTAL POLICE DEPARTMENT   | 45.00  | 45.00                                      |
|   |  | \$91,328.60                                |
| (Balance \$662.64)  |  |  |
| FIRE DEPARTMENT   |  |  |
| Appropriation   |  |  |
| (F) (1) (1) (1)   | \$22,648.00  |  |
| Fire Department   | 40,803.00  |  |
| Donations   | 600.00   |  |
| Reimbursements:   |  |  |
| Extinguishers   | 86.00  |  |
|   | \$64,051.00  | /Elec                                      |
| Rescue Squad Payroll  |  |  |
| Shawn Atkins  | 14.00  |  |
| Laurie Carter   | 392.00   |  |
| Benjamin Crane  | 899.50   |  |
| Robert Crane II   | 917.00   |  |
| John Eccard   | 14.00  |  |
| Denise Hanscom  | 3,129.50   |  |
| David Hunt  | 14.00  |  |
| Brian Moser   | 73.50  |  |
| Jennifer Murdough   | 873.00   |  |

| ANNUAL TOWN REPORT - TOWN OF WASHI            | NGTON NH   |             |
|---|--|-------------|
| John Pasieka, Jr                              | 525.00   |             |
| James Russell                                 | 1,709.50   |             |
| Mary C Russell                                | 1,382.50   |             |
| Kenneth Tanner                                | 238.00   |             |
| Nancy Tanner                                  | 736.75   |             |
| Edward Thayer                                 | 14.00  |             |
| Cynthia Turner                                | 862.75   |             |
| Donald Turner                                 | 336.00   |             |
| Bruce Woodbury                                | 14.00  |             |
| Robert Wright                                 | 2,100.50   | 14,245.50   |
| Rescue Squad/FICA                             | 883.22   | 883.22      |
| Rescue Squad/ Medicare                        | 206.57   | 206.57      |
| Rescue Squad/Vehicle Repairs                  |  |             |
| Hillsboro Ford Inc                            | 200.33   |             |
| Medtronic Emergency                           | 65.00  | 265.33      |
| Rescue Squad/Equipment Repairs                |  |             |
| A W Direst Inc                                | 99.48  |             |
| Medtronic Emergency                           | 427.61   | 527.09      |
| Rescue Squad Training                         |  | 2000000     |
| American Red Cross                            | 539.00   |             |
| Becker Training Associates                    | 70.00  | 609.00      |
| Total Rescue Squad                            | The state of the s | \$16,736.71 |
| (Balance \$5,911.29)                          |  |             |
| Fire Department                               |  |             |
| Administration                                |  |             |
| John Eccard                                   | 115.57   |             |
| St of NH Criminal Records                     | 69.00  | 184.57      |
| Dues  |  |             |
| Southwestern NH District                      | 450.00   | 450.00      |
| Supplies                                      | TO MODE  | 1501555     |
| AW Direct Inc                                 | 179.98   |             |
| Dingee Machine Co                             | 192.00   |             |
| The Fire Barn                                 | 223.55   |             |
| Sanel Auto Parts Co                           | 59.70  | 655.23      |
| Air Bottles & Compressor                      | 53.70  | 000.20      |
| Poseidon Air Systems                          | 545.00   | 545.00      |
| Equipment                                     | 545.00   | 545.00      |
| B-B Chain                                     | 27.00  |             |
| Batteries Plus #401                           | 17.94  |             |
|   | 357.00   |             |
| Bergeron Protective Clothing                  |  |             |
| Concord Motor Cycle Shop<br>Cove Brook Safety | 598.00<br>3,252.04   |             |
|   | 1./3/04  |             |

| Sanel Auto Parts Co      | 553.25   | 4,805.23 |
|--------------------------|----------|----------|
| Extinguishers            |          |          |
| Pufco Inc                | 504.00   |          |
| Simplexgrinnell          | 460.00   | 964.00   |
| Prevention               |          |          |
| Alert-All Corporation    | 350.08   | 350.08   |
| Fire Pond Maintenance    | 0.00     | 0.00     |
| Payroll Expense          |          |          |
| Shawn Atkins             | 486.50   |          |
| Benjamin Crane           | 322.00   |          |
| Gary Crane               | 238.00   |          |
| Robert Crane II          | 532.00   |          |
| John Eccard              | 1,941.00 |          |
| Lawrence Gaskell         | 322.00   |          |
| Gary Harwood             | 112.00   |          |
| David Hunt               | 238.00   |          |
| Jeffrey Iadonisi         | 42.00    |          |
| Herbert Killam Jr        | 427.00   |          |
| George Marvin            | 523.00   |          |
| Brian Moser              | 105.00   |          |
| Michael Ostertag         | 369.00   |          |
| Robert Ostertag          | 628.00   |          |
| John Pasieka             | 175.00   |          |
| Jed Schwartz             | 386.50   |          |
| Kenneth Tanner           | 126.00   |          |
| Nancy Tanner             | 14.00    |          |
| Edward Thayer            | 801.00   |          |
| Cynthia Turner           | 28.00    |          |
| Donald Turner            | 271.00   |          |
| Bruce Woodbury           | 84.00    | 8,171.0  |
| Training Payroll Expense |          | 7.00     |
| Shawn Atkins             | 278.00   |          |
| Benjamin Crane           | 84.00    |          |
| Gary Crane               | 28.00    |          |
| Robert Crane II          | 112.00   |          |
| John Eccard              | 70.00    |          |
| Lawrence Gaskell         | 31.50    |          |
| Gary Harwood             | 59.50    |          |
| David Hunt               | 1,014.00 |          |
| Jeffrey Iadonisi         | 154.00   |          |
| Herbert Killam Jr        | 28.00    |          |
| George Marvin            | 126.00   |          |
| Brian Moser              | 531.50   |          |

| 5 ANNUAL TOWN REPORT - TOWN OF WASHING<br>Michael Ostertag   | 28.00    |          |
|--|----------|----------|
| Robert Ostertag  | 98.00    |          |
| John Pasieka Jr  | 63.00    |          |
| Jed Schwartz   | 28.00    |          |
| Kenneth Tanner   | 14.00    |          |
| Nancy Tanner   | 38.50    |          |
| Edward Thayer  | 14.00    |          |
| Cynthia Turner   | 28.00    |          |
| Bruce Woodbury   | 28.00    | 2,856.00 |
| Town Share FICA  | 683.65   | 683.65   |
| Town Share Medicare  | 159.92   | 159.92   |
| Training   | 137.72   | 137.72   |
| American Red Cross   | 20.00    |          |
| Becker Training Associates   | 500.00   |          |
| Fire Instructor & Officers Asssoc  | 85.00    |          |
| Meadowwood Fire Training Center  | 140.00   |          |
| NH Division of Fire Standards  | 140.00   | 745.00   |
| Vehicle Repair Payroll   |          | 743.00   |
| Robert W Crane II  | 973.51   |          |
| Lawrence Gaskell   | 40.92    |          |
| Kevin Hanscom  | 129.10   | 1,143.53 |
| Vehicle Repair/FICA  | 70.90    | 70.90    |
| Vehicle Repair/ Medicare   | 16.58    | 16.58    |
| Vehicle Repair/Retirement  | 74.08    | 74.08    |
| Vehicle Repairs  | 74.00    | 74.08    |
| Advanced Towing & Trucking   |          |          |
| Kussmaul Electronics Co Inc  | 222.67   |          |
| McDivitt Trucks Inc  | 884.37   |          |
| W D Perkins  | 680.00   |          |
| Sanel Auto Parts Co  | 114.92   |          |
| State Line Truck Service   | 28.73    | 1,930.69 |
| NHPA Physicals   | 20.73    | 1,930.09 |
| Telephone  |          |          |
| Contract to the state of the st | 1,421.91 | 1.421.01 |
| Granite State Telephone<br>Electricity   | 1,421.91 | 1,421.91 |
|  | 2.040.10 | 2 040 10 |
| Public Service Company of NH   | 2,040.10 | 2,040.10 |
| Heat   | 2 000 50 | 2 000 50 |
| Amerigas<br>Alarm Maintenance  | 3,980.50 | 3,980.50 |
|  | 425.00   | 125.00   |
| Mamakating Electric Company  | 425.00   | 425.00   |
| Building Maintenance<br>Edmund's Hardware Store  | 20.07    |          |
|  | 30.87    |          |
| Sanel Auto Parts Co  | 13.91    |          |

| 2003 ANNOAL TOWN REPORT - TOWN OF WASI              | 270.94      | 216 72      |
|---|-------------|-------------|
| Bruce Woodbury                                      | 270.94      | 315.72      |
| TOTAL FIRE DEPARTMENT                               |             | \$31,988.69 |
| (Balance \$9,500.31)                                |             |             |
| EMERGENCY MANAGEMENT                                |             |             |
| Appropriation                                       | \$1,600.00  |             |
| Reimbursements                                      | \$20,943.12 |             |
|   | \$22,543.12 |             |
|   |             |             |
| Emergency Management                                |             |             |
| Expenses  |             |             |
| Treasurer St of NH                                  | 20,000.00   | 20,000.00   |
| E911 Expenses                                       |             |             |
| Terra-Map East                                      | 450.00      | 450.00      |
| Miscellaneous                                       |             |             |
| Henniker Crushed Stone Inc                          | 6,106.08    | 6,106.08    |
| Flood   |             |             |
| Payroll Expenses                                    |             |             |
| Shawn Atkins  | 49.00       |             |
| James A Berry                                       | 327.00      |             |
| Jessica Briggs                                      | 91.00       |             |
| Jennifer J Campbell                                 | 112.50      |             |
| Richard E Cook                                      | 49.00       |             |
| Benjamin Crane                                      | 154.00      |             |
| Gary L Crane  | 1,260.50    |             |
| Robert Crane II                                     | 543.26      |             |
| John R Eccard                                       | 154.00      |             |
| Lawrence Gaskell                                    | 1,029.74    |             |
| Denise M Hanscom                                    | 145.25      |             |
| Kevin L Hanscom                                     | 1,097.35    |             |
| Jeffrey R Iadonisi                                  | 133.00      |             |
| Herbert E Killam, Jr                                | 168.00      |             |
| Steven Marshall                                     | 809.14      |             |
| George R Marvin                                     | 154.00      |             |
| Brian P Moser                                       | 294.00      |             |
| Jennifer E Murdough                                 | 56.00       |             |
| Michael D Ostertag                                  | 126.00      |             |
| Robert H Ostertag                                   | 1,693.40    |             |
| Nora L Pasieka                                      | 91.00       |             |
| John F Pasieka, Jr                                  | 126.00      |             |
| Janice F Philbrick                                  | 91.00       |             |
| Joseph E Reed                                       | 1,255.00    |             |
| 22 (4.10) (4.10) (4.10) (2.10) (4.10) (4.10) (4.10) | 127227020   |             |

162.00

Darren P Remillard

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHIN<br>James S Russell | 14.00      |              |
|---|------------|--------------|
|   | 14.00      |              |
| Mary C Russell  | 35.00      |              |
| Jed Schwartz  | 205.00     |              |
| Kevin Spalding  |            |              |
| Kenneth E Tanner  | 105.00     |              |
| Nancy J Tanner  | 105.00     |              |
| Edward G Thayer   | 1,975.59   |              |
| Cynthia M Turner  | 91.00      |              |
| Donald M Turner   | 91.00      | 12 051 52    |
| Randall Wilson  | 245.00     | 13,051.73    |
| Town Share FICA   | 759.07     | 759.07       |
| Town Share Medicare   | 189.21     | 189.21       |
| Retirement  |            | CALCO OF W   |
| NH Retirement System  | 510.04     | 510.04       |
| Expenses  |            |              |
| Bellemore Catch Basin Maint                                 | 700.00     |              |
| James E Berry   | 266.00     |              |
| Sybil C Blakney, Estate of                                  | 3,592.10   |              |
| Town of Bow   | 4,418.10   |              |
| C G Construction Co Inc                                     | 240.00     |              |
| Carroll Concrete  | 1,835.83   |              |
| Mark Cummings   | 1,885.00   |              |
| Allan Dube  | 877.50     |              |
| Steve Fellows   | 392.00     |              |
| Fulton's Construction LLC                                   | 3,726.00   |              |
| Henniker Crushed Stone Inc                                  | 34,598.36  |              |
| Larry's Backhoe Work  | 920.00     |              |
| Leslie Construction   | 1,152.00   |              |
| Lovewell Mountain Regalia                                   | 540.00     |              |
| William Naylor  | 120.00     |              |
| R Niven & Sons Construction Co                              | 6,228.50   |              |
| Owens Leasing   | 1,800.00   |              |
| Peck Sand & Gravel  | 480.00     |              |
| Janice F Philbrick  | 3.95       |              |
| Jed Schwartz  | 150.00     |              |
| United Construction Corp                                    | 4,771.15   | 68,696.49    |
| TOTAL EMERGENCY MANAGEMENT                                  |            | \$109,762.62 |
| (Overdraft \$87,219.50)                                     |            |              |
| FOREST FIRE CONTROL   |            |              |
| Appropriation   | \$1,700.00 |              |
| Reimbursement   | 177.75     |              |

Total Available

\$1,877.75

| Forest Fire Control               |             |             |
|-----------------------------------|-------------|-------------|
| Washington Fire Auxiliary         | 30.00       |             |
| Town of Washington                | 60.00       | 90.00       |
| Forest Fire Payroll               |             |             |
| John Eccard                       | 208.40      |             |
| Herbert E Killam Jr               | 18.02       |             |
| Brian Moser                       | 41.68       |             |
| Robert H Ostertag                 | 427.22      |             |
| John F Pasieka Jr                 | 829.60      |             |
| Edward Thayer                     | 20.84       |             |
| Cynthia Turner                    |             |             |
| Donald Turner                     | 18.02       | 1,563.78    |
| Forest Fire/Town Share FICA       | 96.96       | 96.96       |
| Forest Fire /Town Share Medicare  | 22.66       | 22.66       |
| TOTAL FOREST FIRE CONTROL         |             | \$1,773.40  |
| (Balance \$113.54)                |             |             |
| EMERGENCY COMMUNICATIONS          |             |             |
| Appropriation                     | \$16,927.00 |             |
| Telephone Lines                   |             |             |
| Granite State Telephone Co        | 619.67      |             |
| MCI Comm Service                  | 305.14      |             |
| TDS Telecom                       | 515.34      | 1,440.15    |
| Dispatch                          |             |             |
| Town of Hillsborough              | 6,916.00    |             |
| Sullivan County Radio Association | 150.00      | 7,066.00    |
| Radio Tower Electricity           |             |             |
| Public Service Company of NH      | 110.76      | 110.76      |
| Radio & Pager Repairs             |             |             |
| Economy 2 Way Distributors        | 99.97       |             |
| R & R Communications              | 336.32      |             |
| Wright Communications             | 849.97      | 1,286.26    |
| Improve or Replace                |             |             |
| Economy 2 Way Distributors        | 2,544.55    |             |
| Wright Communications             | 1,013.53    | 3,558.08    |
| TOTAL EMERGENCY COMMUNICATIONS    |             | \$13,461.25 |
| (Balance \$3,465.75)              |             |             |

HIGHWAYS, STREETS, AND BRIDGES

TOTAL PUBLIC SAFETY

\$265,051.27

| HOHWAI   |   |   |   |
|--|---|---|---|
|  | Appropriation                               | \$341,215.00                            |   |
|  | Reimbursements:                             |   |   |
|  | Bailey Rd Interest                          | 26.34                                   |   |
|  | Calcium Chloride                            | 1,134.00                                |   |
|  | Culverts                                    | 689.60                                  |   |
|  | Cutter Bars                                 | 220.00                                  |   |
|  | Pipe  | 1,140.32                                |   |
|  | Truck                                       | 905.40                                  |   |
|  | Uniforms                                    | 37.64                                   |   |
|  | Total Available                             | \$345,368.30                            |   |
| Elected Par  | yroll Expense                               |   |   |
|  | ard Thayer                                  | 33,249.86                               | 33,249.86                                     |
|  | vertime Expense                             |   |   |
|  | ard Thayer                                  | 3,802.78                                | 3,802.78                                      |
|  | ther Compensation(Vacation, Sick, Holidays) |   |   |
|  | ard Thayer                                  | 4,652.02                                | 4,652.02                                      |
| Payroll Exp  |   |   |   |
|  | ert Crane II                                | 21,644.50                               |   |
|  | rence Gaskell                               | 25,065.67                               |   |
| Kevi   | in Hanscom                                  | 18,354.75                               |   |
|  | ert Ostertag                                | 241.80                                  | 65,306.72                                     |
|  | t-Time Employees                            | 5 C C C C C C C C C C C C C C C C C C C |   |
| The second of th | es E Berry                                  | 2,380.00                                |   |
|  | amin W Crane                                | 210.00                                  |   |
|  | L Crane                                     | 925.00                                  |   |
|  | odore S Drew                                | 1,590.00                                |   |
|  | ey Iadonisi                                 | 100.00                                  |   |
|  | P Moser                                     | 159.83                                  |   |
| Josep  | ph E Reed                                   | 440.00                                  |   |
| 0.00000  | ert W Riessle                               | 740.00                                  |   |
|  | stopher B Scruton                           | 384.00                                  | 6,928.83                                      |
|  | pense/Overtime                              |   | 10.00 CO. |
|  | ert Crane II                                | 2,718.66                                |   |
|  | rence Gaskell                               | 2,580.64                                |   |
|  | n Hanscom                                   | 1,647.55                                |   |
|  | ert Ostertag                                | 2,051.96                                | 8,998.81                                      |
|  | pensation Pay (Holiday, Sick, Vacation)     |   |   |
|  | ert Crane II                                | 3,143.99                                |   |
|  | rence Gaskell                               | 3,006.00                                |   |
|  | n Hanscom                                   | 2,753.76                                | 8,903.75                                      |
| Health Insu  |   |   |   |

| LGC Health Trust   | 44,566.52  | 44,566.5       |
|--|------------|----------------|
| Town Share FICA  | 8,174.25   | 8,174.2        |
| Town Share Medicare  | 1,911.75   | 1,911.7        |
| Retirement   |            |                |
| NH Retirement System   | 7,908.33   | 7,908.3        |
| Telephone Expense  |            |                |
| Arch Wireless  | 296.61     |                |
| Granite State Telephone  | 1,442.75   | 1,739.3        |
| Drug & Alcohol Testing   |            | Cheffin Spench |
| Choicepoint Services Inc   | 364.00     |                |
| NH Motor Transport Association   | 40.00      | 404.00         |
| Electricity  |            |                |
| Public Service Company of NH   | 3,518.15   | 3,518.         |
| Heat & Fuel  |            |                |
| John Cilley Plumbing & Heating   | 824.00     |                |
| J B Vaillancourt Inc   | 7,921.88   | 8,745.         |
| Alarm Maintenance  | ,,,,,,,,,, |                |
| Mamakating Electric Company  | 425.00     | 425.0          |
| Fire Extinguishers   | 120100     |                |
| Concord Fire Extinguisher Service  |            | 0.00           |
| Rentals & Leases   |            | 0.00           |
| Arch Wireless  | 52.82      |                |
| Merriam Graves Corp  | 210.00     |                |
| Owen's Leasing   | 800.00     | 1,062.         |
| Safety   | 000.00     | 1,000.         |
| Ashuelot Valley Outdoor  | 100.00     |                |
| B-B Chain  | 90.00      |                |
| Merriam Graves Corp  | 203.30     |                |
| Place in the Woods Inc   | 110.30     |                |
| Treasurer State of NH  | 225.00     | 728.6          |
| Dues   | 225.00     | 720.0          |
| NASASP   | 35.00      |                |
| NH Good Roads Association  | 25.00      |                |
| NH Public Works  | 25.00      |                |
| NH Road Agents Association   | 20.00      |                |
| NH Motor Transport Association   | 310.00     | 415.0          |
| And the state of t | 310.00     | 415.0          |
| Parts & Supplies   | 12.99      |                |
| Achille Enterprises Inc  | 143.50     |                |
| Antifreeze Technology Systems B B Chain  | 1,391.70   |                |
| Batteries Plus #401  | 30.72      |                |
|  | 48.10      |                |
| Belanger's Auto Parts Inc  |            |                |
| Cheever Tire Service Inc   | 2,043.66   |                |

| 200 | S ANNUAL TOWN REPORT - TOWN OF WASHIN | IOTON MI |                   |
|-----|---------------------------------------|----------|-------------------|
|     | Cohen Steel Supply Inc                | 2,004.60 |                   |
|     | Competitive Computers                 | 75.00    |                   |
|     | Crystal Rock Water                    | 226.00   |                   |
|     | Diamond Triumph Auto Glass Inc        | 270.00   |                   |
|     | Edmund's Department Store             | 1,014.03 |                   |
|     | Howard Fairfield Inc                  | 700.82   |                   |
|     | Future Supply Corp                    | 426.69   |                   |
|     | Grainger Inc                          | 496.27   |                   |
|     | The Granite Group                     | 35.32    |                   |
|     | R C Hazelton Co Inc                   | 51.49    |                   |
|     | Henniker Crushed Stone Inc            | 520.00   |                   |
|     | The Hope Group                        | 2,156.76 |                   |
|     | Jordan Equipment Inc                  | 4,042.92 |                   |
|     | The Lumber Barn                       | 64.35    |                   |
|     | Maintenance Connection                | 377.42   |                   |
|     | Merriam Graves Corp                   | 2,267.05 |                   |
|     | Merrill's Radiator & Automotive       | 295.00   |                   |
|     | Mr Gee's Tire Corp                    | 4,245.00 |                   |
|     | Treasurer St of NH                    | 260.92   |                   |
|     | Noco Energy Corp                      | 393.28   |                   |
|     | Northern Tool & Equipment Co          | 282.03   |                   |
|     | Nortrax Equipment Company             | 220.00   |                   |
|     | Parts Associates inc                  | 164.52   |                   |
|     | PB & H Equipment Inc                  | 15.00    |                   |
|     | Premier Printing                      | 53.11    |                   |
|     | Rockingham Electric Supply            | 83.28    |                   |
|     | Sanel Auto Parts Co                   | 6,007.37 |                   |
|     | Southworth-Milton Inc                 | 90.28    |                   |
|     | SRB Equipment Repair                  | 228.00   |                   |
|     | State of New Hampshire                | 50.00    |                   |
|     | Staples Credit Plan                   | 768.61   |                   |
|     | State Line Truck Service              | 109.39   |                   |
|     | Edward Thayer                         | 10.31    |                   |
|     | Tire Warehouse                        | 284.50   |                   |
|     | Tyler's Small Engines                 | 379.60   |                   |
|     | Viking Office Products                | 8.77     |                   |
|     | Volkmann Electric                     | 460.00   |                   |
|     | Washington General Store              | 11.16    |                   |
|     | Wright Communications Inc             | 984.90   |                   |
|     | Wyman's Chevrolet                     | 397.11   | 34,201.53         |
|     | Vehicle Maintenance                   |          | The second second |
|     | Cheever Tire Service Inc              | 653.38   |                   |
|     | R C Hazelton Co Inc                   | 237.14   |                   |
|     |                                       |          |                   |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHING  | GTON NH   |   |
|--|-----------|---|
| Sanel Auto Parts Co                        | 225.93    |   |
| Siegel Oil Company                         | 168.15    |   |
| Southworth-Milton Inc                      | 4,584.19  |   |
| State Line Truck Service                   | 9,431.90  |   |
| Wright Communications Inc                  | 985.20    |   |
| Wyman's Chevrolet                          | 2,572.15  | 18,858.04                               |
| Road Care Materials                        |           |   |
| Sybil C Blakney, Estate of                 | 2,465.90  |   |
| Cargill Incorporated                       | 11,852.41 |   |
| Robert Crane II                            | 60.00     |   |
| Eugene Edwards & Son                       | 4,074.00  |   |
| Henniker Crushed Stone                     | 4,102.66  |   |
| J A F Industries Inc                       | 7,718.39  |   |
| The Lumber Barn                            | 39.92     |   |
| New England Maintenance Depot              | 12,661.00 |   |
| Treasurer State of NH                      | 1,073.11  |   |
| Pike Industries Inc                        | 206.38    | 44,253.77                               |
| Miscellaneous                              |           |   |
| Henniker Septic Service                    | 215.00    |   |
| NH DES                                     | 100.00    |   |
| Christopher B Scruton                      | 59.98     | 374.98                                  |
| Training                                   |           |   |
| NH Motor Transport Association             | 135.00    |   |
| University of New Hampshire                | 70.00     | 205.00                                  |
| Uniforms                                   |           |   |
| Unifirst Corp                              | 3,804.87  | 3,804.87                                |
| Other Improvements                         |           | 600000000000000000000000000000000000000 |
| Blue Seal Feeds Inc                        | 234.54    |   |
| CBC Environmental Services                 | 2,775.00  |   |
| JAF Industries Inc                         | 4,821.80  |   |
| Keene Tree Service                         | 2,100.00  |   |
| NH Des                                     | 200.00    | 10,131.34                               |
| Emergency Supplies & Trucking              |           |   |
| Keene Tree Service                         | 3,150.00  | 3,150.00                                |
| Street Lights                              |           |   |
| New Hampshire Electric Co-op               | 112.54    |   |
| Public Service Co of NH                    | 1,546.67  | 1,659.21                                |
| TOTAL HIGHWAY STREETS & BRIDGES            |           | \$328,081.17                            |
| (Balance \$17,287.22, Encumber \$7,300.00) |           |   |

#### SANITATION

SOLID WASTE DISPOSAL

Appropriation

| Transfer Station /Payroll Expense                    |  |                    |
|--|--|--------------------|
| Robert Ostertag                                      | 21,556.84                                  | 21,556.84          |
| Part Tine Payroll Expense                            | T1. 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 |                    |
| James E Berry  | 2,760.00                                   |                    |
| Tyler R Curran                                       | 1,164.50                                   |                    |
| Joseph E Reed  | 1,535.00                                   |                    |
| Robert W Riessle                                     | 3,445.00                                   | 8,904.50           |
| Overtime Payroll                                     |  | - I so to constant |
| Robert Ostertag                                      | 1,083.82                                   | 1,083.82           |
| Other Compensation Payroll (Holiday, Sick, Vacation) |  |                    |
| Robert Ostertag                                      | 2,255.73                                   | 2,255.73           |
| Health Insurance                                     |  |                    |
| LGC Health Insurance Trust                           | 9,618.72                                   | 9,618.72           |
| Town Share FICA                                      | 2,095.64                                   | 2,095.64           |
| Town Share Medicare                                  | 490.09                                     | 490.09             |
| Retirement Expense                                   |  |                    |
| NH Retirement System                                 | 1,579.50                                   | 1,579.50           |
| Telephone Expense                                    |  | 1000000            |
| Granite State Telephone                              | 375.45                                     | 375.45             |
| Electricity  |  |                    |
| Public Service Company of NH                         | 501.49                                     | 501.49             |
| Heat & Propane                                       |  | 100000             |
| Amerigas   | 200.89                                     | 200.89             |
| Fire Extinguisher Services                           | 0.00                                       | 0.00               |
| Rentals & Leases                                     |  |                    |
| All Clear Services                                   | 2,400.00                                   | 2,400.00           |
| Safety   | 2,100.00                                   | 2,100.00           |
| Place in the Woods Inc                               | 121.50                                     | 121.50             |
| Dues   | 121.50                                     | 121100             |
| Northeast Resource and Recovery                      | 50.00                                      | 50.00              |
| Vehicle Maintenance                                  | 20.00                                      | 50.00              |
| Donovan Spring Co Inc                                | 27.82                                      |                    |
| Ron's Fix-It Shop                                    | 75.00                                      |                    |
| Sanel Auto Parts Co                                  | 22.61                                      |                    |
| Yankee Trucks LLC                                    | 207.94                                     | 333.37             |
| Miscellaneous  | 207.54                                     | 333.31             |
| Knoxland Equipment Inc                               | 14.86                                      |                    |
| Treasurer St of NH                                   | 218.70                                     |                    |
| Staples Credit Plan                                  | 150.70                                     |                    |
|  | 100.00                                     | 484.26             |
| Edward G Thayer                                      | 0.00                                       | 0.00               |
| Recycling Equipment                                  | 0.00                                       | 0.00               |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHING<br>Training | TONTHI    |                |
|---|-----------|----------------|
| NH Dept of Agriculture                                | 640.00    |                |
| Northeast Resource and Recovery                       | 160.00    |                |
| Treasurer St of NH                                    | 300.00    | 1,100.00       |
| Uniforms  | 300.00    | 1,100.00       |
|   | 473.60    | 473.60         |
| Unifirst Corporation                                  | 4/3.00    | 4/3.00         |
| Transportation & Removal                              | 21 462 20 |                |
| AVRRDD Mt Carberry                                    | 21,463.20 |                |
| Dennis Lumber Inc                                     | 10.59     |                |
| East Coast Electronics                                | 1,755.00  |                |
| Maine Line Graphics                                   | 140.00    |                |
| Northeast Resource Recovery                           | 16,916.10 | 0.4415/0.45140 |
| Service Chemical LLC                                  | 54.30     | 40,339.19      |
| Marlow Side Pickups                                   |           |                |
| Town of Marlow  | 9,000.00  | 9,000.00       |
| Hazardous Waste Cleanup                               |           |                |
| Clean Harbors   | 5,685.40  |                |
| Safety-Kleen Systems Inc                              | 422.90    | 6,108.30       |
| Dump Closure/Water Tests                              |           |                |
| Cove Brook Safety                                     | 773.99    |                |
| Eastern Analytical                                    | 1,921.76  |                |
| Peter F Michaud PE                                    | 1,825.00  | 4,520.75       |
| TOTAL SOLID WASTE                                     |           | \$113,593.64   |
| (Balance \$10,967.36)                                 |           |                |
| HEALTH & WELFAR                                       | E         |                |
| HEALTH DEPARTMENT ADMINISTRATION                      |           |                |
| Appropriation   | \$750.00  |                |
| Officers Payroll                                      |           |                |
| James M Berry   | 140.00    | 140.00         |
| Town Share FICA                                       | 8.68      | 8.68           |
| Town Share Medicare                                   | 2.03      | 2.03           |
| Departmental Expenses                                 |           |                |
| James M Berry   | 49.99     |                |
| NH Health Officer's Association                       | 45.00     | 94.99          |
| TOTAL HEALTH DEPT ADMINISTRATION                      |           | \$245.70       |
| (Balance \$378.51)                                    |           |                |
| HEALTH AGENCIES                                       |           |                |
| 20 Ed. (2)  |           |                |

Appropriation

\$5,457.00

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHI | NGTON NH    |             |
|---|-------------|-------------|
| Acorn                                   | 200.00      | 200.00      |
| Lake Sunapee Region VNA                 | 2,407.00    | 2,407.00    |
| Marlow Ambulance                        | 100.00      | 100.00      |
| Office of Youth Services                | 250.00      | 250.00      |
| Project Lift                            | 500.00      | 500.00      |
| Southwestern Community Services         | 500.00      | 500.00      |
| Sullivan County Hospice                 | 250.00      | 250.00      |
| Sullivan County Nutrition Services      | 400.00      | 400.00      |
| West Central Behavioral Health          | 850.00      | 850.00      |
| TOTAL HEALTH AGENCIES                   |             | \$5,457.00  |
| WELFARE                                 |             |             |
| Appropriation                           | \$15,000.00 |             |
| 2005 Reimbursements                     | 955.30      |             |
| Total Available                         | \$15,955.30 |             |
| Community Assistance                    |             |             |
| Case #89 - 002                          | 1,172.52    |             |
| Case #99 - 001                          | 6,034.00    |             |
| Case #99 - 007                          | 21.59       |             |
| Case #00 - 001                          | 5,525.15    |             |
| Case #01- 004                           | 967.13      |             |
| Case #02 - 004                          | 443.00      |             |
| Case #03 - 005                          | 378.34      |             |
| Case #05 - 001                          | 6,475.24    |             |
| Case #05 - 002                          | 424.87      |             |
| Case #05 - 003                          | 1,870.00    |             |
| Case #05 - 004                          | 931.30      |             |
| Case #05 - 005                          | 2,025.00    | 26,268.1    |
| Administration /Payroll Expense         | 2,020.00    | 20,20011    |
| Lynda B Roy                             | 869.65      |             |
| M Carolyn Russell                       | 225.00      | 1,094.65    |
| Town Share FICA                         | 67.87       | 67.87       |
| Town Share Medicare                     | 15.89       | 15.89       |
| Dues                                    |             |             |
| NH Local Welfare Admin Assoc            | 60.00       | 60.00       |
| Departmental Expenses                   | 20,000      |             |
| Local Government Center                 | 150.00      |             |
| Lynda B Roy                             | 36.00       | 186.00      |
| TOTAL WELFARE                           | 50.00       | \$27,692.55 |
| (Overdraft \$11,332.95)                 |             | ,07         |
| TOTAL HEALTH & WELFARE                  |             | \$33,395.25 |

## 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH CULTURE AND RECREATION

PARKS & RECREATION

| I MINIO GE INDO                  | ALA HON   |             |          |
|----------------------------------|---|-------------|----------|
|                                  | Appropriation   | \$39,336.00 |          |
|                                  | Reimbursements:   |             |          |
|                                  | Gen Maint Reimb   | 17.95       |          |
|                                  | Red Cross Refund  | 195.00      |          |
|                                  | Jr Overnight  | 145.00      |          |
|                                  | Sr Overnight  | 206.00      |          |
|                                  | Wallis Sands Trip   | 265.00      |          |
|                                  | T Shirts  | 802.75      |          |
|                                  | Balance of Advance/Director   | 33.59       |          |
|                                  | Total Available   | \$41,001.29 |          |
| Regular Mainte                   | nance   |             |          |
| Caretaker                        |   |             |          |
| Ingrid Halverson                 |   | 1,200.00    | 1,200.00 |
| Secretary/                       | Payroll Expense   |             |          |
| Laura Newton                     |   | 453.25      | 453.25   |
| Town Share FICA                  |   | 102.51      | 102.51   |
| Town Share Medicare              |   | 23.97       | 23.97    |
| Band Stan                        | d Electricity   |             |          |
| Public Service Company of NH     |   | 112.91      | 112.91   |
|                                  | ts/ Millen & EW Ponds   |             |          |
| NHDES                            |   | 110.00      | 110.00   |
| Band Stand Maintenance           |   | 0.00        | 0.00     |
| Miscellane                       | eous  |             |          |
| Adams Lock & Safe                |   | 12.00       |          |
| Edn                              | nund's Hardware Store   | 106.52      |          |
| Step                             | ohen Hanssen  | 51.01       |          |
| Ann                              | Nelson  |             | 169.53   |
| Lawn Care                        |   |             |          |
| Pow                              | ver Play Mowing   | 7,802.00    | 7,802.00 |
| Grade & Seed Field               |   | 0.00        | 0.00     |
| Advertisements                   |   | 0.00        | 0.00     |
| Docks/Cor                        | ntract  |             |          |
| J & N Landscaping & Tree Service |   | 1,200.00    | 1,200.00 |
| Dock Maintenance                 |   | 0.00        | 0.00     |
| Summer Program                   | m: Note Income from Registrations \$3,70                            | 00.00)      |          |
| Payroll Ex                       | 그리 눈이 있는데 그렇게 하는데 하는데 하면 되면 하는데 |             |          |
| Patricia J Bennett               |   | 900.00      |          |
| Rya                              | nne A Bennett   | 200.00      |          |
| */                               | ther A Blackwood  | 900.00      |          |
|                                  | 7 (\$15.0 E.) \$1.00 E.\$200 P.\$150 P.                             |             |          |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASH | 600.00        |             |
|--|---------------|-------------|
| Raymond G Bradford Eric T Cote         | 800.00        |             |
| Jessica C Cote                         | 950.00        |             |
|  | 500.00        |             |
| Justine N Fraser                       | 1,000.00      |             |
| Robert J Fraser                        | 500.00        |             |
| Bridget K Griffin                      | 200.00        |             |
| Robert M Johnson                       | 850.00        |             |
| Heather L Kluk                         |               |             |
| Elisabeth C Lull                       | 1,000.00      |             |
| Jennifer E Murdough                    | 4,400.00      |             |
| Jessica L Newton                       | 950.00        |             |
| Raejean E Pearse-Theroux               | 1,000.00      |             |
| Lucy P Schuldt                         | 850.00        |             |
| Nikole Soderlund                       | 800.00        |             |
| Amanda L Totte                         | 1,000.00      | 17,400.00   |
| Town Share FICA                        | 1,078.80      | 1,078.80    |
| Town Share Medicare                    | 252.32        | 252.32      |
| Telephone Expense                      |               |             |
| Granite State Telephone                | 126.90        | 126.90      |
| Program Materials                      |               |             |
| American Red Cross                     | 362.00        |             |
| Bound Tree Corporation                 | 32.00         |             |
| Jennifer Murdough                      | 1,491.49      |             |
| Teddy's Tees                           | 938.05        | 2,823.54    |
| Summer Program Equipment               |               |             |
| Indian Head Athletics                  | 70.63         | 70.63       |
| Summer Program Training                |               |             |
| American Red Cross                     | 620.00        |             |
| Racquet Club of Concord                | 210.00        | 830.00      |
| Special Events                         |               |             |
| Laidlaw Education Service              | 1,058.00      |             |
| Jennifer Murdough                      | 200.00        |             |
| James W Snell                          | 150.00        | 1,408.00    |
| Band Concerts                          | 0.00          | 0.00        |
| Senior Trips                           |               |             |
| Dineen Coach Company                   | 1,000.00      | 1,000.00    |
| TOTAL PARKS & RECREATION               |               | \$36,164.36 |
| (Balance \$4,336.93)                   |               |             |
| PATRIOTIC PURPOSES                     | 72.00.0° (70) |             |
| Appropriation                          | \$500.00      |             |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHING<br>Balch Bros & West Co | 195.50      |             |
|---|-------------|-------------|
| Treasurer ST of NH  | 305.30      | 500.80      |
| TOTAL PATRIOTIC PURPOSES  | 303.50      | \$500.80    |
| (Overdraft \$0.80)  |             | \$300.00    |
| TOTAL CULTURE & RECREATION  |             | \$36,665.16 |
| DEBT SERVICE  | CE          |             |
| Appropriation   | \$87,890.00 |             |
| Tax Anticipation Notes  | 0.00        | 0.00        |
| General Obligation Debt Principal                                 |             |             |
| Bank of NH( Landfill Closure Note)                                | 7,600.00    |             |
| Bank of NH(Highland Haven Note)                                   | 7,000.00    |             |
| Bank of NH( Garage Note)  | 33,700.00   |             |
| Bank of NH(Roll Off Truck Note)                                   | 25,000.00   | 73,300.00   |
| General Obligation Long Tern Interest                             |             |             |
| Bank of New Hampshire   | 14,487.10   | 14,487.10   |
| Interest Tax Anticipation Notes                                   |             | 0.00        |
| TOTAL DEBT SERVICE  |             | \$87,787.10 |
| (Balance \$102.90)  CAPITAL OUTLA                                 | AY          |             |
|   |             |             |
| HIGHWAY BLOCK GRANT   |             |             |
| Appropriation   | \$51,695.00 |             |
| HD Block Grant Payroll  |             |             |
| Norman E Bresett  | 200.00      |             |
| Joseph E Reed   | 245.00      | 445.00      |
| HD Block Grant FICA   | 27.59       | 27.59       |
| HD Block Grant Medicare   | 6.46        | 6.46        |
| Materials   |             |             |
| All States Asphalt Inc  | 9,973.26    |             |
| Henniker Crushed Stone Inc  | 1,683.40    |             |
| New England Maintenance Depot                                     | 4,345.00    |             |
| R Niven & Sons Construction Co                                    | 800.00      |             |
| Pike Industries Inc   | 16,275.80   | 33,077.46   |
| TOTAL ROAD IMPROVEMENTS   |             | \$33,556.5  |
| (Balance to be Encumbered \$18,617.54)                            |             |             |
| HALF MOON POND ROAD BRIDGE  |             |             |
| Appropriation   | \$80,000.00 |             |
| Encumbered  | 31,804.00   |             |

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Total Available \$111,804.00

| Total Available                        | \$111,804.00       |             |
|--|--------------------|-------------|
| Materials                              |                    |             |
| S E A Consultants Inc                  | 31,304.00          | 31,304.00   |
| TOTAL HALF MOON POND ROAD BRIDGE       |                    | \$31,304.00 |
| (Balance Encumbered \$80,500.00)       |                    |             |
| HYDRANT                                |                    |             |
| Encumbered from 2004                   | \$2,560.00         |             |
| TOTAL HYDRANTS                         |                    | \$0.00      |
| (Balance Encumbered \$2,560.98)        |                    | 30.00       |
| (Balance Encumbered \$2,500.98)        |                    |             |
| LIBRARY PARKING LOT                    |                    |             |
| Appropriation                          | \$49,680.00        |             |
| Reimb/Wayside Park Acct                | \$3,547.53         |             |
|  | \$53,227.53        |             |
| Payroll Expenses                       |                    |             |
| Kevin J Belanger                       | 150.00             | 150.00      |
| Town Share FICA                        | 9.30               | 9.30        |
| Town Share Medicare                    | 2.18               | 2.18        |
| Expenses                               |                    |             |
| Meridian Land Services Inc             | 3,036.05           |             |
| Whittemore Appraisal                   | 350.00             | 3,386.05    |
| TOTAL LIBRARY PARKING LOT              |                    | \$3,547.53  |
| (Balance to be Encumbered \$46,132.47) |                    |             |
| CEMETERY STONES                        |                    |             |
| Appropriation                          | \$7,500.00         |             |
| The Stone Vault Co                     | 6,646.50           | 6,646.50    |
| TOTAL CEMETERY STONES                  | 91/40/17/2020/19/0 | 6,646.50    |
|  |                    |             |

TRACTOR-TRAILER SCALE

(Balance \$853.50)

Appropriation

TOTAL CAPITAL OUTLAY LAND & IMPROVEMENTS

\$40,000.00

\$75,054.54

| Central NH Concrete Corp                               | 4,639.00    |             |
|--|-------------|-------------|
| Fairbanks Scales                                       | 32,270.00   |             |
| Grainger Inc   | 502.65      |             |
| Home Depot   | 1,400.00    |             |
| The Lumber Barn  | 522.65      |             |
| Ralph Pill   | 194.54      |             |
| Rockingham Electric Supply                             | 329.88      |             |
| Staples Credit Plan                                    | 90.06       | 39,948.78   |
| TOTAL TRACTOR-TRAILER SCALE                            |             | \$39,948.78 |
| (Balance \$51.22)                                      |             |             |
| POLICE RADIOS  |             |             |
| Appropriation  | \$3,100.00  |             |
| Expenses   |             |             |
| Motorola   | 2,924.52    |             |
| TOTAL POLICE RADIOS                                    |             | \$2,924.52  |
| (Balance \$175.48)                                     |             |             |
| DIGITAL RECORDING UNIT                                 |             |             |
| Appropriation  | \$2,000.00  |             |
| Expenses   |             |             |
| Decauter Electronics Inc                               | \$1,920.00  |             |
| TOTAL DIGITAL RECORDING EQUIPMENT<br>(Balance \$80.00) |             | \$1,920.00  |
| TOTAL CAPITAL OUTLAY VEHICLES & EQUIPMENT              |             | \$44,793.30 |
| TOTAL CATTAL OUTLAT VEHICLES & EQUIPMENT               |             | 344,793.30  |
| CAMP MORGAN REPAIRS                                    |             |             |
| Appropriation  | \$45,000.00 |             |
| Payroll Expense  |             |             |
| Theodore Drew  | 100.00      |             |
| Joseph E Reed  | 360.00      | 460.00      |
| Town Share FICA  | 28.52       | 28.52       |
| Town Share Medicare                                    | 6.67        | 6.67        |
| Expenses   |             |             |
| Mike Carter Construction                               | 2,750.00    |             |
| John Cilley Plumbing & Heating                         | 918.00      |             |
| Henniker Crushed Stone                                 | 1,478.99    |             |
| La Valley Building Supply Inc                          | 224.75      |             |
| ,  |             |             |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON | NH          |            |
|--|-------------|------------|
| The Lumber Barn                              | 61.40       |            |
| Oldcastle(Arthur Whitcomb)                   | 560.00      |            |
| Owens Leasing                                | 800.00      | 6,793.14   |
| TOTAL CAMP MORGAN REPAIRS                    |             | \$7,288.33 |
| (Balance to be Encumbered \$37,711.67)       |             |            |
| TOTAL CAPITAL OUTLAY BUILDINGS               |             | \$7,288.33 |
| CAMP MORGAN SEPTIC SYSTEM                    |             |            |
| Encumbered                                   | \$538.81    |            |
|  |             |            |
| Expenses                                     | 520.01      | 620.01     |
| Town of Washington                           | 538.81      | 538.81     |
| TOTAL CAMP MORGAN SEPTIC SYSTEM              |             | \$538.81   |
| TAX MAPS                                     |             |            |
| Encumbered                                   | \$2,775.00  |            |
| Expenses                                     |             |            |
| Terra-Map East                               | 2,010.00    |            |
| TOTAL TAX MAPS                               |             | \$2,010.00 |
| (Balance \$765.00)                           |             |            |
| TOTAL CAPITAL OUTLAY OTHER IMPROVEMENTS      |             | \$2,548.81 |
| OPERATING TRANSFERS OUT                      |             |            |
| SHEDD FREE LIBRARY                           |             |            |
| Appropriation                                | \$30,200.00 |            |
| Librarian Payroll Expense                    |             |            |
| Marcellus Liotta                             | 5,557.63    |            |
| Jo Ellen Wright                              | 11,342.10   | 16,899.73  |
| Library Share FICA                           | 1,047.78    | 1,047.78   |
| Library Share Medicare                       | 245.05      | 245.05     |
| Alarm Maintenance                            |             |            |
| Mamakating Electric                          | 212.50      | 212.50     |
| Fire Extinguishers                           |             |            |
| Concord Fire Extinguisher Service            | 45.00       | 45.00      |
| Library Cleaning/Payroll Expense             |             |            |
| Marcia Coleman                               | 152.25      |            |
| Kathleen Gundeck                             | 893.89      | 1,046.14   |
| Library Share FICA                           | 64.86       | 64.86      |
| Library Share Medicare                       | 15.17       | 15.17      |

| 2005 ANNUAL TOWN REPORT - TOWN OF WASHI                     | NGTON NH          |             |
|---|-------------------|-------------|
| Library Custodian Expense  J & N Landscaping & Tree Service | 433.00            | 433.00      |
| Transfers to Library Trustees                               | 10,190.77         | 10,190.77   |
| TOTAL SHEDD FREE LIBRARY                                    | 10,170.77         | \$30,200.00 |
| DEGUCI DIC FOLUDATIVE FUND                                  |                   |             |
| RECYCLING EQUIPMENT FUND  Received from Recycling           | \$9,604.18        |             |
| Received from Recycling                                     | \$9,004.16        |             |
| Expenditures  |                   |             |
| Transfer to Savings Account                                 | 9,604.28          |             |
| TOTAL RECYCLING EQUIPMENT FUND<br>(Balance -0-)             |                   | \$9,604.28  |
| TOTAL OPERATING TRANSFERS OUT                               |                   | \$39,804.2  |
| CAPITAL RESERVE FUNDS                                       |                   |             |
| FIRE APPARATUS FUND   |                   |             |
| Appropriation   | \$30,000.00       |             |
| Transferred to Trust Funds                                  | 30,000.00         | \$30,000.00 |
| TOTAL FIRE APPARATUS FUND                                   | The second second | \$30,000.00 |
| POLICE CRUISER FUND   |                   |             |
| Appropriation   | \$17,000.00       |             |
| Transferred to Trust Funds                                  | 17,000.00         | \$17,000.00 |
| TOTAL POLICE CRUISER FUND                                   |                   | \$17,000.00 |
| HIGHWAY EQUIPMENT FUND                                      |                   |             |
| Appropriation   | \$60,000.00       |             |
| Expenditures  |                   |             |
| Howard P Fairfield Inc                                      | 32,160.00         |             |
| Treasurer St of NH  | 500.00            |             |
| Radio Shack/Eatons Furniture                                | 43.97             |             |
| Sanel Auto Parts Co   | 1,264.96          | \$33,968.93 |
| Transferred to Trust Funds                                  |                   | \$60,000.00 |

| 60,000.00                                    |  |
|--|--|
|  | \$93,968.93  |
|  |  |
| \$6,000,00                                   |  |
|  |  |
| \$8,500.00                                   | Dett The   |
|  |  |
| 500.00                                       |  |
| 500.00                                       |  |
| 500.00                                       |  |
| 1,000.00                                     | \$2,500.00   |
|  | \$6,000.00   |
|  | \$8,500.00   |
|  |  |
| \$108,304                                    |  |
|  |  |
| \$108,304.00                                 | \$108,304.0  |
|  | \$108,304.0  |
| E FUNDS                                      | \$257,772.9  |
|  | 3231411213   |
|  |  |
|  |  |
| \$15,167.00                                  |  |
| \$15,167.00<br>9,111.81                      |  |
|  |  |
| 9,111.81                                     | \$15,167.00  |
| 9,111.81                                     | \$15,167.00  |
| 9,111.81                                     | \$15,167.00  |
| 9,111.81<br>\$24,278.81                      | \$15,167.00  |
| 9,111.81<br>\$24,278.81<br>32.02             | \$15,167.00  |
| 9,111.81<br>\$24,278.81<br>32.02<br>3,389.39 | \$15,167.00  |
|  | \$6,000.00<br>2,500.00<br>\$8,500.00<br>500.00<br>500.00<br>1,000.00 |

\$24,278.81

TOTAL HEALTH MAINTENANCE TRUST FUND

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH PAYMENTS TO OTHER DIVISIONS

| 0,676.00  |
|-----------|
|           |
| ,079.00   |
|           |
| ,079.00   |
|           |
| ,884.00   |
|           |
| ,884.00   |
|           |
|           |
|           |
|           |
|           |
| 70,355.50 |
| 70,355.50 |
|           |
| 86,706.00 |
|           |
|           |

| Taxes Bought by Town           | 81,440.02 |
|--------------------------------|-----------|
| Property Tax Overpayments      | 26,311.76 |
| Land Use Change Tax            | 6,850.00  |
| St of NH/Fish & Game Licenses  | 1,367.50  |
| Motor Vehicle Overpayments     | 23.50     |
| St of NH/OHRV Registrations    | 4,411.00  |
| St of NH/Dog Fees              | 73.00     |
| St of NH Overpopulation Fees   | 264.00    |
| St of NH/ Marriage Licenses    | 190.00    |
| St of NH/ Vital Copy Fees      | 122.00    |
| Building Permit Refunds        | 25.00     |
| Perpetual Care /To Trust Funds | 1,375.00  |
| Planning & Zoning Refund       | 35.36     |
| Town Owned Property Refund     | 100.00    |

| Security Deposit Refunds   | 1,350.00 |
|----------------------------|----------|
| Health Insurance/Cobra     | 7,502.58 |
| Yield Tax Security Refunds | 246.25   |
| Road Bond Refund           | 5,000.00 |

TOTAL PAYMENTS FROM REVENUES

\$136,686.97

| ACCOUNTS PAYABLE 2004              |  |
|------------------------------------|--|
| Balance of GL Accounts             |  |
| TOTAL SELECTMEN'S ORDERS PAID 2005 |  |

0.03

\$4,248,198.39

\$24,805.39

More than 95 percent of all births in the United States took place at home.

Ninety percent of all the United States physicians had no college education.

Instead, physicians attended medical schools, many of which were condemned in the press and by the government as "substandard".

Only six percent of all Americans had graduated from high school in 1905.

#### TAX COLLECTOR'S REPORT

Summary of Tax Accounts

Fiscal Year Ending

Year Ending 12/31/05

#### Form MS-61

| TOWN OF WASHINGTON | DEBITS | Levies of |
|--------------------|--------|-----------|
|                    | 2005   | 2004      |

#### Uncollected Taxes -

#### Beginning of Fiscal Year:

Property Taxes \$276,243.75

Resident Taxes

Land Use Change Taxes

Yield Taxes \$371.37

**Excavation Activity Tax** 

Betterment - Highland Haven \$6,646.00

Penalty

#### Taxes Committed to Collector

During Fiscal Year:

Property Taxes \$3,540,136.00

Resident Taxes

 Land Use Change Tax
 \$10,976.75

 Yield Taxes
 \$10,120.01

Excavation Tax

**Excavation Activity Tax** 

Betterment - Highland Haven

NSF

#### Added Taxes:

Property Taxes

Resident Taxes

#### Overpayments:

Property Taxes \$24,048.73

Resident Taxes

Land Use Change Tax

Yield Taxes

Lien Costs

Betterment - Highland Haven

Penalties Collected on

Interest - Late Tax

\$2,899.41

\$14,666.38

Penalty

Other Taxes

Total Debits \$3,588,180.90 \$297,927.50

The price of sugar in 1905 was four cents a pound, eggs were fourteen cents a dozen, and coffee was fifteen cents a pound.

A woman in the United States at this time would only wash her hair once a month, and used borax or egg yolks for shampoo.

Crossword puzzles, canned beer and iced tea hadn't been invented as of 1905.

#### 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH TAX COLLECTOR'S REPORT

Summary of Tax Accounts Fiscal Year Ending Year Ending 12/31/05

Form MS-61

|                                  | CREDITS         |              |
|----------------------------------|-----------------|--------------|
| TOWN OF WASHINGTON               |                 |              |
|                                  | 2005            | 2004         |
| Remitted to Treasurer:           |                 |              |
| During Fiscal Year:              |                 |              |
| Property Taxes                   | \$3,253,014.29  | \$202,633.1  |
| Resident Taxes                   |                 |              |
| Land Use Change Tax              | \$6,910.00      |              |
| Yield Taxes                      | \$9,954.80      | \$371.37     |
| Interest & Penalties             | \$2,899.41      | \$14,666.38  |
| Excavation Tax @ \$.02/yd.       |                 |              |
| Betterment - Highland Haven      |                 | \$6,031.00   |
| Conversion to Lien               |                 | \$74,215.18  |
| NSF                              |                 |              |
| Discount Allowed:                |                 |              |
| Abatements Allowed:              |                 |              |
| Property Taxes                   | \$6,958.00      | \$10.46      |
| Resident Taxes                   |                 |              |
| Land Use Change Tax              | \$4,066.75      |              |
| Yield Taxes                      | \$165.21        |              |
| Betterment Highland Haven        |                 |              |
| Adjustment                       |                 |              |
| Overpayments Refunded            |                 |              |
| CURRENT LEVY DEEDED              | \$759.00        |              |
| Uncollected Taxes-               |                 |              |
| End of Fiscal Year:              |                 |              |
| Property Taxes                   | \$279,404.71    |              |
| Resident Taxes                   | Steams Williams |              |
| Land Use Change Tax              |                 |              |
| Yield Tax                        |                 |              |
| Utilities                        |                 |              |
| Excavation & Excavation Tax      |                 |              |
| Betterment - Highland Haven      |                 |              |
| Remaining Overpayments           | \$189.70        |              |
| This Years Overpayments Returned | \$23,859.03     |              |
| Total Credits                    | \$3,588,180.90  | \$297,927.50 |

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH TAX COLLECTOR'S REPORT

Summary of Tax Accounts

Fiscal Year Ending

Year Ending 12/31/05

|   | DEBITS                    |                          |                           |
|---|---------------------------|--------------------------|---------------------------|
| TOWN OF WASHINGTON  |                           | Prior                    |                           |
| TOWN OF WASHINGTON 200  | 5 2004                    | Levies<br>2003           | 2002+                     |
| 200   | 3 2004                    | 2003                     | 2002+                     |
| Balanced of Unredeemed Taxes-   |                           |                          |                           |
| Beginning of Fiscal Year:   | \$1,355.34                | \$31,394.59              | \$10,656.22               |
| Tax Liens Executed to Town  | \$81,325.65               |                          |                           |
| Interest & Costs Collected  | \$2,725.27                | \$2,892.93               | \$4,097.11                |
| After Lien Execution:   |                           |                          |                           |
| Adjustments   |                           |                          |                           |
| Total Debits  | \$85,406.26               | \$34,287.52              | \$14,753.33               |
|   |                           |                          |                           |
| Remittance to Treasurer -   | CREDITS                   |                          |                           |
| During Fiscal Year:   |                           |                          |                           |
|   |                           |                          |                           |
| Redemptions   | \$42,488.48               | \$6,547.07               | \$10,126.80               |
| Interest and Costs  | \$42,488.48               | \$6,547.07               | \$10,126.80               |
|   | \$42,488.48<br>\$2,725.27 | \$6,547.07<br>\$2,892.93 | \$10,126.80<br>\$4,097.11 |
| Interest and Costs (after Lien Execution)   |                           |                          | 9 004000000               |
| Interest and Costs  (after Lien Execution) Interest & Penalty due @ conversion  |                           |                          | 9 104000000               |
| Interest and Costs  |                           |                          | 9 004000000               |
| Interest and Costs  (after Lien Execution)  Interest & Penalty due @ conversion  Abatement of Unredeemed Taxes:  Liens Deeded to Municipality | \$2,725.27<br>\$1,723.41  | \$2,892.93<br>\$1,069.62 | \$4,097.11                |
| Interest and Costs  (after Lien Execution)  Interest & Penalty due @ conversion  Abatement of Unredeemed Taxes:                               | \$2,725.27                | \$2,892.93               | \$4,097.11                |

#### TOWN CLERK'S REPORT

| BOAT PERMIT FEES           | 8    |              | \$70.50      |
|----------------------------|------|--------------|--------------|
| Overpayments               |      | \$70.50      |              |
| BOAT REGISTRATIONS         | 88   |              | \$876.26     |
| Boat Agents Fees           |      | \$75.00      |              |
| Boat Permits               |      | \$801.26     |              |
| DOG LICENSES               | 328  |              | \$2,329.00   |
| Dog Late Fees              |      | \$78.50      |              |
| Dog Overpopulation         |      | \$606.00     |              |
| General Account for State  |      | \$163.50     |              |
| Town Dog License Account   |      | \$1,481.00   |              |
| DOG TAG REPLACEMENT        | 1    |              | \$1.50       |
| Town Dog License Account   |      | \$1.50       |              |
| FILING FEE                 | 10   |              | \$10.00      |
| Office Filing Fees         |      | \$10.00      |              |
| HISTORY PACKAGE            | 8    |              | \$320.00     |
| History Package            |      | \$320.00     |              |
| HUNTING/FISHING LICENSE    | 34   |              | \$1,648.00   |
| General Account for State  |      | \$1,329.00   |              |
| Hunting/Fishing License    |      | \$182.50     |              |
| Town Clerks Fee            |      | \$136.50     |              |
| MARRIAGE LICENSE           | 4    |              | \$180.00     |
| General Account for State  |      | \$152.00     |              |
| Town Marriage License      |      | \$28.00      |              |
| MISCELLANEOUS              | 4    |              | \$60.50      |
| Town Miscellaneous Account |      | \$60.50      |              |
| MOTOR VEHICLES             |      |              |              |
| REGISTRATION               | 1841 |              | \$187,026.25 |
| Motor Vehicle Account      |      | \$180,753.75 |              |
| Motor Vehicles Titles      |      | \$222.00     |              |

| 2005 ANNUAL TOWN REPORT - TO    | WN OF WAS | SHINGTON NH            |              |
|---------------------------------|-----------|------------------------|--------------|
| Town Clerk Fee Account          |           | \$6,050.50             |              |
| OFF ROAD VEHICLES               | 80        |                        | \$80.00      |
| Off Road Vehicles Town          |           | \$64.00                |              |
| Off Road Vehicles State         |           | \$16.00                |              |
| OFF ROAD VEHICLES PERMIT        |           |                        |              |
| FEE                             | 81        |                        | \$4,768.50   |
| Off Road Vehicles Permit Town   |           | \$873.00               |              |
| Off Road Vehicles Permit State  |           | \$3,895.50             |              |
| OLD HISTORY BOOK                | 1         |                        | \$25.00      |
| Old History Book                | 11112     | \$25.00                |              |
| OVERPAYMENTS                    | 1         |                        | \$2.00       |
| Overpayments                    |           | \$2.00                 |              |
| PISTOL PERMITS                  | 24        |                        | \$240.00     |
| Pistol Permits                  |           | \$240.00               |              |
| POSTAGE FEES                    | 2         | The rate of the second | \$10.00      |
| Postage Fees                    |           | \$10.00                |              |
| UCC FILING                      | 4         |                        | \$210.00     |
| UCC Filings                     |           | \$210.00               |              |
| VITAL STATISTICS                | 17        |                        | \$244.00     |
| Certified Copies State          |           | \$116.00               |              |
| Certified Copies Town           |           | \$88.00                |              |
| Certified Copy Additional State |           | \$25.00                |              |
| Certified Copy Additional Town  |           | \$15.00                |              |
| TOTALS                          | 2536      | \$198,101.51           | \$198,101.51 |

#### Town Clerk's 9 Year History

| Categor<br>Motor Vehicles | ************************************** | 2004<br>1758 | 2003<br>1644 | 2002<br>1573 | 2001<br>1505 | 2000<br>1465 | 1999<br>1405 | 1998<br>1383 | 1997<br>1290 |
|---------------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Dog Licenses              | 329                                    | 313          | 277          | 276          | 272          | 234          | 238          | 223          | 233          |
| UCC's                     | 14                                     | 30           | 6            | 37           | 19           | 16           | 19           | 26           | 21           |
| Pistol Permits            | 24                                     | 18           | 19           | 35           | 19           | 21           | 20           | 36           | 30           |
| Vital Records             | 21                                     | 15           | 18           | 21           | 16           | 13           | 20           | 51           | 13           |
| Recreational              |  |              |              |              |              |              |              |              |              |
| Registrations<br>Boats    | 88                                     | 80           | 60           | 71           | 104          | 63           | 70           | 82           | 69           |
| Hunt-Fish Lic             | 34                                     | 60           | 42           | 33           | 32           | 35           | 49           | 47           | 37           |
| OHRV                      | 81                                     | 89           | 61           | 44           | 55           | 50           | 56           | 42           | 42           |
| TOTAL                     | 2432                                   | 2363         | 2127         | 2090         | 2022         | 1897         | 1877         | 1890         | 1735         |

The five leading causes of death in the United States in 1905:

- 1. Pneumonia and influenza.
  - 2. Tuberculosis.
    - 3. Diarrhea.
  - 4. Heart Disease.
    - 5. Stroke.

# REPORT OF TOWN TREASURER GENERAL ACCOUNT

| CASH ON HAND JANUARY 1, 2005                                  |                    | \$1,232,220.38  |
|---|--------------------|-----------------|
| RECEIPTS:   |                    |                 |
| Tax Collector   | 3,667,046.07       |                 |
| Less NSF Checks   | -3,438.55          | 3,663,607.52    |
| Town Clerk  | 198,135.51         |                 |
| Less NSF Checks   | -9.50              | 198,126.01      |
| State of New Hampshire  | 129,681.03         | 129,681.03      |
| Selectmans Office   | 237,338.26         |                 |
| Less NSF Checks   | -24.00             | 237,314.26      |
| Transfer Station Scale Income                                 | 7,687.00           | 7,687.00        |
| TD Banknorth  | 21,541.01          |                 |
| Less Fines and Charges  | -107.10            | 21,433.91       |
| Ocean Bank  | 25.00              | 25.00           |
| Checks Returned to Books                                      | 10.20              | 10.20           |
| TOTAL RECEIPTS & BALANCE ON HAND                              |                    | \$5,490,105.31  |
| LESS:   |                    | 64 248 108 20   |
| SELECTMEN'S ORDERS PAID                                       |                    | -\$4,248,198.39 |
| CASH ON HAND DECEMBER 31, 2005                                |                    | \$1,241,906.92  |
| AUBREY/DWYER ESCRO  | W ACCOUNT          |                 |
| Balance January 1, 2005                                       |                    | \$826.95        |
| Interest Earned   | 14.22              | 14.22           |
| Balance December 31, 2005                                     |                    | \$841.17        |
| RECYCLING EQUIPM  | ENT FUND           |                 |
| neer control agon in  |                    | \$14,464.69     |
|   |                    | \$17,TUT.02     |
| Balance January 1, 2005                                       | 9,604.28           | 9,604.28        |
| Balance January 1, 2005 Income from Recycling Interest Earned | 9,604.28<br>277.00 |                 |

#### 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH CONSERVATION COMMISSION

| Balance January 1, 2005   |            | \$7,251.92  |
|---------------------------|------------|-------------|
| Current Use Income        | \$6,850.00 | 6,850.00    |
| Expenditures              |            |             |
| Conservation Dues         | -175.00    |             |
| Expenses                  | -47.26     | -222.26     |
| Interest Earned           | 116.80     | 116.80      |
| Balance December 31, 2005 |            | \$13,996.46 |

#### FORESTRY FUND

| Balance January 1, 2005      | \$15,316.88 |
|------------------------------|-------------|
| Income from Timber Severance | 0.00        |
| Balance December 31, 2005    | \$15,316.88 |

#### SHEDD FREE LIRRARY WAYSIDE PARK

| Balance January 1, 2005   |           | \$0.00      |
|---------------------------|-----------|-------------|
| Donations                 | 13,898.00 |             |
| Interest Earned           | 40.47     | 13,938.47   |
| Balance December 31, 2005 |           | \$13,938.47 |

Eighteen percent of households in the U. S. had at least one full-time servant or domestic.

There were only about 230 reported murders in the entire United States.

| TOTAL ALL FUNDS: | TOTAL CEMETERY FUNDS: | Washington Center - 88 Funds | East Washington - 84 Funds | CEMETERY FUNDS: | TOTAL LIBRARY FUNDS: | Solly Jenkins Library Fund | Shedd Free Library - 10 Funds | LIBRARY FUNDS: | TOTAL TOWN FUNDS: | Ashuelot Pond Dsam Village Dist. | Revaluation Fund | Sally Jenkins Memorial Fund | Rescue Squiid Intercept | Rescue Squad Equipment | Highway Equipment | Cruiser   | Fire Apparatus | Health Trust | Bailey Road | TOWN FUNDS: | TOTAL SCHOOL FUNDS: | Lawrence Bros Memorial | Donald L. MacPhee | Old School #5 | Washington School - 5 Funds | SCHOOL FUNDS: | NAME OF TRUST FUND & DATE OF CREATION |           |
|------------------|-----------------------|------------------------------|----------------------------|-----------------|----------------------|----------------------------|-------------------------------|----------------|-------------------|----------------------------------|------------------|-----------------------------|-------------------------|------------------------|-------------------|-----------|----------------|--------------|-------------|-------------|---------------------|------------------------|-------------------|---------------|-----------------------------|---------------|---------------------------------------|-----------|
| -                |                       | Var.                         | Vor.                       |                 |                      | Vur.                       | Vur.                          |                |                   | Var.                             | Var.             | Var                         | VIII.                   | Var.                   | Var.              | Var.      | Var.           | Var          | Var.        | İ           | 1                   | Var.                   | Var.              | Var.          | Var.                        |               | ×.                                    | Ī         |
|                  | 69                    | 50                           | 67                         |                 | 160                  | 67                         | 60                            |                | 57                | 617                              | 67               | 60                          | 100                     | 60                     | 67                | 69        | 60             | 60           | 60          |             | 160                 | 60                     | 54                | 50            | 64                          | 1             | Hog.                                  |           |
| 537,667.37       | 63,567.44             | 29,392.28                    | 34,175.16                  |                 | 205,844.60           | 170,424,59                 | 35,420.01                     |                | 242,547.25        | 3,030.00                         | 132,962.46       | 2,000.00                    | 1,731.30                | 614.35                 | 12,890,79         | 15,960.87 | 65,629.87      | 6,727.61     | 1,000.00    |             | 25,708.08           | 7,818.47               | 1,000.00          | 11,334.91     | 5,554.70                    |               | Balance<br>Beginning year             |           |
| 200              | 60                    | sa                           | 60                         |                 | 615                  | 50                         | 65                            | П              | S                 | 60                               | 60               | 57                          | 50                      | 67                     | 60                | 549       | S              | s            | s           |             | 6                   | 60                     | 3                 | s             | 5                           |               | > 2                                   |           |
| \$ 131,542.00    | 2,375.00              | 825.00                       | 1,550.00                   |                 | 1.                   |                            |                               |                | 129,167.00        | 1,000,00                         | ,                |                             | 6,000.00                |                        | 60,000.00         | 7,000.00  | 30,000.00      | 15,167.00    |             |             |                     |                        |                   |               |                             |               | New Funds /<br>Additions              |           |
| 8                | 69                    | 64                           | 60                         |                 | 60                   | 64                         | 69                            |                | 8                 | 8                                | 8                | 4                           | -                       | 5                      | 5                 | 60        | 64             | 64           | *           |             | 60                  | 5                      | 3                 | 617           | 8                           |               | =                                     | PRI       |
| (159,629,56)     |                       |                              | :                          |                 |                      |                            |                               |                | 159,343.04)       |                                  | 114,689.18)      |                             | (3,145.92)              |                        | (32,700.56)       |           |                | (8,807.38)   |             |             | (286.52)            | (286.52)               |                   |               |                             |               | Withdrawls                            | PRINCIPAL |
| n                | 65                    | 60                           | 69                         |                 | 60                   | s                          | 67                            |                | 60                | 99                               | 60               | 67                          | 69                      | 67                     | 69                | 67        | s              | S            | s           |             | 60                  | S                      | 3                 | 65            | s                           |               | 8                                     |           |
| 509,579,81       | 65,942.44             | 30,217.28                    | 35,725.16                  |                 | 205,844.60           | 170,424.59                 | 35,420.01                     |                | 212,371.21        | 4,030.00                         | 18,273.28        | 2,000.00                    | 4,585.38                | 614.35                 | 40,190.23         | 32,960.87 | 95,629.87      | 13,087.23    | 1,000.00    |             | 25,421.56           | 7,531,95               | 1,000.00          | 11,334.91     | 5,554.70                    |               | Balance End<br>Year                   |           |
| 0                | 00                    | 67                           | 50                         |                 | 100                  | 607                        | w                             |                | 60                | 673                              | 107              | 10                          | v                       | w                      | un                | 5/1       | 69             | 1/2          | s           |             | 60                  | 50                     | 50                | 60            | 57                          |               |                                       |           |
| 18,846,86        | 15,068.50             | 8,244,47                     | 6,824.03                   |                 | 281.19               | 232.80                     | 48.39                         |                | 1,182 12          | 20.67                            |                  | 66.30                       |                         | 6.01                   | 127.42            | 360,96    | 599.39         |              | 1.37        |             | 2,315.05            |                        | 67.11             | 111.91        | 2,136.03                    |               | Balance<br>Beginning<br>Year          |           |
| 4                | 50                    |                              | 64                         |                 | 64                   | be                         | 60                            |                | 00                | 67                               | s                | 60                          | s                       | 60                     | 507               | 60        | w              | ы            | 64          |             | w                   | 59                     | 69                | 67            | 57                          | П             | Inco                                  | 1         |
| 16.742.98        | 2,284,56              | 1,084.20                     | 1,200.36                   |                 | 5,681,99             | 4,707.64                   | 974.35                        |                | 7,995.80          | 101.70                           | 3,039.82         | 59.01                       | 104.08                  | 17.85                  | 1,268.37          | 724.33    | 2,347.74       | 304,43       | 28.47       |             | 780.63              | 213.48                 | 30.56             | 325.03        | 211.56                      | -             | Income During<br>Year                 |           |
| 0                | 1/1                   | 50                           | 8                          |                 | 1                    | 47                         |                               |                | 40                | 60                               | 107              | 67                          | 69                      | 60                     | 50                | *         | 69             | 67           | 67          |             | S                   | 5                      | 64                | 40            | w                           |               | P s                                   | N         |
| (11,496,74) \$   |                       |                              |                            |                 | (5,958.13)           | (4,937,20)                 | (1,020.93)                    |                | (4,743.13)        |                                  | (3,039.82)       |                             | (104.08)                |                        | (1,268.37)        | •         |                | (304.43)     | (26.43)     |             | (795.48)            | (213.48)               |                   | (100,00)      | (482,00)                    |               | Expended<br>During Year               | INCOME    |
| -                | 60                    | w                            | w                          |                 | 60                   | S                          | _                             |                | 60                | 60                               | 40               |                             | 60                      | S                      | 67                | 60        | 69             | 67           | 69          |             | 5                   | 1/7                    | 500               | 44            | 50                          |               | Ba                                    |           |
| 24.093.10        | 17,353.06             | 9,328.67                     | 8,024.39                   |                 | 5.05                 | 3.24                       | 1.8.1                         |                | 4,434.79          | 122.37                           | *                | 125.31                      |                         | 23.86                  | 127.42            | 1,085.29  | 2,947.13       |              | 3.41        |             | 2,300.20            |                        | 97.67             | 336.94        | 1,865.59                    |               | Balance End<br>Year                   |           |
|                  | 60                    | s                            | w                          |                 | 40                   | 611                        | s                             |                | -                 | 64                               |                  | w                           | 8                       | v                      | S                 | 50        | w              | w            | 500         |             | 60                  | 67                     | **                | *             | 8                           |               | - 20                                  |           |
| 533,672.91       | 83,295.50             | 39,545.95                    | 43,749.55                  |                 | 205,849.65           | 170,427.83                 | 35,421.82                     |                | 216,806.00        | 4,152.37                         | 18,273.28        | 2,125.31                    | 4,585.38                | 638.21                 | 40,317.65         | 34,046.16 | 98,577.00      | 13,087.23    | 1,003.41    |             | 27,721.76           | 7,531.95               | 1,097.67          | 11,671.85     | 7,420.29                    |               | Principal &<br>Income                 |           |

## **Town Of Washington**

## Detailed Statement of Receipts January 1, 2005 - December 31, 2005

| Tax Collector                  | \$3,667,046.07 |                 |
|--------------------------------|----------------|-----------------|
| Less NSF Checks                | (3,438.55)     | \$3,663,607.52  |
| Town Clerk                     | 198,135.51     |                 |
| Less NSF Checks                | (9.50)         |                 |
| Less Pistol Permit Fees        | (240.00)       |                 |
| Less Town Histories            | (345.00)       |                 |
| Less Postage                   | (10.00)        | 197,531.01      |
| From Federal Sources:          |                |                 |
| Safety Grant                   | 1,848.00       | 1,848.00        |
| From State of New Hampshire:   |                |                 |
| Shared Revenue Block Grant     | 9,402.00       |                 |
| Room & Meals Distribution      | 33,754.30      |                 |
| Highway Block Grant            | 51,694.92      |                 |
| NH/Rec Land Reimbursement      | 6,160.45       |                 |
| Election Funding               | 150.00         |                 |
| Highway Safety Agency Grant    | 1,000.00       | 102,161.67      |
| Permits & Fees                 |                |                 |
| Building Permits               | 2,395.00       |                 |
| Current Use Application Fees   | 40.00          |                 |
| Driveway Permits               | 180.00         |                 |
| E-911 Fees                     | 800.00         |                 |
| Parking Lot Maintenance Fee    | 1,000.00       |                 |
| Parking Permits                | 90.00          |                 |
| Transfer Station Fees/Stoddard | 6,000.00       | 10,505.00       |
| Income From Departments:       |                |                 |
| Executive                      | 662.54         |                 |
| Planning & Zoning              | 987.66         |                 |
| Fire Department                | 1,766.59       |                 |
| Parks & Recreation             | 3,700.00       |                 |
| Police Department              | 305.00         |                 |
| Perpetual Care to Trust Funds  | 1,375.00       |                 |
| Transfer Station Scale         | 7,687.00       | 16,483.79       |
| Sale of Town Owned Property:   |                |                 |
| Histories                      | 428.00         | INCLUDED SAFETY |
| Cemetery Lots                  | 125.00         | 553.00          |
| Interest on Accounts           | 21,541.01      |                 |
| Less Bank Charges              | (107.10)       |                 |

| 2005 ANNUAL TOWN REPORT - TOWN C<br>Less NSF Checks | (24.00)                                 | 21,409.91  |
|---|---|------------|
| Short Term Use of Facilities                        | 1,850.00                                | 1,850.00   |
| Fines from Courts                                   | 3,723.69                                | 3,723.69   |
| Forfeits for Failure to Perform                     | 1,094.00                                | 1,094.00   |
| Insurance Reimbursements                            | 2,744.63                                | 2,744.63   |
| Health Insurance Reimbursements                     | 6,827.76                                | 6,827.76   |
| Miscellaneous Revenue                               | 0,027.70                                | 0,020      |
| Checks Returned to Books                            | 10.20                                   |            |
| Revenue from Previous Year                          | 856.22                                  |            |
| Road Bond Security                                  | 5,500.00                                |            |
| Stop Payment Fee                                    | 25.00                                   |            |
| Welfare Reimb. Previous Years                       | 2,217.21                                |            |
| Yield Tax Security                                  | 1,901.71                                | 10,510.34  |
| Transfer from Capital Reserve                       | CK-W-SIIDODA'A'                         |            |
| Funds:  |   |            |
| Intercept Previous Year                             | 750.00                                  |            |
| Revaluation Previous Year                           | 9,425.00                                | 10,175.00  |
| Reimbursements to Budget Accounts:                  |   |            |
| Election & Registration                             | 561.93                                  |            |
| Financial Accounting                                | 120.00                                  |            |
| Insurance Refunds                                   | 4,495.14                                |            |
| Police Department                                   | 1,297.00                                |            |
| PD Grants   | 4,728.24                                |            |
| Fire Department                                     | 686.00                                  |            |
| Emergency Management                                | 20,943.12                               |            |
| Forest Fire Control                                 | 177.75                                  |            |
| Highway Department                                  | 4,153.39                                |            |
| Welfare Current year                                | 955.30                                  |            |
| Parks & Recreation                                  | 1,665.29                                |            |
| Library Parking Lot                                 | 3,547.53                                |            |
| Recycle Income                                      | 9,604.18                                | 52,934.87  |
| Capital Reserve Reimbursements                      | 100000000000000000000000000000000000000 |            |
| Highway Equipment Fund                              | 33,968.93                               |            |
| Intercept   | 2,500.00                                |            |
| Revaluation   | 108,304.00                              |            |
| Health Maintenance Fund                             | 9,111.81                                | 153,884.74 |

# SHEDD FREE LIBRARY

#### 2005 FINANCIAL REPORT

#### INCOME:

| Book Sales           | \$660.49    |
|----------------------|-------------|
| CD and Bank Interest | 70.20       |
| Donations            | 2,475.69    |
| Reimbursements       | 541.19      |
| Town Appropriation   | 30,200.00   |
| Trust Fund Interest  | 5,958.13    |
| Total                | \$39,905.70 |
|                      |             |

#### EXPENSES:

| Media                  | \$5,073.28  |
|------------------------|-------------|
| Miscellaneous          | 50.00       |
| NHLTA                  | 240.00      |
| Postage                | 163.40      |
| Professional Services  | 672.50      |
| Salaries/Payroll Taxes | 19,751.73   |
| Supplies               | 1,377.10    |
| Utilities              | 2,804.62    |
| Total                  | \$30,132.63 |
|                        |             |

| Balance | \$9,773.07 |
|---------|------------|

| Statement Savings Account | \$3,602.07  |
|---------------------------|-------------|
| ADA One Year CD           | 543.57      |
| Fourteen Month CD         | 5,068.39    |
| Total                     | \$18,987.10 |

#### WASHINGTON CEMETERY TRUSTEES

Treasurer's Report January 1, 2005 - December 31, 2005

| Balance on hand January 1, 2005 | \$1,766.12 |
|---------------------------------|------------|
|---------------------------------|------------|

Income:

 Grave Fees
 \$1,500.00

 Lot Markers
 420.00

 Bank Interest
 63.48

Total Income: \$1,983.48

Expenses:

Mowing Contract \$248.30 Perpetual Care 1,375.00 Lot Sales to Town 125.00

Total Expenses: \$1,748.30

Balance on hand December 31, 2005 \$2,001.30

Town Appropriation: \$11,000.00

Authorizations to Town to make

payments from the appropriation \$11,248.30

Difference paid by Trustees \$248.30

Respectfully Submitted

Phil Barker Trustee

# TOWN OF WASHINGTON 2005 GROSS WAGES FOR TOWN EMPLOYEES

| Atkins, Shawn      | Fire Department             | 764.00    |
|--------------------|-----------------------------|-----------|
|                    | Flood                       | 49.00     |
|                    | Rescue Squad                | 14.00     |
| Belanger, Kevin J. | Library Parking Lot         | 150.00    |
| Bennett, Patricia  | Counselor                   | 900.00    |
| Bennett, Ryanne    | Counselor in Training       | 200.00    |
| James Berry        | Highway Department          | 2,380.00  |
|                    | Transfer Station            | 2,760.00  |
|                    | Flood                       | 327.00    |
|                    | Health Officer              | 140.00    |
| Blackwood, Heather | Counselor                   | 900.00    |
| Bodak, Louise      | Ballot Clerk                | 84.00     |
|                    | School Election             | 36.00     |
| Bradford, Raymond  | Counselor                   | 600.00    |
| Briggs, Jessica    | Flood                       | 91.00     |
| Campbell, Jennifer | Police Department Secretary | 670.75    |
|                    | Police Custodial            | 138.25    |
|                    | Flood                       | 112.50    |
| Carter, Laurie A   | Rescue Squad                | 392.00    |
| Cascio, Deborah    | Treasurer                   | 2,362.50  |
| Cascio, Gerald     | Assessor                    | 2,499.75  |
| Coleman, Marcia    | Library Custodial           | 152.25    |
| Cook, Linda        | Assessor                    | 1,028.00  |
| Cook, Richard      | Selectman                   | 4,000.00  |
|                    | Flood                       | 49.00     |
| Cote, Eric         | Counselor                   | 800.00    |
| Cote, Jessica      | Counselor                   | 950.00    |
| Crane, Benjamin    | Fire Department             | 406.00    |
|                    | Flood                       | 154.00    |
|                    | Highway Department          | 210.00    |
|                    | Rescue Squad                | 899.50    |
| Crane, Gary        | Highway Department          | 925.00    |
|                    | Fire Department             | 266.00    |
|                    | Flood                       | 1,260.50  |
| Crane, Robert II   | Highway Department          | 27,507.15 |
|                    | Fire Department             | 644.00    |
|                    | Fire Department Maintenance | 973.51    |
|                    | Flood                       | 543.26    |
|                    | Rescue Squad                | 917.00    |
|                    |                             |           |

| 2005 ANNUAL TOWN   | REPORT - TOWN OF WASHINGT   | TON NH    |
|--|-----------------------------|-----------|
| Crowley, Charleen  | Police Department           | 2,359.00  |
| Curran, Tyler  | Transfer Station            | 1,164.50  |
| Dagesse, Michelle  | Selectmen Secretary         | 1,926.00  |
|  | Planning Board              | 183.00    |
|  | Board of Adjustment         | 153.00    |
| Drew, Theodore   | Highway Department          | 1,590.00  |
| Dube, Laurie   | Assessor                    | 961.50    |
| Eaton, Guy   | Selectman                   | 4,900.00  |
| **************************************   | School Moderator            | 100.00    |
| Eccard, John   | Fire Department             | 2,011.00  |
|  | Flood                       | 154.00    |
|  | Forest Fire Control         | 208.40    |
|  | Rescue Squad                | 14.00     |
| France, Arline   | Trust Fund Bookkeeper       | 500.00    |
|  | Assessor                    | 10,661.50 |
| Fraser, Justine  | Counselor                   | 500.00    |
| Fraser, Robert J.  | Counselor                   | 1,000.00  |
| Gaskell, Lawrence  | Highway Department          | 30,652.31 |
|  | Flood                       | 1,029.74  |
|  | Fire Department             | 353.50    |
|  | Fire Department Maintenance | 40.92     |
| Goodspeed, Alan  | Supervisor of Checklist     | 270.00    |
| The state of the s | School Election             | 110.00    |
| Goodspeed, Marcia  | Ballot Clerk                | 84.00     |
| 4  | School Election             | 36.00     |
| Griffin, Bridget   | Counselor in Training       | 500.00    |
| Gundeck, Kathleen  | Library Custodian           | 893.89    |
| Halverson, Ingrid  | Custodian                   | 3,150.14  |
| The same of the party  | Water System Operator       | 1,717.50  |
|  | Ballot Clerk                | 8.00      |
|  | School Election             | 35.00     |
|  | PR/Caretaker                | 1,200.00  |
| Halverson, Rachel  | Custodian                   | 76.00     |
| Hannus, Alice  | Ballot Clerk                | 84.00     |
| Hanscom, Denise  | Flood                       | 145.25    |
|  | Rescue Squad                | 3,129.50  |
| Hanscom, Kevin   | Highway Department          | 22,756.06 |
|  | Fire Dept Vehicle Repairs   | 129.10    |
|  | Flood                       | 1,097.35  |
| Harrison, J Rufford  | Selectman                   | 800.00    |
| Harwood, Gary  | Fire Department             | 171.50    |
| Hunt, David  | Fire Department             | 1,252.00  |

|                    | Rescue Squad             | 14.00     |
|--------------------|--------------------------|-----------|
| Iadonisi, Jeffrey  | Highway Department       | 100.00    |
|                    | Fire Department          | 196.00    |
|                    | Flood                    | 133.00    |
| Jager, Ronald      | Moderator                | 160.00    |
| Johnson, Robert    | Counselor in Training    | 200.00    |
| Jurson, Karl       | Assistant Moderator      | 120.00    |
| Jurson, Natalie    | Supervisor of Checklist  | 150.00    |
| Killam, Herbert    | Fire Department          | 455.00    |
|                    | Forest Fire Control      | 18.02     |
|                    | Flood                    | 168.00    |
| Kluk, Heather      | Counselor                | 850.00    |
| Krygeris, Algird   | Assessor                 | 7,285.75  |
|                    | Ballot Clerk             | 8.00      |
|                    | Systems Coordinator      | 652.50    |
| Krygeris, Mary T   | Supervisor of Checklist  | 300.00    |
|                    | Ballot Clerk             | 8.00      |
| Liotta, Marcellus  | Assistant Librarian      | 5,557.63  |
| Liotta, Patricia   | Deputy Town Clerk        | 3,219.62  |
|                    | Deputy Tax Collector     | 3,854.12  |
|                    | School Election          | 95.00     |
| Lull, Elisabeth    | Counselor                | 1,000.00  |
| Marshall, Steven   | Police Chief             | 38,361.14 |
|                    | Safety Grant             | 2,798.88  |
|                    | Special Detail           | 3,692.04  |
|                    | Flood                    | 809.14    |
|                    | Web Page Coordinator     | 806.25    |
| Marvin, George     | Fire Department          | 649.00    |
|                    | Flood                    | 154.00    |
| Moser, Brian       | Police Officer           | 4,909.59  |
|                    | Special Detail           | 195.00    |
|                    | Flood                    | 294.00    |
|                    | Highway Department       | 159.83    |
|                    | Fire Department          | 636.50    |
|                    | Forest Fire Control      | 41.68     |
|                    | Rescue Squad             | 73.50     |
| Murdough, Jennifer | Rescue Squad             | 873.00    |
|                    | Flood                    | 56.00     |
|                    | Summer Program Director  | 4,400.00  |
| Newton, Jessica    | Counselor                | 950.00    |
| Newton, Laura      | Selectmen's Secretary    | 8,025.50  |
|                    | Board of Adjustment Sec. | 518.75    |
|                    | Planning Board Sec.      | 353.25    |

|                      | Police Custodial        | 153.00    |
|----------------------|-------------------------|-----------|
|                      | Police Dept Secretary   | 1,518.75  |
|                      | P & R Secretary         | 453.25    |
| Ostertag, Michael    | Fire Department         | 397.00    |
| (E)                  | Flood                   | 126.00    |
| Ostertag, Robert     | Transfer Station        | 24,896.39 |
|                      | Highway Department      | 2,293.76  |
|                      | Fire Department         | 726.00    |
|                      | Forest Fire Control     | 427.22    |
|                      | Flood                   | 1,693.40  |
| Pasieka, Nora        | Flood                   | 91.00     |
| Pasieka, John F Jr   | Fire Department         | 238.00    |
|                      | Forest Fire Control     | 829.60    |
|                      | Flood                   | 126.00    |
|                      | Rescue Squad            | 525.00    |
| Pearse-Theroux,      |                         |           |
| Raejean              | Counselor               | 1,000.00  |
| Philbrick, Janice    | Town Clerk              | 8,538.00  |
|                      | Tax Collector           | 8,178.00  |
|                      | School Election         | 110.00    |
|                      | Flood                   | 91.00     |
| Reed, Joseph         | Highway Department      | 440.00    |
|                      | Transfer Station        | 1,535.00  |
|                      | Flood                   | 1,255.00  |
|                      | Block Grant Funds       | 245.00    |
|                      | Camp Morgan Maintenance | 360.00    |
| Remmilard, Darren    | Police Officer          | 1,806.75  |
|                      | Flood                   | 162.00    |
| Riessle, Robert W    | Highway Department      | 740.00    |
|                      | Transfer Station        | 3,445.00  |
| Roy, Lynda B         | Finance Officer         | 23,807.59 |
| DE LUC               | Welfare Administrator   | 869.65    |
| Russell, James S     | Rescue Squad            | 1,709.50  |
| Ttuoodi, Tunio       | Flood                   | 14.00     |
| Russell, Mary C      | Rescue Squad            | 1,328.50  |
| reason, way o        | Flood                   | 14.00     |
|                      | Welfare Administrator   | 225.00    |
| Schuldt, Lucy        | Counselor               | 850.00    |
|                      | Fire Department         | 414.50    |
| Schwartz, Jed        | Flood                   | 35.00     |
| Compton Christopher  |                         |           |
| Scruton, Christopher | Computer Repair         | 1,488.00  |
|                      | PD/ Computer Repair     | 144.00    |
|                      | HD/ Computer Repair     | 384.00    |

| Smith, Aaron         | Police Officer       | 2,026.25  |
|----------------------|----------------------|-----------|
|                      | Police Grant Payroll | 108.00    |
|                      | Police Detail        | 120.00    |
| Soderlund, Nikole M. | Counselor            | 800.00    |
| Spalding, Kevin      | Flood                | 205.00    |
| Tanner, Kenneth      | Flood                | 105.00    |
|                      | Fire Department      | 140.00    |
|                      | Rescue Squad         | 238.00    |
| Tanner, Nancy        | Accounting           | 533.95    |
|                      | Fire Department      | 52.50     |
|                      | Flood                | 105.00    |
|                      | Rescue Squad         | 736.75    |
| Taylor, Thomas       | Selectman            | 4,300.00  |
| Thayer, Edward       | Road Agent           | 41,704.66 |
|                      | Fire Department      | 815.00    |
|                      | Forest Fire Control  | 20.84     |
|                      | Flood                | 1,975.59  |
|                      | Rescue Squad         | 14.00     |
| Totte, Amanda        | Counselor            | 1,000.00  |
| Turner, Cynthia      | Flood                | 91.00     |
|                      | Fire Department      | 56.00     |
|                      | Rescue Squad         | 862.75    |
| Turner, Donald       | Fire Department      | 271.00    |
|                      | Forest Fire Control  | 18.02     |
|                      | Flood                | 91.00     |
|                      | Rescue Squad         | 336.00    |
| Weldon, Jacqline     | Treasurer            | 450.00    |
| Wilson, Randall      | Flood                | 245.00    |
| Woodbury, Bruce      | Fire Department      | 112.00    |
|                      | Rescue Squad         | 14.00     |
| Wright, Jo Ellen     | Librarian            | 11,342.10 |
| Wright, Robert       | Rescue Squad         | 2,100.50  |

TOTAL

\$413,693.54

# PROPERTY VALUATION SUMMARY

as of December 31, 2005

| Land                       | Assessed Value | Acres      |  |
|----------------------------|----------------|------------|--|
| Current Use                | \$249,611,087  | 17,433.825 |  |
| Commercial                 | 601,400        | 57.650     |  |
| Residential                | 148,701,600    | 3,739.542  |  |
| Total Taxable:             | \$151,015,080  | 23,049.217 |  |
| Buildings                  | Assessed Value |            |  |
| Commercial                 | \$ 678,200     |            |  |
| Residential                | 102,735,100    |            |  |
| Manufactured Housing       | 805,600        |            |  |
| Public Utility             | 2,787,500      |            |  |
| Total Taxable: 104,218,900 |                |            |  |
| TOTAL VALUATION:           | \$258,021,480  |            |  |

#### VALUE EXEMPTIONS

| Wood Heat Energy       | 13 | \$26,000  |
|------------------------|----|-----------|
| Solar/Wind Heat Energy | 3  | 19,090    |
| Elderly                | 5  | 140,000   |
| Blind                  | 1  | 15,000    |
| TOTAL VALUATION:       |    | \$200,090 |

#### ELDERLY EXEMPTION COUNT

| 2 at \$10,000 | \$40,000   |
|---------------|------------|
| 2 at \$30,000 | \$ 60,000  |
| 1 at \$40,000 | \$ 40,000  |
| Total:        | \$ 140,000 |

#### **BLIND EXEMPTION COUNT**

| 1 | 40 | C I  | 15 | 000 |
|---|----|------|----|-----|
| 1 | aı | AD I | ι, | 000 |

\$15,000

Total:

\$15,000

#### VETERAN EXEMPTION COUNT

| Veteran          | 83 at \$100 | \$12,450 |
|------------------|-------------|----------|
| Disabled Veteran | 3 at \$1500 | \$4,500  |
| Total:           |             | \$16,950 |

#### CURRENT USE REPORT

# Number of acres receiving Current Use Assessment:

| FARM LAND         | 419.760    |
|-------------------|------------|
| FOREST LAND       | 16,128.965 |
| UNPRODUCTIVE LAND | 357.500    |
| WETLAND           | 527.600    |
| CONSERVATION      | 1,818.200  |
| TOTAL ACRES       | 19 252 025 |

Number of Acres receiving 20% Recreational 8,183.091

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Number of Parcels in Current Use: 431 Number of Conservation Restrictions 5

# 2005 TAX RATE COMPUTATION

| TO                                  | OWN PORTIO        | V         |                  |       |
|-------------------------------------|-------------------|-----------|------------------|-------|
| Gross Appropriations                | 1,516,792         |           |                  | Tax   |
| Less: Revenues                      | -522,164          |           | Rates            |       |
| Less: Shared Revenues               | -4,889            |           |                  |       |
| Add: Overlay                        | 75,049            |           |                  |       |
| War Service Credits                 | 16,950            |           |                  |       |
| Net Town Appropriation              |                   | 1,081,738 |                  |       |
| Special Adjustment                  |                   | 0.00      |                  |       |
| Approved Town Tax Effort            |                   |           | 1,081,738        |       |
| Municipal Tax Rate                  |                   |           | -0.8500.008.0000 | 4.20  |
|                                     | HOOL PORTIC       | ON        |                  |       |
| Net Local School Budget             | 2,044,660         |           |                  |       |
| Regional School Apportionment       | 0                 |           |                  |       |
| Less: Adequate Education Grant      | -78,225           |           |                  |       |
| State Education Taxes               | -475,614          |           |                  |       |
| Approved School Tax Effort          |                   |           | 1,490,821        |       |
| Local Education Tax Rate            |                   |           |                  | 5.78  |
| STATE                               | EDUCATION 7       | TAXES     |                  |       |
| Equalized Evaluation (no utilities) | X                 | \$2.84    |                  |       |
| 167,469,584                         |                   |           | 475,614          |       |
| Divide by Local Assessed Evaluation | on (no Utilities) |           |                  |       |
| 255,033,890                         |                   |           |                  | 1.86  |
| Excess Education Taxes to be Remi   | tted to State     | 0.00      |                  |       |
| CO                                  | UNTY PORTIC       | N         |                  |       |
| Due to Sullivan County              | 500,676           |           |                  |       |
| Less: Shared Revenues               | -1,255            |           |                  |       |
| County Approved Effort              |                   |           | 499,421          |       |
| County Tax Rate                     |                   |           |                  | 1.94  |
|                                     | Total Tax Rat     | e         | No. 2 General    | 13.78 |
| Total Property Taxes Assessed       |                   |           | 3,547,594        |       |
| Less: War Service Credits           |                   |           | -16,950          |       |
| Add: Village District Commitments   |                   |           | 4,963            |       |
| Total Property Tax Commitment       |                   |           | 3,535,607        |       |
|                                     | OOF OF RAT        | E         | 5,555,007        |       |
| Net Assessed Evaluation             |                   | Tax Rate  | Assessment       |       |
| State Education Tax (no utilities)  | 255,033,890       | 1.86      | 475,614          |       |
| All Other Taxes                     | 257,821,390       | 11.92     | 3,071,890        |       |
|                                     |                   |           | 3                |       |

#### **Archives Committee**

The Archives Committee is responsible for the Town Archives, which are housed in climate-controlled conditions in the basement of the Shedd Free Library. Important town documents going back to the beginnings of the town in the 1770s are stored there. The Archives Committee oversees their storage and use.

The most frequent use made of the archival records is for genealogical searches for people whose ancestors were, or were thought to be born, married, or to have died in Washington. To facilitate this use, committee member Thomas Talpey has, during this year, begun to cross-check all the vital records, and to store them on a CD> This is a painstaking job, but will prove to be very useful.

Also during this year the earliest town records, which include records of the Congregational Church during the years 1780-1818, were used by Ronald and Grace Jager for their book A Cloud of Witnesses: A History of Washington Congregational Church, 1780-2005.

The dehumidifier that the town purchased for the Archives in 2003 works well and apparently kept the records at the proper humidity even when the town was saturated with moisture in October 2005.

Respectfully submitted, Grace Jager Marcellus Liotta Wendy Otterson Thomas Talpey

# Ashuelot River Local Advisory Committee

Washington Lempster Marlow Gilsum Sullivan Surry Keene Swanzey

Winchester Hinsdale

# 2005 Annual Report

The Ashuelot River Local Advisory Committee (ARLAC) was established in 1994, one year after the Ashuelot River was enrolled into the State Rivers Management and Protection Program. Since then, members, nominated by local municipal officials and appointed by the Commissioner of the Department of Environmental Services (DES), have been educated in a broad array of issues associated with the River and its watershed. It is the hope of the committee to be a resource that works well between the interests and concerns of the citizens in the watershed and State authorities.

The volunteer Ashuelot River water quality monitoring program in conjunction with the DES Volunteer River Assessment Program (VRAP) continued for its fifth season. Ten sites were sampled along the River's 64-mile length, from Washington to Hinsdale. Analyses were done for E. coli, temperature, pH, total phosphorus, dissolved oxygen (DO), turbidity and conductivity, with the City of Keene donating lab services for E. coli. ARLAC members, working with community volunteers, participated in a spring training session, leading into a five-month effort of sampling once per month from May through September. Additional E. coli. samples were taken in Keene during July and September to help pinpoint possible contamination sources. In November, Donna Hanscom of the Keene Waste Water Treatment Facility, presented ARLAC and monitor volunteers with a summary presentation of this year's sampling results as well as a 5-year analysis. The Ashuelot River continues to maintain its Class B designation of swim able and fishable. High bacteria counts tend to occur during high water events, most frequently in September followed by August and then July. The 5-year data are available online at http://academics.keene.edu/pegglest/AshuelotRiver.htm. ARLAC continues to support the Ashuelot Valley Environmental Observatory (AVEO) in implementing macroinvertebrate monitoring on the River with the expectation that it will provide added depth the to water quality data. Continued monitoring and public education will keep the Ashuelot River the vital community resource that it is today.

This fall ARLAC, with the assistance of Communities Getting Involved, held its first River clean-up in conjunction with the Connecticut River Watershed Council's Source to the Sea Clean-up. Forty-two area residents cleaned 8\psi River miles from Ashuelot Park in Keene to Homestead Dam in Swanzey, collecting 1,277 pounds of trash from the riverbanks. Keene State College students joined this effort, filled a 4 cubic yard dumpster with trash and retrieved 20 shopping carts from the River. Area businesses contributed to the effort with support of food and supplies.

A regular task for the Committee is to review and comment on state permit applications within the River corridor that may have potential impacts on the River. This year we submitted comments on projects proposed in Gilsum, Keene, Swanzey, Winchester, and Hinsdale. These included 1 site specific application, and 8 wetlands applications. ARLAC continued to follow the legislative committee sludge discussions, and continued to advocate for maintaining River corridor protection.

We continued participation as a member of the Homestead Dam Feasibility
Study Advisory Group. This group was established to assure public input during the
Swanzey Homestead Dam feasibility study performed by the consultant team of Vanasse
Hangen Brustlin, Inc. The final Feasibility Study is complete and available online at
<a href="https://www.des.state.nh.us/Dam/DamRemoval">www.des.state.nh.us/Dam/DamRemoval</a>, and a hard copy is available at Swanzey Town
Hall. ARLAC continues to support removal of the Homestead dam. ARLAC met with
NH Fish and Game and town representatives in Winchester and Hinsdale to facilitate
placement of historic signage at those two dam removal sites. Fiske Mill dam in
Hinsdale, once slated for removal, is now under new ownership and will to continue run
as a hydroelectric facility with a fish ladder being planned for installation.

Other projects include participation in the planning of The Nature Conservancy's Ashuelot River Continuity Project. This project is to be implemented by AVEO and will involve assessing barriers to fish movement such as culverts and bridges in the Ashuelot watershed. The town of Washington is considering the development of an overlay district called the Ashuelot Pond Watershed Area. ARLAC gave our support to this project and nominated our Washington representative to that committee.

ARLAC's winter hike took place in Marlow last February, snowshoeing the hillsides along the River and spotting signs of porcupine, bobcat, deer and coyote.

ARLAC encourages everyone to enjoy the beauty of the River in all seasons and to join the Swanzey Conservation Commission in its annual spring paddle of the River in Swanzey.

The Committee meets each month, on the third Tuesday evening in Keene. The Local Advisory Committee invites citizens and town officials to contact their local ARLAC representatives or the Southwest Region Planning Commission for more information.

Respectfully submitted,

Barbara Skuly, Chairman

Members: TomTaylor, Bob Thompson, Washington; John Asseng – Marlow; Roger Sweet, Geoff Gardner – Sullivan; Pablo Fleischmann – Gilsum; Malcolm MacDonald – Surry; Gary Pelton – US Army Corps of Engineers; Patrick Eggleston, Jim Holley – Keene; Barbara Skuly, Stephen Stepenuck – Swanzey; Steve Poole – Winchester; Barbara Fostyck – Hinsdale.

Tom Taylor represents Washington in the ARLAC.

#### **Board of Assessors**

At this writing, Avitar Associates of New England has completed the valuation phase of the contract with the abatement phase still to be completed. The value for all property in Washington increased from \$94,606,665 (at 45.9% of market value) to \$257,821,390 (at about 100%) resulting in an actual market value increase from \$206,114,739 to \$257,821,390; a property value increase of almost \$52 million, caused mostly by an increase in land values, grading of Current Use properties (mandated a court decision) and to a smaller degree by new buildings and other improvements to existing properties. Our tax rate decreased from \$35.70 to \$13.78.

Managing a revaluation has its challenges and this one was no exception particularly when the property values experience such a large increase. It is unfortunate that some property owners have experienced a drastic increase in their property tax, however, the State of New Hampshire requires that properties be taxed on their market value, except for properties in "Current Use". The NH Department of Revenue Administration has monitored the following phases of the revaluation:

 Request for proposal compared to contract, list of DRA approved employees, adequate insurance, adequate bonding, initial meeting with the Town and DRA, public relations plan and tax maps.

Data collection, quality control procedures and call back compliance.

- Valuation analysis, neighborhood delineation, valuation notice, informal hearings and final value adjustments.
- 4. Sales book, sales ratio study and time line adherence.

The Department of Revenue administration has found no deficiencies with Avitar's conduct of the revaluation. Detailed conclusions on each phase are reported in their letter of December 1, 2005 filed in the Public reading file.

In 2006 the NH Department of Revenue Administration will be reviewing how well we do our work as assessors. This will be a new, interesting and probably a time consuming experience for us. All cities and towns are being reviewed on a 5-year cycle.

Regretfully, the newest board member, Gerald Cascio, resigned on the 10<sup>th</sup> of November to move to Florida. Fortunately, Laurie Dube expressed an interest in the position and was appointed by the Selectmen to finish the year.

Current Use applications and lien releases, deed transfers, address changes, exemption updates, tax map updates, state reports, Intent to Cut applications, Report of Wood Cut forms, timber taxes, tax warrants in May and November, and Highland Haven Betterment warrant were completed as our normal duties. In addition, the monitoring of the abatement process will be an important responsibility this year.

If you have any questions, we encourage you to call or visit our office during regular business hours on Thursdays between 9 AM – 2 PM, (603) 495-3074.

Respectfully submitted,

Arline France Laurie Dube Algird Krygeris

# **Cemetery Trustees**

2005 was a relatively quiet year.

The five year restoration project in the Old Center Cemetery was completed on year ahead of projection. This was due to excellent work and above normal value by Stone Vault Inc. of Newport. The small balance will be used to straighten stones in the other Cemeteries in the spring 2006.

In the spring we had to hustle to find a contractor for the East Washington Cemetery mowing due to a late hour change of mind by the previous contractor.

In the fall we learned that the town was not going to mow roadsides that left us without our usual source for moving the cemetery fields. However this was successfully remedied and the field in the center was mowed.

Due to the scarcity of time and manpower of the Trustees and no one else that we talked with finding the time, there are several sets of corner markers that need to be set. This will be done first thing in the spring.

We mourn the passing of our long time member Richard Cilley.

Cemetery Trustees,

Phil Barker Lorrie Killam

# Washington Conservation Commission 2005 Annual Report

The Washington Conservation Commission continues to educate landowners about conservation options for their land. In August Brian Hotz, the Forest Society's land protection specialist for southwest NH, came to Washington for an information session for landowners. Brian presented information about conservation easements and then he answered questions. Usually easements leave the land open for recreation, hunting and logging, though landowners can design easements to match their long-term vision for their land. Several landowners left the meeting with a greater understanding of the easement process. If you would like more information about land protection options contact a member of the Conservation Commission or visit the Forest Society's website at www.forestsociety.org.

The Conservation Commission continues to clean the section of Route 31 from the Library to Mad Road. You'll see us out there 4 times per year. We have seen a significant decline in the amount of trash since we started cleaning the road. Jim Mitchell from NH DOT Adopt a Highway Program reports that in 2004 District 4 Groups cleaned 330 miles of road, collected 3166 bags of litter, and volunteered 331 hours of time. With regret we accepted the resignation of Marv Jager in November. Marv acted as an important liaison between the Commission and the Planning Board. We thank him for his valuable insights and support.

The Planning Board and the Conservation Commission are currently working on a Resource Inventory for the town. We will play an important role in the development of the natural resource section of the Master Plan. This section will include a Conservation Plan. Natural resource information, coupled with the location of important cultural

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH resources, provides the town with priorities for future conservation projects. We need your input for the inventory. Perhaps you know about an important historical, cultural or natural resource in town that we haven't considered. We welcome your comments, suggestions, and as always your wildlife & plant sightings.

The Conservation Commission meets the third Wednesday of every month at 7:00 p.m. at the Town Hall. Please join us!

#### Members

Carol Andrews, Chairman Sandy Robinson, Vice-Chairman Nan Schwartz, Secretary Tom Taylor Richard Cook Mark Cummings Lionel Chute Don Richard John Tweedy Chris Gannon Michael Andrews Peter France Jed Schwartz

#### **Volunteer Fire Department**

It has been a very busy year! The Fire Department responded to sixty two calls. Of which motor vehicle accidents have nearly doubled.

During the "Flood" the fire department set up the Emergency Operation Center (EOC) at Center Station. EOC was in operation for approximately 20 hours. In that time we responded to 13 calls.(see chart) Center Station was in constant communications with Concord EOC, New Hampshire Dam Bureau, DOT, Police, Highway, Selectman and a number of residents. 26 campers at Pillsbury State Park had to be evacuated. Idle Time Campground was also utilized as a shelter for residents affected by wash outs. I would like to thank everyone who checked on their neighbor's well fare, volunteered time and reported back to us. This allowed Fire and Rescue personnel to respond more affectively.

We are very fortunate to have received a grant in the amount of \$56,000.00 for the purchase of 14 Self Contained Breathing Apparatus (SCBA). Our portion of payment for these SCBA's is only 5%. In previous years we had applied for the same grant to replace our 1986 tanker with a 1970 steal tank. We learned that it is very difficult to receive a grant for the purchase of fire apparatus.

Unfortunately our search for a used tanker has also been exhausted. Therefore the committee and department decided it would be best to purchase a new complete tanker. The new tanker would replace our current K-1 allowing K-1 to move to the East Washington Station and we will retire and or sell our current K-2. Our objective is to double the amount of water readily available at Center Station. We need to accomplish this goal for the safety and effectiveness at structure fires and other incidents that require large volumes of water. From the time we arrive on scene and start flowing water it can take upwards of 30 minutes before mutual aid arrives, and by then we run the risk of

being out of water! Thankfully house fires are few and far between, but remember it only takes one.

The construction of the new East Washington Station has been put on hold for now, but remains on the Capital improvement ten year plan.

We lost four very special members this year. Life-time members Robert Crane Sr. and Richard Cilley. Fire fighter and former Chief Karl Jurson. As well as Auxiliary life-time member Anna Dalphond. Lindsay Collins retired after many years of service as the towns Emergency Communications Officer. I thank him for all the time and effort he put into this position over many years.

In closing I give a special thanks to the fire department, rescue squad, auxiliary and their families for their ongoing trust and dedication.

Respectfully Submitted,

John R. Eccard

Fire Chief

#### Calls

| Chimney Fires:      | 1  | Alarm Sounding:          | 4 |
|---------------------|----|--------------------------|---|
| Non Permitted Burn: | 2  | Brush:                   | 2 |
| M.A. Calls:         | 15 | Lost Persons:            | 1 |
| Wires Down:         | 2  | Propane Leak:            | 2 |
| M.V.A.:             | 13 | C.O. Detector:           | 1 |
| L.Z. DART:          | 1  | Truck Vs. Pole:          | 1 |
| Special Detail:     | 1  | Fire / Smoke in building | 2 |
| Fire assist Rescue: | 1  |                          |   |

#### Flood Calls

10/09 Water in the basement 10/10 5 water in basement

#### 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH FLOOD CALLS (CONTINUED)

4 due to road closures

Evacuation of Pillsbury State Park

Wires Down

10/11 Roll over

10/16 Mutual Aid to Hillsboro

#### Officers

| Chief      | John Eccard   | Asst. Chief            | Robert Crane    |
|------------|---------------|------------------------|-----------------|
| Captain    | Brian Moser   | Captain                | Shawn Atkins    |
| 1st Luiet. | George Marvin | 1 <sup>st</sup> Luiet  | Jed Schwartz    |
| 2nd Luiet. | Ben Crane     | 2 <sup>nd</sup> Luiet. | Robbie Ostertag |

#### Department Members

Cindy Turner, Don Turner, Nancy Tanner, Ken Tanner, Bob Wright, John Pasieka, Denise Hanscom, Bob Kalinowski, Alan Dube, Herb Killam Jr, Gary Crane, Dave Hunt, Steve Marshall, Ralph Otterson, Bob Hofstetter, Jeff Iadonisi, Bruce Woodbury, Steve Baker, Ed Thayer, Richard Cook, Michael Ostertag, Larry Gaskell, Gary Hardwood, John Hofstetter, Adam McDonald, Andy Wright.

# State Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department of DES at 1-800-498-6868 or <a href="www.des.state.nh.us">www.des.state.nh.us</a> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forest & Lands at (603)271-2217, or online at <a href="www.nhdfl.org">www.nhdfl.org</a>.

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Out statewide system of the fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

## **Forestry Committee Annual Report**

The Washington Forestry Committee "officially" opened the new Camp Morgan Town Forest Trail this spring. The trailhead begins at the radio tower at Faxon Hill Road. The first part of the trail travels through the recently logged area of Camp Morgan, and then quickly cuts into the Natural Area which features towering hemlock, maple and oak. To help visitors fully appreciate the Natural Area, Lionel Chute, Tom Taylor and Steve Hanssen collaborated on an interpretative trail map, available at the trailhead. The new trail loops through Indian Point and Chapel Cove, where visitors can choose to exit through Camp Morgan or continue back up to Faxon Hill Road. Everyone on the Forestry Committee and members of the Conservation Commission have helped to make this trail a success in its first full season of use, and we look forward to many more visitors next year!

Our next task has been to survey lot lines in preparation for future timber harvests. To that end we have begun requesting proposals from surveyors, and hope to begin the work in April 2006.

Thinking of doing a timber harvest, or a thinning, on your land? Contact a member of the Forestry Committee first. We'd love to help give you any advice you might need on how to start the process, applicable laws, and on how to get the most out of your land. We meet on the 2<sup>nd</sup> Tuesday of every other month, or whenever there is business to conduct.

Respectfully Submitted,

Aileen Chute Chair, Washington Forestry Committee

## 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Health Officer's Report

To the Residents of Washington:

The year of 2005 started with Karl Jurson as your Health Officer of many years. The passing away of Karl saddened us all. A big THANK YOU Karl for all your years of service and dedication to the Town of Washington.

As of October 1st, I was appointed your new health officer by the Board of Selectmen and was approved by the State of New Hampshire.

During the month I attended the Health Officers Assertion Meeting in Concord. Topics discussed were FEMA Incident, Command Systems, ICS 100 and Bird Flu Pandemic Planning.

Also During the month of October, I was busy with Flood related issues and assisting with water testing and a couple of septic problems. I would like to thank the Police, Fire, Auxiliary, Rescue and Highway Departments for their corporation during this time, as working together we had no major health issues as a result of flooding.

I look forward to serving as your Health Officer.

Respectively Submitted James E. Berry

# Washington Highway Department 2005 Annual Report

The highway department had a busy 2005. Our first road project was Lempster Mountain Road. We hired NH Bituminous to reclaim 1 mile of pavement. This will allow us to address the subsurface to remove rocks. Road fabric will be added in the spring to help keep the base from mixing with the processed materials that lay under the pavement. We intend to pave the road with 3" of cold mix next year after the rest of the road base work has been completed.

We made some improvements to Washington Drive this year. Several rocks were removed from the road. Hot mix asphalt was shimmed over these areas as well as the resurfacing of the cul-de-sac. In the future we need to replace the road culvert under the Island Pond Dam outlet. We are investigating the alternatives to this replacement that include but are not limited to replacing the culvert altogether or slip lining the existing pipe in place.

The Town applied for and received FEMA Hazard Mitigation Grant in the amount of \$10,000.00 dollars to make much needed improvements to King Street. Several deficient culverts were replaced with larger ones. Crushed gravel was placed on the road to give us a manageable material to maintain in the future. Ditches and watercourses were cleaned to provide better drainage for surface runoff.

The Halfmoon Pond Bridge engineering design has been placed on hold pending a decision by the Board of Selectmen. There were three public hearings regarding the different alternates that were presented to the Board and the public. We hope to move forward with the design in early 2006. This will set the groundwork for construction of the bridge in 2009.

A parking lot expansion was constructed at Camp Morgan lodge to allow vehicles to drive past the building and turn around on a level surface. This will also provide handicapped parking near the new entrance to the building. The water and electric lines that feed the school and Camp Morgan had to be relocated and insulated to provide frost protection in the winter.

The Town received snow emergency funds from FEMA this Spring related to two snow storms in early 2005. These funds were used to purchase an Osh-Kosh truck through the Federal Surplus Property program. We traded the 1979 Mack plow truck towards the purchase of the plow and sander for the new Osh-Kosh. The Federal Surplus Property program continues to allow the highway department to replace essential equipment at very low costs compare to new vehicles.

There will be an article in the 2006 Town Warrant to replace the Cat backhoe. The current backhoe is 11 years old and has almost 8,000 hours on it. We would like to use existing money in the highway equipment capitol reserve fund as well as an appropriation at Town meeting to purchase the backhoe. We are looking at two machines, as there are only two manufacturers that make a backhoe capable of the work we perform.

In October of 2005 Washington sustained severe damage from record rainfall over the course of several days. The Emergency Operations Center was activated and coordinated evacuation and support efforts during the event. Several bridges and culverts were damaged and many roads washed out. Most permanent repairs have been completed and the rest of the repairs will be completed in 2006. FEMA inspectors cam to Washington and surveyed the damages and developed project worksheets for the repairs. Over \$100,000.00 dollars was spent to repair the damages from the flood. FEMA will reimburse the Town 75% of all eligible costs. The remaining 25% may be reimbursed by the State of NH or split 12% State and 12% Town. I would like to thank all the Highway, Fire, Rescue, Fire Auxiliary and Police personnel that responded when Washington needed them the most. We have a very tight knit community with residents that care about their neighbors.

Respectfully submitted, Edward G. Thayer Road Agent

#### HISTORICAL SOCIETY TRUST FUNDS

In 1989 a charitable trust, known as the Old District #5 School House Trust, was registered by the Board of Directors of the Washington Historical Society with the Attorney General of the State of New Hampshire, pursuant to RSA 7:19. The interest from this trust is to be used for the repair and maintenance of the old school buildings in East Washington. This fund is invested in a Certificate of Deposit, whose value at the end of 2004, as reported in last year's Town Report, was \$2519.24. This certificate matured in June, 2005, and the accumulated interest of \$38.17 was used to partially defray expenses for the upkeep of the school. The Certificate was renewed for one year in June and at the end of the year 2005 had increased in value to \$2523.42.

In 1991 a bequest was made to the Town of Washington, in the will of Edna M. Gage, the interest from which was designated to be used for the maintenance of the exterior of the Old District #5 School House in East Washington. The money had been invested in a Certificate of Deposit, called the Gage Fund, whose value at the beginning of the year, as reported in last year's Town Report, was \$3618.42. This Certificate matured in July, 2005, and the accumulated interest of \$154.81 was used to partially defray expenses in repairing the roof. The balance of \$3500 was reinvested in a special 11-month 3.5% Certificate of Deposit which will mature in June, 2006.

Respectfully submitted,

Thomas E. Talpey, Treasurer

# Joint Loss Management Committee

2005 Annual Report

The Joint Loss Management Committee serves as a safety committee to review and inspect procedures, equipment and property that employees, citizens and visitors to the Town (excluding the school) may come in contact with. When presented with a perceived safety hazard we are to make recommendations to the Board of Selectmen, Department Heads and Committee Chairs. We are also responsible for conducting investigations of accidents or injuries when the Town is involved either as an employer or a property owner.

The past year has been a quiet one. We have had a few meetings but there have been no reported incidents for us to review.

Present members of the Committee are: Larry Gaskell – Highway Department & Fire Department Sue Bermudez – Library 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH
Present members of the Committee (continued)
Steve Marshall - Police
Ingrid Halverson - Town properties
Steve Hanssen - Parks & Recreation Commission
Robert Wright - Rescue Squad

## Lake Sunapee Region Visiting Nurse Association Annual Report 2005

Lake Sunapee Region VNA is proud to be able to provide home health, hospice and community services to residents of the town of Washington. As a member town of LSRVNA, we are committed to being able to meet the health care needs of residents of your community to best of out ability. During the past year, more than 59 residents of Washington received home care and hospice services, long-term care support services, Lifeline, telemedicine health status monitoring, caregiver support, bereavement support or wellness and prevention services through Lake Sunapee Regions VNA.

Our mission remains art the heart of our care. LSRVNA provides many services that are integral to our mission but which are not reimbursed and are often provided at minimal or no cost. These include support groups (bereavement, caregiver, parent/child), community education, certain hospice services, telemonitoring of patient health status, clinics, health fairs and more.

Cost saving and efficiency measures are constantly explored. We believe that innovation is essential for a strong future. Thoughtful hiring and cross-training of staff, a growing volunteer base, and use of telemedicine and other technology like laptop computers for clinical staff are key to controlling costs. Our costs per episode of care are among the lowest in our region. We now have five years of experience in utilizing telemedicine. This tool helps us encourage patients and families to take an active role in managing their illness, reduce unplanned emergent visits to the hospital, schedule nursing visits with greater efficiency, and communicate useful trended data to physicians for improved disease management. LSRVNA's rate of unplanned hospitalizations is 28% below the state average, and 18% below the national average. We know that it's important to you as a patient and consumer to manage your illness and avoid emergency situations that put you at increased risk.

Staff competence is highly valued and LSRVNA annually invest in education of staff to ensure their skills will meet our patients' needs. We have over 130 staff and over 70 active volunteers. Nurses are certified in areas like wound care, hospice and palliative care, and advance care planning. Others specialize in cardiac care, diabetes, and nutrition. Longevity of VNA staff means continuity of care for out patients. Twenty percent of the staff has worked for the VNA for over 10 years, with the average length of employment at over 6 years.

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH
Lake Sunapee Region VNA depends on support from, our communities. Funds
appropriated by the towns help us to care for more patients in the face of declining
reimbursement and increasing costs. About 65% of our revenue comes from Medicare
and Medicaid reimburses about 60% of what it costs us to care for a patient; and does not
reimburse at all for mileage and travel time. Out staff travels about 400,000 miles a year.
In 2006, we expect the burden of high prices of gasoline alone to add as much as \$32,000
in expense to our budget for mileage. Other challenges include a growing and aging NH
population, nursing shortages, costly Federal regulatory requirements, increasing fixed

We are fortunate to have a strong base of support from towns, businesses and individuals and will strive to maintain our reputation in the community as an agency that is responsive, innovative and caring and worthy of your choice. Town support helps us maintain our commitment to our patients and the greater community to provide the care that you expect and deserve. Thank you for your confidence in our organization.

costs such as health care and other insurance, and high costs of technology upgrades.

Sincerely,

Andrea Steel President and CEO

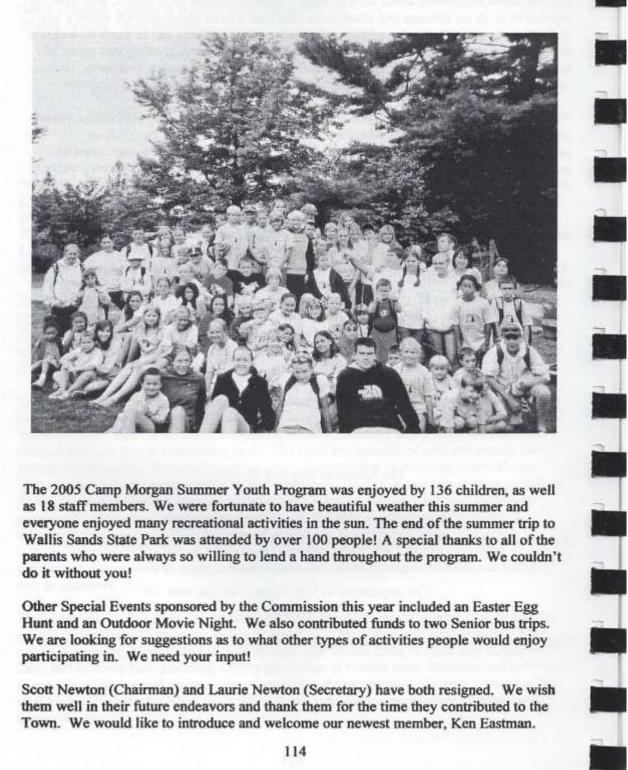
The American flag had 45 stars.

Arizona, Oklahoma, New Mexico, Hawaii, and Alaska had not been admitted to the Union yet.

The population of Las Vegas, Nevada, was 30!!

Canada passed a law prohibiting poor people from entering the country for any reason.

#### PARKS AND RECREATION COMMISSION



The 2005 Camp Morgan Summer Youth Program was enjoyed by 136 children, as well as 18 staff members. We were fortunate to have beautiful weather this summer and everyone enjoyed many recreational activities in the sun. The end of the summer trip to Wallis Sands State Park was attended by over 100 people! A special thanks to all of the parents who were always so willing to lend a hand throughout the program. We couldn't do it without you!

Other Special Events sponsored by the Commission this year included an Easter Egg Hunt and an Outdoor Movie Night. We also contributed funds to two Senior bus trips. We are looking for suggestions as to what other types of activities people would enjoy participating in. We need your input!

Scott Newton (Chairman) and Laurie Newton (Secretary) have both resigned. We wish them well in their future endeavors and thank them for the time they contributed to the Town. We would like to introduce and welcome our newest member, Ken Eastman.

The Commission would like to say farewell to our long time Board member, and friend, Richard Cilley. We will all miss you and your incredible spirit of fun.

Respectfully Submitted, Guy Eaton, Chairman Steve Hanssen Jenn Murdough Larry L'Hommedieu Ken Eastman

#### PATRIOTIC PURPOSES

The American Legion Post #59 of Hillsboro, NH once again was able to provide a Memorial Day Service on the Town Common. Flags are annually placed at the Monument and on the graves of Veterans along with flag holders for the newly departed comrades. Six new American flags and State of New Hampshire flags were provided for the Town Common and the Washington Elementary School.

Respectfully submitted, Richard W Cilley

### PLANNING BOARD—ANNUAL REPORT for 2005

At the Town Meeting in March, Linda T. Cook was elected to the Board for a three year term, replacing Gerald Cascio whose term had expired. Also, Thomas Taylor replaced Rufford Harrison as the Ex-Officio Member from the Board of Selectmen. In September, Recording Secretary Laurie Newton moved out of town and was replaced by Michelle Dagesse. In October, Alternate Member John Callender died and retired Selectman Rufford Harrison was appointed as an Alternate to the Board.

Concern with the continued sudden increase in building activity in the Town prompted a follow-up on last year's public hearing to discuss what steps the Town residents might want to consider at the 2006 Town Meeting in this regard. Pursuant to the RSA, any action that might be taken would have to be dealt with as a Ballot article.

Following Public Hearings, two Minor Subdivision of two lots each were approved, one on North Main Street at the intersection of Lempster Mountain Road with Route 31 and the other on Ayers Pond Road. One lot line adjustment was approved on Lakeview Terrace.

Eight driveway permits and 19 lot mergers were approved during the year. Most of the mergers involved small non-conforming lots on Valley Road, together with several in Lake Ashuelot Estates. Four business permits were approved, one following a Site Plan Review and Public Hearing. One sign permit was approved

Twelve regular meetings of the Board were held, as well as two working sessions. Revision of the Master Plan reached the point where it is anticipated that a Public Hearing will be scheduled in early 2006 and, barring any major changes, is expected to be adopted by the Board.

The Capital Improvement Plan was up-dated pursuant to State Law and presented to the Board of Selectmen to aid in the preparation of the annual budget. See attached summary.

Respectfully submitted,

Jack Sheehy, Chairman Charles Fields, Vice Chairman Thomas Talpey, Secretary Thomas Taylor, Ex-Officio Linda T. Cook, Member Marvin Jager, Alternate Frank Musmanno, Alternate Rufford Harrison, Alternate

Michelle Dagesse, Recording Secretary

| Description of Project  | Fund Balance<br>or Encumbered | Year 1<br>2006      | rr1 Year2 Year3 Y<br>36 2007 2008    | Year 3<br>2008 | Year 4<br>2009                        | Year 5<br>2010 | Reimburse | Total Cost                                       |
|---|-------------------------------|---------------------|--------------------------------------|----------------|---------------------------------------|----------------|-----------|--|
| SELECTMEN   |                               |                     |                                      |                |                                       |                |           | 100000   |
| Police Window Replacement Remove Kitchen Counter Handicap Elevator/Town Hall  |                               |                     | 15,000                               |                | 10,000                                |                | 120,000   | 15,000   |
| Replace Deck at CM<br>Town Office Space   |                               | 5 000               | 120 000                              | 25,000         | , , , , , , , , , , , , , , , , , , , |                |           | 25,000   |
| Tax Revaluation   | \$18,273.28                   | 000'6               | 24,400                               | 24,400         | 24,400                                | 24,400         |           | 106,600  |
| POLICE DEPARTMENT<br>Cruiser Replacement Fund   | \$34,046.16                   |                     | 11,000                               | 12,000         | 12,000                                | 10,000         |           | 45,000   |
| FIRE DEPARTMENT<br>E W Fire House<br>Fire Apparatus   | \$98,577.00                   | 84,000              | 30,000                               | 30,000         | 20,000                                | 120,000        |           | 120,000  |
| RESCUE SQUAD Rescue Squad Equipment Fund  | \$636.21                      |                     | 20,000                               | 20,000         | 20,000                                |                |           | 000'09   |
| HIGHWAY DEPARTMENT Salt Shed Halfmoon Pond Road Bridge Highway Equipment Fund Gravel Pit Closure Road Construction & Reconstruction | \$80,500.00                   | 5,000 60,000 20,000 | 40,000<br>26,000<br>66,000<br>25,000 | 34,000         | 35,000                                | 35,000         | 330,000   | 40,000<br>395,000<br>262,000<br>45,000<br>20,000 |
| RECYCLING CENTER<br>Recycling Equipment Fund<br>Trash Compactor   | \$24,308.64                   |                     |                                      | 20,000         |                                       |                |           | 20,000   |
| EMERGENCY COMMUNICATIONS<br>Faxon Hill/Digital Link   |                               |                     |                                      | 6,000          |                                       |                |           | 6,000  |
| SUB TOTALS (Plan Level 200K)  |                               | \$183,000           | \$407,400                            | \$237,400      | \$161,400                             | \$209,400      | \$450,000 | \$1,648,600                                      |
| BONDED DEBT   |                               | \$76,600            | \$76,600                             | \$25,000       |                                       |                |           | \$178,200  |
| TOTALS  |                               | \$259,600           | \$484,000                            | \$262,400      | \$161,400                             | \$209,400      | \$450,000 | \$1,826,800                                      |

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH 2005 Annual Report for the Washington Police



2005 Washington Police Department Staff

Front L-R: Of. Darren Remillard, Sec. JJ Campbell, Of. Brian Moser Rear L-R: Ofc. Aaron Smith, ACO Cindy Turner, Chief Steven Marshall

Hello and welcome to the report from the Washington Police Department. 2005 has been a year of challenge and change for your police department. We have gone through some personnel changes, handled some serious criminal activities, responded to incidents that were previously unheard of in Washington and been part of a response team to a natural disaster.

Joining the Department during the year were 3 new members with many years of law enforcement service in the area. Ofc. Aaron Smith filled a part time officer spot in May. He has been with the Hillsboro Police for many years and brings this experience and spirit to our Town. A short time later, Darren Remillard, one of the senior members of the Hillsboro Police Department joined us in patrol, bringing a wealth of skill and knowledge. Towards the end of the year we were fortunate to have long time resident JJ Campbell came to us to run the office and keep us all working efficiently. Unfortunately

we had to say goodbye to our original secretary Laurie Newton as family changes took her to Ohio. Laurie was good friend and set the standard that Washington Police will measure secretaries.

During 2005 we made as much use as we could of available grants and loans for services and equipment. Through this funding at either 100% or %50 reimbursements we purchased or were provided: a thermal imaging system; 2005 Bombardier Outlander ATV; cruiser video system; 25 bicycle helmets; intensive ATV trail patrols; 60 hours of directed DWI patrol and 60 hours of directed radar enforcement patrols. All combined these good and services amount to over \$36,000 dollars. Some of these activities actually netted some income to the Town.

Probably biggest area of consternation to the Department during the year was the increase in traffic and high number of traffic related complaints. Me and the Board of Selectmen have received many requests for speed and radar enforcement on most large public roads in town, and a few private roads. These callers all wanted radar run on their road, all day. This was a very difficult request to meet as we have one radar, one cruiser and one officer on duty at a time. We do the best we could, but in order to marshal our efforts most effectively to the mission of the Department, and efficiently for the taxpayers, we could not honor all requests.

Because law enforcement cannot be done alone, the Department takes part in several regional operations. We are members of the Sullivan County Alcohol Task Force and Western NH Special Operations Unit. As part of the SOU, I was privileged to take part in "Operation Summer Sizzle" in August. During a day of warrant services nearly 60 people were arrested for various drug violations and 9 search warrants were served, the largest one-day operation ever in the State.

We continued our commitment and interaction with the students very actively during the year. In cooperation with the Newport Police Department, Sgt. Eric Daignault came to Washington for 12 weeks to teach the program to our 4th & 5th graders. He taught in place of our long-term instructor Darren Murdough, while Sgt. Murdough was serving with the National Guard in Iraq. He has returned home safely and we hope to have him back teaching next school year. The Student of the Month program continues with the support of the many sponsors. The list of volunteers I have goes well into the 06-07 school year already. We were Police Cadet Training Academy for a week in the summer, a mini police-academy for high school and college students. I served as a staff member for the 19th year, and Ofc. Smith continued his long-standing teaching engagement as well. One Washington student, Adam Devlin, attended this year and his performance was superb! He continued his involvement by spending time on cruiser ride-alongs several times during the summer. We have also gotten involved with the Hillsboro-Deering High School's intern class and been fortunate to have Jessica Briggs serve as Department intern for the semester. As the year is ending, the Hillsboro & Deering police departments are forming a law enforcement explorer post, and we hope to be involved with that as well.

The part of the report that everyone wants to hear, how was the activity? Attached to this report is the annual statistics. As this is written in November, I can't give total numbers. I can tell you that we are about average, down in some areas, up in others. Our DWI

arrest doubled from 2004 to 2005 (2 to 4), arrests to date have increased; 13 people arrested on 14 charges in 04, so far 16 people have been charged with 26 crimes in 05. Incident reports, those involving crimes are slightly up and motor vehicle stops are slightly down, as are calls for service. However, because of the number of incidents that require investigation and documentation, those decreases appear because of reduced patrol time and limited time for officer generated activity.

In spite of the demands and staffing, every call for service requested during the week of flooding in October was handled. Staffing was able to be maintained, and for a period of time there was someone on duty for 29 straight hours. The flooding presented a challenge that we have not had to deal with before. Due to our ability to work with the emergency response team, the training opportunities the town has provided, and regular revision and practice of our emergency plan, the situation was handled efficiently, safely, and promptly, and the recovery process is well under way. I must express my admiration to our Emergency Manager, Ed Thayer, for his leadership.

We bring these facts up to address the concerns that we are not providing the patrol services that people want, and we are not being seen in the neighborhoods and on the road. I said it last year, but this is not television and we cannot resolve all the reports in 47 minutes with breaks for commercials. Real life involves a lot of talking, analyzing and documenting, which takes from time patrolling.

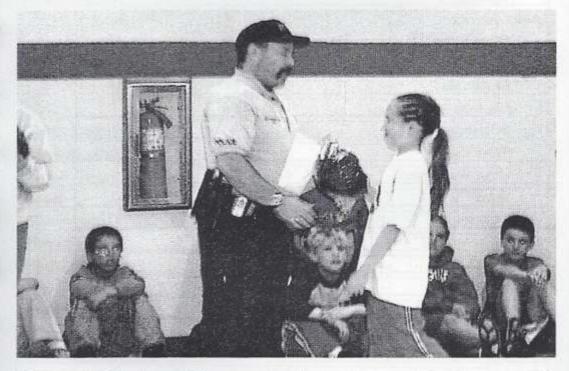
During 2006 we expect increasing challenges of an expanding community. Serious decisions will need to be made regarding staffing levels, coverage needs, equipment requirements and how they relate to the desires of the community and budget.

In spite of all of this, I would again like to express my thanks and appreciation to all who make Washington such a wonderful place to continue my career. The support that the department receives from the community members, WES staff, Board of Selectmen other emergency responders- Fire, Rescue and Public Works, and the many town boards is beyond description, and I am very proud to brag about it to others in my professional and private worlds.

Personally, I could not do this without the dedication of my 5 left and right arms, Ofcs. Brian Moser, Aaron Smith, Darren Remillard, Sec. JJ Campbell and Animal Control Ofc. Cindy Turner. They do the hard work, I get the kudos. Most importantly, this is all possible because of the support and love from my wife Karen. For 22 years I have been a police officer, the last 6 in Washington. She has tolerated missed appointments, cancelled visits, late night and early morning phone calls & pages, and more time alone than a wife should be expected to have.

Please call or e-mail if you have any questions or need any information that we can provide you. During 2006 our web site should be updated and will be more responsive to the needs of the community so continue to check that. On behalf of all the officers and staff of you police department, we wish you a very productive, healthy and safe 2006. Respectfully,

Chief Steven I. Marshall



Chief Marshall handing out helmets provided by NH Highway Safety Agency. Kassidy Snair gets a free helmet while her classmates wait for theirs.

# Washington Police Department 5 Year Comparison

The following represents the activity the officers of the Washington Police Department were involved in during the last 5 years

| INCIDENT          | 2001 | 2002 | 2003 | 2004 | 2005 |
|-------------------|------|------|------|------|------|
| Alarm             | 15   | 8    | 14   | 18   | 22   |
| Alcohol Violation | 1    | 3    | 5    | 2    | 2    |

| Animal Other than Dog | 9  | 8  | 4  | 1  | 6  |
|-----------------------|----|----|----|----|----|
| Arrest                | 14 | 16 | 34 | 31 | 29 |
| Assaults              |    |    |    |    |    |
| Simple                |    | 2  | 2  | 0  | 7  |
| Felonious             |    | 0  | 1  | 0  | 0  |
| Sexual                |    | 4  | 0  | 0  | 0  |
| Assist Agency         |    |    |    |    |    |
| Other Police          | 31 | 29 | 35 | 41 | 43 |
| Fire                  | 13 | 10 | 9  | 20 | 14 |
| Rescue/Med            | 17 | 17 | 10 | 14 | 19 |
| Highway               | 3  | 1  | 1  | 0  | 1  |
| Selectmen             | 2  | 0  | 0  | 2  | 1  |
| Town Clerk            |    | 3  | 0  | 0  | 0  |
| Other Washington      | 2  | 4  | 3  | 5  | 3  |
| Other                 | 2  | 0  | 9  | 17 | 2  |
| Assist Citizen        | 14 | 23 | 18 | 26 | 27 |
| Abduction/Attempt     |    | 0  | 0  | 0  | 0  |
| Bad Checks            | 4  | 3  | 3  | 8  | 7  |
| BOL                   | 2  | 2  | 0  | 0  | 0  |
| Burglary/Attempt      | 1  | 3  | 2  | 6  | 4  |
| Burn Permit Issued    | 16 | 28 | 27 | 42 | 44 |
| Check Welfare         | 13 | 14 | 8  | 12 | 16 |
| Child Abuse/Neglect   |    | 0  | 0  | 0  | 0  |
| Civil Complaint       | 3  | 4  | 0  | 0  | 2  |
| Civil Standby         | 6  | 5  | 5  | 9  | 10 |
| Criminal Mischief     | 9  | 2  | 12 | 10 | 7  |
| Criminal Threatening  | 1  | 3  | 3  | 2  | 3  |
| Criminal Trespassing  | 13 | 28 | 12 | 3  | 6  |
| Collision:            |    | 14 |    |    |    |
| No Injury             | 14 | 0  | 11 | 19 | 21 |
| Injury                | 5  | 4  | 3  | 4  | 5  |
| Fatal                 |    | 0  | 0  | 0  | 0  |
| Hit and Run           | 1  | 1  | 0  | 0  | 0  |
| OHRV/Snowmobile       | 1  | 1  | 2  | 5  | 0  |
| Community Service     | 25 | 25 | 26 | 28 | 17 |

| Dangerous Sexual<br>Offender Registration | 4   | 1   | 1   | 1   | 3   |
|---|-----|-----|-----|-----|-----|
| Deliver Message                           | 12  | 6   | 7   | 12  | 5   |
| Disabled Vehicle.                         | 30  | 8   | 10  | 14  | 14  |
| Disorderly Conduct                        | 5   | 4   | 3   | 6   | 8   |
| Dog Complaint                             | 61  | 60  | 63  | 115 | 106 |
| Domestic Dispute                          | 7   | 6   | 2   | 14  | 17  |
| Drugs<br>Misdemeanor                      | 2   | 1   | 1   | 2   | 2   |
| Felony                                    |     | 0   | 0   | 0   | 0   |
| D.W.I.                                    | 2   | 1   | 1   | 4   | 5   |
| E-911 Hang-up                             | 15  | 11  | 7   | 10  | 13  |
| Fireworks Complaint                       |     | 2   | 2   | 1   | 0   |
| Fish & Game Complaint                     |     | 3   | 2   | 4   | 1   |
| Fraud                                     | 2   | 3   | 2   | 6   | 3   |
| Harassment                                | 8   | 3   | 5   | 5   | 9   |
| Homicide                                  |     | 0   | 0   | 0   | 0   |
| Illegal Dumping                           | 3   | 5   | 3   | 5   | 5   |
| Juvenile Complaint                        | 10  | 7   | 14  | 7   | 8   |
| Lost/Found Property                       | 12  | 9   | 12  | 9   | 15  |
| Miscellaneous                             | 8   | 15  | 15  | 13  | 22  |
| Missing Person                            | 4   | 2   | 0   | 3   | 4   |
| Motor Vehicle                             | 22  | 8   | 11  | 25  | 23  |
| Motor Vehicle Stops<br>Warning            | 309 | 404 | 318 | 522 | 415 |
| Summons                                   | 57  | 77  | 77  | 73  | 73  |
| Motor Vehicle Unlock                      | 6   | 8   | 11  | 5   | 13  |
| Neighborhood Complaint                    | 1   | 4   | 4   | 7   | 6   |
| Noise Complaint                           | 5   | 3   | 2   | 5   | 4   |
| OHRV Complaint                            | 13  | 21  | 23  | 11  | 9   |
| Open Door/Window                          | 4   | 4   | 3   | 6   | 5   |
| Parking Complaint                         | 8   | 5   | 5   | 5   | 3   |
| Pistol Permit Issued                      | 23  | 36  | 23  | 20  | 31  |
| Police Information                        | 12  | 11  | 14  | 39  | 22  |
| Property Check                            | 1   | 3   | 0   | 0   | 72  |

| 2005 ANNITAL  | TOWN REPORT | TOWN OF I   | WASHINGTON NH |  |
|---------------|-------------|-------------|---------------|--|
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| Protective Custody                     | 4     | 1     | 0     | 0     | 0     |
|--|-------|-------|-------|-------|-------|
| Serve Paperwork                        | 14    | 15    | 27    | 25    | 24    |
| Stalking                               |       | 0     | 2     | 0     | 0     |
| Suicide/Attempt                        |       | 2     | 0     | 0     | 0     |
| Suspicious Person/<br>Vehicle/Activity | 23    | 19    | 18    | 31    | 26    |
| Theft<br>Misdemeanor                   | 7     | 9     | 6     | 10    | 12    |
| Felony                                 | 1     | 0     | 0     | 0     | 0     |
| Vehicle/Boat                           | 3     | 2     | 0     | 0     | 0     |
| Shoplifting                            |       | 0     | 0     | 0     | 0     |
| Tobacco Violation                      |       |       | 0     | 0     | 0     |
| Town Ordinance<br>Violation            | 3     | 0     | 2     | 2     | 1_    |
| Transport                              | 1     | 0     | 0     | 0     | 0     |
| Unattended Death                       |       | 1     | 1     | 1     | 0     |
| Unwanted Person                        |       | 0     | 0     | 0     | 0     |
| Vacant House Check/<br>Request         | 43    | 37    | 27    | 96    | 42    |
| Vehicle Off Road                       | 14    | 16    | 11    | 13    | 13    |
| VIN Verification                       | 24    | 27    | 14    | 20    | 16    |
| Violation of Protective<br>Order       | 1     | 0     | 2     | 2     | 2     |
| Weapons Violation                      | 3     | 2     | 5     | 0     | 0     |
| Totals                                 | 1,024 | 1,125 | 1,015 | 1,474 | 1,370 |

# Town of Washington Transfer Station 2005 Annual Report

Recycling trends remained stable in 2005. There was a slight drop in scrap steel prices this year as supply caught up with demand. Most other markets dipped in revenues because of increases in processing and shipping costs. Higher fuel costs were passed onto producers of recyclable materials. House Bill 293 was passed in Concord in 2005

creating a committee to investigate the possibility of establishing a countywide materials resource and recovery facility (MRRF). I am serving on this committee with other Towns in Sullivan County to investigate the feasibility of this idea. A local MRRF would provide a facility close to Washington that could reduce trucking costs and provide possible revenue for the recyclables Washington produces. Washington currently ships commingled containers and mixed paper recyclables to the Keene MRRF at no cost. We do not generate revenue for these items but do not pay a tipping fee to dispose of them as in the past.

The transfer station vehicle scale was installed and operational by the first week of August. The vehicle scale has reduced costs to the town budget for transportation and disposal of construction and demolition debris. We have five certified weigh masters that can operate the scale when the transfer station is open. Tonnage amounts for C&D were down significantly from 343 tons in 2004 to 268 tons in 2005. Over \$8,000.00 dollars was received in scale transactions between August 1 and December 31. That represents approximately 80 tons of waste delivered to the transfer station.

As costs associated with transportation and disposal fees increase we are always looking for ways to reduce them. Approximately \$20,000.00 dollars is spent annually to dispose of our household waste thrown into the compactor. That's almost 50% of the total transportation and disposal budget. There are ways to reduce that amount if we try. By purchasing products made or packaged with recyclable content, composting food scraps and reusing or recycling certain household wastes we could reduce the amount of solid waste budget by reducing our annual tonnage.

Recyclables generated over \$10,000.00 dollars in revenues in 2005. These monies are placed into a recycling equipment trust fund. We would like to use this money in 2007 to replace the trash compactor at the transfer station. The current compactor is over 20 years old and in need of replacement.

Below is a comparison of wastes accepted at the Transfer Station for 2004 and 2005:

#### Recyclables

|                                    | 2003 | 2004 |         |
|------------------------------------|------|------|---------|
| Commingled cans, bottles, plastic  | 55   | 68   | Tons    |
| Commingle paper, cardboard         | 41   | 52   | Tons    |
| Scrap steel                        | 130  | 85   | Tons    |
| Construction Demolition            | 343  | 268  | Tons    |
| Lead acid batteries                | 2    | 2    | Tons    |
| Cathode Ray tubes/ Electronics     | 7.5  | 10   | Tons    |
| Used oil for recycle               | 850  | 1350 | Gallons |
| Used antifreeze for recycle        | 75   | 55   | Gallons |
| Air conditioners and refrigerators | 154  | 96   | Units   |
| Automotive Tires                   | 11   | 15   | Tons    |

## **Land filled Waste**

| Household compactor waste | 450 | 429 | Tons |
|---------------------------|-----|-----|------|
| Land filled Bulky waste   | 117 | 108 | Tons |

We now have 6 State Certified solid waste operators that can operate the transfer station. I would like to thank the construction contractors for their patience and understanding in transitioning to the new scale operation. Also to the residents of Washington for their continued recycling efforts.

Respectfully submitted, Edward G. Thayer Transfer Station Manager

# WASHINGTON RESCUE SQUAD 2005 Annual Report

This has been another busy year for Washington Rescue. Our call volume is up almost 20% and as I write this report we still have the month of December to add to our totals. I would like to thank all the members for their endless dedication to the Washington citizens and all those who pass through our town and are in need of Emergency Medical Services. We did undergo some changes in the slate of Officers this year. Denise Hanscom after many years of tireless service as Captain decided this year to step down from her position, but we are fortunate to have her continue as an EMT-I and a very valuable resource. Bob Wright also stepped down as Lieutenant this year. Bob will continue to serve as an EMT-I and as our Training Officer. He does a superb job of keeping all our members up to date on their certifications and skills. Jenn Murdough also should be recognized for many years of keeping us organized as the squad Secretary. We decided early on to focus our efforts in 2005 on CPR and AED training for the public. We now have a total of four Red Cross Instructors on Washington Rescue, and we kept them busy this year offering classes in Washington. Many of you took advantage of this training and I hope many more will in 2006. With the increase in publicly available AEDs this training is so important.

We continued offering the blood pressure clinic this year and will start it back up again in the spring of 2006. This is a wonderful free service please watch for dates and times so you can take advantage of this.

A sincere thank you goes out to all those who donated to Washington Rescue as this allows us to keep our needs met. We couldn't do it without your generosity. I would also like to thank all the Town Departments who help us in many ways throughout the year.

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Respectfully Submitted on behalf of Washington Rescue,

Nancy Tanner EMT-I, Captain
Cindy Turner EMT-I, Lieutenant
Robert Wright EMT-I, Training Officer
James Russell EMT-B, Treasurer
Carolyn Russell EMT-B, Secretary
Donald Turner EMT-B
Jennifer Murdough EMT-B

Laurie Carter First Responder Kenneth Tanner EMT-B John Pasieka First Responder Denise Hanscom EMT-I Ben Crane EMT-B Robert Kalinowski, EMT-I Steve Marshall, EMT-I

#### **Board of Selectmen**

The Board of Selectmen report the Town's business affairs are in good health with no major problems at this time. The Selectmen recommend a 2006 Budget that is below the 2005 appropriation.

This was an eventful year with seasonal rains and snowstorms providing the Town a challenge every season. The most significant event a flood in October 2005. Road washouts were cause for the majority of the Town to be isolated for nearly a day, with the western side of Ashuelot Pond isolated for two and a half days. The Town road crew's effectiveness in restoring Town roads to a passable state was clearly visible. The effectiveness of the Washington Emergency Management Center which operated around the clock coordination of Town's emergency workforce with State and County resources was every bit as impressive, but not as visible to our ever vigilant residents. Within hours of the start of the storm, areas of risk were identified and contact made with residents in those areas. Emergency evacuation plans for medical and safety were monitored and exercised. The Town's overall emergency management involving all resources; police, fire department, rescue squad, highway department and volunteers did a commendable job protecting everyone's safety and returning the Town to normal.

The mandated maintenance to install additional test ports in the water system at Camp Morgan was both time consuming and challenging. When the maintenance crew addressed the task we found ourselves working with deteriorating buried pipes and electrical conduit that was poorly installed many years ago by a subcontractor when the school was being built. Those sections where maintenance work was done this year are now in excellent condition. We now have the ability to test and control the water system at various points, a plus to both maintenance and health for all users on the Camp Morgan properties. However, the section of buried pipe where there has been no visual inspection remains a risk.

One needs only to examine the Capital Improvement Plan to appreciate the large amount of building repairs and facility needs driving future needs for funds. The Town maintains

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH eight municipal building in need of maintenance and annual utilities. Some of these structures require extensive care if they are to continue to be useful. This year the selectmen requested and the Planning Board has agreed to have a Working Group to address all the Towns long range needs for real property upgrades and/or additions. We look forward to recommendations from the Planning Board on future use and improvements of our Town buildings.

A petition to the Selectmen from a group of residents for reduction in the use of salt prompted a review of the Road Salt Policy this year. The Road Agent evaluated three alternatives and presented the findings at a Public Hearing attended by two residents. The Road Salt Policy was not changed.

The Selectmen had the usual number of personnel changes this year. Jackie Weldon filled the position of Treasurer when Deborah Cascio resigned. Laurie Dube filled the position of assessor for Gerald Cascio. The Cascio's decided to venture off to warmer climates we wish them all the best. Michelle Dagesse filled the position of Selectmen's secretary when Laurie Newton resigned. The Selectmen will miss Laurie as a secretary and friend and wish her and her family the best in their new home.

### ANNUAL REPORT 2005 SHEDD FREE LIBRARY

2005 marks the tenth year of this Librarian's tenure. What a decade of change! We've seen the Library's hours of operation change from 10 hours to 18 in the summertime; we've increased our number of patrons; we've increased our Inter-Library Loans, both loaning and borrowing; we've increased our holdings and our circulation and our programs. And we must not forget our extensive renovations two years ago! As one of my Trustees has constantly repeated, "We have a responsibility to leave the Library in better condition than when we first came." I think we are certainly doing just so!

Our biggest contribution this year comes via one of our Trustees, Carolyn Russell.

The Trustees had previously discussed the little red house across the street from the Library, wondering if we could acquire the property and perhaps get more land for a bigger parking lot. Carolyn shouldered this project and before long she and her husband had bought adjacent property to the little red house, obtained an agreement from the owner to donate his property to the town after he had moved his house to a permanent location down the street, and plans for Washington Wayside Park at Shedd Free Library were born! Besides having a beautiful park with seasonal flowering trees, comfortable benches, memorial plaques, walkways, etc., we shall also have a new parking lot that will hold up to 18 vehicles. This includes parking for the handicapped. This will no longer be Library parking only; it will be municipal parking for the entire town. Kudos to Carolyn and her very talented Park Committees! And many, many thanx to all of you who so generously donated to this beautiful permanent addition to the town!

Some of the Library's activities this year have included our monthly Book Discussions, Story Time (hopefully to return soon), Friends' Meetings, Monthly and Bi-Monthly Exhibits (including Architectural Models by Drew Queen, a Collection of Teapots from the Friends, Ruth Fischer's Pitchers, Acrylic Miniature Paintings by Bev Butler, Beaded Jewelry by Lynn Hendrickson, Hooked Rugs by Gretchen Collins, Halloween Pumpkins & Dolls provided by Vivian Hunter, Fleece Blankets crafted by the Friends, and Holiday Scotties also provided by Vivian Hunter. The Library continues to publish and distribute Monthly Calendars of town events. We had one Travelogue featuring Alaska. We also continued to provide Outreach of Library materials to those who couldn't come to the Library. We consider this one of our more important functions.

We've bought many new series of juvenile non-fiction books with donations that were made in Sylvia Crane's memory. Sylvia was a former librarian, and this is a very fitting tribute to her.

Carolyn Russell very generously assisted people with their tax returns, 68 to be exact. Her services are provided free, courtesy of AARP and of course the Library. She filed 64 Federal returns, 52 of which were e-filed at no expense to the taxpayer. She filed 12 State returns and 26 State Property Tax Relief returns. Ninety-five volunteer hours were utilized in this service. She will continue to volunteer this year as well.

Sue Bermudez, Chairman of our Trustees, resigned in June. Colleen Duggan, one of our Alternate Trustees, was appointed to fill out her remaining term. Thank you Sue for your five years of service to the Library and a big welcome to Colleen! Also welcome to Marcia Coleman, our Custodian once again! Thank you also to Cassie Gundeck, our retiring Custodian, for her many years of service.

Summer was extremely busy. The Library participated in the Flea Market on the Town Common July 3<sup>rd</sup>. We sold books (of course!) and shared a space with the Friends who had a hugely successful Flea Table & Bake Sale. We think the Friends and the Library will continue to do this as a joint Annual Fundraiser, so remember us when you're sorting out your own flea market items...we have room for them and ALWAYS have room for more book donations!

Some of you (who regularly return your books!) may have noticed our new outside Book Drop. Bethlehem Public Library very generously donated it to us; Jenn Murdough and Walt Read very generously transported it for us. We decided to obtain an outside book drop, as our side door with the book slot had rotted. This is the reason we are asking for extra funding to purchase a new insulated side door.

Storage books have been moved from the frigid attic to the balmy Archives Room. Now we need more new shelving to hold more of our precious books in storage!

Thanx again to Vivian Hunter (Co-Exhibit Chairman) for keeping the Library open on Wednesdays from Memorial Day until Columbus Day. Thanx again to all my other wonderful volunteers during the week: Geri Taylor (Co-Exhibit Chairman), Rachel Halverson, and Martha Hamill. Thanx to all the Saturday volunteers who keep us open. And of course a big thanx to my hubby for "happily" executing "honey-do" chores in the Library!

Another huge thank you to all of you who were such a help when the Wright Family weathered yet another family crisis. A bouquet of thank especially to my right-hand man, Marcellus. I could never have done it without him.

The Fall Book & Bake Sale was also a success, despite the rainy gloomy weather, that precluded the Great Flood of 05! We were able to offer over 100 free books to other libraries via state e-mail and van delivery. We kept out some books to sell and took in a small amount. The remainders have gone to the Sullivan County House of Corrections and to the Washington Mall. Audio Books were sent to the Merrimack HOC.

Steve Marshall has applied for a grant from the state to obtain an AED (automatic external defibrillator) for the Library's use in an emergency. This will be the same as the ones in other Town buildings. We're hoping to hear from the state soon.

We were in desperate need of a new "Open" flag. Ours had seen better days.

Donna Cilley quite generously made and donated two new flags for our use. One is for inclement weather and one is for the not inclement weather. Thank so much Donna!

The Friends worked hard this year by "Reaching Out to the Community":

\*By bringing 97 Birthday Books to school children and their teachers (this is our 5<sup>th</sup> year supporting this program);

\*Having 1st graders and kindergarten visit;

\*Giving 16 Library tee-shirts to visiting 1st graders & their teachers;

\*Participating in Grandpals' Day at the school, and being Writing

Buddies;

\*Donating \$100 to the Washington Congregational Church in honor of their 225<sup>th</sup> Anniversary;

\*Donating \$100 to the Multiple Sclerosis Fund to help support Marcellus with his bike race in Colorado;

\*Providing 7 new Baby Books to the Library in the names of the new babies born this year;

\*Donating \$35 to the NH Association of Friends to help them start a State Board of Friends;

\*Donating \$50 to the American Cancer Society in memory of Joanne Carriere;

\*Buying passes for the Community for the Currier Art Gallery;

\*Providing \$200 to make and donate 20 fleece blankets to the

Sullivan County Nursing Home;

\*Donating \$100 to Mose Hudson Tapia Library, a library similar in size to our Library, in Bayou La Batre, AL, devastated by Hurricane Katrina:

\*Paying \$390 for materials to have gorgeous new bookshelves built by Tom Burt who then donated his labor, and then presenting Tom with a Gift Certificate to Home Depot in grateful appreciation;

\*Delivering Library materials to shut-ins;

\*Marching for the 3<sup>rd</sup> year in a row as "Sheddettes" in the Hillsboro Balloon Festival parade;

\*Giving teas for our exhibitors; and

\*Donating \$1000 to the Washington Wayside Park fund!

We also had fun with our Annual Pot-Luck Lunch and combo Birthday Party at Ruth Fischer's and a great Christmas party at Tom & Geri Taylor's.

An altogether busy, but quite satisfying year!

We wish to thank, once again, all of you for your patronage, support, and

encouragement. Please remember all the numerous ways in which we may serve you: Inter-Library Loans, Photo Copying (free to school children; also free computer printer copies), free local Fax Services (495-0410), free Income Tax Assistance; free Internet Access with DSL (provided free to the Library from Granite State Telephone), free E-Mail Service, free Internet Access (we are <a href="mailto:shedd@gsinet.net">shedd@gsinet.net</a>), free Computer Use, free Delivery of Library Materials to Shut-ins, free Printing and Delivery of Monthly Town Calendars, free Notary Public Services, and a great selection of Videos, DVD's, Books on CD and Audio Tapes to borrow.

We also offer weekly Story Time, monthly Book Discussions, Monthly and Bi-Monthly Exhibits, occasional winter Travelogues, and very lively Friends' Meetings. Our Trustee's Bi-Monthly Meetings are always open to the public (check the calendar for the dates). We welcome your comments and suggestions. Remember this is YOUR town Library...please do come in and USE it! Come and take advantage of all we have to offer you. It is our job and more importantly, it is our privilege to serve you.

Jo Ellen Wright, Library Director

| 2005 STAT                                    | ISTICS |      |
|--|--------|------|
| Books Owned                                  |        | 8768 |
| New Books                                    |        | 625  |
| Deletions                                    |        | 40   |
| Books on Tape                                | 242    |      |
| Books on CD                                  |        | 23   |
| Videos                                       |        | 428  |
| DVD's  |        | 107  |
| Magazine Subscriptions (including donations) | 40     |      |
| Patrons                                      | 822    |      |
| Inter-Library Loans                          |        |      |
| Received from Other Libraries                | 719    |      |
| Sent to Other Libraries                      | 122    |      |
| Programs this Year                           |        | 89   |
| Total Program Attendance                     | 1727   |      |
| Total Circulation                            | 4389   |      |

In 1905 only two of ten U. S. adults couldn't read.

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH WELFARE DEPARTMENT

During 2005 the following emergency assistance was granted to eleven families:

| Electricity     | 5,496.51    |
|-----------------|-------------|
| Food            | 249.61      |
| Fuel            | 3,141.88    |
| Health Services | 1,521.55    |
| Miscellaneous   | 714.86      |
| Housing         | 15,143.73   |
| Total           | \$26,268.14 |

Emergency assistance applications may be made by calling the Town Office at 495 – 3521 Tuesday thru Thursday between 9 AM and 4 PM.

Respectfully submitted, Lynda B Roy M Carolyn Russell

#### FOOD PANTRY

This has been another successful year for the Food Pantry with the many generous donations from the community at large. You will notice a reduction of food expenses in the general welfare budget due to the use of the Food Pantry.

We wish to thank the Washington Seniors for their donation of eleven Thanksgiving Baskets and to the Washington Church for Christmas Baskets and gifts for twelve households.

If you have a need to use the Food Pantry please feel free to call Lynda Roy at the Town Hall.

## 2005 Annual Report from the Washington Web Site Manager www.washingtonnh.org

The look of the website has changed during the year. I have learned new skills, and gotten some additional training that has allowed me to make the look and function of the site more pleasing and receptive to the user. Because of the new software I have been using, and it's ability to better organize the site, the information I have gotten and posted is always current and prompt.

Not all departments/offices participate in providing information for the web site. Major contributors are the Board of Selectmen, Police, Highway, Transfer Station, Conservation Commission, Forestry Committee and Historical Society. There are pages with town scenes, wildlife about town, and scenes of the October flooding.

The most recent addition to the web services provided by the Town is a "virtual town meeting" through a Yahoo group site. Residents, taxpayers and visitors can register into the site at <a href="http://groups.yahoo.com/group/WashingtonNHmeeting">http://groups.yahoo.com/group/WashingtonNHmeeting</a>. Once you are registered you can send an e-mail to all members of the group using a single e-mail address, and not have to read through a long header of e-mails to get to the message. The group was set up as a way to encourage discussion of town policies, politics, events and general news on a regular basis, rather than having to wait for the annual Town Meeting in March. There can be no binding decisions made from the "e-Town Meeting", but I'm sure the opinions will be shared with those that make policy.

The other ways to get Town information through the web still, requesting the Board of Selectmen to be e-mailed to your address (they are also available on the web), the Police Chief's e-newsletter. Sign up for both through the web site.

I welcome your input about what you would like to see on the web site. The purpose of the site is to provide full-time access to a part-time government. I can only do that with the ideas and suggestions of the user. Please contact me at police@washingtonnh.org with your input.

Respectfully,

Steven I. Marshall
Washingtonnh.org Site Manager

# 2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Zoning Board of Adjustment

The Washington Board of Adjustment is authorized to hear appeals from land use decisions made by Town officials as well as to grant variances and equitable waivers of dimensional requirements in accordance with the Town of Washington Land Use Ordinance and New Hampshire statutes.

The board meets monthly on the last Wednesday of each month at 7:30 p.m. in the town hall. During the past year, it has considered nine cases requesting a variance, one requesting an equitable waiver of dimensional requirements, and one requesting an area variance for merger of two non-conforming lots. The board approved eight and denied three of these requests based on the individual properties' specifications, evidence presented by the applicants, testimony of contractors and abutters, and the basic purposes of our Land Use Ordinance: "to promote the health, safety, and general welfare of the community."

Members of the board have kept abreast of updates in state law and municipal decisions related to planning and zoning issues. The board has incorporated additional instructions on how to submit a site plan to the variance application packet in order to provide needed information to board members and ensure a smoother hearing process for applicants.

The Board of Adjustment wishes to acknowledge the many years of service that Richard Cilley provided to the Town as a member of the board. He was a faithful and conscientious member of the board, and he will be missed.

Respectfully submitted,

Laura-Jean Gilbert, Chair

Chris Gannon, Member Stephen Hanssen, Member Lawrence L'Hommedieu, Member Janice Philbrick, Member Robert Hofstetter, Alternate Matt Taylor, Alternate

#### SCHEDULE OF TOWN PROPERTY as of December 31, 2005

| East Washington - Purling Beck Beach & Rec. Areas | \$ 40,200    |
|---|--------------|
| Camp Morgan & Millen Pond Rec. Areas              | \$ 1,087,100 |
| Old Central School Building                       |              |
| 175,600   |              |
| New School Building                               | 1,013,600    |
| Cemeteries  | 1,900        |
| Common Lands & Buildings                          | 123,200      |
| Fire Department Land & Buildings                  | 278,000      |
| Equipment   | 318000       |
| Highway Department                                |              |
| Old Garage  | 112,700      |
| New Garage  | 292,200      |
| Equipment   | 600,000      |
| Materials & Supplies                              | 50,000       |
| Recycling Center Equipment                        | 205,000      |
| Transfer Station                                  | 103,300      |
| Library, Land & Buildings                         | 269100       |
| Contents 223,477                                  |              |
| Police Department                                 | 84,928       |
| Town Hall, Land & Buildings                       | 504,900      |
| Furniture & Equipment                             | 166,892      |
| Bandstand   | 6,600        |
| Subtotal  | \$5,657,197  |

# Land & Buildings acquired through Tax Collector's Deeds

\$ 6,984,097

| TM 02-003   | EW     | Back Mtn. Rd.          | 65.00 AC  | \$ 89,200 |
|-------------|--------|------------------------|-----------|-----------|
| TM 07-011   | RT 31N | Twin Bridge Rd.        | 45.00 AC  | 73,000    |
| TM 10-005   | AP     | Old Marlow Rd.         | 146.00 AC | 186,100   |
| TM 12-194   | RT31S  | off Highland Lake      | 15.00 AC  | 53,100    |
| TM 14-012   | LAE    | L-66 Harrison Dr.      | 1.50 AC   | 134,500   |
| TM 14-087   | LAE    | Q-7A off Jefferson Dr. | .76 AC    | 11,100    |
| TM 14-103   | LAE    | K-24Jefferson Dr.      | .80 AC    | 29,400    |
| TM 14-236   | LAE    | E-8 Ashuelot Dr.       | .81 AC    | 19,800    |
| TM 14-298   | LAE    | D-17 Jackson Dr.       | .79 AC    | 29,700    |
| TM 14-300   | LAE    | D-19 Jackson Dr.       | .79 AC    | 29,300    |
| TM 14-331   | LAE    | M-2 Presidential Dr.   | 1.10 AC   | 31,900    |
| TM 14-368   | LAE    | R-9 Stowell Rd.        | 1.26 AC   | 32,000    |
| TM 14-400   | AP     | Huntley Mt. Rd.        | 106.00 AC | 51,700    |
| TM 15-125   | LAE    | M-1 Presidential Dr.   | 1.08 AC   | 31,900    |
| TM 15-127   | LAE    | B-1 Presidential Dr.   | .75 AC    | 29,100    |
| TM 18-006   | AP     | Old Marlow Rd.         | 56.00 AC  | 49,100    |
| TM 18-007   | AP     | Russell Mill Pd.       | 55.00 AC  | 48,300    |
| TM 18-034   | AP     | Russell Mill Pd. Rd.   | 80.00 AC  | 59,600    |
| TM 20-121-1 | BR     | Nuthatch Way           | 20.39 AC  | 338,100   |
| Subtotal    |        |                        |           | 1,326,900 |

GRAND TOTAL OF TOWN PROPERTY

### 2005 VITAL STATISTICS

#### BIRTHS

| January 11.2005   | MORIN, NOAH MICHAEL, born in Concord, N.H. to<br>Morin, Michael and Catherine. |
|-------------------|--|
| January 16, 2005  | BURBINE HAROLD PAUL, born in Concord, N.H. to<br>Burbine, Michael and Wendy.   |
| June 22, 2005     | BELANGER, MEGAN JOYCE, born in Concord, N.H. to Belanger, Kevin and Karen.     |
| July 26, 2005     | KING, COLE AMOS, born in Concord, N.H. to King, Corey and Michelle.            |
| November 26, 2005 | GUAY, MCKENZIE LEE, born in Concord, N.H. to Guay, Victoria.                   |

#### DEATHS

| January 11, 2005   | BOYCE, RONALD WALTER, died in East Washington, N.H. |
|--------------------|---|
| May 04, 2005       | HORNER, WILLIAM, died in Concord, N.H.              |
| May 20, 2005       | DOUGHTY, PHYLLIS M. died in East Washington, N.H.   |
| July 7, 2005       | DOUGHTY, GEORGE M. died in Nashua, N.H.             |
| August 08, 2005    | BECKWITH, PAUL, died in Washington. N.H.            |
| August 08, 2005    | JURSON, KARL, died in Lebanon, N.H.                 |
| September 18, 2005 | CALLENDER, JOHN, died in Concord, N.H.              |
| November 16, 2005  | DALPHOND, ANNA, died in Concord, N.H.               |
| November 24, 2005  | CILLEY, RICHARD, died in Washington, N.H.           |

| January 1, 2005    | SMITH, DANIEL LYNWOOD, and VANYPEREN, SARAH RAE, in Wilmot, N.H.            |
|--------------------|---|
| January 15, 2005   | CILLEY, SHAWN E., and JEWELL, CHERYL A. in Windsor, N.H.                    |
| March 19, 2005     | LAWRENCE, JEFFERY C. and PENN, JOAN C., in Washington, N.H.                 |
| July 2, 2005       | JAMES, SHAWN KENNETH and CORREALE. ERICA LYNN, in Washington, N.H.          |
| July 16, 2005      | BILSKI, JONATHAN STEPHEN, and ARMSTRONG, DAWN MICHELLE. in Washington, N.H. |
| August 27, 2005    | BENOIT, ROBERT C., and GATHERCOLE, REBECCA R., in Franconia, N.H.           |
| September 17, 2005 | MUSMANNO, JR. FRANK JOSEPH and BLAKE, LINDA                                 |

SUSAN, in Washington, N.H.

#### State of New Hampshire Minutes of Washington Town Meeting March 8, 2005

All portions of this report typed in **bold type** were sent to the State DRA as the legal record of this meeting.

Moderator Ronald Jager called the 229th Annual Meeting of the Town of Washington, New Hampshire to order at 9:00 am. The Pledge of Allegiance was recited, followed by the introduction of town and election officials. The moderator explained the general rules of order to be followed and invited the audience to enjoy the goodies provided by the Washington Fire Department Auxiliary.

The Ballot Box was shown to be empty and was locked by Moderator Jager.

ARTICLE 1. The following people received votes for an office by a non-partisan ballot:

| Selectman for three years  | Steve Baker               | 6   |
|--|---------------------------|-----|
|  | John Callender            | 13  |
|  | Richard Cook              | 105 |
|  | Jerome Klohs              | 4   |
|  | Kenneth Tanner            | 32  |
|  | John Siciliano (write-in) | 47  |
| Richard Cook declared elect  | ed                        |     |
| Town Treasurer for one year  | Deborah Cascio            | 183 |
| Deborah Cascio declared ele  | cted                      |     |
| Library Trustee for three years  | Suzanne Bermudez          | 189 |
| Suzanne Bermudez declared  | elected                   |     |
| Cemetery Trustee for three years   | Philip Barker             | 160 |
| Philip Barker declared electe  | ed                        |     |
| Board of Assessors for three years   | Gerald Cascio             | 182 |
| Gerald Cascio declared elect   | ed                        |     |
| Town Clerk for three years   | Cheryl Dubuque            | 55  |
| The second of th | Janice Philbrick          | 149 |
| Janice Philbrick declared ele  | ected                     |     |
| Fire Chief for one year  | John Eccard               | 198 |
|  | i                         |     |

138

Road Agent for three years

Edward G. Thayer

189

| 2005 ANNUAL TOWN REPORT - TO        | OWN OF WASHINGTON NH      |     |
|-------------------------------------|---------------------------|-----|
|                                     | Larry Gaskell (write-in)  | 11  |
| Edward G. Thayer declared           | elected                   |     |
| Planning Board for three years      | Linda Cook                | 166 |
|                                     | John Callender (write-in) | 17  |
| Linda Cook declared elected         |                           |     |
| Trustee of the Trust Fund for three | vears Nancy Tanner        | 182 |

Ballot Vote: Do you approve of having 2 sessions for the Annual Town Meeting in this Town, the first session for choice of Town Officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the selectmen, for transaction of other business?

Ballot vote: defeated Yes 77 No 102

Nancy Tanner declared elected

Write-in candidates receiving fewer than 5 votes are not recorded here. 213 voters cast their vote in the election, of the 729 registered voters in Washington.

Moderator Jager reported that today's ballot included a Yes/No petitioned article vote that the Town vote to approve of having 2 sessions for the annual town meeting in this town, the first session for choice of town officers elected by an official ballot and other action required to be inserted on said official ballot and the second session, on a date set by the selectmen, for the transaction of other business. Moderator Jager stated he would allow the petitioners to speak and would allow only limited discussion, because all this must happen, he ruled, before the polls opened at 10:00 am.

Moderator Jager asked to proceed to Article 3 before Article 2 allowing time for discussion before the polls opened at 10:00 am. Guy Eaton moved that we take up Article 3 before Article 2. Seconded by Al Krygeris.

Voice vote: passed

Moderator Jager invited the petitioners John Corrigan and John Siciliano to speak on behalf of the article. John Corrigan stated he believed in tradition, but thought that everyone should have the right to vote and speak at Town Meeting. Both petitioners agreed that having 2 sessions would give working people a greater opportunity to attend, especially if it were on a Saturday. They touched on SB2, which places all warrant articles and election of officers on a paper ballot. After a lengthy discussion with pro's and con's from many citizens Moderator Jager thanked everyone for their thoughtful participation and suggested we move on to the next article.

Ballot vote: defeated Yes 77 No 102

ARTICLE 2. Guy Eaton moved to accept the reports of any and all officers, committees and agents of the Town and take any action in relation thereto. Seconded by Charlene Cobb.

The following comments on the Town Report were presented:

Page 9 - Rescue Squad omitted

Page 10 - Zoning Board - Richard Cilley omitted

Page 41 – Gwen Gaskell asked if the errors reported in the Auditor's Report were corrected. Guy Eaton said all parties concerned were made aware of the auditors comments. Tom Taylor said GASB was a new standard the state would like us to follow, but that the town hasn't upgraded to the system. It would require the town to do a full inventory, which would have to be done by an outside concern and would cost a lot of money. Charlie Fields said he hoped the town would move more in line with the state standard. Moderator Jager asked for general comments from the selectmen. Guy Eaton said the 2004 budget was under by \$94,000. This year's budget increased by 6% with all departments trimming their budgets to basics, and included 2% cost-of-living raise.

Voice vote: passed

The polls were opened at 10:00 am and closed at 7 pm.

Moderator Jager invited John Corrigan to say a few words about the school budget. John reported that state aid was down and the projected budget reflected a 7% increase overall.

Gwen Gaskell asked why the school meeting date was changed. John said mainly because of school vacation. Barbara Fields wanted to know why the names and grades weren't published in this year's book. John said because of security reasons. John invited everyone to attend the school board meeting scheduled for March 19, WES at 2 pm.

ARTICLE 4. Ed Thayer moved that the Town vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000.00) for the engineering study and final design of the Halfmoon Pond Road Bridge, to raise Sixteen Thousand Dollars (\$16,000.00) of this sum from taxation, and to accept Sixty-Four Thousand (\$64,000.00) from State bridge-aid funds. This will be a non-lapsing appropriation per RSA 32:7,VI and will not lapse until the bridge is completed or on December 31, 2008 whichever is sooner. Seconded by Phil Barker. Ed explained the article and responded to questions. Many citizens expressed their feeling about this project. Some thought the cost was high for a study, others wanted to keep the single lane bridge, some suggested culverts and other creative ideas as alternatives. David Hunt faulted the state's bridge program relating it to threats by the state to fix the bridge or else have the road closed. The Moderator called for a voice vote and then judged that it was too close to call. At this point many hands went up asking for a paper ballot.

Natalie Jurson point of order - congratulated Jessica Briggs on becoming a new voter.

Paper ballot: passed as written 116 votes cast Yes 60 No 56

Moderator Jager asked to deviate from the program to welcome home 4 members of the National Guard unit that had just returned from Iraq. He asked Herb Killam

and Kevin Spalding to stand, and a warm round of applause followed. Not present, but also home are Anna Annelli-Hird and Ayodele Glodon. All were very thankful they had returned home safely to their family and friends.

ARTICLE 5. Rufford Harrison moved that the Town vote to raise and appropriate the sum of Two Hundred Eighty Three Thousand Six Hundred Ninety Seven Dollars (\$283,697.00) to defray the costs of General Government for the ensuing year. Seconded by Guy Eaton. Tom Taylor, selectman, explained the water problems at the school and Camp Morgan Lodge and how they were being addressed. The planning board was asked about the \$5,000 expenditure for an out source survey which is mandated by the state. Legal fees were questioned and it was explained that even though the budget was over-spent this year, the town would be reimbursed by the court for it's legal fees.

Voice vote: passed as written

Guy Eaton moved that non-residents be allowed to speak at the Town Meeting. Seconded by Rufford Harrison.

Voice vote: passed

ARTICLE 6. Guy Eaton moved that the Town vote to raise and appropriate the sum of Eighty Five Thousand Nine Hundred Sixty Six Dollars (\$85,966.00) for the operation of the Police Department for the ensuing year. Seconded by Cindy Turner. Chief Steven Marshall went over his proposed budget and his plans to hire another part-timer, so during peak times the town would have police protection. Ronald Max, calling for a point of order, asked about the health insurance coverage cost and said he wasn't sure if this was the right time to bring it up, but he felt the issue needed to be addressed. Tom Taylor said the health insurance issue had been brought up before and that so far they were still undecided what to do. The general consensus of opinion was that most people today pay some kind of co-pay whereas full time town employees get full coverage. Moderator Jager said that Article 35 would be a proper place to address this issue.

Voice vote: passed as written

ARTICLE 7. Guy Eaton moved that the Town vote to raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000.00) to be added to the Police Cruiser Replacement Capital Reserve Fund previously established and to appoint the Selectmen as agents to expend. Seconded by Lynda B. Roy. Chief Marshall stated this article put money in a reserve account so when it is time to purchase a new vehicle the money is there. John Siciliano questioned the price of the vehicle. Steve said an estimate would be \$30,000 because of the type of vehicle needed to do the job. Aileen Chute wanted to know if 2 cruisers would be needed with more police patrol and Steve said he didn't think so but maybe a used one would serve if necessary.

Voice vote: passed as written

ARTICLE 8. Guy Eaton moved that the Town vote to raise and appropriate the sum of Three Thousand One Hundred Dollars (\$3,100.00) for the purchase of one Portable Radio for the use of the Washington Police Department. Seconded by Laurie Newton.

Voice vote: passed as written

ARTICLE 9. Guy Eaton moved that the Town vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for purchasing a digital recording unit for the police cruiser. To raise One Thousand Dollars (\$1,000.00) by taxation and to accept a One Thousand Dollar (\$1,000.00) NH Highway Safety Agency Grant to purchase the unit. Seconded by Denise Hanscom. Chief Marshall explained the importance of this piece of evidence-gathering equipment and that it would save time in court. Bill Kraus felt it was an extremely important piece of equipment and Hans Eccard felt it was just another tool to cut down on our liberty.

#### Voice vote: passed as written

Moderator Jager asked for a show of hands for lunch or to move on to Article 10.

Lunch from 12:10 pm to reconvene at 1:10 pm. Guy Eaton referred to Rufford Harrison as a wordsmith extraordinaire, a world traveler and an acquaintance of Henry Kissinger. Guy thanked Rufford for his years of service to the Board of Selectman and said what a personal privilege it had been working with him. The audience gave Rufford a standing round of applause.

Natalie Jurson point of order - congratulated Holly Eaton on becoming a new voter.

ARTICLE 10. Ed Thayer moved that the Town vote to raise and appropriate the sum of Three Hundred Forty One Thousand Two Hundred Fifteen Dollars (\$341,215.00) for operation of the Highway Department for the ensuing year. Seconded by Guy Eaton. Ed said the proposed budget was pretty straightforward and asked if anyone had any questions.

Hans Eccard proposed an amendment to cut the total budget by \$10,000 and to advise the Highway Dept to cut 50% from its salt budget. Bill Kraus seconded the amendment. Many residents expressed concern over the use of salt and the effect it has on the environment. Bob Hofstetter said it is strictly a safety issue and echoed his daughter-in-law's statement, maple trees vs. human life. After a lengthy discussion Ed promised to work on finding a better solution and invited town participation.

Voice vote on the amendment: defeated Voice vote on the motion: passed as written

ARTICLE 11. Ed Thayer moved that the Town vote to accept and appropriate the Highway Block Grant Funds estimated to be Fifty One Thousand Six Hundred Ninety Five Dollars (\$51,695.00) anticipated during 2005 for the use of the Highway Department for construction or reconstruction projects in addition to the regular maintenance budget. Seconded by Phil Barker.

Voice vote: passed as written

ARTICLE 12. Ed Thayer moved that the Town vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to be added to the Highway Equipment Capital Reserve Funds previously established. Seconded by Phil Barker.

Voice vote: passed as written

ARTICLE 13. Guy Eaton moved that the Town authorize the Board of Selectmen to establish or amend fees, as provided in RSA 41:9-a. Such vote shall continue until rescinded. Seconded by Rufford Harrison. After some discussion Philip Barker made a motion to amend Article 13 to read that the Town authorize the Board of Selectmen to establish or amend fees for the transfer station, as provided in RSA 41:9-a. Such vote shall continue until rescinded. Seconded by Matt Taylor.

Voice vote on the amendment: passed Voice vote on the motion: passed as written

ARTICLE 14. Carolyn Russell moved that the Town vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) for the purpose of purchasing a vehicle scale for the use of the Transfer Station. To raise Thirty Thousand Dollars (\$30,000.00) of this sum by taxation and appropriate Ten Thousand Dollars (\$10,000.00) from the Recycling Equipment Fund. This will be a non-lapsing account per RSA 32: 3,VI and will not lapse until the scale is purchased or December 31, 2008 whichever is sooner. Seconded by Phil Barker. Carolyn Russell and Bob Hofstetter gave a detailed report on the research the recycling committee had compiled over the last year concerning a scale to be used for construction and demolition waste. Some town residents were against the idea of the scale and having to pay to dump. Some felt the transfer station one of the few free benefits living in Washington offered. Tom Marshall thought that because the fees charged would offset the initial cost it was a no-brainer. He then told the committee they did a great job! Ed Thayer was asked what he thought about the scale and he didn't see why it wouldn't work.

Voice vote: passed as written

ARTICLE 15. Ed Thayer moved that the Town vote to raise and appropriate the sum of One Hundred Twenty Four Thousand Five Hundred Sixty One Dollars (\$124,561.00) for the operation of the Solid Waste Recycling Center and for the Landfill Closure for the ensuing year. Seconded by Phil Barker.

Voice vote: passed as written

ARTICLE 16. John Eccard moved that the Town vote to raise and appropriate the sum of Sixty Three Thousand Four Hundred Fifty One Dollars (\$63,451.00) for the operation of the Rescue Squad and Fire Department for the ensuing year. Seconded by Guy Eaton. John and Denise Hanscom thanked everyone for their continued support.

Voice vote: passed as written

ARTICLE 17. John Eccard moved that the Town vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be added to the Fire-Apparatus Replacement Fund previously established. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 18. Denise Hanscom moved that the Town vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to be added to the Rescue Squad Intercept Capital Reserve Fund previously established. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 19. Lynda B. Roy moved that the Town vote to raise and appropriate the sum of Fifteen Thousand One Hundred Sixty Seven Dollars (\$15,167.00) to be added to the Health Insurance Reimbursable Account previously established. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 20. John Pasieka moved that the Town vote to raise and appropriate the sum of One Thousand Seven Hundred Dollars (\$1,700.00) for Forest Fire Control for the ensuing year. Seconded by Guy Eaton

Voice vote: passed as written

ARTICLE 21. Suzanne Bermudez moved that the Town vote to raise and appropriate the sum of Thirty Thousand Two Hundred Dollars (\$30,200.00) for the operation of the Shedd Free Library for the ensuing year. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 22. Carolyn Russell moved that the Town accept a gift of land at 49 North Main Street, and any other lands adjacent to it or to the Shedd Free Library parking lot, for the purpose of enlarging the parking lot and creating a small surrounding park. Seconded by Guy Eaton. Many questions were asked of Carolyn, from the size of the parcel of land to what kind of conditions were required to complete this deal. Many residents thought it would be nice to create a beautiful park-like area while addressing the safety issue of the corner.

Voice vote: passed as written

ARTICLE 23. Carolyn Russell moved that the Town vote to raise and appropriate the sum of Forty Nine Thousand Six Hundred Eighty Dollars (\$49,680.00) for the expansion of the parking lot for the Shedd Free Library that will also provide a landscaped park-like area, to accept Twenty Two Thousand Three Hundred Fifty Six Dollars (\$22,356.00) in the form of a grant from the State of New Hampshire

Department of Transportation, Ten Year Transportation Improvements Plan and to raise Twenty Seven Thousand Three Hundred Twenty Four Dollars (\$27,324.00) by donations of property, services and funds. This will be a <u>non-lapsing</u> appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2008, whichever is sooner. Seconded by Guy Eaton. Carolyn thanked Ed Thayer for all his help in acquiring the grant from DOT. Jim Garvin thought the idea was way too premature while Vivian Clark said accept the property and spend the money.

Voice vote: passed as written

ARTICLE 24. Lynda B. Roy moved that the Town vote to raise and appropriate the sum of Twenty One Thousand One Hundred Seven Dollars (\$21,107.00) for Health and Welfare for the ensuing year. Seconded by Guy Eaton. Hans Eccard wanted to know how many homeless people we had in town. Lynda responded there weren't any homeless people, but we had several needy people. Lynda also reminded everyone about the food pantry and invited needy people to use it. She thanked the seniors and other organizations in town as well as private citizens for their generous support.

Voice vote: passed as written

Moderator Jager called for a 6-minute recess.

ARTICLE 25. Philip Barker moved that the Town vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000.00) for the care and maintenance of the Cemeteries for the ensuing year. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 26. Philip Barker moved that the Town vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of completing the gravestone restoration project in the old Washington Cemetery with the balance to be used for the same purpose in other town cemeteries, to include base repair or replacement, and stone straightening and realignment, repair or replacement etc. (Fourth of a five year program). This will be a non-lapsing appropriation per RSA 32:7,VI and will not lapse until the restoration is completed or by December 31, 2008, whichever is sooner. Seconded by Guy Eaton. Lionel Chute asked if the project was ahead of schedule? Phil said yes and complimented the company he worked with.

Voice vote: passed as written

ARTICLE 27. Lynda B. Roy moved that the Town vote to raise and appropriate the sum of Eighty Eight Thousand Eight Hundred Ninety Dollars (\$88,890.00) for Debt Service for the ensuing year. Seconded by Guy Eaton.

2005 ANNUAL TOWN REPORT - TOWN OF WASHINGTON NH Voice vote: passed as written

ARTICLE 28. Scott Newton moved that the Town vote to raise and appropriate the sum of Thirty Nine Thousand Three Hundred Thirty Six Dollars (\$39,336.00) for the operation of the Parks and Recreation Commission and for Patriotic Purposes for the ensuing year. Seconded by Laurie Newton. Scott presented his proposed budget and said the former summer director had come back and had put together a great program. He said there were two new board members and he was looking forward to working with them. Howard Nelson wanted to know what a dock contract was. Scott said they hired a company to put in and take out the docks. Jim Gaskell wanted to make sure bonuses weren't given anymore. And Phil Barker pointed out we don't have a gazebo, we have a bandstand! As usual someone asked about the docks and it was explained that they are fiberglass and when they need repair, which hadn't been done in about 10 years it needed to be done professionally. This is a repair, not a replacement. John Pasieka questioned the lawn care contract saying he knew it wasn't the low bid.

Voice vote: passed as written

ARTICLE 29. Tom Taylor moved that the Town vote to raise and appropriate the sum of Forty Five Thousand Dollars (\$45,000.00) for major repairs at Camp Morgan Lodge. This will be a <u>non-lapsing</u> appropriation per RSA 32:7, VI and will not lapse until the repairs are completed or by December 31, 2008, whichever is sooner. Seconded by Guy Eaton. Tom Taylor explained what would be fixed, how much it would cost and whether it was maintenance or an improvement, using the handout that was distributed.

Voice vote: passed as written

ARTICLE 30. Rufford Harrison moved that the Town vote to have the Selectmen enforce the prohibition on possession and consumption of alcohol on public property in accordance with article #18 of the 1987 town meeting, and to authorize the Selectmen to issue an ordinance enforcing the same, to include a limited exception for private family events at designated facilities under the guidelines established by the Selectmen. Seconded by Guy Eaton. Ronald Jager asked why the selectmen hadn't recommended this article in the printed warrant. Rufford responded that the state forbids the selectmen in some cases from publishing their recommendation.

Voice vote: passed as written

ARTICLE 31. Ed Thayer moved that the Town vote to raise and appropriate the sum of One Thousand Six Hundred Dollars (\$1,600.00) for Emergency Management for the ensuing year. Seconded by Guy Eaton.

Voice vote: passed as written

ARTICLE 32. Lindsay Collins moved that the Town vote to raise and appropriate the sum of Sixteen Thousand Nine Hundred Twenty Seven Dollars (\$16,927.00) for Emergency Communications for the ensuing year. Seconded by Ed Thayer. Lionel

Chute wanted to know how the proposed budget was different from last year's. Lindsay explained that the change to digital necessitated some changes in equipment. Also Hillsboro dispatch had increased their fees.

Voice vote: passed as written

ARTICLE 33. Al Krygeris moved that the Town vote to modify the Optional Veteran's Tax Credit (RSA 72:28-a) to \$150.00 and the Service Connected Disability Veteran's – Optional (RSA 72: 35-a) to \$1,500.00. Seconded by Philip Barker. Al said he had checked with other towns and we were about the same. We had 81 vets and 3 disabled vets. Tom Taylor spoke as a veteran not a selectman. He referred to the RSA that mandated this non-funded legislation. He recommended we vote it down and he would not endorse it and suggested instead we all meet at the monument in town on Memorial Day to honor the veterans. Philip Barker said to give them the money and still go up to the green on Memorial Day.

Voice vote: passed as written

ARTICLE 34. Arline France moved that the Town vote to modify the elderly exemption from property tax in the town of Washington, based on assessed value. for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$20,000.00; for a person 75 years of age up to 80 years, \$30,000.00; for a person 80 years of age or older \$40,000.00. To qualify, the person must have been a New Hampshire resident for at least 5 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$18,400.00 or, if married, a combined net income of less than \$26,400.00, and own net assets of not in excess of \$35,000.00 excluding the value of the person's residence. Seconded by Guy Eaton. Arline said the State recommended an increase in light of the re-evaluation that was taking place now in town. Lionel Chute asked if they were changing the exemption not the income. Jim Garvin asked when the re-evaluation would be completed and when would they be having the hearings. The job would be completed by Sept 1, 2005 and the hearings should be held sometime at the end of June or the beginning of July. Al Krygeris said we had 121 property sales last year.

Voice vote: passed as written

ARTICLE 35. To transact any other business that may legally come before this meeting.

Moderator Jager asked if the selectmen had anything else to add. They did not. Arline France asked Lynn Cook to stand and publicly thanked her for a great job as an assessor! The audience responded with a standing round of applause. Cindy Eaton sincerely thanked the town for the picture of her father Bob Crane on the cover of the Town Report. She said her Dad loved this town very much. Al Krygeris pointed to the big white & green box on the wall at Camp Morgan Lodge, a life-saving defibrillator that needs people trained in how to use it in case of an emergency. Al and his wife Mary had just completed training and suggested more people should know what and how to do it. He thanked Chief Marshall for getting it for us and said Chief Marshall was trying to get us more to put in public places in town. It would be a shame if we had this life-saving device and no one knew how to use it. Denise Hanscom also encouraged more people to learn how to use it. Gwen Gaskell referred to a letter she wrote to the selectmen and to the town assessors concerning the company doing the re-evaluation. She said she came home alone and found footprints all round her house and under most of the windows. She was frightened and she strongly urged them to leave a piece of paper or something in the door stating they were there. The company had said they don't do that for safety reasons. They don't want to flag your home for a potential break-in. After a hand vote, which was about half and half, the assessors said they would ask the company what they could or would do about this.

Ronald Max moved that the selectmen put together an article to address health insurance cost for town employees. (\$86,000 dollars to be spent for health insurance in this year's budget). Seconded by Gwen Gaskell.

#### Voice vote: passed as written

Natalie Jurson point of order – congratulated Amanda Devlin on becoming a new voter. Jim Gaskell questioned town land sale and was told that the Conservation Commission asked that the town refrain from selling town owned property for one year. The selectmen will consider selling property again this year.

Bob Wright moved to adjourn at 5:15 pm., seconded by Philip Barker, and all approved.

Respectfully submitted, Patricia A. Liotta Deputy Town Clerk

A True Copy – Attest: Patricia A. Liotta Deputy Town Clerk

# Annual Report of the Washington School District



2005 School Report

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#### WASHINGTON SCHOOL DISTRICT ORGANIZATION

Moderator Guy Eaton Janice Philbrick Clerk Jean Bates Treasurer

term to 2006 School Board John Corrigan Jonathan Bilski term to 2006

> Sharon Cary-Taylor term to 2007 Sue Hofstetter term to 2007 Ken Tanner term to 2008

Auditors Plodzik & Sanderson Superintendent Dr. Barbara K. Baker Lisa Braiterman, MBA **Business Administrator** Heléne Bickford, M.Ed. Director of Curriculum & Instruction Director of Student Support Services

Teachers & Staff

Suzanne Lull Kindergarten/Grade 1 Teacher/Lead

P. Joy Kiely, M.Ed.

Head Teacher

Grades 1-2 Teacher/Head Teacher Tamara Webber

Katy Haley Grades 3-4 Teacher Nancy Stehno Grades 4-5 Teacher Title 1 Teacher Nancy Whitney Music Teacher Ellen Hayes Jeanine Clarke-Edmunds Art Teacher

Richard C. Hebert Physical Education Teacher Jane Johnson Special Education Teacher/Head

Teacher Marianne Garvin Secretary

Barbara Griffin Early Learning Teacher/

Classroom Aide Classroom Aide Rita Joy Classroom Aide Sharon Oliveira Tamara Rosenberg Classroom Aide

Speech & Language Consultant Deborah Taylor Occupational Therapy Consultant Kris Kleine

Dr. Thomas DeLisle Consulting Psychologist

School Nurse **Jean Bates** Elizabeth Sargent Maintenance

Barbara Jackson Hot Lunch Director

#### WASHINGTON SCHOOL DISTRICT SCHOOL WARRANT

To the inhabitants of the School District in the town of Washington qualified to vote in District affairs:

You are hereby notified to meet at the Washington Elementary School in said District on the 11th day of March 2006 at two o'clock in the afternoon to act upon the following:

1. To choose by nonpartisan ballot the following School District officials:

Two School Board Members for 3-year terms

One Moderator: 1-year term One Clerk: 1-year term One Treasurer: 1-year term

- To hear the reports of agents, auditors and committees or officers chosen and to pass any vote relating thereto:
- 3. To determine and appoint the salaries of the School Board, and fix the compensation for any other officers or agents of the District as follows:

School Board Members: \$500 School District Clerk: \$75 School District Treasurer: \$500 School District Moderator: \$100

- 4. To see if the school district will vote to raise the sum of twenty-two thousand dollars (\$22,000) to reduce the general fund deficit pursuant to RSA 189:28-a? (This article would appropriate funds to relieve an expected deficit in the general fund as a result of unanticipated special education expenses. Recommended by the School Board, Voted 5-0-0)
- 5. To see if the School District will vote to raise and appropriate for the support of schools, the payment of salaries of School District employees, and for the payment of statutory obligations of the District, the sum of two million four-hundred and eighteen thousand seven-hundred and twenty-three dollars (\$2,418,723) or take any other action in relation thereto? (Recommended by the School Board, Voted 5-0-0)
- 6. To see if the School District will accept and appropriate funds from state and federal aid for the support of school projects as follows: for food service, sixteen thousand seven hundred dollars (\$16,700) and for Federal

and State projects, forty thousand seven hundred and fifty dollars (\$40,750)? These appropriations have offsetting revenues from school lunch sales and state and federal revenues and do not affect the tax rate. (Recommended by the School Board, Voted 5-0-0)

- 7. To see if the school district will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to add to the expendable trust fund created with the March 2005 Annual Meeting vote, for the purpose of paying for any unanticipated Special Education out-of-district tuition, related transportation and special therapy services and authorize the use of the sum of up to \$30,000 from the year-end undesignated fund balance (surplus) available on July 1 of 2006, if any, toward this purpose? (Recommended by the School Board, Voted 5-0-0)
- 8. To see if the school district will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to add to the expendable trust fund created with the March 2005 Annual Meeting vote, for the purpose of repairing and maintaining school buildings and grounds, and further, to appropriate, and authorize the use of the sum of up to \$10,000 from the year-end undesignated fund balance (surplus) available on July 1 of 2006 if any, toward this purpose? (Recommended by the School Board, Voted 5-0-0)
- 9. To transact any other business that may legally come before said meeting.

Given under our hands at said Washington on this 24th day of January 2006.

A True copy of Warrant - ATTEST:

JOHN CORRIGAN
JONATHAN BILSKI
SHARON CARY-TAYLOR
SUE HOFSTETTER
KEN TANNER
School Board

#### WASHINGTON SCHOOL DISTRICT 2006-2007 PROPOSED GENERAL FUND BUDGET

|   |   | 1  | 2  | 3  | 4  | 5   |
|---|---|--|--|--|--|---|
| Ln  | e licitadi bera el Che Set<br>acto Double I antonio   | 2004-05<br>Actual  | 2005-06<br>Budget  | 2006-07<br>Proposed  | \$ Change  | % Ch  |
|   |   |  |  |  |  |   |
|   | REVENUES  | ***  |  |  |  |   |
|   | Prior Year Fund Balance   | \$59,651   | \$78,132   | \$0  |  | -1009   |
| 9100  | Appropriation - Washington  | 1,405,237  | 1,533,056  | 1,783,263  |  | 169   |
| 9101  | State Education Tax   | 417,827  | 475,614  | 515,985  |  | 89  |
| 9111  | State Adequacy Aid  | 92,029   | 78,225   | 78,225   |  | 0.09  |
| 9210  | State Building Aid  | 19,688   | 19,240   | 18,113   |  | -69   |
| 9230  | Catastrophic Aid  | 0  | 0  | 0  | 2 3  | N/  |
| 9321  | Tuition Revenue   | 8,968  | 10,808   | 10,808   | 0  | 09  |
| 9421  | Transportation Fees   | 1,478  | 2,328  | 2,328  | 0  | 09  |
| 9500  | Interest Income   | 5,507  | 0  | 10,000   | 10,000   | N/  |
| 9580  | Medicaid Revenue  | 3,206  | 0  | 0  | 0  | N   |
|   | TOTAL REVENUE   | \$2,013,590  | \$2,197,403  | \$2,418,723  | \$221,320  | 109   |
|   | EXPENSES  |  |  |  |  |   |
| 1100  | Regular Instruction   |  |  |  |  |   |
| 1100  | Regular instruction   |  |  |  |  |   |
| 110   | Teacher Salaries  | \$ 167,743   | 181,751  | \$ 223,267   | \$ 41,516  | 299   |
|   |   | \$ 167,743 \$<br>38,286  | 181,751<br>49,190  | \$ 223,267<br>43,318   |  |   |
| 110   | Teacher Salaries  |  |  |  | -5,872   | -129  |
| 110<br>111  | Teacher Salaries Para-educator Salaries   | 38,286   | 49,190   | 43,318   | -5,872   | -129<br>09  |
| 110<br>111<br>120   | Teacher Salaries Para-educator Salaries Substitutes   | 38,286<br>2,697  | 49,190<br>2,000  | 43,318<br>2,000  | -5,872<br>0<br>4,771   | -129<br>09<br>109   |
| 110<br>111<br>120<br>211  | Teacher Salaries Para-educator Salaries Substitutes Health Insurance  | 38,286<br>2,697<br>42,510  | 49,190<br>2,000<br>48,810  | 43,318<br>2,000<br>53,581  | -5,872<br>0<br>4,771<br>4,272  | -129<br>09<br>109<br>N  |
| 110<br>111<br>120<br>211<br>212   | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance  | 38,286<br>2,697<br>42,510<br>0   | 49,190<br>2,000<br>48,810<br>0   | 43,318<br>2,000<br>53,581<br>4,272   | -5,872<br>0<br>4,771<br>4,272<br>-24   | -129<br>09<br>109<br>N  |
| 110<br>111<br>120<br>211<br>212<br>213  | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance   | 38,286<br>2,697<br>42,510<br>0<br>552  | 49,190<br>2,000<br>48,810<br>0<br>600  | 43,318<br>2,000<br>53,581<br>4,272<br>576  | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703  | -129<br>09<br>109<br>N/<br>-49  |
| 110<br>111<br>120<br>211<br>212<br>213<br>214   | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance   | 38,286<br>2,697<br>42,510<br>0<br>552<br>0   | 49,190<br>2,000<br>48,810<br>0<br>600  | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703   | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723   | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159   |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230   | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement  | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535  | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265  | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221  | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956  | -129<br>09<br>109<br>N<br>-49<br>N<br>159   |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430                                    | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs  | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175   | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669   | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392   | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000   | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089  |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534                             | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage  | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345  | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450  | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450  | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000   | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09                                |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561                      | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition  | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166  | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107  | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720  | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613   | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09                                |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561                      | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition Middle School Tuition                                    | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166<br>506,691                               | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107<br>567,837                               | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720<br>480,948                               | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613<br>-86,889                                    | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09<br>189                         |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561<br>561               | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition Middle School Tuition High School Tuition                | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166<br>506,691<br>474,910                    | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107<br>567,837<br>555,714                    | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720<br>480,948<br>747,156                    | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613<br>-86,889<br>191,442                         | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09<br>189<br>-159                 |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561<br>561<br>610        | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition Middle School Tuition High School Tuition Supplies       | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166<br>506,691<br>474,910<br>11,709          | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107<br>567,837<br>555,714<br>11,872          | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720<br>480,948<br>747,156<br>11,872          | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613<br>-86,889<br>191,442                         | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09<br>189<br>-159<br>349<br>0.09  |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561<br>561<br>610<br>640 | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition Middle School Tuition High School Tuition Supplies Books | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166<br>506,691<br>474,910<br>11,709<br>2,634 | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107<br>567,837<br>555,714<br>11,872<br>3,000 | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720<br>480,948<br>747,156<br>11,872<br>2,000 | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613<br>-86,889<br>191,442<br>0<br>-1,000          | -129<br>09<br>109<br>N/<br>-49<br>N/<br>159<br>379<br>1089<br>0.09<br>-159<br>349<br>0.09<br>-339 |
| 110<br>111<br>120<br>211<br>212<br>213<br>214<br>220<br>230<br>430<br>534<br>561<br>561<br>610        | Teacher Salaries Para-educator Salaries Substitutes Health Insurance Dental Insurance Life Insurance Disability Insurance FICA NH Retirement Equip Repairs Postage Elem School Tuition Middle School Tuition High School Tuition Supplies       | 38,286<br>2,697<br>42,510<br>0<br>552<br>0<br>16,175<br>3,535<br>2,713<br>345<br>32,166<br>506,691<br>474,910<br>11,709          | 49,190<br>2,000<br>48,810<br>0<br>600<br>0<br>17,669<br>5,265<br>4,650<br>450<br>31,107<br>567,837<br>555,714<br>11,872          | 43,318<br>2,000<br>53,581<br>4,272<br>576<br>703<br>20,392<br>7,221<br>9,650<br>450<br>36,720<br>480,948<br>747,156<br>11,872          | -5,872<br>0<br>4,771<br>4,272<br>-24<br>703<br>2,723<br>1,956<br>5,000<br>0<br>5,613<br>-86,889<br>191,442<br>0<br>-1,000<br>1,350 | 29% -12% -12% -12% -10% -10% -15% -37% -15% -15% -34% -0.0% -33% -56%                             |

|        |                           | 1                     | 2                 |            | 3                   | 4       | 5     |
|--------|---------------------------|-----------------------|-------------------|------------|---------------------|---------|-------|
| Ln     | 3 mg - 629                | <br>2004-05<br>Actual | 2005-06<br>Budget | 14,000,000 | 006-07<br>oposed \$ | Change  | % Ch  |
| 1200   | Special Education         |                       |                   |            |                     |         |       |
| 110    | Teacher Salaries          | \$<br>52,488 \$       | 52,322            | \$         | 52,012 \$           | 310     | -19   |
| 111    | Para-educator Salaries    | 0                     | 6,933             |            | 7,501               | 568     | 89    |
|        | Ext Year Program Salaries | 1,065                 | 2,840             |            | 1,680               | -1,160  | -419  |
| 211    | Health Insurance          | 0                     | 0                 |            | 8,373               | 8,373   | N/    |
| 212    | Dental Insurance          | 0                     | 0                 |            | 0                   | 0       | N     |
| 213    | Life Insurance            | 144                   | 150               |            | 156                 | 6       | 49    |
| 214    | Disability Insurance      | 0                     | 0                 |            | 187                 | 187     | N/    |
| 220    | FICA                      | 4,079                 | 4,751             |            | 4,904               | 153     | 39    |
| 230    | NH Retirement             | 1,386                 | 1,991             |            | 2,111               | 120     | 69    |
| 330    | Student Eval & Testing    | -166                  | 0                 |            | 600                 | 600     | N     |
| 561    | Out-of-District Tuition   | 63,648                | 94,091            |            | 152,126             | 58,035  | 629   |
| 610    | Supplies                  | 0                     | 0                 |            | 300                 | 300     | N     |
|        | Special Education Total   | \$<br>122,645 \$      | 163,078           | \$         | 229,949 \$          | 66,871  | 419   |
| 2120   | Guidance Program          |                       |                   |            |                     |         |       |
| 330    | DARE Program              | \$<br>659 \$          | 750               | \$         | 750 \$              | -       | 09    |
| 610    | Supplies                  | 37                    | 1,450             |            | 800                 | -650    | -459  |
|        | Guidance Program Total    | \$<br>696 \$          | 2,200             | \$         | 1,550 \$            | 650     | -309  |
| 2130   | Nursing Services          |                       |                   |            |                     |         |       |
| 110    | Nurse Salary              | \$<br>2,813 \$        | 3,081             | \$         | 3,048 \$            | 33      | -19   |
| 220    | FICA                      | 215                   | 236               |            | 234                 | -2      | -19   |
| 330    | Diagnostic Testing        | 0                     | 39                |            | 39                  | 0       | 09    |
| 610    | Supplies                  | 256                   | 300               |            | 300                 | 0       | 09    |
|        | Nursing Services Total    | \$<br>3,284 \$        | 3,656             | \$         | 3,621 \$            | 35      | -19   |
| 140-60 | Student Support Services  |                       |                   |            |                     |         |       |
| 110    | Psychological Services    | \$<br>4,394 \$        | 5,000             | \$         | 5,000 \$            | -       | 09    |
|        | Speech & Lang Salaries    | <br>10,454            | 10,736            |            | 0                   | -10,736 | -1009 |
|        | FICA                      | 817                   | 821               |            | 0                   |         | -1009 |
|        | Speech & Lang Services    | 0                     | 0                 |            | 12,031              | 12,031  | N     |
|        | Speech Supplies           | 0                     | 300               |            | 300                 | 0       | 09    |
|        |                           |                       |                   |            |                     | 100     | 09    |
|        | Occ Therapy Services      | 5,602                 | 5,000             |            | 5,000               | 0       |       |
|        | Occ Therapy Supplies      | 714                   | 100               |            | 71111               | 0       | 09    |

|       |   |    | 1                 |    | 2                 |     | 3                  | 4            | 5    |
|-------|---|----|-------------------|----|-------------------|-----|--------------------|--------------|------|
| Ln    |   |    | 2004-05<br>Actual |    | 2005-06<br>Budget |     | 2006-07<br>roposed | \$<br>Change | % Ch |
| 20000 |   |    |                   |    |                   |     |                    |              |      |
| 2210  | Staff Support Services Training & Tuition Reimbursement | •  |                   | s  | 3,000             | 8   | 3,000              | \$           | 0%   |
| 640   | Professional Books for Teachers                         |    |                   | -  | 250               | 150 | 250                | 0            | 0%   |
|       | Staff Support Services Total                            | \$ |                   | \$ | a supervision     | · · | 3,250              |              | 0%   |
| 2222  | Library & Media   |    |                   |    |                   |     |                    |              |      |
| 640   | Library Books   | \$ | 476               | \$ | 800               | \$  | 800                | \$<br>-      | 0%   |
|       | Library Total   | \$ | 476               | \$ | 800               | \$  | 800                | \$           | 0%   |
| 2311  | School Board Services                                   |    |                   |    |                   |     |                    |              |      |
| 330   | School Board Stipends                                   | \$ | 2,500             | \$ | 3,040             | \$  | 3,040              | \$<br>-      | 0%   |
| 810   | Dues & Fees   |    | 2,293             |    | 2,080             |     | 2,265              | 185          | 9%   |
| 890   | Misc Expenses   |    | 1,732             |    | 6,000             |     | 6,000              | 0            | 0%   |
| 330   | School District Clerk                                   |    | 395               | ,  | 75                |     | 75                 | 0            | 0%   |
| 330   | Treasurer   |    | 500               | )  | 500               |     | 500                | 0            | 0%   |
| 610   | Treasurer Supplies                                      |    | 290               | )  | 400               |     | 400                | 0            | 0%   |
| 330   | Ballot Clerks   |    | 562               |    | 500               |     | 500                | 0            | 0%   |
| 550   | Printing  |    |                   | )  | 150               |     | 150                | 0            | 0%   |
|       | School Board Total                                      | \$ | 8,272             | \$ | 12,745            | \$  | 12,930             | \$<br>185    | 1%   |
| 2320  | District-wide Services                                  |    |                   |    |                   |     |                    |              |      |
| 250   | Unemployment Compensation                               | \$ | 402               | \$ | 2,480             | \$  | 2,604              | \$<br>124    | 5%   |
| 260   | Worker's Compensation                                   |    | 308               |    | 2,731             |     | 2,731              | 0            | 0%   |
| 310   | SAU #34 Assessment                                      |    | 95,063            |    | 106,302           |     | 112,681            | 6,379        | 6%   |
| 380   | Legal & Audit Fees                                      |    | 4,250             | )  | 6,500             |     | 6,500              | 0            | 0%   |
| 540   | Advertising   | -  | 2,190             | _  | 2,000             | _   | 2,000              | 0            | 0%   |
|       | District-wide Services                                  | \$ | 102,213           | \$ | 120,013           | \$  | 126,516            | \$<br>6,503  | 5%   |
| 2410  | Principal's Offices                                     |    |                   |    |                   |     |                    |              |      |
| 110   | Leadership Stipends                                     | \$ | 19,000            | \$ | 21,500            | \$  | 20,500             | \$<br>-1,000 | -5%  |
| 111   | Administrative Assistant Salary                         |    | 16,848            | 1  | 17,303            |     | 19,075             | 1,772        | 10%  |
| 220   | FICA  |    | 2,743             | 1  | 2,968             |     | 3,410              | 442          | 15%  |
| 230   | NHRS  |    | 502               |    | 819               |     | 1,763              | 944          | 115% |
| 610   | Supplies  |    |                   | )  | 0                 |     | 1,200              | 1,200        | NA   |
|       | Principal's Office Total                                | \$ | 39,092            | \$ | 42,590            | \$  | 45,947             | \$<br>3,357  | 8%   |
|       |   |    |                   | _  |                   | -   |                    |              |      |

| Washington School | District 2005 | Annual | Report |
|-------------------|---------------|--------|--------|
|-------------------|---------------|--------|--------|

|      |                                 |      | 1       |    | 2       |      | 3       |    | 4       | 5     |
|------|---------------------------------|------|---------|----|---------|------|---------|----|---------|-------|
|      |                                 |      | 2004-05 |    | 2005-06 | 1111 | 2006-07 |    | •       | ~ ~   |
| Ln   |                                 |      | Actual  | 1  | Budget  | Р    | roposed | \$ | Change  | % Ch  |
| 2600 | Building Maintenance            |      |         |    |         |      |         |    |         |       |
| 110  | Maintenance & Custodial Salary  | \$   | 24,024  | \$ | 26,001  | \$   | 28,573  | \$ | 2,572   | 109   |
| 211  | Health Insurance                |      | 5,877   |    | 6,596   |      | 6,323   |    | -273    | -49   |
| 212  | Dental Insurance                |      | 0       | )  | 0       |      | 473     |    | 473     | N.    |
| 213  | Life Insurance                  |      | 58      |    | 75      |      | 75      |    | 0       | 09    |
| 214  | Disability Insurance            |      | 0       |    | 0       | y I  | 99      |    | 99      | N     |
| 220  | FICA                            |      | 1,838   |    | 1,989   |      | 2,186   |    | 197     | 109   |
| 230  | NH Retirement                   |      | 1,418   |    | 1,721   |      | 1,946   |    | 225     | 139   |
| 330  | Trash Removal                   |      | 1,351   |    | 1,500   |      | 1,500   |    | 0       | 09    |
| 422  | Winter Maintenance              |      | 1,000   | )  | 1,000   |      | 1,000   |    | 0       | 09    |
| 430  | Repairs & Maintenance           |      | 12,031  |    | 20,000  |      | 30,000  |    | 10,000  | 509   |
| 520  | Property Insurance              |      | 5,892   |    | 6,780   |      | 7,120   |    | 340     | 59    |
| 531  | Telephone                       |      | 1,343   |    | 1,460   |      | 1,533   |    | 73      | 59    |
| 610  | Building Supplies               |      | 3,112   |    | 3,500   |      | 3,500   |    | 0       | 09    |
| 622  | Electricity                     |      | 11,850  |    | 11,936  |      | 11,936  |    | 0       | 09    |
| 623  | Gas Utility                     |      | 14,290  | 1  | 17,000  | í    | 19,000  |    | 2,000   | 129   |
| 730  | Equipment                       |      | 0       |    | 3,000   |      | 0       |    | -3,000  | -1009 |
|      | Building Maintenance Total      | \$   | 84,084  | \$ | 102,558 | \$   | 115,264 | \$ | 12,706  | 129   |
|      | Student Transportation          |      |         |    |         |      |         |    |         |       |
| 2721 | Transport To & From School      | s    | 72,247  | s  | 74,234  | \$   | 80,545  | s  | 6,311   | 89    |
| 2725 | Field Trips                     |      | 1,722   |    | 3,000   |      | 3,000   |    | 0       | 09    |
|      | Student Transportation Total    | \$   | 73,969  |    | 77,234  |      | 83,545  |    | 6,311   | 89    |
|      | Bond Repayment                  |      |         |    |         |      |         |    |         |       |
| 5110 | Bond Principal                  | s    | 75,000  | \$ | 75,000  | \$   | 75,000  | s  | -       | 09    |
| 5120 | Bond Interest                   |      | 40,602  |    | 37,509  |      | 34,414  |    | -3,095  |       |
|      | Bond Repayment Total            | \$   | 115,602 | \$ | 112,509 | \$   | 109,414 | \$ | 3,095   | -39   |
|      | Transfers to Other Funds & Trus | st I | Funds   |    |         |      |         |    |         |       |
| 5221 | Transfer to Food Service        | s    | 6,469   | \$ | 10,278  | \$   | 14,244  | \$ | 3,966   | 399   |
| 5230 | Transfer to Capital Projects    |      | 10,000  |    | 0       |      | 0       |    | 0       | N     |
| 5250 | Transfer to Special Ed Trust    |      | 0       |    | 30,000  |      | 0       | H  | -30,000 | -1009 |
| 5250 | Transfer to Maintenance Trust   |      |         |    | 10,000  |      | 0       |    | -10,000 | -1009 |
| -    | Transfers                       | \$   | 16,469  | \$ | 50,278  | \$   | 14,244  | \$ | 36,034  | -72   |

#### WASHINGTON SCHOOL DISTRICT 2006-2007 PROPOSED BUDGET FOOD SERVICE FUND

|         |                            | 1                 | 2                 | 3                   | 4            | 5        |
|---------|----------------------------|-------------------|-------------------|---------------------|--------------|----------|
| Ln      |                            | 2004-05<br>Actual | 2005-06<br>Budget | 2006-07<br>Proposed | \$<br>Change | % Change |
| 21      | Revenues                   |                   |                   |                     |              |          |
|         | Fund Balance               |                   | \$2,037           |                     |              |          |
| 9600    | Sales                      | 8,836             | 9,500             | 9,200               | -300         | -1%      |
| 9250-60 | Federal & State Revenues   | 7,127             | 7,500             | 7,500               | 0            | 0%       |
|         | Transfer From General Fund | 6,469             | 10,278            | 14,244              | 3,966        | 14%      |
|         | Total Revenue              | \$22,432          | \$29,315          | \$30,944            | \$3,666      | 13%      |
| 21      | Expenses                   |                   |                   |                     |              |          |
| 110     | Wages                      | \$12,870          | \$12,961          | \$14,288            | 1,327        | 5%       |
| 220     | FICA                       | 0                 | 991               | 1,093               | 102          | 0%       |
| 430     | Repairs & Maintenance      | 985               | 200               | 400                 | 200          | 1%       |
| 610     | Supplies                   | 129               | 200               | 200                 | 0            | 0%       |
| 630     | Food & Milk                | 8,985             | 14,963            | 14,963              | 0            | 0%       |
|         | Total Expenses             | \$22,969          | \$29,315          | \$30,944            | \$1,629      | 6%       |

#### PROPOSED TEACHER SALARY SCHEDULE FULL AND PART-TIME TEACHERS 2006-2007

| STEP | В         | B+15   | M      | M+20   |
|------|-----------|--------|--------|--------|
|      | 1 28,701  | 31,145 | 33,786 | 35,188 |
|      | 2 29,849  | 32,389 | 35,138 | 36,595 |
|      | 3 31,044  | 33,686 | 36,544 | 38,060 |
|      | 4 32,285  | 35,032 | 38,005 | 39,582 |
|      | 5 33,577  | 36,434 | 39,526 | 41,165 |
|      | 6 34,919  | 37,891 | 41,106 | 42,811 |
|      | 7 36,316  | 39,406 | 42,750 | 44,524 |
|      | 8 37,768  | 40,984 | 44,461 | 46,305 |
|      | 9 39,279  | 42,623 | 46,239 | 48,158 |
|      | 10 40,849 | 44,327 | 48,088 | 50,084 |
|      | 11 42,485 | 46,100 | 50,012 | 52,087 |
|      | 12 44,184 | 47,945 | 52,012 | 54,170 |

#### PROPOSED SUPPORT STAFF PAY SCHEDULE 2006-2007

| STEP | В     | С     |
|------|-------|-------|
| 1    | 9.17  | 10.32 |
| 2    | 9.44  | 10.62 |
| 3    | 9.73  | 10.94 |
| 4    | 10.02 | 11.27 |
| 5    | 10.32 | 11.61 |
| 6    | 10.63 | 11.96 |
| 7    | 10.95 | 12.32 |
| 8    | 11.28 | 12.69 |
| 9    | 11.73 | 13.20 |
| 10   | 12.20 | 13.73 |
| 11   | 12.69 |       |
| 12   | 13.20 |       |
|      |       |       |

#### WASHINGTON SCHOOL DISTRICT FY 2007 TUITION ESTIMATES

#### REGULAR EDUCATION TUITION

|                                | Students | Rate     | Budget      |
|--------------------------------|----------|----------|-------------|
| Chesterfield Elementary School | 3        | \$12,240 | \$36,720    |
| HD Middle School*              | 39       | \$12,332 | \$480,948   |
| HD High School                 | 62       | \$11,749 | \$728,438   |
| Other Tuition - Milford HS     | 1        | \$10,126 | \$10,126    |
| Other Tuition - Keene HS       | 1        | \$8,592  | \$8,592     |
| Total:                         | 106      | HABIT    | \$1,264,824 |

#### **SPECIAL EDUCATION TUITION**

| Placement                | Students | Rate     | Budget    |
|--------------------------|----------|----------|-----------|
| HDSD Alternative Program | 4        | \$31,364 | \$125,454 |
| Bennington School        | 1        | \$26,670 | \$26,670  |
| Total:                   | 5        |          | \$152,124 |

KINDERGARTEN
ANWAR, DYLAN
CARTER, KIANNA
CAVENDER, HEATHER
CORNELL, KENNETH
CORREALE, DOMINIC
DESMARAIS, GRANT
FAUTEUX, EMI LOU
GLODON, JONATHON
HALL, WILLIE
HOISINGTON, KAYLA
HUNT, HAROLD
PETRIE, TRAVIS
SNAIR, KAELYN
WELDON, HANNAH

GRADE ONE
ATKINS, MAGGIE
DUBUQUE, WILLIAM
GALLAGHER, AUNDREA
HAFFORD, JOSEPH
HOLLEN, BRYCE
KILLAM, TIFFANY
NAYLOR, MATTHEW
URENA, GANNOPY

#### GRADE TWO

CAMPBELL, MATTHEW
CARTER JR., MICHAEL
CILLEY, EMERI
DAGESSE, JEFFERY
GATES, SHAWNA
GOODALE, JOSEPH
GOODALE, MIKAYLA
GOULD, CIARA
GRIFFIN, JAMES
ZUBRZYCKI, DYLAN

**GRADE FOUR** 

BACHAND, CASSANDRA
BUTLER, SUSANNA
CLARK, ALEXIS
CORDEIRO, JACOB
DESMARAIS, KATRINA
DUBUQUE, ASPEN
FAUTEUX, DENJAMIN
GRENDELL, LUCAS
NAYLOR, STEPHEN
SANCHEZ, QUINTEN
SERVANT, TRAVIS
SPARKS, AUSTIN
ZUBRZYCKI, DENNIS

#### **GRADE THREE**

ATKINS, SAMUEL
BECKWITH, LUCITTA
DUMENY, BRIANNA
HAFFORD, HANNAH
HOFSTETTER, JONAS
NEWCOMB, MELISSA
PARENT, ASHLEY
SILVERIA, MICHAEL
STEARNS, JUSTIN

#### **GRADE FIVE**

BRUSHIE, THOMAS
DALTON, SARA
HOLDNER, SARAH
LABORE, RYAN
LEIZURE, ALI
MURDOUGH, KYLE
PARENT, CODY
SILVERIA, SAMANTHA
SNAIR, KASSIDY
TANNER, CHRISTOPHER

BLANCHETTE, CHEYENNE
BUTLER, CHRISTINA
EATON, WENDY
FAUTEUX, CALEB
GOODALE, NICHOLAS
HOFSTETTER, MICKEY
KERRY, ALEXA
LAJEUNESSE, PAUL
OSTERTAG, JOSHUA
PASIEKA, SARAH
ST JOHN, BRIAN

**GRADE EIGHT** BENISHIN, KAITLYN BENNETT, RYANNE BOREY, CAITLIN BUTLER, MATTHEW BUTTERSWORTH, ALEX CARD, SARAH DUMENY, KRISTIN EATON, KELLY ECCARD, MEGAN ETHERIDGE, MELISSA FARELLA, SARA HARDY, KEAGAN JOHNSON, JESSIE MILLER, KAYLA MURDOUGH, CAITLYN NELSON, KATELYN READ, JULIANNE REYNOLDS, ALEESHA SANCHEZ, GWENDOLYN SARGENT, JOSEPH THAYER, ERIN TREADWELL, STEPHANIE TURNER, HOLLY ZUBRZYCKI, ASHLEY

GRADE SEVEN
CILLEY,KAILI
ECCARD,KRISTI
GERO,NICOLE
GRENDELL,FELISHA
GRIFFIN,THOMAS
KAZMIRCHUK,STEPHANIE
LAJEUNESSE,MICHAEL
TANNER,KELLY
TANNER,THOMAS

**GRADE NINE** BLANCHETTE, KATHRYN DEMO, BRADLEY DEMO, DAVID FARELLA, JOSEPH FLANDERS, LEZANNE GRAHAM, DESCHENES HALVERSON, MARTHA JOHNSON, DALE JOY, RYAN KERRY, ROSS LABORE, MEGAN LAWRENCE, CORY OLIVEIRA, SAMANTHA THAYER, KRISTOPHER YOUNG, NICOLE

## GRADE TEN AUGER, JESSICA COTE, ERIC CULLEN, RYAN DUTTON, BRANDON GRIFFIN, BRIDGET GUAY, JESSE MARTEL, JESSICA

# GRADE 12 BRIGGS, JESSICA GRAHAM, KATHERINE HANSCOM, TRAFTON JACKSON, LAURA JOY, KATIE LULL, ELISABETH MENDONSA, DAVID PAQUIN, LYNDSIE SARGENT, MARIE TREADWELL, JOSHUA VAILLANCOURT, MADELEINE YOUNG, PATRICK

## GRADE ELEVEN BOREY, AMANDA ECCARD, RYAN FLANDERS, RICHARD GASKELL, JAMES GUAY, SUSAN HALVERSON, RACHEL KERRY, RYAN MILLER, ERICA

#### 2005-2006 ENROLLMENT

WASHINGTON ELEMENTARY SCHOOL ENROLLMENT—77 STUDENTS HILLSBORO-DEERING MIDDLE SCHOOL ENROLLMENT—48 STUDENTS HILLSBORO-DEERING HIGH SCHOOL ENROLLMENT—51 STUDENTS TOTAL WASHINGTON STUDENTS—176 STUDENTS

#### **GRADUATING CLASS OF 2005**

COTE, JESSICA
EATON, HOLLY
ECCARD, PATRICK
GASKELL, MARGARET
IADONISI, JEFFREY
LOVELAND, SHANNON
LULL, SETH
MCMANUS, BRYAN
SARGENT, LLOYD
ST. LAURENT, ROBERT
TREADWELL, AARON



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street \* Concord \* New Hampshire \* 03301-5063 \* 603-225-6996 \* FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Washington School District Washington, New Hampshire

We have audited the accompanying financial statements of the governmental activities and each major fund of the Washington School District as of and for the year ended June 30, 2005, which collectively comprise the Washington School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on the financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Washington School District as of June 30, 2005, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As described in Note 2, as of July 1, 2004, the School District has implemented a new financial reporting model, as required by the provisions of the Governmental Accounting Standards Board Statement No. 34, Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Washington School District's basic financial statements. The individual fund statements are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

November 3, 2005

Pholosieral Association

### WASHINGTON SCHOOL DISTRICT REPORT OF SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 2004 to June 30, 2005

| June 30, 2005                           | Nancy Tar        | nner s/s        |
|---|------------------|-----------------|
| Balance on Hand - June 30, 2005         | -                | \$ 95,739.63    |
| TOTAL SCHOOL BOARD<br>DERS PAID         | O OR-            | \$ 1,883,094.12 |
| TOTAL FUNDS AVAILABLE FOR FISCAL        | YEAR 2004 - 2005 | \$ 1,978,833.75 |
| TOTAL RECEIPTS                          | 100              | \$ 1,953,942.94 |
| Miscellaneous Income                    | \$ 3.21          |                 |
| Interest Income                         | \$ 5,506.56      |                 |
| Medicaid Revenue                        | \$ 3,205.98      |                 |
| Tuition & Transportation Revenue        | \$ 10,445.95     |                 |
| Revenue from State Sources              | \$ 111,717.24    |                 |
| State Taxes                             | \$ 417,827.00    |                 |
| Current Year Appropriation  Local Taxes | \$ 1,405,237.00  |                 |
| Received from Town:                     |                  |                 |
|   |                  |                 |
| Balance on Hand - July 1, 2004          |                  | \$ 24,890.81    |

District Treasurer

Date

#### WASHINGTON SCHOOL DISTRICT BALANCE SHEET June 30, 2005

#### ASSETS

| CASH                       | \$<br>95,739.63 |  |
|----------------------------|-----------------|--|
| DUE FROM HILLSBORO DEERING | \$<br>4,438.70  |  |
| DUE FROM SAU #34           | \$<br>17,613.14 |  |
| OTHER RECEIVABLE           | \$<br>840.05    |  |
|                            |                 |  |

\$118,631.52

TOTAL ASSETS

LIABILITIES & FUND BALANCE

ACCOUNTS PAYABLE \$ 500.00

FUND BALANCE \$118,131.52

TOTAL LIABILITIES & FUND BALANCE \$118,631.52

## WASHINGTON SCHOOL DISTRICT DETAILED STATEMENT OF EXPENDITURES, DETAILED SCHOOL YEAR ENDING JUNE 30, 2005

| ACCOUNT                   | VENDOR                                     | AMOUNT     |         |
|---------------------------|--|------------|---------|
| 1100-110-0 TEACHER SALARY | TAMARA WEBBER                              | 38,311.00  |         |
|                           | PATRICK COGAN                              | 11,898.76  |         |
|                           | SUZANNE LULL                               | 50,095.55  |         |
|                           | HEATHER ROBITAILLE<br>CHANDRA COUSINS RAY- | 31,489.00  |         |
|                           | MOND                                       | 3,071.00   |         |
|                           | KATY HALEY                                 | 14,016.25  | 58.00   |
|                           | NANCY WHITNEY                              | 18,861.00  |         |
|                           |  | 167,742.56 |         |
| 1100-111-1 CLASSROOM      |  |            |         |
| AIDES SALARIES            | SHARON OLIVEIRA                            | 13,831.12  |         |
|                           | BARBARA GRIFFIN                            | 11,693.94  |         |
|                           | KENNETH TANNER                             | 780.00     |         |
|                           | RITA JOY                                   | 11,925.42  |         |
|                           | LORI TREADWELL                             | 55.76      |         |
|                           |  | 38,286.24  | _       |
| 1100-120-1 SUBSTITUTES    | DAWN ARMSTRONG                             |            | 337.05  |
|                           | SUZANNE LEE<br>CHANDRA COUSINS RAY-        | 2,200.00   |         |
| *                         | MOND                                       | 160.00     |         |
|                           |  |            | 2697.05 |
| 1100-211-1 HEALTH INSUR-  |  | 0.000      |         |
| ANCE                      | KATY HALEY                                 | 4,897.40   |         |
|                           | SUZANNE LULL                               | 15,867.72  |         |
|                           | HEATHER ROBITAILLE                         | 5,876.88   |         |
|                           | TAMARA WEBBER                              | 15,867.72  |         |
|                           |  | 42,509.72  |         |
| 1100-213-1 LIFE INSURANCE | KATY HALEY                                 |            | 120     |
|                           | SUZANNE LULL                               |            | 144     |
|                           | HEATHER ROBITAILLE                         |            | 144     |
|                           | TAMARA WEBBER                              |            | 144     |
|                           |  |            | 552     |
|                           |  |            |         |

| 1100-222-1 NH RETIREMENT   | TAMARA WEBBER           | 1,011.19   |
|--|-------------------------|------------|
|  | SUZANNE LULL            | 1,322.52   |
|  | HEATHER ROBITAILLE      | 831.30     |
|  | KATY HALEY              | 370.02     |
|  |                         | 3,535.03   |
| 1100-230-1 FICA  | TAMARA WEBBER           | 2,930.79   |
|  | PATRICK COGAN           | 910.25     |
|  | SUZANNE LULL            | 3,832.30   |
|  | HEATHER ROBITAILLE      | 2,408.90   |
|  | CHANDRA COUSINS RAYMOND | 247.17     |
|  | KATY HALEY              | 1,357.58   |
|  | NANCY WHITNEY           | 1,365.20   |
|  | SHARON OLIVEIRA         | 1,058.07   |
|  | BARBARA GRIFFIN         | 894.52     |
|  | KENNETH TANNER          | 59.67      |
|  | RITA JOY                | 912.29     |
|  | LORI TREADWELL          | 4.26       |
|  | DAWN ARMSTRONG          | 25.78      |
|  | SUZANNE LEE             | 168.30     |
|  |                         | 16,175.08  |
| 1100-440-1 REPAIRS & MAINTENANCE   | IMAGISTICS              | 1,911.13   |
|  | HILLYARD                | 19.24      |
|  | KONICA MINOLTA          | 152.63     |
|  | COPIER COSTS            | 630.00     |
|  |                         | 2,713.00   |
| 100-534-1 POSTAGE  | M. GARVIN PETTY CASH    | 323.93     |
|  | WASHINGTON ELEM         | 21.50      |
|  |                         | 345.43     |
| 1100-561-1 TUITION ES  | SAU #29                 | 32,166.00  |
| 100-561-2 TUITION MS   | HILLSBORO DEERING       | 506,691.05 |
| 100-561-3 TUITION HS   | HILLSBORO DEERING       | 462,412.07 |
| MAY CAST COURSE AND SERVICE AN | KEENE HS                | 7,696.80   |
|  | MILFORD HS              | 8,650.00   |
|  |                         | 478,758.87 |

| 100-610-1 SUPPLIES | AABACA                   | 519.00    |
|--------------------|--------------------------|-----------|
|                    | ACADEMIC THERAPY PUB     | 81.26     |
|                    | BAD WOLF PRESS           | 33.95     |
|                    | CASCADE SCHOOL SUPPLIES  | 137.15    |
|                    | CHRONICLE GUIDANCE PUB   | 82.50     |
|                    | CRICENTI'S MARKET        | 13.55     |
|                    | CRYSTAL SPRINGS SOFTWARE | 150.01    |
|                    | CURRICULUM ASSOCIATES    | 20.94     |
|                    | DEBORAH TAYLOR           | 119.98    |
|                    | DELTA EDUCATION          | 60.52     |
|                    | DEPT 32                  | 22.08     |
|                    | DISCOUNT SCHOOL SUPPLY   | 586.35    |
|                    | EVAN-MOOR                | 19.99     |
|                    | FROG PUBLICATIONS        | 323.69    |
|                    |                          |           |
|                    | HEATHER ROBITAILLE       | 276.93    |
|                    | HENRY S WOLKINS CO       | 388.59    |
|                    | HIGH NOON                | 44.00     |
|                    | JANE JOHNSON             | 110.39    |
|                    | JOHN CORRIGAN            | 216.19    |
|                    | LAKESHORE LEARNING       | 1,060.40  |
|                    | MCGRAW HILL CO           | 32.78     |
|                    | MEDIA RECOVERY           | 830.55    |
|                    | NASCO                    | 511.80    |
|                    | NATIONAL GEOGRAPHIC      | 250.03    |
|                    | NH CORRECTIONAL INST     | 181.59    |
|                    | OPTIONS PUBLISHING       | 37.35     |
|                    | PATRICK COGAN            | 132.57    |
|                    | POCKET FULL OF THERAPY   | 28.08     |
|                    | QUILL CORP               | 746.68    |
|                    | RE-PRINT LLC             | 79.73     |
|                    | ROCHESTER 100, INC       | 46.75     |
|                    | SAXON PUBLISHERS         | 1,135.05  |
|                    | SCHOOL SPECIALTY         | 442.08    |
|                    | SMART KIDS SOFTWARE      | 28.90     |
|                    | STAPLES                  | 136.20    |
|                    | SUZANNE LULL             | 880.73    |
|                    | TAMARA WEBBER            | 456.56    |
|                    | TEACH & LEARN            | 21,25     |
|                    | THE PSYCHOLOGICAL CORP   | 63.82     |
|                    | THE MASTER TEACHER       | 70.90     |
|                    | UNITED ART & EDUCATION   | 522.23    |
|                    | US GAMES                 | 14.95     |
|                    | USI                      | 179.74    |
|                    | WB MASON                 | 611.28    |
|                    |                          | 11,709.07 |

| 1100-640-1 BOOKS               | LAKESHORE LEARNING   | 99.50              |
|--------------------------------|--|--------------------|
|                                | BRADFORD SUPPLY  | 1,648.55           |
|                                | SUZANNE LULL   | 302.88             |
|                                | DELL MARKETING   | 92.44              |
|                                | HIGHSMITH  | 70.72              |
|                                | NATIONAL SCHOOL PRODUCTS   | 419.95             |
|                                | III SA ANDREW AND  | 2,634.04           |
| 1100-730-1 EQUIPMENT           | HERTZ FURNITURE  | 730.58             |
|                                | DEPT 32  | 49.99              |
|                                | GROUPCOMM  | 1,229.00           |
|                                | CDW GIOVERNMENT  | 795.00             |
|                                |  | 2,804.57           |
| 1100-810-1 ACADEMIC EXCELLENCE | CRYSTAL SPRINGS BOOKS  | 17.17              |
| THOU THO THOU ENGLEENING       | TIME FOR KIDS  | 238.68             |
|                                | THE MAILBOX  | 74.85              |
|                                | HENRY S WOLKINS  | 34.20              |
|                                | JANE JOHNSON   | 206.78             |
|                                | TAMARA WEBBER  | 99.43              |
|                                |  | 14.95              |
|                                | INSTRUCTOR INTERNATIONAL READING   | 61.00              |
|                                |  |                    |
|                                | SUZANNE LULL   | 78.30              |
|                                | RIVERSIDE PUBLISHING   | 257.16             |
|                                | JOHN CORRIGAN  | 331.83<br>1,414.35 |
| 4000 440 0 ODED TELOUED OALARY | THE STATE OF THE S | 50 407 00          |
| 1200-110-0 SPED TEACHER SALARY | JANE JOHNSON   | 52,487.86          |
| 1200-116-1 SUMMER PROGRAM      | DEBORAH TAYLOR   | 877.50             |
|                                | BARBARA GRIFFIN  | 187.50             |
|                                |  | 1,065.00           |
| 1200-213-1 SPED LIFE INSURANCE | LGC  | 144.00             |
| 1200-222-1 SPED RETIREMENT     | STATE OF NH  | 1,385.72           |
| 1200-230-1 SPED FICA           | JANE JOHNSON   | 3,998.00           |
|                                | DEBORAH TAYLOR   | 67.12              |
|                                | BARBARA GRIFFIN  | 14.34              |
|                                |  | 4,079.46           |
| 1200-380-1 SPED TESTING        | PSYCH & EDUCATIONAL TESTING  | (165.57)           |
| 1200-561-3 OUT OF DIST TUITION | HILLSBORO DEERING  | 59,800.00          |
| 2120-330-1 DARE                | AMERICAN MERC  | 658.94             |
|                                |  |                    |

| 2120-610-1 SUPPLIES              | AMERICAN GUIDANCE SERV | 37.49     |
|----------------------------------|------------------------|-----------|
|                                  |                        |           |
| 2130-110-1 NURSE SALARY          | JEAN BATES             | 2,812.50  |
| 2130-230-1 NURSE FICA            |                        | 215.16    |
| 2130-610-1 NURSE SUPPLIES        | HENRY SCHEIN           | 113.46    |
|                                  | M. GARVIN              | 15.47     |
|                                  | J. BATES               | 9.38      |
|                                  | SCHOOL NURSE SUPPLY    | 117.97    |
|                                  |                        | 256.28    |
| 2140-330-1 PSYCH                 | KELLY WOOD (MILEAGE)   | 143.76    |
|                                  | HILLSBORO DEERING      | 4,250.00  |
|                                  |                        | 4,393.76  |
| 2150-110-1 SPEECH SALARIES       | DEBORAH TAYLOR         | 10,454.00 |
| 2150-231-01 SPEECH FICA          |                        | 816.93    |
| 2160-331-1 OCC THERAPY           | HILLSBORO DEERING      | 5,508.22  |
|                                  | KRIS KLEINE (MILEAGE)  | 93.86     |
|                                  |                        | 5,602.08  |
| 2210-270-1 TUITION REIMBURSEMENT | NSHSHA                 | 160.00    |
|                                  | JEAN LARIVEE BATES     | 105.00    |
|                                  | NE EDUCATION INST      | 139.00    |
|                                  | STAFF DEVELOPMENT      | 310.00    |
|                                  |                        | 714.00    |
| 2220-640-1 LIBRARY BOOKS         | TAMARA WEBBER          | 63.38     |
|                                  | DEPT 30                | 153.48    |
|                                  | LAKESHORE LEARNING     | 135.85    |
|                                  | SUZANNE LULL           | 54.29     |
|                                  | HEATHER ROBITAILLE     | 68.70     |
|                                  |                        | 475.70    |
| 2311-110-1 SCHOOL BOARD SALARY   | JOHN CORRIGAN          | 500.00    |
|                                  | SHARON CARY TAYLOR     | 500.00    |
|                                  | SUE HOFSTETTER         | 500.00    |
|                                  | JOE DELUCIA            | 500.00    |
|                                  | DAWN ARMSTRONG         | 500.00    |
|                                  |                        | 2,500.00  |
| SCHOOL BOARD SECY SALARY         | LAURIE NEWTON          | 320.00    |
| 2311-330-0 AUDIT                 | PLODZIK & SANDERSON    | 3,750.00  |
|                                  | AMERICAN APPRAISAL     | 500.00    |
|                                  |                        | 4,250.00  |

| Washington School District 2005 | 5 Annual Report  |                      |
|---------------------------------|--|----------------------|
| 2311-810-0 BOARD DUES& FEES     | NH SCHOOL BOARD ASSN   | 2,326.50             |
|                                 | NH CRIMINAL RECORDS  | (34.00)              |
|                                 |  | 2,292.50             |
| 2311-890-0 BOARD EXPENSE        | STATE OF NH CRIMINAL   | 229.50               |
|                                 | NH SCHOOL BOARD ASSN   | 200.50               |
|                                 | H/D HS YEARBOOK  | 130.00               |
|                                 | PREMIER PRINTING   | 312.00               |
|                                 | TREASURER STATE OF NH  | 20.00                |
|                                 | JOHN CORRIGAN  | 51.56                |
|                                 | CORRECTION PY  | 100.00               |
|                                 | SUE HOFSTETTER   | 688.69               |
|                                 | 0021101101211211   | 1,732.25             |
| 2312-110-0 SCHOOL BOARD CLERK S | AL   | 75.00                |
| 2313-110-0 TREASURER'S SALARY   |  | 500.00               |
| 2313-610-0 TREASURER SUPPLIES   | POSTMASTER - WASH  | 148.00               |
|                                 | NH CORRECTIONAL INST   | 142.10               |
|                                 |  | 290.10               |
| 2134-111-0 CKLIST BALLOT CLERK  | TOWN OF WASHINGTON   | 561.93               |
| 2320-250-0 UNEMPLOYMENT COMP    | PRIMEX   | 402.00               |
| 2320-260-0 WORKERS COMP INS     | PRIMEX   | 308.07               |
| 1200-310-0 DIST SHARE SAU       | SAU #34  | 81,215.00            |
|                                 | SAU #34  | 13,848.00            |
|                                 |  | 95,063.00            |
| 2320-540-0 ADVERTISING          | CONCORD MONITOR  | 383.43               |
|                                 | KEENE SENTINEL   | 113.85               |
|                                 | MESSENGER  | 338.00               |
|                                 | NH WEEKLY CONTENDER  | 273.75               |
|                                 | UNION LEADER CORP  | 277.00               |
|                                 | EAGLE PUBLICATION  | 803.66               |
|                                 | ENGLE PODLIGATION  | 2,189.69             |
| 2410-110-0 LEADERSHIP STIPENDS  | SUZANNE LULL   | 7,000.00             |
| ATTO TOO LEADEROIN OTH LINDS    | STATE OF THE PARTY AND THE PAR |                      |
|                                 | JANE JOHNSON   | 6 000 00             |
|                                 | JANE JOHNSON<br>TAMARA WEBBER  | 6,000.00<br>6,000.04 |

| Washington School District 20    | 05 Annual Report          |           |
|----------------------------------|---------------------------|-----------|
| 2410-110-1 SECY SALARY           | MARIANNE GARVIN           | 16,847.70 |
| 2410-222-0 NH RETIREMENT         | STATE OF NH               | 501.55    |
| 2410-230-1 FICA                  |                           | 2,742.52  |
| 2542-110-1 MAINTENANCE SALARY    | ELIZABETH SARGENT         | 24,024.00 |
| 2542-211-1 HEALTH INSURANCE      | LGC                       | 5,876.88  |
| 2542-230-1 LIFE INSURANCE        | LGC                       | 57.60     |
| 2542-230-1 FICA                  |                           | 1,837.83  |
| 2542-222-1 NH RETIREMENT         | STATE OF NH               | 1,417.52  |
| 2542-330-1 JANITORIAL            | STERLING CLEAN FLOOR      | 951.20    |
|                                  | ELIZABETH SARGENT         | 400.00    |
|                                  |                           | 1,351.20  |
| 2542-422-0 SNOW PLOWING          | TOWN OF WASHINGTON        | 1,000.00  |
| 2542-440-1 REPAIRS & MAINTENANCE | CE NH DEPT ENVIRONMENT    | 440.00    |
|                                  | PRECISION MECHANICAL      | 4,268.00  |
|                                  | EDMUNDS HARDWARE          | 223.37    |
|                                  | VOLKER WYRENBECK          | 176.54    |
|                                  | J & N LANDSCAPING         | 38.50     |
|                                  | HILLYARD                  | 633.15    |
|                                  | PLUMMER WELL & PUMP       | 2,684.61  |
|                                  | HALLSMITH SYSCO           | 233.65    |
|                                  | TOWN OF WASHINGTON        | 40.13     |
|                                  | KEENE INDUSTRIAL PAPER    | 113.60    |
|                                  | CONCORD FIRE EXTINGUISHER | 311.00    |
|                                  | POLAND PROPANE            | 124.95    |
|                                  | CLAREMONT LOCK & KEY      | 2,384.00  |
|                                  | ADV REFRIGERATION         | 359.00    |
|                                  |                           | 12,030.50 |
| 2542-521-1 PROPERTY INS          | PRIMEX                    | 5,892.00  |
| 2542-531-1 TELEPHONE             | US CELLULAR               | 175.60    |
|                                  | QWEST                     | 139.72    |
|                                  | GRANITE STATE             | 1,027.80  |
|                                  |                           | 1,343.12  |
| 2542-610-1 BUILDING SUPPLIES     | HILLYARD                  | 1,132.30  |
|                                  | EDMUNDS DEPT STORE        | 197.77    |
|                                  | PLUMMER WELL & PUMP       | 355.00    |
|                                  | HALLSMITH SYSCO           | 1,173.98  |
|                                  | ELIZABETH SARGENT         | 94.79     |
|                                  | KEENE INDUSTRIAL PAPER    | 114.63    |
|                                  | SOLON APPLIANCE           | 44.00     |
|                                  |                           | 3,112.47  |

| Washington School District 2005          | Annual Report          |                  |
|--|------------------------|------------------|
| 2542-623-1 GAS UTILITY                   | AMERIGAS               | 14,290.04        |
| 2542-652-1 ELECTRICITY                   | PSNH                   | 11,850.34        |
| 2721-510-1 TRANS TO/FROM SCHOOL          | LAIDLAW                | 72,247.00        |
| 2725-510-1 TRANS FIELD TRIPS             | LAIDLAW<br>WES         | 792.84<br>579.00 |
|  | SLIM GOODBODY          | 50.00            |
|  | MARY DESROSIER         | 300.00           |
|  |                        | 1,721.84         |
| 5100-830-0 NEW SCHOOL DEBT INTER-<br>EST | NH MUNICIPAL BOND BANK | 40,601.88        |
| 5100-910-0 DEBT PRINCIPAL                | NH MUNICIPAL BOND BANK | 75,000.00        |
| 5221-930-0 TRANSFER TO FOOD SERVI        | CE                     | 6,469.04         |
| 5230-930-0 TRANSFER TO CAP PRO-<br>JECTS | DR PLAY ASSOCIATES     | 10,000.00        |
| TOTAL EXPENDITURES                       |                        | 1,895,666.98     |

#### WASHINGTON SCHOOL DISTRICT SPECIAL EDUCATION PROGRAMS AND SERVICE **PURSUANT TO RSA 32:11-A**

|                                 | 2003-2004 | 2004- | 2005      |
|---------------------------------|-----------|-------|-----------|
| EXPENDITURES                    |           |       |           |
| Special Education General       | \$12      | 1,578 | \$58,996  |
| Psychological Services          | (         | 3,725 | 4,394     |
| Speech & Language Services      | 22        | 2,045 | 22,542    |
| Physical & Occupational Therapy |           | 5,000 | 6,316     |
| Out-of District Tuition         | 29        | 9,688 | 63,648    |
| TOTAL EXPENDITURES              | \$185     | 5,035 | \$155,897 |
| REVENUE                         |           |       |           |
| Federal IDEA Grant              | \$14      | 4,741 | \$18,205  |
| State Equitable Education Aid   | \$67      | 7,213 | \$69,156  |
| Medicaid Reimbursement          |           |       | 3,206     |
| TOTAL REVENUE                   | \$8       | 1,954 | \$90,567  |
| NET COST OF SPECIAL EDUCATION   | \$103     | 3,081 | \$65,330  |

#### WASHINGTON SCHOOL DISTRICT 2001 SERIES A NON-GUARANTEED DATE OF ISSUE 8/15/2001

| FY Ending | Interest        | Principal       |
|-----------|-----------------|-----------------|
| 2005      | \$<br>40,601.88 | \$<br>75,000.00 |
| 2006      | \$<br>37,508.13 | \$<br>75,000.00 |
| 2007      | \$<br>34,414.38 | \$<br>75,000.00 |
| 2008      | \$<br>31,320.63 | \$<br>75,000.00 |
| 2009      | \$<br>28,161.26 | \$<br>75,000.00 |
| 2010      | \$<br>24,908.13 | \$<br>75,000.00 |
| 2011      | \$<br>21,580.00 | \$<br>75,000.00 |
| 2012      | \$<br>18,205.00 | \$<br>75,000.00 |
| 2013      | \$<br>14,830.00 | \$<br>75,000.00 |
| 2014      | \$<br>11,532.50 | \$<br>70,000.00 |
| 2015      | \$<br>8,303.75  | \$<br>70,000.00 |
| 2016      | \$<br>5,022.50  | \$<br>70,000.00 |
| 2017      | \$<br>1,680.00  | \$<br>70,000.00 |
|           |                 |                 |

#### SCHOOL ADMINISTRATIVE UNIT #34 2006-2007 APPROVED BUDGET

|     |                            | 11        | 2         | 3         | 4           |
|-----|----------------------------|-----------|-----------|-----------|-------------|
|     |                            | 2004-05   | 2005-06   | 2006-07   | \$ Change   |
|     | Expendi-<br>tures          | Actual    | Budget    | Approved  | from Budget |
| 110 | Salaries<br>Taxes &        | \$403,957 | \$499,984 | \$531,086 | \$31,102    |
| 200 | Benefits<br>Professional   | 149,407   | 208,768   | 224,007   | 15,239      |
| 330 | Services<br>Property       | 45,716    | 15,000    | 15,600    | 600         |
| 400 | Services<br>Other Ser-     | 80,128    | 34,400    | 30,625    | -3,775      |
| 500 | vices                      | 23,506    | 20,685    | 20,900    | 215         |
| 600 | Supplies<br>Equipment &    | 11,097    | 12,600    | 11,500    | -1,100      |
| 700 | Furnishings<br>Dues & Fees | 26,225    | 9,200     | 6,000     | -3,200      |
| 800 | & Misc                     | 9,461     | 9,460     | 5,820     | -3,640      |
|     | TOTALS:                    | \$749,495 | \$810,097 | \$845,539 | \$35,442    |

#### WASHINGTON SCHOOL BOARD REPORT FOR 2005

This year the Washington School Board (WSB) worked hard to address the concerns of all our District Stakeholders. You will notice that this annual report includes a detailed statement of payments, accounting statements compliant with GASB-34 accounting standards, and the names of our school students.

Washington Elementary School continues to thrive under the guidance of the "Leadership Team". Three of our teachers assume the duties of principal: Tamara Webber (1st /2nd grade) manages building and bus issues, Jane Johnson (special education) handles budgetary and financial management, while our Lead Head Teacher, Suzanne Lull (k/1st), organizes the team and handles public and parent inquiries. This arrangement provides considerable savings to the district and creates a cohesive team atmosphere within the staff.

The Board authorized the leadership team to purchase and implement Measured Academic Progress (M.A.P.), a computerized testing program for the elementary school. These tests provide teachers with timely feedback on individual student performance so that they can adjust the curriculum and instruction to ensure that students maintain adequate yearly progress required by the No Child Left Behind Act.

As always the WSB priority this year has been to provide the best education for our children while not over burdening Washington taxpayers. Federal requirements, staff turnover and rising costs make this a challenging balancing act. Four WES teachers left us in June (4th/5th grade, music, art, and physical education). It has been expensive to replace them. However, their replacements are highly qualified and bring many years of experience to our elementary school. Our current staff is one of the best teams WES has ever had.

This year we addressed the rising cost of health care. In the spring members of our District participated in the SAU#34 Health Insurance Task Force. Although the task force was unable to complete its mission due to legal reasons, their work enabled board members and staff to explore insurance options for the future. At the same time, our study of wages and salaries has revealed that our district is falling behind area districts' salary schedules. In an effort to maintain competitive compensation, we have adjusted the salary matrixes for our teaching and support staff to be both competitive and reasonable. The result will be lower premium costs for the district, and higher staff retention.

Federal and state requirements continue to be an uncontrollable and often unforeseen burden on our small community. Fortunately, the voters approved two warrant articles in March that will soften the blow of unanticipated special education and maintenance costs. The maintenance trust fund is \$10,000. The special education trust fund is \$30,000. Both trust funds were funded by surplus from the 2005 fiscal year, and a public hearing must be held before the money is expended.

The District's new bus discipline policy has proven to be effective in significantly reducing the number of warnings and the severity of discipline infractions. Consequently the Board has eliminated the bus monitor position from next year's budget.

Washington students at Hillsboro-Deering Middle and High Schools continue to be a source of pride for our community:

- Three 2005 graduating seniors (Seth Lull, Holly Eaton and Patrick Eccard) were awarded scholarships from Washington trust funds;
- Kathryn Graham, a current HDHS senior, was elected by her class to serve as a student member of the WSB; and
- Twenty-nine percent (29%) of the Washington's high school students and fifty-two percent (52%) of the middle school students made the honor roll for the first term of the 2005-2006 school year.

In conclusion we must point out that success of our students at Washington Elementary School has not been achieved by staff alone. Many community members have volunteered time, money and talent to enrich our children's experience. We are truly blessed to have the support of the Duncan-Jenkins Trust, which provides money for student and teacher enrichment opportunities. Finally, we appreciate the support of the taxpayers. Our school is a credit to our community. Thank you for your continued support.

God Bless Washington and the United States of America,

Jon Bilski John Corrigan Susan Hofstetter Ken Tanner Sharon Cary-Taylor

## Superintendent of Schools 2004-2005

On behalf of the School Board and staff, I am pleased to present the 2004-2005 Washington School District Annual Report. The report is a compilation of the many accomplishments of our students and the major initiatives of our staff to advance the academic achievements and educational opportunities for our youth. Not only does the report provide detailed financial information, but a summary report from the WES leadership team, the SAU Title I Coordinator and SAU Director of Student Support Services (special education) about each school's or department's accomplishments this past year.

The missions of the Washington Elementary School and Hillsboro-Deering Middle and High Schools, in partnership with parents and community, is to challenge each child by providing quality educational programs and support services in safe, nurturing environments in order to prepare all students to be lifelong learners and contributing members of society. Through conversation and meetings with the Board, community members and staff during my first year as the Superintendent, I have learned much about the individual and collective dreams for WES and this cooperative district. Our discussions and actions together have emanated from some core values that we all share. These core values or guiding principles continue to define us and have provided a foundation of our "soul" when planning for the future. We are in the business of building America's future by building future Americans.

Our students continue to make steady progress in the core curricular areas with gains on State achievement tests (NHEIAP) and our new assessment system called Measured Academic Progress (MAP). Other academic accomplishments for our districts are:

Our SAT verbal scores increased from 508 to 517.

Our SAT mathematics scores increased from 504 to 522.

Our 10th grade NHEIAP scaled scores increased by 10 in Language Arts and 13 in Mathematics.

MAP results indicate improved achievement (gains) for grades 6-12 in Reading, Language Arts and Mathematics.

Sixty-four percent (64%) of our 2005 Washington graduates reported going to post high school education and thirty-seven percent (37%) went into the military services.

Individual reading assessments conducted at the Washington Elementary School indicate that 88% of our students are reading at or

Elementary School indicate that 88% of our students are reading at or above grade level. To be at or above grade level, students must attain a score of 95% on their individual reading assessment.

Based on current data, Washington students represent approximately 13% of the total enrollment at the Middle School and 11% at the High School. As I reviewed the 2005 graduating class (90 graduates) data, 60 students from Washington were on the honor roll. I am also pleased to report that 19 students from Washington attained membership in the Superintendent's Club last year. Unquestionably, our students deserve the best we can provide them in curriculum content, exceptional teaching and effective delivery systems of instruction. We must provide the necessary tools for them to reach high expectations for learning in school and in life.

Early in the fall of 2005, I established six (6) task forces comprised of staff, students and community members from Hillsboro, Deering, Washington and Windsor to study specific issues of concern that I identified last spring. These groups are meeting regularly gathering and studying data that will inform them and me about possible advancements we can make in our improvement efforts throughout the SAU. I look forward to receiving the work and recommendations from these task forces this spring. The complete text of my strategic initiatives can be found under "Superintendent's Vision" on the home page on our web site at <a href="https://www.hillsboro-deering.org">www.hillsboro-deering.org</a>.

It is our hope that you will find this annual report informative and that it will enhance your understanding of the work we have undertaken the past year.

Respectfully submitted,

Barbara K. Baker, Ph.D. Superintendent of Schools

#### LEADERSHIP TEAM REPORT

2005 was a year of activity and growth at WES. As we bid a fond farewell to several students and staff members, we welcomed others on board. We were extremely fortunate to have such highly qualified candidates apply for our openings. In September, we welcomed back Nancy Stehno as our fourth/fifth grade classroom teacher. Nancy used to be our Speech and Language teacher as well as our Part time P.E. teacher. She holds certificates in three different areas. This year we are extremely lucky to have three experienced and energetic teachers for our specials. Richard Hebert took over as our Physical Education teacher, Jeanine Edmunds joined us as our Art teacher, and Ellen Hayes became our Music teacher. Together they have over 69 years of experience. We added a part-time teacher's assistant to the morning schedule. Tamara Rosenberg, a certified paraprofessional joined the team in this capacity.

WES continues to emphasize teamwork, leadership, and academic excellence. This year's theme is "Islands of Discovery." We celebrated the start of the school year with whole-school activities promoting problem solving and teamwork while learning facts about Hawaii. This year's activities include building volcanoes and tsunamis, cooking Hawaiian cuisine, creating petroglyphs, hunting for letter boxes, and singing Hawaiian songs just to name a few.

Academic excellence and continued improvement always remain at the forefront. Staff developed school goals that tied in with the SAU strategic goals. This year, we are working on increasing the problem-solving skills of our students, improving test scores in language arts, becoming more proficient in inquiry-based science, and integrating the arts with social studies. Staff attended national conferences, participated in state and local committees, and worked on their individual professional development plans. To further inform our instruction, Measures of Academic Progress (MAP) was initiated in our school. MAP is a computerized series of tests that measure student's general knowledge in reading, language usage and math. Students in grade 3-5 complete these tests three times a year and the results, which are given within twenty-four hours, are used to drive instruction. The accomplishments of the school have not gone unnoticed by the nation. In May, a national teaching magazine ran an article about our Summer Bookmobile Project. We fielded calls and emails from teachers around the country inquiring about this and other projects. The artistic talent of WES student, Kassidy Snair, has been recognized this year. She won the Tar Wars Poster Contest for all of NH., (a

national anti-smoking campaign). Congratulations!

Beyond academics it is important for the students to recognize that they are an important member of this community and our country. Getting them to look beyond themselves and see how they can make a difference in the world is one of our objectives. This Christmas students collected Toys for Tots for underprivileged children. They raised over \$300.00 for homeless Hurricane Katrina victims by holding bake sales. Student Council also plans on holding a Jump-a-Thon this winter to raise money for the American Heart Association.

We at Washington Elementary are truly fortunate to have such a supportive community. The Duncan-Jenkins Trust continues to offer exceptional learning opportunities to students and staff. Parents and community members unselfishly provide countless hours of their time to assist and enrich us. We have a supportive school board, S.A.U., and a hard-working staff. Thank you for making our unique school a success.

Submitted by Washington Elementary Leadership Team

Jane Johnson Suzanne Lull Tamara Webber

## Washington School District

#### **Annual Report**

## Department of Student Support Services

#### 2004-2005

During school year 2004-2005 the Department of Student Support Services experienced a few changes. Karen Ralph was hired as a Special Education Building Coordinator assigned to the Hillsboro-Deering Middle and High Schools. Joy Kiely was hired in May of 2005 to serve as Director of Student Support Services. Last school year we had several vacancies in our department; presently we are fully staffed. Adding a leadership position at the building level and the collaborative effort of the department has had the following impact:

- · Improved communication between the schools and the central office
- Full compliance regarding reporting special education student count to the Department of Education
- · Medicaid reimbursement has increased due to improved compliance
- · Improved transition of students from grade to grade and school to school

Improved ESY programming (summer school)

The continuous improvement in our service delivery model

Washington's disabled population of thirty-one (31) students represents 17.1% of the school district's school-aged population. There are thirteen (13) special education students enrolled at Washington Elementary School, eight (8) students at Hillsboro-Deering Middle School, six (6) at the Hillsboro-Deering High School, four (4) placed at the Hillsboro-Deering Alternative High School and one (1) student placed in an out-of –district placement.

In the spring of 2005 the department conducted a needs assessment and developed programming at the high school for students who require academic instruction, life skills and job coaching. The program is being successfully implemented this school year. By establishing in-district programming, Washington as part of SAU #34, is realizing cost avoidance as well, as a cost savings.

The establishment of new programming and the creativity in meeting individual student needs has allowed SAU #34 to educate students with

educational disabilities in the least restrictive environment and reduce the need for out-of –district placements. We meet student needs best by maximizing existing resources and presenting optimum learning environments through thoughtful planning and the proper execution of our Strategic Plan.

Respectfully Submitted,

Joy Kiely Director of Student Support Services

# Title I 2004-2005 Annual Report

Each year Washington Elementary School receives a Title 1 allocation that must be dedicated solely to assisting students who are struggling and who may be "at risk of failure." The goal of the Title 1 program is to give children additional time with high-quality instruction in reading and writing so they can make accelerated progress and become successful readers and writers at their grade level. The Title 1 program does not replace regular classroom instruction, but adds to it.

Children are selected for the Title 1 program based on data from multiple assessments, teacher observation, and parent permission. Following the requirements of the No Child Left Behind Act, Title 1 supplementary instruction is provided by a highly qualified teacher and/or paraprofessional. Sixteen students in Grades K-3 received services in 2004-2005, and eleven students in Grades K-4 are receiving services in 2005-2006.

The program is successfully accelerating student learning. Two end-of-year assessments show that 94% of students receiving services during the 04-05 school year were on grade level or higher in June. The program is clearly making a difference as most students identified for services in their primary years are on grade level in Grades 4 and 5. Research shows that extra help during these early years makes a significant difference in later academic achievement.

This year the Washington School Board adopted a Title 1 Parent Involvement Policy that can be read on the school's website, www.washingtonelementary.com. Title 1 funds support instructional salaries and supplies, professional development, parent involvement activities, and project management. The funding for school year 05-06 was \$22,065.

Respectfully submitted,

Janice Winokur Title I Coordinator

# THE STATE OF NEW HAMPSHIRE WASHINGTON SCHOOL DISTRICT ANNUAL MEETING MARCH 19, 2005

All portions of this report in **bold type** are sent to the State DRA as the legal record of the meeting.

This meeting was called to order by Moderator Guy Eaton at 2:03 pm.

Moderator Eaton led the assembly in the Pledge of Allegiance to the flag, introduced School District and election officials and explained the rules of order that would be followed during the meeting.

Rufford Harrison moved to dispense with the reading of the warrant. Matt Taylor seconded the motion.

Voice vote: passed

The ballot box was shown to be empty, then locked and the polls were declared open at 2:10 pm and were closed at 5:20 pm.

ARTICLE ONE: The following people were elected to a School District office by non-partisan ballot with 88 votes cast:

School Moderator for one year Guy Eaton 84
Guy Eaton declared elected

School Board for three year term

Ken Tanner (write-in) 30

John Hyland (write-in) 19

Ken Tanner declared elected

School Board for one year term
Jonathan Bilski 62
Ken Tanner (write-in) 8

Jonathan Bilski declared elected

School Treasurer for one year Jean Larivee Bates

68

Jean Larivee Bates declared elected

School Clerk for one year Janice F. Philbrick

78

Janice F. Philbrick declared elected

Write in candidates receiving fewer than five (5) votes were not included in this report.

ARTICLE TWO: Dawn Armstrong moved to hear the reports of agents, auditors and committees or officers chosen and to pass any vote relating thereto. Seconded by Sharon-Cary Taylor.

John Corrigan move to allow non-residents to speak at the Annual School District Meeting. Seconded by Sue Hofstetter.

# Voice vote: approved

John Corrigan introduced the teaching staff at the Washington Elementary School and officials from SAU #34, Dr. Baker, Superintendent of Schools, Lisa Braiterman, Business Administrator and Janice Winokur, Curriculum Director. Mrs. Lull referred to the drawing on the cover of the School District Annual Report saying it was a winning poster created by Kelly Tanner. Her poster "1-2-3 BE TOBACCO FREE was the 2004 New Hampshire winner. Mrs. Lull then invited Wendy Eaton, Mickey Hofstetter, Sarah Pasieka, Jonas Hofstetter and Brennan Corrigan to explain all the new programs and exciting things that happened this year at the WES.

Dr. Baker, told the audience about her background, and expressed her excitement at meeting the challenges of education here in New Hampshire. Dr Baker said the door to her office was always open for questions or concerns from parents. Janice Winokur reported that test scores were the best ever. Gwen Gaskell spoke strongly about the lack of information in the School District's Annual Report. She questioned why the student's names and grade levels were not published in the book when they have been since 1953. The School Board said it was a security issue. After a very lengthy discussion with many good points of view Gwen Gaskell moved that the names and grade levels of students in the Washington Elementary School be published in the Annual

Report. Ron Max seconded the motion. After more discussion Ron Max moved to amend motion to include "contingent on its legality". Seconded by James Hofford.

Voice vote on amendment: approved

Voice vote on the article to read "That the names and grade levels of students in the Washington Elementary School be published in the Annual Report contingent on its legality.

Voice vote: passed

Matt Taylor asked to amend the motion to read either a list of student's names or grade level and the number of students in each level. Laura Gilbert seconded the motion.

Voice vote: not passed

Again many questions were asked why names and grade levels were not published when some of the children's names appeared in the book for other things. Bob Hofstetter said if we did it before why not do it now, but with parents having a choice. Marcia Goodspeed asked how many students were in school that the Town was paying for. Suzanne Lull gave the WES numbers and Sue Hofstetter showed a slide for all student enrollment numbers. Rufford Harrison said these numbers should be in the book, they always have been and they should be now. Several suggestions were made as to how we could archive this valuable information and still insure the security of our students. Marcia Goodspeed moved that the School District include a detailed statement of payments in the Annual Report, as well as a list of employees of the district. John Calender seconded the motion.

Rufford Harrison changed the subject by drawing attention to pg 11 math error – decimal points should not be there.

Voice vote: approved

John Corrigan moved that Article 8 be taken up before Article 3 because it was a petitioned article and should be taken up before the warrant articles. Sue Hofstetter seconded the motion.

Voice vote: approved

ARTICLE EIGHT: Matt Taylor moved that the voters of the Washington School District within School Administrative Unit #34 adopt the provisions of RSA 194-C:9-b to allow for the insertion of the school administrative unit budget as a separate warrant article at annual school district meetings.

Seconded by Al Krygeris. Matt Taylor said that at present individual communities don't have a vote on the proposed SAU #34 budget, only Washington School Board members vote. If all the districts in the SAU vote this article in, the people in all the towns will be allowed the insertion of school administrative unit budget as a separate warrant article at the Annual School District meeting for a vote. He urged everyone to vote in favor of this article. Joe Coleman asked what happens if all districts in SAU #34 don't vote this in. It would be a moot point. Joan Sheehy asked why the School Board did not support this. John Corrigan said the School Board has a better representative vote the way it is now.

The Moderator Eaton called for a paper vote.

Paper ballot: 76 ballots cast Yes 39 No 37

Paper ballot: passed

ARTICLE THREE: Sharon Cary-Taylor moved that the School District vote to determine and appoint the salaries of the School Board, and fix the compensation for any other officers or agents of the District as follows:

School Board Members: \$500 School District Clerk: \$75 School District Treasurer: \$500 School District Moderator: \$100

The motion was second by Dawn Armstrong.

Voice vote: approved

ARTICLE FOUR: John Corrigan moved that the School District vote to raise and appropriate for the support of schools, the payment of salaries of School District officials and agents, and for the payment of statutory obligations of the District, the sum of Two Million, One Hundred Fifty-Seven Thousand, Four Hundred Sixty-Eight Dollars \$2,157,468 or take any other action in relation thereto. The motion was second by Sue Hofstetter. James Hofford asked if the federal government was contributing more for special education? Only 7% comes from the government. The position for school auditor should

have been deleted from ballot. Tom Taylor questioned the line item "Office Of The Principal" and was told it was to compensate for teachers who work during the summer on a per diem basis. Charlie Fields asked if an independent auditing company was hired last year. It was done through the SAU with SAU auditors. Several comments were made about the discrepancies in the Annual Report and some could not understand why these numbers were passed out at the day of the meeting instead of being published in the Annual Report. Lots of discussion was centered on the increases in tuition at Hillsboro/Deering and who was responsible for calculation in tuition of middle school. The SAU was asked who was responsible at the SAU for this error and were told the person no longer works for the District. A surplus of \$59,651 was reported last year, which goes back into the general fund to offset taxes. Bus monitor position, pay and reason for one were discussed and the Board was hopeful it would last only for four years. John Callender summed up the general feeling by saying he was confused about the information provided in the Annual Report. He asked the Board to please be more open with more information provided before the meeting. Suggestions were made to turn down this budget. Rufford Harrison said it was a strange position for him to be agreeing with John Callender but he also felt the information in the Annual Report was inadequate. Sue Hofstetter explained the \$2.13 tax increase with the chart found on page 8 of the handout. Nora Pasieka asked if the bus monitor was budgeted for 180 days; yes, but that's not what the Board hoped to spend. Marcia Goodspeed wanted clarification - will the SAU recalculate tuition in the fall? Ron Max questioned health insurance. Got to do something about it and suggested the School Board join the town in revaluating health costs for town employees. Jack Sheehy moved to reduce the budget by \$151,548. Seconded by Charlie Fields. Jack said we should look at the budget much more carefully. Matt Taylor said he was proud of our elementary school so why penalize our teachers and students by cutting the budget by that much. Suzanne Lull – defended the budget saying they did not add anything that wasn't necessary. Al Krygeris said, as much as I would like to see the budget reduced the State is the one really responsible. Grace Jager: taking that much money out of the budget blows her mind, if you want to make a point do it with a smaller amount. Sue Hofstetter said that the timing was off, that they did provide the data, but not early enough and committed the Board to providing more information sooner next year. Superintendent Baker supports our teachers. She is also committed to bridging the gap between SAU and Washington. Education is expensive. Dr. Baker promised to provide whatever our Board wants. Matt Taylor reminded everyone that the School Board was made up of volunteers and they give a lot of time to our school. Shawn Atkins asked Jack Sheehy to rescind his motion.

Moderator Eaton said they would vote on the motion. James Hofford asked to move on.

Voice vote on the amendment to reduce the proposed budget by \$157,548: not passed

Voice vote on the article as written: approved

ARTICLE FIVE: Sue Hofstetter moved that the School District accept and appropriate funds from state and federal aid for the support of school projects as follows: for food service, Nineteen Thousand, Two Hundred – Thirty-Seven Dollars (\$19,237) and for Federal and State projects, Forty Thousand, Seven Hundred Thirty-Nine Dollars (\$40,739). These appropriations have offsetting revenues from school lunch sales and state and federal revenues and do not affect the tax rate. Seconded by John Corrigan. Sue Hofstetter said that this article would not increase taxes.

Voice vote: approved

ARTICLE SIX: Dawn Armstrong moved that the School District vote to create an expendable trust fund under the provisions of RSA 198:20-c, to be known as the Special Education Expendable Trust, for the purpose of paying for any unanticipated, special education out-of-district tuition, related transportation and special therapy services and furthermore to authorize the use of the sum of up to Thirty Thousand Dollars (\$30,000) from the year-end undesignated fund balance (surplus) available on July 1 of 2005, if any, toward this purpose and to name the school board as agents to expend from this fund. Seconded by Sue Hofstetter.

Voice vote: to close to call and Rufford Harrison asked for a show of hands. Yes 37 No 22 - passed

ARTICLE SEVEN: Sharon Cary-Taylor moved that the School District vote to create an expendable trust fund under the provisions of RSA 198:20-c, to be known as the Maintenance Expendable Trust for the purpose of repairing and maintaining school buildings and grounds and furthermore to authorize the use of the sum of up to Ten Thousand Dollars (\$10,000) from the year-end undesignated fund balance (surplus) available on July 1 of 2005, if any, toward this purpose and to name the school board as agents to expend from this fund. Seconded by Dawn Armstrong

Voice vote: passed

ARTICLE NINE: To transact any other business that may legally come before said meeting.

Ronald Max brought up the health insurance question as he did at the Town Meeting. He said something has to be done about the rising costs to the taxpayers because we fully insure Town and School employees and it costs a lot of money. He wasn't sure what or how to do this but strongly urged the School Board to communicate with the selectmen to address this issue. Ron Max moved that during the upcoming year the School Board look at health insurance costs and prepare an article for the annual school district meeting. Seconded by Jack Sheehy. Dr. Baker said the SAU is looking into the rising cost of health insurance premiums and possible solutions. Jonathan Bilski talked about his insurance plan in the public sector. He said we all have to go higher up to the State and Federal government and ask them for help. Rufford Harrison suggested that the current School Board work more closely with the selectmen's office next year in coordinating the Annual School District Report so it contains the information asked for by the town people.

Voice vote: approved

Motion to adjourn at 5:10 pm was made by Rufford Harrison and seconded by Charlie Fields.

Voice vote: approved

Respectfully submitted, Patricia A. Liotta Deputy School Clerk

A True Copy – Attest: Patricia A. Liotta Deputy School Clerk



"It is not my intention to ... fund programs that would be otherwise funded from to the

#### **Duncan-Jenkins Trust**

During this past year the Duncan-Jenkins Trust has awarded a number of grants to students and teachers of Washington Elementary School and also grants to benefit Washington students attending Hillsboro-Deering Middle and High School.

The Duncan-Jenkins Trust has frequently taken note of the high quality of applications it has received form the Washington Elementary School. In a competitive application process, Washington teachers have secured outstanding grants for student and teacher enrichment, and for that they are to be heartily congratulated.

In it important to emphasize that neither the Washington Elementary School nor the Washington School District has any role in dispensing these grants or has any other access to the funds. Grants and scholarships are under the sole jurisdiction of the six-member grant committee as designated by the will of Sarah E. Jenkins of East Washington. These are: three permanent members (Douglas Hatfield, Grace Jager, Ronald Jager), and three members ex officio (Superintendent of SAU 34, Chairperson of Washington School Board, Chairperson of Hillsboro-Deering School Board). Accordingly, Duncan-Jenkins enrichment grants cannot in any way be considered as part of the compensation package for teachers. They may, however, be seen as a comment on the quality of the teachers.

Douglas Hatfield, Grace Jager, Ronald Jager For the Duncan-Jenkins Grant Committee