### Annual Reports of the Town of Washington, New Hampshire For The Year Ending December 31, 1999

## Digital copy by Kitty West Note: Blank pages do not appear in report

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# WASHINGTON NH

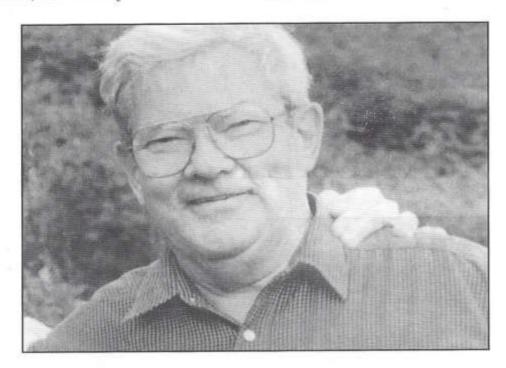
# ANNUAL REPORT



1999

#### Bob Hamill (1923-1999)

Member, Planning Board 1988-1991 Commissioner, Parks and Recreation 1994-1997 Member, Board of Adjustment 1992-1999



The following lines, another remembrance, are printed in memory of Bob at the request of his wife Martha:

#### THAT MAN IS A SUCCESS

who has lived well, laughed often and loved much;
who has gained the respect of intelligent men and the love of children;
who has filled his niche and accomplished his task;
who leaves the world better than he found it;
whether by an improved poppy, a perfect poem or a rescued soul;
who never lacked appreciation of earth's beauty or failed to express it;
who looked for the best in others and gave the best he had.

#### Cover Photo:

NH Governor Jeanne Shaheen visited Washington in October for a meeting of the Governor's Council. While here, she asked to see the Chase gravestone in the new cemetery. (Photo: Rufford Harrison)

### **Annual Reports**

of the Town of

## WASHINGTON NEW HAMPSHIRE

FOR THE YEAR

1999

## Annual Reports of the Town Officers of WASHINGTON, NEW HAMPSHIRE

for the Fiscal Year Ending December 31, 1999 Together with the Reports of the

#### WASHINGTON SCHOOL DISTRICT

for the Fiscal Year Ending June 30, 1999

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Filler Facts were taken from the annual report of the Town of Washington for the Fiscal Year ending February 15, 1900 and from Portrait of a Hill Town by Ronald & Grace Jager, 1977.

SPECIAL THANKS to Charlene Cobb for the wonderful (and sometimes silly) historical facts she supplies for our Town Report.

#### GENERAL INFORMATION

Date of Incorporation

December 13, 1776

Total area

Approx. 50 square miles

Elevation above mean sea level

Town center

Maximum (Lovell Mountain)

1532 feet

2496 feet

Number of registered voters, 1999

595

Population, 1990

528

District Court

Newport

US Senator:

Judd Gregg

125 North Main Street Concord, NH 03104 (603) 225-7115

Robert C. Smith

1750 Elm Street, Suite 100 Manchester, NH 03104

(603) 634-5000

US Representative:

Charles Bass

142 North Main Street Concord, NH 03301 (603) 226-0249

State Senator:

George F. Disnard

Claremont, NH 03743-1476

State Representatives:

John Tuthill

Acworth, NH 03601-0049

James Phinizy

Acworth, NH 03601-0175

Total Town Valuation

\$88,436,669

Tax rate \$23.71 (Town \$9.09, School \$5.23, County \$2.75, State \$6.64)

County and county seat

Sullivan, Newport

Thursday 9-12:30, 1-3, 6:30-8:30 Town Hall hours: Selectmen Thursday 9-2 Assessors Thursday 9-2 Bookkeeper Thursday 5-9, Friday 9-5, Town Clerk, Tax Collector Last Saturday 9-1 First Tuesday at 7 Planning Board Last Wednesday at 7 Board of Adjustment Education: Washington Elementary School K-5 Hillsboro Middle and High School 6-12 Colby-Sawyer College, New London Nearby higher education New England College, Henniker Dartmouth College, Hanover University of New Hampshire, Durham New London Hospitals: Dartmouth-Hitchcock (Lebanon) Concord Peterborough Claremont Congregational, near the Town Hall Churches: Baptist, East Washington Seventh Day Adventist, King Street Transportation: Claremont, NH and Bellows Falls, VT Amtrak Manchester, NH, Boston, MA and Major airports Hartford (Windsor Locks), CT Concord, NH Bus Granite State Telephone Communications: Washington has no cable connection

### WHERE TO GET THINGS DONE:

Assessor's Card Town Hall Assessment Information Assessors

Bid Package Selectmen, Town Hall

Birth Certificate Town Clerk Boat License Town Clerk

Building Permit Selectmen and Town Clerk

Car Registration Town Clerk

Check List Town Clerk, Supervisor of the Check List

Death Certificate Town Clerk
Dog License Town Clerk

Driveway Permit Planning Board, Selectmen

Election Information Town Clerk, Supervisor of the Check List

Hunting/Fishing License Town Clerk
Information, general Town Hall
Intent to Cut Assessors
Intent to Excavate Assessors

Lost Dog Police Department

Maps Town Hall
Marriage License Town Clerk
Motor Vehicle Registration Town Clerk
Minutes of Meetings Town Hall
OHRV License Town Clerk
Pistol Permit Application Town Clerk
Rental of the Town Buildings Selectmen

RSA's Selectmen
Sign Permit Selectmen
State Laws Selectmen
Tax Payment Tax Collector

Variance to a Building Permit Zoning Board of Adjustment

Voter Registration Supervisor of the Checklist and Town Clerk

Transfer Station Sticker Transfer Station
Variance Application Selectmen

Wetland Permit Application Selectmen and Town Clerk

Assessors (495)-3074
Planning Board -3661
Police Department -3294
Selectmen -3661
Supervisors of the Checklist
Tax Collector -3667
Town Clerk -3667

Town Hall -3667, 3661, 3521, 3074

Transfer Station -5399

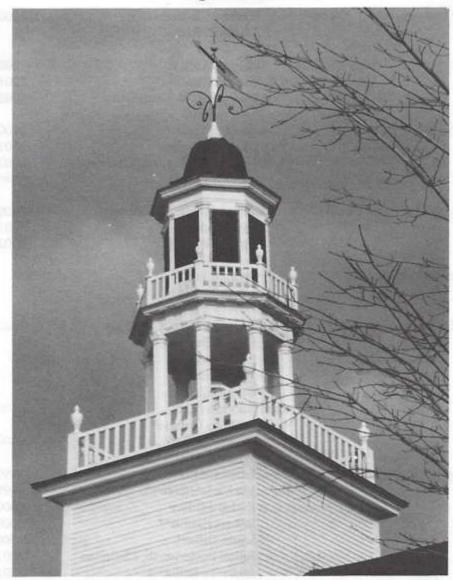
#### TOWN OF WASHINGTON TOWN OFFICERS DIRECTORY

| Moderator                     | Ronald Jager              | 2000         |
|-------------------------------|---------------------------|--------------|
| Selectmen                     | Guy Eaton, Chairman       | 2000         |
|                               | J. Rufford Harrison       | 2001         |
|                               | Donald Dorval             | 2002         |
| Archives Committee            | Grace Jager               |              |
|                               | Sally Krone               |              |
| Board of Assessors            | Algrid Krygeris           | 2000         |
|                               | Arline France, Chairman   | 2001         |
|                               | Linda T. Cook             | 2002         |
| Communications Officer        | Lindsay Collins           |              |
| Complete Count Committee      | Leonard Hutchins          |              |
| Conservation Committee        | Michael Andrews, Chairman |              |
|                               | Carol Andrews             |              |
|                               | Lionel Chute              |              |
|                               | Don Richard               |              |
|                               | Barbara Gaskell           |              |
|                               | Dorothy Thompson          |              |
| Custodian                     | Louis J. Borey            |              |
| Emergency Management Director | Edward G. Thayer          |              |
| Alternate                     | Donald Dorval             |              |
| Financial Officer             | Lynda B. Roy              |              |
| Assistant                     | Lori Treadwell            |              |
| Fire Chief                    | Robert J. Wright          | 2000         |
| Forest Fire Warden            | Robert J. Wright          | 2002         |
| Deputies                      | David R. Hunt             | 2001         |
|                               | Edward G. Thayer          | 2001         |
|                               | John Eccard               | 2001         |
|                               | George Eccard             | 2001         |
|                               | Jed Schwartz              | 2001         |
|                               | John Pasieka              | 2001<br>2001 |
|                               | Brian Moser               | 2001         |
|                               | Philip Bezio              | 2001         |
| Health Officer                | Karl Jurson               |              |
| Deputy                        | John Hendrickson          |              |

| Meeting House Committee  | Philip Barker, Chairman  |      |
|--------------------------|--|------|
|                          | Richard Cilley*  |      |
|                          | Vivian Clark   |      |
|                          | Sally Jenkins*   |      |
|                          | Sally Krone  |      |
|                          |  |      |
|                          | Lynda Roy*   |      |
| Parks & Recreation Comm. | Anthony Guthrie*   | 2000 |
|                          | John Pasieka, Chairman   | 2001 |
|                          | Christine Butterworth  | 2001 |
|                          | [2010] [10] [10] [10] [10] [10] [10] [10]  |      |
|                          | Shelly Soderlund*  | 2002 |
|                          | Richard Cilley   | 2002 |
| Secretary                | Shelly Soderlund   |      |
| Perambulator             | Lionel Chute   |      |
|                          | ADMINISTRAÇÃO DE CONTRACTOR DE |      |
| Planning Board           | Thomas Talpey  | 2000 |
|                          | Charles Fields   | 2001 |
|                          | John Sheehy  | 2001 |
|                          | Lindsay Collins, Chairman  | 2002 |
| Alternate                | Marvin Jager   | 2000 |
| Ex Officio               | Guy Eaton  | 2000 |
|                          |  |      |
| Police Chief             | Anthony Guthrie*   |      |
|                          | Steven I. Marshall   |      |
| Officers                 | Brian Moser  |      |
| Officers                 | Joel Sampson   |      |
|                          | Joer Sampson   |      |
| Road Agent               | Edward G. Thayer   | 2002 |
| Safety Committee         | Kevin Hanscom  |      |
|                          | David Hunt   |      |
|                          |  |      |
|                          | Anthony Guthrie*   |      |
|                          | Steven I. Marshall   |      |
|                          | Louis Borey, Chairman  |      |
| Supervisor of Checklist  | Natalie Jurson   | 2000 |
| apartion of olivernor    | Alan Goodspeed, Chairman   | 2002 |
|                          |  |      |
|                          | Nora Pasieka   | 2004 |
| Ballot Clerks            | Alice Hannus   | 2000 |
| 1700                     | Martha Harrison  | 2000 |
|                          | Charlene Cobb  | 2002 |
|                          | Katherine Carlson*   |      |
|                          |  | 2002 |
|                          | Marcia Goodspeed   | 2004 |
|                          | Jeanette Walsh   | 2004 |
| Tax Collector            | Janice F. Philbrick  | 2000 |
| Assistant                | Joanne Carriere*   |      |
| Assistant                |  |      |
|                          | ratricia A. Liotta   |      |
|                          | Patricia A. Liotta   |      |

| Town Clerk                              | Janice F. Philbrick         | 2002 |
|---|-----------------------------|------|
| Assistant                               | Joanne Carriere*            |      |
|   | Patricia A. Liotta          |      |
| Town Treasurer                          | Kathleen Iadonisi           | 2000 |
| Deputy                                  | Lynda B. Roy                |      |
| Trustees of the Cemeteries              | Richard Cilley              | 2000 |
| *************************************** | Ronald Roy                  | 2001 |
|   | Philip Barker, Chairman     | 2002 |
| Trustees of the Library                 | Barbara Fields              | 2000 |
| reading of the process                  | Elizabeth Talpey            | 2001 |
|   | Virginia McKinnon, Chairman | 2002 |
| Librarian                               | JoEllen Wright              |      |
| Trustees of the Trust Funds             | Arline France, Chairman     | 2000 |
| reaction of the react and               | Lynda Roy                   | 2001 |
|   | Lori Treadwell              | 2002 |
|   |                             |      |
| Welfare Administrator                   | Gregory Lull*               |      |
|   | Lynda B. Roy                |      |
| Y2K Committee                           | James Hofford, Chairman     |      |
|   | Lionel Chute                |      |
|   | Ed Thayer                   |      |
|   | Guy Eaton                   |      |
|   | Greg Lull                   |      |
|   | Robert Wright               |      |
|   | Anthony Guthrie*            |      |
|   | Steve Marshall              |      |
| Zoning Board of Adjustment              | Leroy Carlson*              | 1999 |
|   | Michael Andrews*            | 1999 |
|   | Richard Cilley              | 2000 |
|   | Robert Hamill**             | 2000 |
|   | Laura Gilbert               | 2000 |
|   | Ralph Butterworth, Chairman | 2001 |
|   | Janice F. Philbrick         | 2001 |
|   | Marcellus Liotta            | 2002 |
| Alternates                              | Katherine Carlson*          | 2000 |
|   | Sharon Dietrich             | 2000 |
|   | Martha Hamill               | 2000 |
|   | Robert Hofstetter           | 2002 |
| Secretary                               | Sarah Twiss*                |      |
| 2001011113                              | Lori Butler                 |      |
|   |                             |      |
| * D ' 11 ' 1000                         |                             |      |

#### Washington's Bell Tower



Picture by: Marty Harrison

#### DID YOU KNOW....

In 1933, the people of Washington voted to repeal the Eighteenth Amendment (Prohibition) by 59 to 33.

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|  |                  |

#### State of New Hampshire TOWN WARRANT 2000

To the inhabitants of the Town of Washington qualified to vote in Town affairs:

You are hereby notified to meet at Camp Morgan Lodge in said Washington on Tuesday, the fourteenth day of March at nine o'clock in the forenoon. The polls will open at 10:00 a.m. and not close before 7:00 p.m. to elect Town Officers. The following articles will be acted upon:

ARTICLE 1. To elect by non partisan ballot a Town Treasurer, and a Fire Chief for one year; a Moderator and a Park & Recreation Commission member for two years, a Board of Assessors member, a Selectman, Tax Collector, a Library Trustee, a Cemetery Trustee, a Trustee of the Trust Funds, a Planning Board member and a member of the Parks and Recreation Commission for three years and a Supervisor of the Checklist for six years.

ARTICLE 2. To hear reports of any and all officers, committees and agents of the Town and take any action in relation thereto.

ARTICLE 3. To see if the Town will vote to appropriate the sum of Three Hundred Ten Thousand Dollars (\$310,000.00) for the reconstruction of the Woodward Brook Bridge, to raise Sixty Two Thousand Dollars (\$62,000.00) of this from taxation, and to accept Two Hundred Forty Eight Thousand (\$248,000.00) from State bridge-aid funds. This article is recommended by the Selectmen.

[This article is estimated to add \$0.71 to the tax rate]

ARTICLE 4. To see if the town will vote to raise and appropriate the sum of Two-Hundred Twenty Three Thousand Six Hundred Eleven Dollars (\$223,611.00) to defray the costs of General Government for the ensuing year. This article is exclusive of all other warrant articles. The Selectmen recommend this appropriation.

| Executive                                   | 37,782.00 |
|---|-----------|
| Election, Registration and Vital Statistics | 14,967.00 |
| Financial Administration                    | 80,554.00 |
| General Government Buildings                | 19,709.00 |
| Legal                                       | 8,000.00  |
| Planning & Zoning                           | 3,702.00  |
| Insurance                                   | 32,297.00 |
| Motor Fuel                                  | 26,600.00 |

[This article is estimated to add \$2.49 to the tax rate in 2000]

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of Seventy Six Thousand Eight Hundred Fifty Two Dollars (\$76,852.00) for the operation of the Police Department for the ensuing year. The Selectmen recommend this appropriation.

| Chief's Salary                            | 33,990.00                 |
|---|---------------------------|
| Officers Payroll                          | 10,431.00                 |
| Secretary Payroll                         | 3,550.00                  |
| Detail Payroll                            | 1,500.00                  |
| Grant Payroll                             | 2,942.00                  |
| Training Payroll Expense                  | 250.00                    |
| Health Insurance                          | 7,720.00                  |
| FICA                                      | 1,173.00                  |
| Medicare                                  | 760.00                    |
| Retirement                                | 1,821.00                  |
| Telephone                                 | 1,200.00                  |
| Animal Control                            | 200.00                    |
| Dues                                      | 85.00                     |
| Clerical Supplies                         | 700.00                    |
| Cruiser Maintenance                       | 3,500.00                  |
| OHRV Expenses                             | 100.00                    |
| Equipment                                 | 1,000.00                  |
| Computer Expense                          | 1,500.00                  |
| School /Training                          | 300,00                    |
| Uniforms                                  | 450.00                    |
| Custodial                                 | 800.00                    |
| Electricity                               | 750.00                    |
| Heat                                      | 1,450.00                  |
| Repairs & Maintenance                     | 300.00                    |
| Alarm Maintenance                         | 380.00                    |
| [This article is estimated to add \$0.88] | to the tax rate in 2000.] |
|   |                           |

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Police Cruiser Replacement Fund previously established. The Selectmen recommend this appropriation..

[This article is estimated to add \$0.11 to the tax rate in 2000.]

ARTICLE 7. To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should therefore establish and fund a permanent public/private partnership for voluntary conservation of these important resources.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety Four Thousand Six Hundred Fifty Four Dollars (\$294,654.00) for operation of the Highway Department for the ensuing year. The Selectmen recommend this appropriation.

| Elected, Payroll                        | 31,300.00 |
|---|-----------|
| Elected, Overtime Payroll               | 4,920.00  |
| Elected, Other, Vacation, Sick, Holiday | 3,805.00  |
| Payroll Expense                         | 68,060.00 |
| Overtime, Payroll                       | 10,176.00 |
| Other, Vacation, Sick, Holiday, Payroll | 8,404.00  |
| Health Insurance                        | 30,879.00 |
| FICA                                    | 7,853.00  |
| Medicare                                | 1,837.00  |
| Retirement                              | 5,370.00  |
| Drug and Alcohol Testing                | 350.00    |
| Telephone                               | 1,300.00  |
| Electricity                             | 2,600.00  |
| Heat and Oil                            | 3,000.00  |
| Alarm Maintenance                       | 300.00    |
| Rentals and Leases                      | 5,000.00  |
| Safety                                  | 1,500.00  |
| Dues                                    | 200.00    |
| Parts, Supplies and Equipment           | 30,000.00 |
| Vehicle Maintenance                     | 12,000.00 |
| Road Maintenance Materials              | 40,000.00 |
| Miscellaneous                           | 1,000.00  |
| Uniforms                                | 3,000.00  |
| General Road Improvements               | 10,000.00 |
| Emergency Supplies & Trucking           | 10,000.00 |
| Street Lighting                         | 1,800.00  |
|   |           |

[This article is estimated to add \$3,38 to the tax rate in 2000.]

ARTICLE 9. To see if the Town will vote to accept and appropriate the Highway Block Grant Funds estimated to be Thirty Nine Thousand Nine Hundred Thirty Dollars (\$39,930.00) anticipated during 2000 for the use of the Highway Department for construction or reconstruction projects in addition to the regular maintenance budget. The Selectmen recommend this appropriation.

[Accepting the Block Grant Funds, using them to pay for regular road maintenance, and not expending them in addition to the regular highway budget, would reduce the tax rate in 2000 by an estimated \$0.45.]

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Three Hundred Dollars (\$35,300.00) for the operation of the Fire Department for the ensuing year. The Selectmen recommend this appropriation.

| Administration              | 1,100.00 |          |
|-----------------------------|----------|----------|
| Insurance                   | 9,000.00 |          |
| Supplies                    |          | 1,000.00 |
| Equipment                   | 3,000.00 |          |
| Fire Pond Maintenance       | 300.00   |          |
| Training                    |          | 5,500.00 |
| Vehicle Repairs             | 6,500.00 |          |
| Air Bottles & Extinguishers | 1,200.00 |          |
| NAPA Physicals & Medical    | 600.00   |          |
| Telephone                   | 1,100.00 |          |
| Electricity                 | 2,000.00 |          |
| Heat                        | 1,800.00 |          |
| Alarm Maintenance           | 400.00   |          |
| Building Maintenance        | 1,800.00 |          |

[This article is estimated to add \$0.40 to the tax rate in 2000.]

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be added to the Fire Department Equipment Replacement Fund previously established. The Selectmen recommend this appropriation.

[This article is estimated to add \$0.34 to the tax rate in 2000.]

ARTICLE 12. To see if the Town will vote to establish Town Forests under the provisions of RSA 31: 110 to encourage progressive timber management for the town, and to designate the following town owned lots as town forests: Map 2 lot 41, Map 10 Lot 5, Map 14 Lot 400, Map 7 Lot 11. (The Selectmen recommend this article)

ARTICLE 13. To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31: 19a, to be known as the Town Forest Maintenance Fund, for the purpose of managing the town owned forest lands and to raise and appropriate the sum of One Dollar (\$1.00) toward this purpose, the proceeds from such forest land shall be placed in said fund and be allowed to accumulate, and will remain in this fund for forest use unless otherwise voted by the legislative body; and to appoint the Selectmen as agents to expend from the Town Forest Maintenance Fund. [The Selectmen recommend this article]

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of Eighty
Four Thousand One Hundred Ninety Three Dollars (\$84,193.00) for the operation of the
Solid Waste Recycling Center and for the Landfill Closure for the ensuing year. The
Selectmen recommend this appropriation.

| Payroll Expense                 | 19,293.00 |
|---------------------------------|-----------|
| Overtime Payroll Expense        | 1,000.00  |
| Other, Sick, Holidays, Vacation | 1,915.00  |
| Health Insurance                | 7,720.00  |
| FICA                            | 1,348.00  |
| Medicare                        | 315.00    |
| Retirement                      | 922.00    |
| Telephone                       | 200.00    |
| Electricity                     | 500,00    |
| Heat & Propane                  | 200.00    |
| Rentals & Leases                | 3,000.00  |
| Safety                          | 200.00    |
| Dues                            | 100.00    |
| Vehicle Maintenance             | 2,000.00  |
| Miscellaneous                   | 1,000.00  |
| Training Expense                | 200.00    |
| Uniforms                        | 600.00    |
| Transportation & Removal        | 40,000.00 |
| Marlow Side Trash Removal       | 1,680.00  |
| Landfill Closure                |           |
| Water Tests                     | 2,000.00  |

[This article is estimated to add \$0.96 to the tax rate for 2000]

ARTICLE 15. To see if the Town will vote to raise and Appropriate the sum of Three Thousand Five hundred Dollars (\$3,500.00) for the purpose of installing a Basketball/ Tennis Court at Camp Morgan. This will be a non-lapsing appropriation per RSA 32: 7, VI and will not lapse until the Court is completed or by December 31, 2001, whichever is sooner. The Selectmen recommend this appropriation.

[This Article is estimated to add \$0.04 to the tax rate in 2000.]

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Four Hundred Seventy Five Dollars (\$22,475.00) for the operation of the Shedd Free Library for the ensuing year. The Selectmen recommend this appropriation. [This article is estimated to add \$0.25 to the tax rate in 2000.]

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand Five Hundred Fifty Five Dollars (\$19,555.00) for Health and Welfare for the ensuing year. The Selectmen recommend this appropriation.

| Comm    | mnity   | Servi   | ces: |
|---------|---------|---------|------|
| ~ WHERE | LEEKERE | LUNE TA |      |

| <b>E</b> | Community Youth Advocates             | 250.00   |
|----------|---------------------------------------|----------|
| =        | Lake Sunapee Home Health Care         | 2,030.00 |
| -        | Marlow Rescue Squad                   | 100.00   |
| -        | Project LIFT                          | 225.00   |
| =        | Southwestern Community Services       | 500.00   |
|          | Sullivan County Hospice               | 250.00   |
| -        | Town of Washington,                   |          |
|          | Fire Dept./Auxiliary Scholarship Fund | 3,000.00 |
| =        | Washington Rescue Squad               | 3,000.00 |
| -        | Old Age Assistance                    | 0.00     |
|          |                                       |          |

#### Health:

| - Administration      | 929.00 |
|-----------------------|--------|
| - FICA                | 58.00  |
| - Medicare            | 13.00  |
| - Department Expenses | 500.00 |

#### Welfare:

| - General Welfare             | 7,358.00 |
|-------------------------------|----------|
| - Community Assistance        | 195.00   |
| - Administration              | 900.00   |
| - FICA                        | 62.00    |
| - Medicare                    | 15.00    |
| - Dues                        | 45.00    |
| - Welfare Department Expenses | 125.00   |

[This article is estimated to add \$0.22 to the tax rate in 2000.]

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Five Hundred Dollars (\$10,500.00) for the care and maintenance of the Cemeteries for the ensuing year. The Selectmen recommend this appropriation. [This article is estimated to add \$0.12 to the tax rate in 2000]

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of Eighty Eight Thousand Seven Hundred Fifteen Dollars (\$88,715.00) for Debt Service for the ensuing year. The Selectmen recommend this appropriation.

| Interest  | 3 | Short Term Notes (Tax Anticipation) | 1,000.00  |
|-----------|---|-------------------------------------|-----------|
| Interest  | = | Long Term Notes                     | 24,530.00 |
| Principal | 4 | Long Term Notes                     | 63,185.00 |

[This article is estimated to add \$1.02 to the tax rate in 2000.]

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of Fort-Five Thousand Two Hundred Twenty Seven Dollars (\$45,227.00) for the operation of the Parks and Recreation Commission and for Patriotic Purposes for the ensuing year-The Selectmen recommend this appropriation.

| - Caretaker Payroll   | 3,000.00  |
|---|-----------|
| - Secretary Payroll   | 450.00    |
| - FICA  | 214.00    |
| - Medicare  | 50.00     |
| Regular Maintenance:  |           |
| - Band Stand Electricity                                    | 175.00    |
| - Water Tests   | 150.00    |
| - Band Stand Maintenance                                    | 1,000.00  |
| - Miscellaneous   | 1,300.00  |
| - Cottage Repairs   | 2,500.00  |
| - Lawn Care   | 8,000.00  |
| - Grade & Seed Field  | 100.00    |
| - Docks   | 2,000.00  |
| - Advertisements  | 400.00    |
| Summer Program:   |           |
| - Payroll Expense   | 16,500.00 |
| - FICA  | 1,023.00  |
| - Medicare  | 240.00    |
| - Telephone   | 200.00    |
| - Special Events  | 1,100.00  |
| - Materials   | 6,000.00  |
| - Recreation Equipment                                      | 300.00    |
| TOTAL FOR PARKS & RECREATION                                | 44,702.00 |
| Patriotic Purposes:   |           |
| - Flags   | 525.00    |
| article is estimated to add \$0.52 to the tay rate in 20001 |           |

[This article is estimated to add \$0.52 to the tax rate in 2000]

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of One Thousand Six Hundred Dollars (\$1,600.00) for Emergency Management for the ensuing year. The Selectmen recommend this appropriation

| Emergency Management | 100.00   |
|----------------------|----------|
| Forest Fire Control  | 1,000.00 |
| E911 Numbering       | 500.00   |

[This article is estimated to add \$0.01 to the tax rate in 2000.]

**ARTICLE 22.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Four Hundred Dollars (\$10,400.00) for Emergency Communications for the ensuing year. The Selectmen recommend this appropriation.

| Telephone Lines              | 1,250.00 |
|------------------------------|----------|
| Dispatch                     | 3,850.00 |
| Radio Tower Electricity      | 175.00   |
| Radio and Pager Repairs      | 1,100.00 |
| Improve or Replace Equipment | 4,025.00 |

[This article is estimated to add \$0.11 to the tax rate in 2000.]

ARTICLE 23. To see if the Town will vote to establish a Conservation Commission under the provisions of RSA 36-A for the proper utilization and protection of the natural resources of the Town and to raise and appropriate the sum of One Dollar (\$1.00) for this purpose. Furthermore, any balance remaining at year-end shall be transferred to a conservation fund account in the hands of the Town treasurer (RSA 41: 29) (Majority vote Required)

**ARTICLE 24.** To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000.00) for painting Camp Morgan Lodge inside and out. The Selectmen recommend this appropriation.

[This article is estimated to add \$0.10 to the tax rate in 2000]

**ARTICLE 25.** To see if the town will vote to raise and appropriate a sum of money for a dishwasher at Camp Morgan Lodge.

**ARTICLE 26.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1, for the purpose of Highway Maintenance Equipment and to raise and appropriate the sum of Ten Thousand Dollars (\$ 10,000.00) to be placed in this fund and to designate the Selectmen as agents to expend. The Selectmen recommend the article.

[This article is estimated to add \$0.12 to the tax rate in 2000.]

ARTICLE 27. To transact any other business that may legally come before this meeting.

Given under our hands and seals this \_\_th day of February, in the year of our Lord, Two Thousand.

Guy L. Eaton

J. Rufford Harrison

Donald Dorval,

Selectmen, Washington, NH

#### A True Copy - Attest:

Guy L. Eaton

J. Rufford Harrison

Donald Dorval Selectmen, Washington, NH

I, Guy Eaton, hereby certify true attested copies of this Warrant were posted as follows:

On the Camp Morgan Lodge on February , being the place of meeting;

On the Washington Town Hall on February, being a place of Public Notice; and

On the East Washington Bulletin Board on February , being a place of Public Notice.

Guy Eaton, Selectman

OF NEW HAMPSHIRE

1, SS

#### STATE OF NEW HAMPSHIRE

Sullivan, ss

The above named Selectmen, known to me, acknowledged and signed the above certification in my presence.

Lynda B. Roy Notary Public February

#### BINDING DECISIONS FROM PRIOR TOWN MEETINGS

99-6: Makes the positions of Police Officer and Selectmen incompatible.

#### DID YOU KNOW .....

As of April 1, 1899 the inventory for the Town of Washington was comprised of and valued at:

| 124 Polls                          | \$12,400 |
|------------------------------------|----------|
| Real Estate (resident)             | 139,362  |
| Real Estate (non-resident)         | 47,562   |
| 196 Horses                         | 9,332    |
| 1 Ass                              | 20       |
| 16 Oxen                            | 842      |
| 258 Cows                           | 6,638    |
| 79 Neat Stock                      | 1,482    |
| 372 Sheep                          | 1,156    |
| Stock in Trade                     | 6,300    |
| Mills and Machinery                | 7,650    |
| Money at Interest                  | 8,782    |
| Stock in Public Funds              | 172      |
| Buildings not elsewhere designated | 150      |
| Bank Stock                         | 100      |
|                                    |          |

#### DID YOU KNOW.....

The following salaries were paid to Town Officials in 1899 were:

| 3 Supervisors          | \$ 12.00 |
|------------------------|----------|
| Auditor                | 1.50     |
| 3 School Board Members | 34.59    |
| Town Clerk             | 24.00    |
| Registrar              | 1.00     |
| Librarian              | 26.00    |
| 3 Police               | 2.00     |
| Selectmen              | 98.50    |
| Overseer of the Poor   | 12.40    |
| Town Treasurer         | 12.00    |
| School Board Treasurer | 5.00     |
| Tax Collector          | 45.00    |

#### BUDGET OF THE TOWN OF WASHINGTON, NH

#### Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2000 to December 31, 2000

Date:

s/ Guy L Eaton J Rufford Harrison Donald R Dorval

|       |                              |           |                       | 1999                    | 1999                |   | 2000                      |  |  |
|-------|------------------------------|-----------|-----------------------|-------------------------|---------------------|---|---------------------------|--|--|
| Acct. | PURPOSES OF<br>APPROPRIATION | WA<br>NO. |                       | propriatio<br>rior Year | Actual<br>enditures |   | ropriations<br>ing Fiscal |  |  |
|       | ALL ROLL MALLON              | 12120     | As Approved<br>By DRA |                         | <br>Prior Year      |   | Year<br>ommended)         |  |  |
|       | GENERAL GOVERNMENT           |           |                       |                         |                     |   |                           |  |  |
| 4130  | Executive                    | 4         | S                     | 35,746                  | \$<br>32,665        | S | 37,782                    |  |  |
| 4140  | Election, Registration       |           |                       |                         |                     |   |                           |  |  |
|       | & Vital Stastics             | 4         | ě                     | 11,737                  | 10,998              |   | 14,967                    |  |  |
| 4150  | Financial Administration     | - 4       | ě.                    | 79,861                  | 79,506              |   | 80,554                    |  |  |
| 4152  | Revaluation of Property      |           |                       | -                       | 8,245               |   | -                         |  |  |
| 4153  | Legal Expenses               | 4         |                       | 2,000                   | 3,183               |   | 8,000                     |  |  |
| 4191  | Planning & Zoning            | 4         |                       | 3,084                   | 2,137               |   | 3,702                     |  |  |
| 4194  | Genrl Gymnt Buildings        | 4         | 6                     | 18,159                  | 15,167              |   | 19,709                    |  |  |
| 4196  | Insurance                    | 4         |                       | 34,214                  | 34,477              |   | 32,297                    |  |  |
| 4199  | Other/Motor Fuel             | 4         | Ř.                    | 18,000                  | 17,954              |   | 26,600                    |  |  |
|       | PUBLIC SAFETY                |           |                       |                         |                     |   |                           |  |  |
| 4210  | Police                       | 5         |                       | 64,596                  | 66,883              |   | 76,852                    |  |  |
| 4220  | Fire                         | 10        | )                     | 36,694                  | 38,425              |   | 35,300                    |  |  |
| 4290  | Emergency Management         | 21        |                       | 43,165                  | 32,637              |   | 1,600                     |  |  |
| 4299  | Emerg. Communications        | 22        | 2                     | 10,400                  | 9,395               |   | 10,400                    |  |  |
|       | HIGHWAYS & STREETS           |           |                       |                         |                     |   |                           |  |  |
| 4312  | Highways & Streets           | 8         | 3                     | 298,199                 | 298,478             |   | 292,854                   |  |  |
| 4316  | Streetlights                 | 8         | 3                     | 1,800                   | 1,809               |   | 1,800                     |  |  |
|       | SANITATION                   |           |                       |                         |                     |   |                           |  |  |
| 4324  | Solid Waste Disposal         | 14        |                       | 87,073                  | 89,277              |   | 84,193                    |  |  |
|       | HEALTH                       |           |                       |                         |                     |   |                           |  |  |
| 4411  | Administration               | 17        |                       | 800                     | 416                 |   | 1,500                     |  |  |
| 4415  | Health Agencies              | 17        | 7                     | 9,190                   | 9,190               |   | 9,355                     |  |  |
|       | WELFARE                      |           |                       |                         |                     |   |                           |  |  |
| 4442  | Admin & Direct Assistance    | 17        | 7                     | 8,700                   | 2,431               |   | 8,700                     |  |  |
|       | CULTURE and RECREATION       | 1         |                       |                         |                     |   |                           |  |  |
| 4520  | Parks & Recreation           | 20        | )                     | 38,160                  | 35,705              |   | 44,702                    |  |  |
| 4583  | Patriotic Purposes           | 20        | )                     | 525                     | 441                 |   | 525                       |  |  |
|       | Old Home Days                |           |                       | 2,000                   | 2,223               |   |                           |  |  |
|       |                              |           |                       |                         |                     |   |                           |  |  |

|       |                                     |         |     | 1998                                    | 1     | 1998             |        | 1999           |  |
|-------|-------------------------------------|---------|-----|---|-------|------------------|--------|----------------|--|
| Acet  | PURPOSE OF                          | WA      | Ap  | propriations                            |       | Actual           | Α      | ppropriations  |  |
| 23666 | APPROPRIATION                       | NO.     | Pr  | ior Year as                             | 1     | Expenditures     |        | insuing Fiscal |  |
|       |                                     |         |     | proved by DR                            |       | Prior Year       |        | Year           |  |
|       |                                     |         |     |   |       |                  | Œ      | Recommended)   |  |
|       | DEBT SERVICE                        |         |     |   |       |                  |        |                |  |
| 4711  | PrinLong Term Notes                 | 19      |     | 88,185                                  |       | 88,185           |        | 63,185         |  |
| 4721  | Interest -Long Term Notes           | 19      |     | 30,417                                  |       | 30,635           |        | 24,530         |  |
| 4723  | Interest on TAN                     | 19      |     | 1,000                                   |       | 678              |        | 1,000          |  |
|       |                                     |         |     |   |       |                  |        |                |  |
|       | CAPITAL OUTLAY                      |         |     |   |       |                  |        |                |  |
|       | Land & Improvemnts                  |         |     | 272,000                                 |       | 45,415           |        | 349,930        |  |
|       | Mach., Veh. Equip                   |         |     | 5,000                                   |       | 5,000            |        | ?              |  |
|       | Buildings                           |         |     | 35,500                                  |       | 35,450           |        | 9,000          |  |
| 4909  | Other Improvements                  |         |     | 30,000                                  |       | 10,042           |        | 3,501          |  |
|       | ODED ATING TO AMOREDO O             | יויין   |     |   |       |                  |        |                |  |
| 4012  | OPERATING TRANSFERS OF              |         |     | 10.500                                  |       | 10.500           |        | 10.500         |  |
| 1000  | Cemeteries                          | 18      |     | 10,500                                  |       | 10,500           |        | 10,500         |  |
|       | Library To Conital Bosons Fund/Fire | 16      |     | 18,000                                  |       | 18,000<br>30,000 |        | 22,475         |  |
|       | To Capital Reserve Fund/Fire        | 11      |     | 30,000                                  |       | 30,000           |        | 30,000         |  |
|       | To Capital Reserve/HD Equip         | 26      |     | 10.000                                  |       | 10.000           |        | 10,000         |  |
|       | To Capital Reserve/Police           | 6       |     | 10,000                                  |       | 10,000           |        | 10,000         |  |
|       | Town Forest Trust Fund              | 13      |     | 1 100                                   |       | 1 100            |        | 1              |  |
| 4917  | Health Ins. Trust Fund              |         |     | 1,100                                   |       | 1,100            |        |                |  |
|       | TOTAL APPROPRIATIONS                | 3       | \$  | 1,335,827                               | \$    | 1,076,647        | s      | 1,325,514      |  |
|       | Ind                                 | ividual | Ws  | arrant Article                          | s     |                  |        |                |  |
| 4901  | HD Block Grant                      | 11      | *** | 36,793                                  |       | 36,793           |        | 39,930         |  |
|       | Ashuelot River Bridge               |         |     | 225,000                                 |       | 20,772           |        | -              |  |
|       | Parking Lot Entrance to CM          |         |     | 3,000                                   |       | 3,000            |        | -              |  |
|       | Class VI Roads                      |         |     | 4,000                                   |       | 2,415            |        |                |  |
|       | East Washington Bridge              | 3       |     | .,                                      |       | -,               |        | 310,000        |  |
|       | Road Improvemnts                    |         |     | 3,207                                   |       | 3,207            |        | 7              |  |
| 7701  | Total 4901                          |         | S   | 272,000                                 | s     | 45,415           | S      | 349,930        |  |
|       |                                     |         | -   | 2,2,000                                 |       |                  |        |                |  |
| 4902  | Dump Truck Body                     | 15      |     | 5,000                                   |       | 5,000            |        |                |  |
|       | Dishwasher for Camp Morgan          | 25      |     | 7.3 T. T. T.                            |       | 747.77           |        | ?              |  |
|       | Total 4902                          |         | S   | 5,000                                   | S     | 5,000            | \$     | -              |  |
|       | The second with the second          |         |     | . W                                     | 3,500 |                  | 200500 |                |  |
| 4903  | Painting Selectmen's Office         | 18      |     | 500                                     |       | 500              |        |                |  |
|       | Town Hall Roof Replacement          | 16      |     | 35,000                                  |       | 34,950           |        |                |  |
|       | Painting Camp Morgan                | 24      |     | 15 × 14 × 15 × 15 × 15 × 15 × 15 × 15 × |       | 10.745017100     |        | 9,000          |  |
|       | Total 4903                          |         | \$  | 35,500                                  | S     | 35,450           | S      | 9,000          |  |
| 4909  | Basketball/Tennis Court             | 15      |     |   |       |                  |        | 3,500          |  |
| 4909  | Forestry Grant                      | 27      |     | 30,000                                  |       | 10,042           |        |                |  |
|       | Handicap Ramp                       |         |     | 3,000                                   |       | 0.000            |        |                |  |
|       | Conservation Commission             | 23      |     | 2500000                                 |       |                  |        | 1              |  |
| VESSE | Total 4909                          | 6236    |     | 33,000                                  |       | 10,042           |        | 3,501          |  |
|       |                                     |         |     |   |       |                  |        |                |  |

| the second second second second |         |          |           |      |
|---------------------------------|---------|----------|-----------|------|
| SOURCES                         | CARC I  | D 12/3/2 | TO NOTE   | 182  |
| SUBJECTS                        | 5 F F F | KP.V     | B 5 ( W B | 1.85 |

|      | m 11 15 10 25  |              | OF REVE<br>1999 |       | 1999     |    | 2000                |
|------|--|--------------|-----------------|-------|----------|----|---------------------|
| Acct | Sources of Revenue                                       | )            | Estimated       |       | Actual   |    | Estimated           |
|      |  |              | Revenue         |       | Revenue  |    | Revenue             |
|      | 527 F 252 E 2  |              |                 |       |          |    |                     |
|      | TAXES  | ets.         | 1 000           | •     |          | •  | 1.000               |
|      | Land Use Change  | \$           | 1,000           | S     | 21 470   | S  | 1,000               |
|      | Yield Taxes  |              | 15,000          |       | 21,478   |    | 15,000              |
|      | Excavation Tax   |              | 450             |       | 57       |    | 50                  |
|      | Betterment Taxes   |              | 21,672          |       | 16,814   |    | 10,500              |
| 3190 | Interest & Penalties on Taxes                            |              | 30,000          |       | 23,392   |    | 25,000              |
|      | LICENSES, PERMITS & FEES                                 |              |                 |       |          |    |                     |
| 3210 | Business License & Permits                               |              | 450             |       | 289      |    | 300                 |
| 3220 | Motor Vehicle Permits                                    |              | 100,000         |       | 122,310  |    | 120,000             |
| 3230 | Building Permits   |              | 1,500           |       | 1,830    |    | 1,500               |
| 3290 | Other, License Permits & Fees                            |              | 3,500           |       | 6,488    |    | 6,000               |
| 3311 | FROM FEDERAL GOVERNMENT                                  |              |                 |       |          |    |                     |
|      | Grants   |              | 201,698         |       | 201,698  |    | 258,254             |
|      | FEMA   |              | 27,877          |       | 27,877   |    | - 5                 |
|      | FROM STATE   |              |                 |       |          |    |                     |
| 3351 | Shared Revenue   |              | 3,258           |       | 9,394    |    | 3,258               |
| 3352 | Meals & Rooms Distribution                               |              | 15,367          |       | 15,367   |    | 12,000              |
| 3353 | Highway Block Grant                                      |              | 36,793          |       | 36,793   |    | 39,930              |
|      | St & Fed. Forest Land Reimb                              |              | 5,211           |       | 5,211    |    | 5,200               |
| 3359 | Other,   |              | 2               |       | 15,238   |    | 29,711              |
|      | CHARGES FOR SERVICES                                     |              |                 |       |          |    |                     |
| 3401 | Income from Departments                                  |              | 450             |       | 1,602    |    | 1,600               |
|      | Other Charges  |              |                 |       | 1697.5   |    |                     |
| 7407 | Other Charges  |              |                 |       |          |    |                     |
|      | MISCELLANEOUS REVENUES                                   |              |                 |       |          |    |                     |
| 3501 | Sale of Municipal Property                               |              | 3,500           |       | 9,198    |    | 5,000               |
|      | Interest on Investments                                  |              | 6,000           |       | 14,965   |    | 10,000              |
|      | Other  |              | 15,200          |       | 17,493   |    | 15,700              |
|      | OTHER FINANCING SOURCES                                  |              |                 |       |          |    |                     |
| 3934 | Proceeds Long Term Notes                                 |              | *               |       |          |    |                     |
|      |  |              |                 |       |          |    |                     |
|      | Fund Balance Voted from Surplus                          |              | •               |       | 100,000  |    |                     |
|      | TOTAL REVENUES AND CREDITS                               | s            | 488,926         | \$    | 647,494  | s  | 560,003             |
|      | Table Assessment   |              |                 |       |          | \$ | 1,325,514           |
|      | Total Appropriations  Less: Amount of Estimated Revenues | s, Exc       | lusive of Pr    | op T  | Γaxes    | 9  | (560,003)           |
|      | Amount of Taxes to Be Raised                             | The state of |                 | 0.000 |          |    | 7.47=10-3355 SP-375 |
|      | (Exclusive of School & County Taxes                      | s)           |                 |       |          | S  | 765,511             |
|      | BUDGET OF THE TO   | OWN          | OF WASH         | IIN   | GTON, NH |    |                     |
|      |  |              |                 |       |          |    |                     |
|      |  |              |                 |       |          |    |                     |
|      |  |              |                 |       |          |    |                     |
|      |  |              |                 |       |          |    |                     |
|      |  |              | 0.4             |       |          |    |                     |
|      |  |              | 24              |       |          |    |                     |

# Town of Washington DETAILED EXPENSE BUDGET

|                                |     |     | 1999    | 1999               | 2000           |
|--------------------------------|-----|-----|---------|--------------------|----------------|
|                                |     |     | Revised | Expenditures       | Proposed       |
|                                |     |     | Budget  | (Unaudited)        | Budget         |
| GENERAL GOVERNMENT             |     |     |         |                    |                |
|                                |     |     |         |                    |                |
| EXECUTIVE                      |     |     |         |                    |                |
| Selectmen, Salary              |     | \$  | 15,000  | 13,400.00          | 15,000         |
| FICA                           |     |     | 930     | 830.80             | 930            |
| Medicare                       |     |     | 218     | 194.30             | 218            |
| Mileage Reimbursement          |     |     | 1,000   | 751.50             | 1,000          |
| Telephone Expense              |     |     | 2,000   | 2,233.03           | 2,500          |
| Copier/Contract & Repairs      |     |     | 1,600   | -                  | 1,600          |
| Postage Meter Rental           |     |     | 416     | 208.00             | 416            |
| Town Report                    | 201 |     | 3,000   | 2,971.00           | 3,000          |
| Dues                           |     |     | 540     | 537.00             | 540            |
| Supplies                       |     |     | 3,000   | 3,374.33           | 3,500          |
| Postage                        |     |     | 1,650   | 1,647.20           | 1,800          |
| Office Expense                 |     |     | 100     | 121.00             | 150            |
| Equipment                      |     |     | 50      | 6.99               | 50             |
| Workshops/ Training            |     |     | 100     | 165.00             | 200            |
| Advertising                    |     |     | 100     | 276.87             | 300            |
| Contingency Fund               |     |     | 500     | 499.00             | 500            |
| Selectmen's Secretary, Payroll |     |     | 4,000   | 4,296.92           | 4,500          |
| FICA                           |     |     | 248     | 266.40             | 279            |
| Medicare                       |     |     | 58      | 62,30              | 63             |
| Moderator, Payroll             |     |     | 600     | 265.00             | 600            |
| FICA                           |     |     | 38      | 16.43              | 38             |
| Medicare                       |     |     | 9       | 3.85               | 9              |
| Perambulator Payroll Expense   |     |     | 500     | 500.00             | 500            |
| FICA                           |     |     | 31      | 31.00              | 31             |
| Medicare                       |     |     | 8       | 7.25               | 8              |
| Expenses                       |     |     | 50      |                    | 50             |
| Reimbursements                 |     |     |         | (537.78)           |                |
| Total Executive                |     | S   | 35,746  | \$ 32,127.39       | \$ 37,782      |
| Total Executive                |     | 100 | 2037.10 | 1000 market (1000) | (3// CE010000) |

| ELECTION, REGISTRATION & VITAI         | ST | ATISTICS |     |           |    |        |
|--|----|----------|-----|-----------|----|--------|
| Town Clerk, Salary                     |    | 7,000    |     | 7,000.00  |    | 7,175  |
| Town Clerk, Election & Payroll Expense |    | 1,000    |     | 741.75    |    | 1,000  |
| FICA                                   |    | 496      |     | 503.88    |    | 505    |
| Medicare                               |    | 116      |     | 117.87    |    | 118    |
| Dues                                   |    | 20       |     | 40.00     |    | 40     |
| Supplies                               |    | 300      |     | 195.25    |    | 200    |
| Convention                             |    | 600      |     | 486.00    |    | 500    |
| Training                               |    | 500      |     | 402.50    |    | 800    |
| Total Clerk                            | \$ | 10,032   |     | 9,487.25  |    | 10,338 |
| Supervisors , Payroll                  |    | 475      |     | 534.00    |    | 1,958  |
| FICA                                   |    | 30       |     | 33.10     |    | 122    |
| Medicare                               |    | 7        |     | 7.74      |    | 29     |
| Ballot Clerks, Payroll                 |    | 290      |     | 198.00    |    | 1,040  |
| FICA                                   |    | 18       |     | 12.27     |    | 65     |
| Medicare                               |    | 5        |     | 2.88      |    | 15     |
| Supplies                               |    | 270      |     | 227.48    |    | 1,100  |
| Referendum Vote                        |    | 500      |     | 8         |    |        |
| Advertising                            |    | 110      |     | 88.00     |    | 300    |
| Total Administration                   | \$ | 1,705    |     | 1,103.47  |    | 4,629  |
| School Election                        |    |          |     |           |    |        |
| School Election Payroll                |    |          |     | 378.50    |    | -      |
| School FICA                            |    |          |     | 23.48     |    | -      |
| School Medicare                        |    |          |     | 5.50      |    | -      |
| Reimbursements                         |    |          |     | (407.48)  |    |        |
| Total School Election Expenses         |    |          |     | -         |    |        |
| Total Election Reg. & Vital Stats.     | \$ | 11,737   | S   | 10,590.72 | S  | 14,967 |
| FINANCIAL ADMINISTRATION               |    |          |     |           |    |        |
| Accounting                             |    |          |     |           |    | -      |
| Accounting Payroll                     |    | 19,000   |     | 16,469.61 |    | 19,000 |
| Trust Fund Bookkeeper, Salary          |    | 500      |     | 500.00    |    | 500    |
| FICA                                   |    | 1,209    |     | 1,052.11  |    | 1,209  |
| Medicare                               |    | 283      |     | 246.07    |    | 283    |
| Deferred Compensation                  |    | 676      |     | 665.25    |    | 676    |
| Workshop Training                      | 62 | 450      | 520 | 450.00    | 2  | 450    |
| Total Accounting                       | \$ | 22,118   | \$  | 19,383.04 | \$ | 22,118 |
| Auditing                               | \$ | 5,000    |     | 4,800.00  | \$ | 5,300  |

| Assessing                      |    |        |     |           |              |  |
|--------------------------------|----|--------|-----|-----------|--------------|--|
| Assessing, Payroll             |    | 15,500 |     | 13,952.00 | 16,500       |  |
| FICA                           |    | 961    |     | 865.02    | 1,023        |  |
| Medicare                       |    | 225    |     | 202.30    | 239          |  |
| Mileage                        |    | 300    |     | mad no e  | -            |  |
| Telephone                      |    | 300    | -12 | 281.74    | 1            |  |
| Tax Maps                       |    | 600    |     | 539.78    | 600          |  |
| Dues                           |    | 40     |     | 20.00     | 40           |  |
| Registry                       |    | 1,500  |     | 740.23    | 1,500        |  |
| Mailing                        |    | 500    |     | 24.00     | -            |  |
| Equipment                      |    | -      |     | -         | 1,000        |  |
| School/Conference              |    | 1,000  |     | 369.00    | 1,000        |  |
| Computer Software Support      |    | 1,250  |     | 1,200.00  | latoT -      |  |
| Consulting & Support           |    | 3,000  |     | 3,090.00  | -            |  |
| Computer Hardware Support      |    | 500    |     | -         |              |  |
| Total Assessing                | \$ | 25,676 | \$  | 21,284.07 | \$<br>21,902 |  |
| Tax Collecting                 |    |        |     |           |              |  |
| Tax Collector, Payroll         |    | 7,000  |     | 7,000.00  | 7,175        |  |
| Deputy Payroll                 |    | 500    |     | 539.50    | 1,000        |  |
| Tax Collector Training Payroll |    | -      |     | 470.00    |              |  |
| FICA                           |    | 465    |     | 496.56    | 505          |  |
| Medicare                       |    | 109    |     | 116.11    | 118          |  |
| Tax Deeding & Redemptions      |    | 500    |     | Ta late   | 2007         |  |
| Land Mark Title Service        |    | 4,000  |     | 3,160.00  | 4,000        |  |
| Printing Bills                 |    | 1,500  |     | 1,108.40  | 1,500        |  |
| Dues                           |    | 20     |     | 25.00     | 25           |  |
| Postage                        |    | 3,000  |     | 2,517.69  | 3,000        |  |
| Miscellaneous                  |    | 100    |     | 191.06    | 100          |  |
| Conference                     |    | 750    |     | 627.50    | 750          |  |
| Tax Collectors Training        |    |        |     | 500.00    | 500          |  |
| Total Tax Collecting           | \$ | 17,944 | \$  | 16,751.82 | \$<br>18,673 |  |
| Treasurer                      |    |        |     |           |              |  |
| Treasurer, Salary              |    | 2,700  |     | 2,700.00  | 2,700        |  |
| FICA                           |    | 168    |     | 167.40    | 168          |  |
| Medicare                       |    | 39     |     | 39.15     | 39           |  |
| Total Treasurer                | \$ | 2,907  | \$  | 2,906.55  | \$<br>2,907  |  |

| Information Systems   |    |        |    |           |              |
|---|----|--------|----|-----------|--------------|
| Support Payroll   |    |        |    | 475.00    | 463          |
| Town Share FICA   |    |        |    | 29.45     | 30           |
| Town Share Medicare   |    |        |    | 6.88      | 7            |
| Software & Support Contracts  |    | 2,216  |    | 2,995.68  | 8,404        |
| Computer Equipment and Software   |    | 500    |    | 9,228.94  | 500          |
| Hardware Support & Training   |    | 3,500  |    | 1,645.00  | 750          |
| Total Inf. Systems  | S  | 6,216  |    | 14,380.95 | 9,654        |
| Total Financial Administration  | S  | 79,861 | \$ | 79,506.43 | \$<br>80,554 |
| LEGAL EXPENSE   |    |        |    |           |              |
| Legal   |    | 2,000  |    | 3,182.67  | 8,000        |
| Total Legal   | S  | 2,000  | \$ | 3,182.67  | \$<br>8,000  |
| PLANNING & ZONING   |    |        |    |           |              |
| Planning Board  |    |        |    |           |              |
| Clerical, Payroll   |    | 450    |    | -         | 450          |
| FICA  |    | 30     |    | -         | 30           |
| Medicare  |    | 10     |    | 11 00 12  | 10           |
| Board Operations  |    | 500    |    | 154.00    | 500          |
| Printing  |    | 300    |    | THE STATE | 300          |
| Dues/Subscriptions  |    | 650    |    | 603,00    | 650          |
| CIP/Regulations   |    | 300    |    | _         | 300          |
| Training  |    | 150    |    | -         | 150          |
| Advertising   |    | 150    |    | 44.00     | 150          |
| Aubrey/Dwyer Account  |    |        |    | 300.00    |              |
| Less Reimbursements   |    |        |    | (300.00)  |              |
| Total Planning Board  | \$ | 2,540  | \$ | 801.00    | \$<br>2,540  |
| Board of Adjustment   |    |        |    |           |              |
| Clerical, Payroll   |    | 425    |    | 924.88    | 1,000        |
| FICA  |    | 27     |    | 57.34     | 62           |
| Medicare  |    | 7      |    | 13.41     | 15           |
| Board Operations  |    | 85     |    | 40.00     | 85           |
| Total Board of Adjustment   |    | 544    |    | 1,035.63  | 1,162        |
| Total Planning & Zoning   | \$ | 3,084  | S  | 1,836.63  | \$<br>3,702  |
| 아이아 살아보다 아니는 사람들이 되어 살아내려면 가장 하는 것이 없어 가지 않는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하 |    |        |    |           |              |

| GENERAL GOVERNMENT BUILDINGS          |        |    |            |              |
|---------------------------------------|--------|----|------------|--------------|
| Payroll Expense                       | 6,000  |    | 4,248.58   | 6,000        |
| FICA                                  | 372    |    | 294.42     | 372          |
| Medicare                              | 87     |    | 68.87      | 87           |
| Electricity                           | 1,400  |    | 1,527.40   | 1,500        |
| Heat & Propane                        | 2,500  |    | 2,141.25   | 2,500        |
| Maintenance Supplies                  | 1,500  |    | 626.82     | 1,500        |
| Alarm Maintenance                     | 300    |    | 426.00     | 400          |
| Preservation                          | 1,000  |    | 5.98       | 500          |
| Archives Electricity                  | 350    |    | 370.52     | 400          |
| Archives Heat                         | 450    |    | 442.10     | 450          |
| Archives Supplies                     | 100    |    | -          | 100          |
| CM Telephone                          | 150    |    | 225.79     | 200          |
| CM Electricity                        | 1,500  |    | 1,421.92   | 1,500        |
| CM Heat & Oil                         | 1,000  |    | 914.35     | 1,000        |
| CM Septic & Well Maintenance          | 200    |    | 380.00     | 500          |
| CM Kitchen Maintenance                | 150    |    | 150.00     | 500          |
| CM Alarm Maintenance                  | 400    |    | 623.37     | 600          |
| CM Fire Extinguishers                 | 100    |    | 95.00      | 100          |
| CM Miscellaneous                      | 300    |    | 1,204.89   | 1,000        |
| CM Furniture                          | 300    |    | 2          | 500          |
| CM Regular Maintenance                |        |    |            |              |
| Less Reimbursements                   |        |    | -          |              |
| Total General Government Buildings \$ | 18,159 | S  | 15,167.26  | \$<br>19,709 |
| INSURANCE                             |        |    |            |              |
| Workers' Compensation                 | 14,289 |    | 14,622.08  | 13,750       |
| Property                              | 1,072  |    | 2,848.00   | 2,848        |
| General Liability                     | 8,354  |    | 6,565.00   | 6,565        |
| Police Liability                      | 3,209  |    | 1,754.00   | 3,209        |
| Public Officials Bonding              | nc     |    | -          | nc           |
| Unemployment Compensation             | 1,658  |    | 1,478.59   | 1,175        |
| Vehicles                              | 5,632  |    | 4,726.00   | 4,750        |
| Less Reimbursements/Vehicles          |        |    | -          |              |
| Health Insurance Maintenance Trust    | 1,100  |    | 2,483.57   |              |
| Less Reimbursements/Health Trust      |        |    | (1,383.57) |              |
| Total Insurance \$                    | 35,314 | \$ | 33,093.67  | \$<br>32,297 |
|                                       |        |    |            |              |

| MOTOR FUEL               |    |           |    | Rate links   |   |         |   |
|--------------------------|----|-----------|----|--|---|---------|---|
| Fuel Tank Removal        |    |           |    |  |   | 2,600   |   |
| Gas                      |    | 8,000.00  |    | 8,939.09   |   | 9,000   |   |
| Diesel                   |    | 10,000.00 |    | 8,813.85   |   | 11,000  |   |
| Missellansons            |    | 20,000.00 |    | 201.50   |   | 11,000  |   |
|                          | •  | 10 000    | •  |  |   | 22 (00  |   |
| Total Motor Fuel         | \$ | 18,000    | S  | 17,954.44  | S | 22,600  |   |
| TOTAL GENERAL GOVERNMENT | S  | 203,901   | \$ | 193,459.21   | S | 219,611 |   |
| PUBLIC SAFETY            | _  |           |    | West   |   |         | - |
| POLICE                   |    |           |    |  |   |         |   |
| Salary                   |    | 33,000    |    | 32,999.72  |   | 33,990  |   |
| Other /Comp Time         |    |           |    | 1,471.02   |   |         |   |
| Officers, Payroll        |    | 10,868    |    | 9,492.50   |   | 10,431  |   |
| Secretary Payroll        |    | -         |    | marcula it -   |   | 3,550   |   |
| Detail Payroll           |    | -         |    |  |   | 1,500   |   |
| Grant Payroll            |    | _         |    |  |   | 2,942   |   |
| Training Payroll Expense |    | 200       |    | 449.00   |   | 250     |   |
| Health Insurance         |    | 7,352     |    | 6,739.37   |   | 7,720   |   |
| FICA                     |    | 2,708     |    | 614.35   |   | 1,173   |   |
| Medicare                 |    | 634       |    | 653.56   |   | 760     |   |
| Retirement               |    | 1,304     |    | 1,504.05   |   | 1,821   |   |
| Telephone                |    | 1,200     |    | 1,337.29   |   | 1,200   |   |
| Animal Control           |    | 200       |    | 238.00   |   | 200     |   |
| Rentals & Leases         |    | -         |    | 223,13   |   |         |   |
| Dues                     |    | 75        |    | 75.00  |   | 85      |   |
| Clerical Supplies        |    | 700       |    | 448.98   |   | 700     |   |
| Cruiser Maintenance      |    | 1,000     |    | 2,735.11   |   | 3,500   |   |
| OHRV Expenses            |    |           |    | 1,560.00   |   | 100     |   |
| Equipment                |    | 1,000     |    | 1,745.31   |   | 1,000   |   |
| Computer Expense         |    | -         |    | TO THE STATE OF TH |   | 1,500   |   |
| School/Training          |    | 300       |    | 252.25   |   | 300     |   |
| Uniforms                 |    | 350       |    | 1,724.75   |   | 450     |   |
| Custodial                |    | 825       |    | 661.46   |   | 800     |   |
| Electricity              |    | 750       |    | 593.73   |   | 750     |   |
| Heat                     |    | 1,450     |    | 800.27   |   | 1,450   |   |
| Repairs & Maintenance    |    | 300       |    | 169.75   |   | 300     |   |
| Alarm Maintenance        |    | 380       |    | 334.00   |   | 380     |   |
| Less Reimbursements      |    |           |    | (2,744.35)   |   |         |   |
| Total Police             | \$ | 64,596    | \$ | 64,078.25  | S | 76,852  |   |

| FIRE DEPARTMENT                         |    |         |    |           |      |         |
|---|----|---------|----|-----------|------|---------|
| Administration                          |    | 800     |    | 1,206.99  |      | 1,100   |
| Insurance                               |    | 8,500   |    | 8,761.00  |      | 9,000   |
| Supplies                                |    | 1,000   |    | 1,556.74  |      | 1,000   |
| Equipment                               |    | 3,000   |    | 3,889.82  |      | 3,000   |
| Fire Pond Maintenance                   |    | 100     |    | 338.75    |      | 300     |
| Training                                |    | 7,000   |    | 5,789.84  |      | 5,500   |
| Vehicle Repairs                         |    | 12,600  |    | 10,767.84 |      | 6,500   |
| Air Bottles & Extinguishers             |    | 1,000   |    | 1,018.85  |      | 1,200   |
| NFPA Physicals & Medical                |    | 600     |    | 37.00     |      | 600     |
| Telephone                               |    | 1,020   |    | 1,159.08  |      | 1,100   |
| Electricity                             |    | 2,000   |    | 1,901.48  |      | 2,000   |
| Heat                                    |    | 2,200   |    | 1,589.35  |      | 1,800   |
| Alarm Maintenance                       |    | 400     |    | 408,00    |      | 400     |
| Building Maintenance                    |    | 1,800   |    | 4.7       |      | 1,800   |
| Less Reimbursements                     |    | (5,326) |    | (902.98)  |      |         |
| Total Fire Department                   | \$ | 36,694  | \$ | 37,521.76 | \$   | 35,300  |
| EMERGENCY MANAGEMENT                    |    |         |    |           |      |         |
| Emergency Management                    |    | 30,000  |    | 31,107.00 |      | 100     |
| Forest Fire Control                     |    | 12,165  |    | 1,504.85  |      | 1,000   |
| E911 Numbering/Maps                     |    | 1,000   |    | 25.00     |      | 500     |
| Total Emergency Management              | \$ | 43,165  | S  | 32,636.85 | \$   | 1,600   |
| EMERGENCY COMMUNICATIONS                |    |         |    |           |      |         |
| Telephone Lines                         |    | 1,250   |    | 1,154.42  |      | 1,250   |
| Dispatch                                |    | 3,850   |    | 3,418.00  |      | 3,850   |
| Radio Tower Electricity                 |    | 175     |    | 131.66    |      | 175     |
| Radio & Pager Repairs                   |    | 1,100   |    | 696.79    |      | 1,100   |
| Improve or Replace                      |    | 4,025   |    | 3,994.01  |      | 4,025   |
| Total Emergency Communications          | S  | 10,400  | S  | 9,394.88  | S    | 10,400  |
| Total Emergency Communications          |    | 10,700  |    |           | TIR. | LATOT   |
| TOTAL PUBLIC SAFETY                     | -5 | 154,855 | S  | 143,632   | \$   | 124,152 |
| I O I I I I O I I I I I I I I I I I I I |    |         |    | 7         |      | 100     |

#### HIGHWAY, STREETS & BRIDGES

| HIGHWAY DEPARTMENT                       |            |   |            |   |         |
|--|------------|---|------------|---|---------|
| Elected Payroll                          | 30,745     |   | 29,520.20  |   | 31,300  |
| Elected, Overtime Payroll                | 4,920      |   | 3,634.20   |   | 4,920   |
| Elected, Other, Vacation, Sick, Holiday, | 3,805      |   | 4,273.20   |   | 3,805   |
| Payroll Expense                          | 75,279     |   | 76,059.34  |   | 68,060  |
| Clerical, Payroll                        | 500        |   | _          |   | -       |
| Overtime, Payroll                        | 10,030     |   | 8,423.61   |   | 10,176  |
| Other, Vacation, Sick, Holiday, Payroll  | 7,758      |   | 7,788.40   |   | 8,404   |
| Health Insurance                         | 29,408     |   | 29,408.16  |   | 30,879  |
| FICA                                     | 8,266      |   | 8,041.33   |   | 7,853   |
| Medicare                                 | 1,933      |   | 1,880.62   |   | 1,837   |
| Retirement                               | 4,935      |   | 4,796.85   |   | 5,370   |
| Telephone                                | 900        |   | 1,228.57   |   | 1,300   |
| Drug & Alcohol Testing                   | 300        |   | 534.00     |   | 350     |
| Electricity                              | 2,600      |   | 3,003.59   |   | 2,600   |
| Heat & Oil                               | 2,400      |   | 2,495.82   |   | 2,400   |
| Alarm Maintenance                        | 220        |   | 298.00     |   | 300     |
| Rentals & Leases                         | 6,000      |   | 4,274.00   |   | 5,000   |
| Safety                                   | 1,500      |   | 1,624.75   |   | 1,500   |
| Dues                                     | 200        |   | 235.00     |   | 200     |
| Parts, Supplies & Equipment              | 30,000     |   | 34,159.00  |   | 30,000  |
| Vehicle Maintenance                      | 12,000     |   | 13,766.60  |   | 12,000  |
| Road Care Materials                      | 40,000     |   | 38,647.50  |   | 40,000  |
| Miscellaneous                            | 1,000      |   | 731.54     |   | 1,000   |
| Uniforms                                 | 3,500      |   | 4,074.87   |   | 3,000   |
| Road Improvement Materials               | 10,000     |   | 10,000.00  |   | 10,000  |
| Emergency Supplies, Trucking             | 10,000     |   | 9,577.99   |   | 10,000  |
| Streetlights                             | 1,800      |   | 1,808.65   |   | 1,800   |
| Adjustment/Reimbursement                 |            |   | (5,544.67) |   |         |
| TOTAL HI'WAY STS & BRIDGES               | \$ 299,999 | S | 294,741.12 | S | 294,054 |
|  |            |   |            |   |         |

# SANITATION

| SOLID WASTE DISPOSAL            |   |        |                 |   |        |
|---------------------------------|---|--------|-----------------|---|--------|
| Payroll Expense                 |   | 18,759 | 18,445.96       |   | 19,293 |
| Overtime Payroll Expense        |   | 1,000  | 1,069.84        |   | 1,000  |
| Other, Sick, Vacation, Holidays |   | 1,478  | 1,635.18        |   | 1,915  |
| Health Insurance                |   | 7,352  | 7,352.04        |   | 7,720  |
| FICA                            |   | 1,313  | 1,311.36        |   | 1,348  |
| Medicare                        |   | 308    | 306.70          |   | 315    |
| Retirement                      |   | 883    | 888.75          |   | 922    |
| Telephone                       |   | 200    | 252.20          |   | 200    |
| Electricity                     |   | 500    | 396.05          |   | 500    |
| Heat & Propane                  |   | 200    | 111.25          |   | 200    |
| Rentals & Leases                |   | 3,000  | 2,468.62        |   | 3,000  |
| Safety                          |   | 200    | 105.00          |   | 200    |
| Dues                            |   | 100    | 50.00           |   | 100    |
| Vehicle Maintenance             |   | 2,000  | 3,672.26        |   | 2,000  |
| Miscellaneous                   |   | 1,000  | 624.25          |   | 1,000  |
| Training Expense                |   | 200    | 205.00          |   | 200    |
| Uniforms                        |   | 600    | 587.60          |   | 600    |
| Transportation and Removal      |   | 44,000 | 45,801.09       |   | 40,000 |
| Marlow Pickups                  |   | 1,680  | 1,820.00        |   | 1,680  |
| Less Reimbursements             |   |        | (50.00)         |   |        |
| Total Solid Waste               | S | 84,773 | \$<br>87,053.15 | S | 82,193 |
| LANDFILL CLOSURE                |   |        |                 |   |        |
| Cleanup Closure/Water Tests     |   | 2,300  | 2,173.80        |   | 2,000  |
| Total Landfill Closure          |   | 2,300  | 2,173.80        |   | 2,000  |
| TOTAL SANITATION                |   | 87,073 | \$<br>89,226.95 | S | 84,193 |
|                                 |   |        |                 |   |        |

| Total Welfare<br>TOTAL HEALTH & WELFARE | S  | 8,700<br>18,690 | S  | 2,430.92<br>12,006.78 | S  | 8,700<br>19,555 |
|---|----|-----------------|----|-----------------------|----|-----------------|
| Less Reimbursements                     |    | 133             |    | 25.00                 |    | 123             |
| Departmental Expenses                   |    | 135             |    | 25.00                 |    | 125             |
| Dues                                    |    | 35              |    | 45.00                 |    | 45              |
| Medicare                                |    | 15              |    | 4.37                  |    | 15              |
| FICA                                    |    | 62              |    | 18.70                 |    | 900             |
| Administration, Payroll                 |    | 900             |    | 1,841.35<br>301.50    |    | 7,358           |
| General Welfare                         |    | 7,358           |    |                       |    | 195             |
| WELFARE<br>Community Assistance         |    | 195             |    | 195.00                |    | 100             |
| Total Health Department                 | \$ | 800             | S  | 385.86                | \$ | 1,500           |
| Less Reimbursement                      |    |                 |    | (30.00)               |    |                 |
| Departmental Expenses                   |    | 315             |    | 196.25                |    | 500             |
| Medicare                                |    | 7               |    | 2.96                  |    | -13             |
| FICA                                    |    | 28              |    | 12.65                 |    | 58              |
| Officers, Payroll                       |    | 450             |    | 204.00                |    | 929             |
| HEALTH DEPARTMENT                       |    |                 |    |                       |    |                 |
| <b>Total Community Services</b>         | \$ | 9,190           | \$ | 9,190.00              | \$ | 9,355           |
| Old Age Assistance                      |    | 3-              |    | -                     |    |                 |
| Washington Rescue Squad                 |    | 6,000           |    | 6,000.00              |    | 3,000           |
| Washington Auxillary/Scholarship        |    |                 |    |                       |    | 3,000           |
| Sullivan County Hospice                 |    | 250             |    | 250.00                |    | 250             |
| Southwestern Community Services         |    | 500             |    | 500.00                |    | 500             |
| Project Lift                            |    | 225             |    | 225.00                |    | 225             |
| Marlow Ambulance                        |    | 100             |    | 100.00                |    | 100             |
| Lake Sunapee Home Health Care           |    | 1,865           |    | 1,865.00              |    | 2,030           |
| Community Youth Advocates               |    | 250             |    | 250.00                |    | 250             |
| COMMUNITY SERVICES                      |    |                 |    |                       |    |                 |
| HEALTH & WELFARE                        |    |                 |    |                       |    |                 |

## **CULTURE & RECREATION**

| PARKS & RECREATION         3,000         3,000.00           Secretary Payroll Expense         600         225.03           Town Share FICA         223         13.96           Town Share Medicare         52         3.26           Reg Maint/ Bandstand Electricity         175         129.50           Reg Maint/Water Tests         100         126.00           Reg Maint/Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Medicare         211         197.92           Summer Program/Materials         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipme           | 3,000<br>450<br>214  |
|---|--|
| Secretary Payroll Expense         600         225.03           Town Share FICA         223         13.96           Town Share Medicare         52         3.26           Reg Maint/ Bandstand Electricity         175         129.50           Reg Maint/Water Tests         100         126.00           Reg Maint/Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Jocks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$                   | 450<br>214   |
| Town Share FICA         223         13.96           Town Share Medicare         52         3.26           Reg Maint/ Bandstand Electricity         175         129.50           Reg Maint/Water Tests         100         126.00           Reg Maint/Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         \$           PATRIOTIC PURPOSES         Band Concerts         -           Patriotic Purposes/Flags <th>214</th> | 214  |
| Town Share Medicare         52         3.26           Reg Maint/ Bandstand Electricity         175         129.50           Reg Maint/Water Tests         100         126.00           Reg Maint/Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         \$           PATRIOTIC PURPOSES         Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Pu          |  |
| Reg Maint/ Bandstand Electricity         175         129.50           Reg Maint/Water Tests         100         126.00           Reg Maint/Bandstand         1,000         2,000.00           Reg Maint/Bandstand         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Materials         1,100         596.96           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         \$           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES           Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20         \$           Total Patriotic Purposes         \$ 52              |  |
| Reg Maint/Water Tests         100         126.00           Reg Maint/ Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Materials         1,100         596.96           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         *           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES         Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20         \$           Total Patriotic Purposes         \$ 525                | 50   |
| Reg Maint/ Bandstand         1,000         2,000.00           Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Materials         1,100         596.96           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES         Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20         \$           Total Patriotic Purposes         \$ 525         \$ 441.20         \$                                     | 175  |
| Reg Maint/Miscellaneous         1,300         1,572.51           Reg Maint/Cottage Repairs         2,500         441.16           Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Materials         1,100         596.96           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES           Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20   | 150  |
| Reg Maint/Cottage Repairs       2,500       441.16         Reg Maint/Lawn Care       8,000       7,098.00         Reg Maint/Grade & Seed Field       100       22.98         Reg Maint/Docks       2,000       50.30         Other/Advertisements       400       -         Summer Program/Payroll       14,500       13,646.91         Summer Program/FICA       899       846.13         Summer Program/Medicare       211       197.92         Summer Program/Telephone       200       172.73         Summer Program/Special Events       1,100       596.96         Summer Program/Materials       1,200       5,456.15         Summer Program/Rec Equipment       600       105.45         Reimbursements       (5,528.45)       (5,528.45)         Total Parks & Recreation       \$ 38,160       \$ 30,176.50       \$         PATRIOTIC PURPOSES         Band Concerts       -       -         Patriotic Purposes/Flags       525       441.20         Total Patriotic Purposes       \$ 525       \$ 441.20   | 1,000  |
| Reg Maint/Lawn Care         8,000         7,098.00           Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES           Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20  | 1,300  |
| Reg Maint/Grade & Seed Field         100         22.98           Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES         Band Concerts         -         -         -           Patriotic Purposes/Flags         525         441.20         \$           Total Patriotic Purposes         \$ 525         \$ 441.20         \$   | 2,500  |
| Reg Maint/Docks         2,000         50.30           Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES         525         441.20         \$           Total Patriotic Purposes         \$ 525         \$ 441.20         \$   | 8,000  |
| Other/Advertisements         400         -           Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES           Band Concerts         -         -         -         -           Patriotic Purposes/Flags         525         441.20         \$           Total Patriotic Purposes         \$ 525         \$ 441.20         \$  | 100  |
| Summer Program/Payroll         14,500         13,646.91           Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50         \$           PATRIOTIC PURPOSES           Band Concerts         -         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20   | 2,000  |
| Summer Program/FICA         899         846.13           Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50           PATRIOTIC PURPOSES           Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20   | 400  |
| Summer Program/Medicare         211         197.92           Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50           PATRIOTIC PURPOSES           Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20         \$   | 16,500   |
| Summer Program/Telephone         200         172.73           Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50           PATRIOTIC PURPOSES           Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20         \$  | 1,023  |
| Summer Program/Special Events         1,100         596.96           Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50           PATRIOTIC PURPOSES           Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20         \$  | 240  |
| Summer Program/Materials         1,200         5,456.15           Summer Program/Rec Equipment         600         105.45           Reimbursements         (5,528.45)           Total Parks & Recreation         \$ 38,160         \$ 30,176.50           PATRIOTIC PURPOSES           Band Concerts         -           Patriotic Purposes/Flags         525         441.20           Total Patriotic Purposes         \$ 525         \$ 441.20  | 200  |
| Summer Program/Rec Equipment Reimbursements Total Parks & Recreation  PATRIOTIC PURPOSES Band Concerts Patriotic Purposes/Flags Total Patriotic Purposes  S 525 \$ 441.20 \$  | 1,100  |
| Reimbursements (5,528.45) Total Parks & Recreation \$ 38,160 \$ 30,176.50 \$  PATRIOTIC PURPOSES Band Concerts Patriotic Purposes/Flags 525 441.20 Total Patriotic Purposes \$ 525 \$ 441.20 \$   | 6,000  |
| Total Parks & Recreation \$ 38,160 \$ 30,176.50 \$  PATRIOTIC PURPOSES  Band Concerts  Patriotic Purposes/Flags 525 441.20  Total Patriotic Purposes \$ 525 \$ 441.20 \$  | 300  |
| PATRIOTIC PURPOSES  Band Concerts  Patriotic Purposes/Flags  Total Patriotic Purposes  \$ 525 \$ 441.20 \$  |  |
| Band Concerts Patriotic Purposes/Flags Total Patriotic Purposes  \$ 525 \$ 441.20 \$  | 44,702   |
| Patriotic Purposes/Flags 525 441.20 Total Patriotic Purposes \$ 525 \$ 441.20 \$  |  |
| Total Patriotic Purposes S 525 S 441.20 S   | -  |
| Total Patriotic Purposes \$ 525 \$ 441.20 \$  | 525  |
| TOTAL CULTURE & RECREATION \$ 38,685 \$ 30,617.70 \$  | 525  |
|   | 45,227   |
| DEBT SERVICES   | ) F = FG   |
| Principal Long Term Debt 88,185 88,184.77   | 63,185   |
| Principal Tax-anticipation Notes 250,000.00   | 05,105   |
| Interest Long Term Notes 30,417 30,635.16   | 24,530   |
| Interest Tax-anticipation Notes 1,000 678.00  | 1,000  |
| TOTAL DEBT SERVICE \$ 119,602 \$ 369,497.93 \$  | The state of the s |

| CEMETERIES   |          |           |     |                     |    |              |
|--|----------|-----------|-----|---------------------|----|--------------|
| Transfers to Cemetery Trustees   | \$       | 10,500    |     | 10,500.00           |    | 10,500       |
| Total Cemeteries   | \$       | 10,500    | \$  | 10,500.00           | \$ | 10,500       |
| August 1900 Page |          | 50.555    |     |                     |    |              |
|  |          |           |     |                     |    |              |
| LIBRARY  |          |           |     |                     |    |              |
| Payroll Expense  |          |           |     | 8,721.00            |    |              |
| FICA   |          |           |     | 540.70              |    |              |
| Medicare   |          |           |     | 126.45              |    |              |
| Custodial Payroll  |          |           |     | 272.00              |    |              |
| Custodial/town Share FICA  |          |           |     | 16.87               |    |              |
| Custodial/Town Share Medicare  |          |           |     | 3.95                |    |              |
| Transfers to Trustees  |          | 18,000    |     | 8,319.03            |    | 22,475       |
| Total Library  | <u>s</u> | 18,000    | S   | 18,000.00           | S  | 22,475       |
| TOTAL OPERATING TFR'S OUT  | \$       | 28,500    | S   | 28,500              | \$ | 32,975       |
| BASIC OPERATING BUDGET   | S        | 951,305   | s   | 1,161,681           | s  | 908,482      |
| Percentage Increase (Decrease)   |          |           |     |                     |    | (4.5%)       |
| ADDITIONAL ARTICLES 1998   |          |           |     |                     |    |              |
| Revaluation of Property  | *        | 10,77     |     | 8,244.92            |    |              |
| Ramp for East Entrance to Town Hall  | *        | 3,00      |     | 120.14              |    |              |
| Tennis Court   | *        | 4,01      |     | 401.50              |    |              |
| Bath House   | *        | 7,26      |     | 5,984.50            |    |              |
| Old Home Day   | *        | 1,00      |     | 1,000.00            |    |              |
| Total Additional Articles 1998   | \$       | 40        | \$  | 15,751              |    |              |
| ADDITIONAL ARTICLES 1999   |          | CULT FISH | 200 | ( P) ( [2] ( L P) ( |    | LATER STREET |
| Art #3 Ashuelot River Bridge Project   |          | 225,000   |     | 7                   |    |              |
| Art #7 Capital Reserve/Cruiser Fund  |          | 10,000    |     | 10,000.00           |    |              |
| Art # 8 Capital Reserve/Fire Equipment   |          | 30,000    |     | 30,000.00           |    |              |
| Art # 9 Old Home Days  |          | 2,000     |     | 1,223.25            |    |              |
| Art # 11 Highway Block Grant   |          | 36,793    |     | 36,793.00           |    |              |
| Art # 13 Road Improvements   |          | 3,207     |     | 3,207.00            |    |              |
| Art # 14 Class VI Roads  |          | 4,000     |     | 2,415.00            |    |              |
| Art # 15 Dump Truck Body   |          | 5,000     |     | 5,000.00            |    |              |
| Art # 16 Town Hall Roof  |          | 35,000    |     | 34,950.00           |    |              |
| Art # 18 Painting Rest Rooms   |          | 500       |     | 500.00              |    |              |
| Art # 19 Parking Lot Entrance C M  |          | 3,000     |     | 3,000.00            |    |              |
| Art # 27 Forest Cleanup & Management   |          | 30,000    |     | 10,042.00           |    |              |
| Total Additional Articles 1999   |          | 384,500   |     | 137,130.25          |    |              |

#### **ADITIONAL ARTICLES 2000**

| Art #3 East Washington Bridge           |                 |   |              |    | 310,000   |
|---|-----------------|---|--------------|----|-----------|
| Art # 6 Capital Reserve/Cruiser Fund    |                 |   |              |    | 10,000    |
| Art # 9 Highway Block Grant             |                 |   |              |    | 39,930    |
| Art # 11 Capital Reserve/Fire Equipment |                 |   |              |    | 30,000    |
| Art # 13 Town Forest Fund               |                 |   |              |    | 1         |
| Art # 15 Basketball/Tennis Court        |                 |   |              |    | 3,500     |
| Total Additional Articles for 2000      |                 |   |              |    | 393,431   |
| TOWN TOTALS                             | \$<br>1,335,805 | S | 1,314,562.74 | s  | 1,301,913 |
| Less:                                   |                 |   |              |    |           |
| Est. Revenues, Exclusive of Prop. Tax   | (588,926)       |   | (852,456)    |    | (522,495) |
| TOTAL TOWN                              |                 |   |              |    |           |
| (Amount to be raised by taxes in 2000)  |                 |   |              | \$ | 779,418   |
| (Exclusive of School & County Taxes)    |                 |   |              |    |           |

#### Notes:

Percentage Increase (Decrease)

<sup>\* =</sup> Encumbered from Prior Years



#### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Washington Washington, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Washington as of and for the year ended December 31, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Washington has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Washington, as of December 31, 1999, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

The Unaudited Supplementary Information presented is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the supplementary

Town of Washington Independent Auditor's Report

information. However, we did not audit the information and do not express an opinion on it. In addition, we do not provide assurance that the Town of Washington is or will become year 2000 compliant, the Town of Washington's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Town of Washington does business are or will become year 2000 compliant.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Washington taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Washington. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

January 28, 2000

Pladrik & Sanderson Professional association

#### STATEMENT OF BONDED DEBT TOWN OF WASHINGTON

December 31, 1999

|            | 1   | SRF<br>1994<br>.30% | Hav  | chland<br>en Rd<br>1997<br>25% | Landfill<br>Closure<br>1997<br>6.25%<br>\$125,000 | (   | ighway<br>Garage<br>1998<br>5.64% |               |
|------------|-----|---------------------|------|--------------------------------|---|-----|-----------------------------------|---------------|
| Original   | \$7 | 4,424               | \$/( | 0,000                          | \$125,000   | Φ., | 337,000                           |               |
| Maturities |     |                     |      |                                |   |     |                                   | Totals        |
| 2000       |     | 14,885              |      | 7,000                          | 7,600   |     | 33,700                            | 63,185        |
| 2001       |     | 14,885              |      | 7,000                          | 7,600   |     | 33,700                            | 63,185        |
| 2002       |     | 14,884              |      | 7,000                          | 7,600   |     | 33,700                            | 63,184        |
| 2003       |     |                     |      | 7,000                          | 7,600   |     | 33,700                            | 48,300        |
| 2004       |     |                     |      | 7,000                          | 7,600   |     | 33,700                            | 48,300        |
| 2005       |     |                     |      | 7,000                          | 7,600   |     | 33,700                            | 48,300        |
| 2006       |     |                     |      | 7,000                          | 7,600   |     | 33,700                            | 48,300        |
| 2007       |     |                     |      | 7,000                          | 7,600   |     | 33,700                            | 48,300        |
| 2008       |     |                     |      | 0.80000                        |   |     | 33,700                            | 33,700        |
| 2009       |     |                     |      |                                |   |     |                                   | -             |
| TOTALS     | \$  | 44,654              | \$   | 56,000                         | \$<br>60,800                                      | \$  | 303,300                           | \$<br>464,754 |

## SHEDD FREE LIBRARY

## Treasury Report January 1, 1999 - December 31, 1999

| General Fund                      |         |           |       |           |
|-----------------------------------|---------|-----------|-------|-----------|
| Balance on hand January 1, 1999   |         |           | \$    | 6,508.85  |
| Receipts:                         |         |           |       |           |
| Bank Interest                     | \$      | 41.90     |       |           |
| Book Reimbursement                |         | 234.82    |       |           |
| Book Sale                         |         | 435.16    |       |           |
| Copies                            |         | 146.50    |       |           |
| Fax                               |         | 3.50      |       |           |
| Fines                             |         | 75.75     |       |           |
| Gifts                             |         | 211.00    |       |           |
| Income Misc.                      |         | 188.52    |       |           |
| Town Appropriation                |         | 18,000.00 |       |           |
| Town Share Gas & Electric         |         | 812.62    |       |           |
| Trust Fund Interest               |         | 1,701.98  | ets 7 |           |
| Total Receipts:                   |         |           | \$    | 21,851.75 |
| Expenses:                         |         |           |       |           |
| Capital Outlay & Repairs          | \$      | 2,349.40  |       |           |
| Cleaning                          | 2.550   | 932.00    |       |           |
| Dues to NHLTA                     |         | 40.00     |       |           |
| Electric                          |         | 1,195.81  |       |           |
| Encumbered                        |         | 3,288.92  |       |           |
| Gas                               |         | 1,315.36  |       |           |
| Librarian's Wages                 |         | 8,721.00  |       |           |
| Librarian's FICA                  |         | 540.70    |       |           |
| Librarian's Medicare              |         | 126.45    |       |           |
| Library Expenses                  |         | 1,079.69  |       |           |
| Media                             |         | 4,836.19  |       |           |
| Snow Removal Wages                |         | 272.00    |       |           |
| Snow Removal FICA                 |         | 16.87     |       |           |
| Snow Removal Medicare             |         | 3.95      |       |           |
| Summer Reading Programs           |         | 149.76    |       |           |
| Supplies for Treasurer            |         | 33.00     |       |           |
| Telephone                         |         | 239.65    |       |           |
| Total Expenses                    | _       | 257.05    | \$    | 25,140.75 |
| Balance December 31, 1999         |         |           | \$    | 3,219.85  |
| Salance December 31, 1999         |         |           | *5    | 3,219.63  |
| Americans with Dis                | ability | Account   |       |           |
| Balance on hand January 1, 1999   |         |           | \$    | 7,455.86  |
| Interest Earned                   |         |           |       | 371.12    |
| Balance on hand December 31, 1999 |         |           | \$    | 7,826.98  |
|                                   |         |           |       | will(A)   |

Barbara J Fields, Treasurer

# TOWN OF WASHINGTON DETAILED STATEMENT OF PAYMENTS ENDING DECEMBER 31, 1999

#### GENERAL GOVERNMENT

| GENERAL GOVE                  | KNIVIENI     |           |
|-------------------------------|--------------|-----------|
| ECUTIVE                       |              | d keed    |
| Appropriation                 | \$ 35,746.00 |           |
| Reimbursements:               |              |           |
| Copies, Postage, & Fax        | 537.78       |           |
| Total Available               | \$ 36,283.78 |           |
| Selectmen's Payroll Expense   |              |           |
| Donald R Dorval               | 4,200.00     |           |
| Guy L Eaton                   | 5,000.00     |           |
| J Rufford Harrison            | 4,200.00     | 13,400.00 |
| Town Share FICA               | 830.80       | 830.80    |
| Town Share Medicare           | 194.30       | 194.30    |
| Mileage Reimbursement         |              |           |
| Louis Borey                   | 25.00        |           |
| Donald Dorval                 | 8.00         |           |
| Guy Eaton                     | 170.50       |           |
| Arline France                 | 20.00        |           |
| J Rufford Harrison            | 23.00        |           |
| Algird Krygeris               | 22.00        |           |
| Janice Philbrick              | 383.75       |           |
| Lynda B Roy                   | 70.75        |           |
| Michelle Soderlund            | 28.50        | 751.50    |
| Telephone Expense             |              |           |
| Granite State Telephone       | 2,226.42     |           |
| Janice Philbrick              | 6.61         | 2,233.03  |
| Copier Contract & Repairs     |              |           |
| Postage Meter Rental          |              |           |
| Pitney Bowes Credit Corp      | 208.00       | 208.00    |
| Town Report Expenses          |              |           |
| Northstar Print Network Inc   | 2,971.00     | 2,971.00  |
| Dues                          |              |           |
| NHGFOA                        | 25.00        |           |
| New Hampshire Municipal Assoc | 512,00       | 537.00    |
| Supplies                      |              |           |
| American Data                 | 258.86       |           |
| Arline France                 | 15.89        |           |
| Gemforms                      | 390.44       |           |
|                               | 22.41        |           |

J Rufford Harrison

23.41

| Algird Krygeris                | 317.44        |                       |
|--------------------------------|---------------|-----------------------|
| Lexis Law Publishing           | 570.26        |                       |
| Notary Law Institute           | 26.00         |                       |
| Janice Philbrick               | 2.80          |                       |
| Pitney Bowes Inc               | 99.96         |                       |
| Premier Printing               | 140.00        | Personal and          |
| Quality Re-inking              | 117.90        |                       |
| Ross Express Inc               | 47.08         |                       |
| Lynda B Roy                    | 37.69         |                       |
| Safeguard Business Systems inc | 37.91         |                       |
| SGB Inc                        | 62.10         |                       |
| Treasurer St of NH             | 488.43        |                       |
| Viking Office Products         | 738.16        | 3,374.33              |
| Postage                        |               |                       |
| Algird Krygeris                | 3.20          |                       |
| Postage by Phone               | 1,600.00      |                       |
| Postmaster, Washington         | 44.00         | 1,647.20              |
| Office Expense                 |               | <b>*</b> 1200 0600000 |
| Rufford Harrison               | 21.00         |                       |
| State of New Hampshire         | 100.00        | 121.00                |
| Equipment                      |               |                       |
| Arline France                  | 6.99          | 6.99                  |
| Workshop & Training            | Design Payors |                       |
| Comped Solutions               | 79.00         |                       |
| NHMA                           | 61.00         |                       |
| NHMA Budget Workshop           | 25.00         | 165.00                |
| Advertising                    |               |                       |
| Argus Champion                 | 42.00         |                       |
| Concord Monitor                | 37.02         |                       |
| Granite Quill Publishers       | 66.00         |                       |
| The Keene Sentinel             | 48.75         |                       |
| Union Leader Corporation       | 65.10         |                       |
| The Villager                   | 18.00         | 276.87                |
| Contingency Fund               | 10.00         | 1-173 Have _          |
| Home Depot                     | 499.00        | 499.00                |
| Secretary Payroll Expense      | 422.00        | Piggary               |
| Janice Philbrick               | 50.00         |                       |
| Michelle Soderlund             | 4,246.92      | 4,296.92              |
| Town Share FICA                | 266.40        | 266.40                |
| Town Share Medicare            | 62.30         | 62.30                 |
| Town Share Medicate            | 02.30         | 02.30                 |

| Moderator Payroll Expense            |  |   |
|--------------------------------------|--|---|
| Charlene Cobb                        | 95.00  |   |
| Ronald Jager                         | 170.00   | 265.00  |
| Town Share FICA                      | 16.43  | 16.43   |
| Town Share Medicare                  | 3.85   | 3.85  |
| Perambulation Expense                | 907101   |   |
| Lionel Chute                         | 500.00   | 500.00  |
| Town Share FICA                      | 31.00  | 31.00   |
| Town Share Medicare                  | 7.25   | 7.25  |
| TOTAL EXECUTIVE                      |  | \$ 32,665.17  |
| (Balance \$3,618.61)                 |  | 170.0 CONTROL |
| (2000)                               |  |   |
| LECTION REGISTRATION & VITAL STA     | TISTICS  |   |
| Appropriation                        | \$ 11,737.00   |   |
| Reimbursements:                      | Tell Dist  |   |
| School Election Expenses             | 407.48   |   |
| Total Available                      | \$ 12,144.48   | teninge & rest  |
|                                      |  |   |
| Town Clerk Election & Hourly Expense |  |   |
| Joanne Carriere                      | 292.50   |   |
| Barbara Gaskell                      | 89.25  |   |
| Patricia Liotta                      | 360.00   | 741.75  |
| Town Clerk Training Payroll          |  |   |
| Joanne Carriere                      | 171.00   |   |
| Patricia Loitta                      | 24.00  |   |
| Janice Philbrick                     | 190.00   | 385.00  |
| Town Clerk Salary Expense            |  |   |
| Janice Philbrick                     | 7,000.00   | 7,000.00  |
| Town Share FICA                      | 493.28   | 493.28  |
| Town Share Medicare                  | 115.37   | 115.37  |
| Town Clerk Dues                      | Tellities  |   |
| NH City & Town Clerks Assoc          | 20.00  |   |
| NH Fish & Game Dept                  | 20.00  | 40.00   |
| Town Clerk Supplies                  | Company of the Compan |   |
| NH State Prison                      | 29.43  |   |
| Pherus Press                         | 142.30   |   |
| Postmaster                           | 14.00  |   |
| Viking Office Products               | 9.52   | 195.25  |
| Town Clerk Convention/Training       |  |   |
| Grand Summit Resort                  | 298.00   |   |
| Patricia Liotta                      | 17.50  |   |
| NHCTCA                               | 69.00  |   |
| Janice Philbrick                     | 119.00   | 503.50  |
| James Philorick                      | 119.00   | 505.50  |

| Algird Krygeris                | 317.44    |              |
|--------------------------------|-----------|--------------|
| Lexis Law Publishing           | 570.26    |              |
| Notary Law Institute           | 26.00     |              |
| Janice Philbrick               | 2.80      |              |
| Pitney Bowes Inc               | 99.96     |              |
| Premier Printing               | 140.00    | THE RESERVE  |
| Quality Re-inking              | 117.90    |              |
| Ross Express Inc               | 47.08     |              |
| Lynda B Roy                    | 37.69     |              |
| Safeguard Business Systems inc | 37.91     |              |
| SGB Inc                        | 62.10     |              |
| Treasurer St of NH             | 488.43    |              |
| Viking Office Products         | 738.16    | 3,374.33     |
| Postage                        |           |              |
| Algird Krygeris                | 3.20      |              |
| Postage by Phone               | 1,600.00  |              |
| Postmaster, Washington         | 44.00     | 1,647.20     |
| Office Expense                 | All means |              |
| Rufford Harrison               | 21.00     |              |
| State of New Hampshire         | 100.00    | 121.00       |
| Equipment                      |           |              |
| Arline France                  | 6.99      | 6.99         |
| Workshop & Training            |           | C. London C. |
| Comped Solutions               | 79.00     |              |
| NHMA                           | 61.00     |              |
| NHMA Budget Workshop           | 25.00     | 165.00       |
| Advertising                    | 25.00     | 105.00       |
| Argus Champion                 | 42.00     |              |
| Concord Monitor                | 37.02     |              |
| Granite Quill Publishers       | 66.00     |              |
| The Keene Sentinel             | 48.75     |              |
| Union Leader Corporation       | 65.10     |              |
| The Villager                   | 18.00     | 276.87       |
| Contingency Fund               | 10.00     | 270,0        |
| Home Depot                     | 499.00    | 499.00       |
| Secretary Payroll Expense      | 177.00    | 122.00       |
| Janice Philbrick               | 50.00     |              |
| Michelle Soderlund             | 4,246.92  | 4,296.92     |
| Town Share FICA                | 266.40    | 266.40       |
| Town Share Medicare            | 62.30     | 62.30        |
| Town Share Wedicare            | 02.30     | 02.30        |
|                                |           |              |

| NANCIAL ADMINISTRATION             | 1 MARS |           |                |
|------------------------------------|--------|-----------|----------------|
| Appropriation                      | \$     | 79,861.00 |                |
| Encumbered from 1998               | _      | 3,635.25  |                |
| Total Available                    | \$     | 83,496.25 |                |
| Accounting Payroll Expense         |        |           | med and med    |
| Lynda B Roy                        |        | 15,622.13 |                |
| Lori Treadwell                     |        | 847.48    | 16,469.61      |
| Trustees of Trust Funds Bookkeeper |        |           |                |
| Arline France                      |        | 500.00    | 500.00         |
| Town Share FICA                    |        | 1,052.11  | 1,052.11       |
| Town Share Medicare                |        | 246.07    | 246.07         |
| Deferred Compensation              |        |           |                |
| ICMA Retirement Trust              |        | 665.25    | 665.25         |
| Accounting Training                |        |           |                |
| Compusense                         |        | 450.00    | 450.00         |
| Auditing Services                  |        |           |                |
| Plodzik & Sanderson, PA            |        | 4,800.00  | 4,800.00       |
| Assessing Payroll Expense          |        |           | maji binijak   |
| Linda T Cook                       |        | 3,435.00  |                |
| Arline France                      |        | 6,072.00  |                |
| Algird Krygeris                    |        | 4,190.00  |                |
| G Michael Otterson                 |        | 255.00    | 13,952.00      |
| Town Share FICA                    |        | 865.02    | 865.02         |
| Town Share Medicare                |        | 202.30    | 202.30         |
| Telephone Expense                  |        |           |                |
| Conknet                            |        | 86.74     |                |
| Granite State Telephone            |        | 45.00     |                |
| Sugar River Online                 |        | 150.00    | 281.74         |
| Software Support                   |        |           |                |
| Briteside Inc                      |        | 1,200.00  | 1,200.00       |
| Consulting                         |        |           | 1,200.00       |
| Nyberg, Purvis & Associates        |        | 3,000.00  |                |
| Twin Bridge Services               |        | 90.00     | 3,090.00       |
| Hardware Support                   |        | 57,554    | 2,000.00       |
| Sugar River Online                 |        | 4.5 (50)  | el hours areas |
| Tax Maps                           |        |           |                |
| Cartographics Associates Inc       |        | 530.00    |                |
| Lynda B Roy                        |        | 9.78      | 539.78         |
| Assessors Dues                     |        | 2011      | 233.10         |
| NH Association of Assessors        |        | 20.00     |                |
| Real Data Corp                     |        | 20.00     | 20.00          |
| rous Duta Corp                     |        |           | ,,,,,,,        |

| Registry Expenses                      |          |            |
|--|----------|------------|
| Sullivan County Registry of Deeds      | 614.25   |            |
| Thomas Talpey                          | 125.98   | 740,23     |
| Assessors Postage                      | 125.50   |            |
| Postmaster, Washington                 | 24.00    | 24.00      |
| Assessors School & Conference          | 24.00    | 24.00      |
| Linda T Cook                           | 37.50    | August St. |
| Algird Krygeris                        | 41.50    |            |
| Northern Regional Association          | 290.00   | 369,00     |
| Tax Collector Payroll Expense          | 270.00   | 302.00     |
| Joanne Carriere                        | 427.50   |            |
| Patricia Liotta                        | 112.00   | 539.50     |
| Tax Collector Training Payroll Expense | 112.00   | 337,30     |
| Janice Philbrick                       | 470.00   | 470.00     |
| Tax Collector Salary Expense           | 470.00   | 470.00     |
| Janice Philbrick                       | 7,000,00 | 7,000.00   |
| Town Share FICA                        | 467.42   | 467.42     |
| Town Share Medicare                    | 109.30   | 109.30     |
| Title Service                          | 109.30   | 109.30     |
| Landmark Informational Services        | 3,160.00 | 3,160.00   |
|  | 3,100.00 | 3,100.00   |
| Printing Bills Gemforms                | 1,108,40 | 1,108.40   |
| Tax Collector Dues                     | 1,100.40 | 1,100.40   |
| NH Tax Collectors Association          | 25.00    | 25.00      |
|  | 23.00    | 23.00      |
| Postage                                | 3.69     |            |
| Guy Eaton                              |          |            |
| Postage by Phone                       | 2,500.00 | 2 517 (0   |
| Postmaster, Washington                 | 14.00    | 2,517.69   |
| Tax Collector Miscellaneous            | 25.00    |            |
| North Star Print Network               | 25.00    |            |
| Janice Philbrick                       | 40.75    |            |
| Premier Printing                       | 68.00    |            |
| Treasurer, St of NH                    | 47.79    | LINE I     |
| Viking Office Supplies                 | 9.52     | 191.06     |
| Tax Collectors Conference              |          |            |
| NH Tax Collectors Association          | 100.00   |            |
| Janice Philbrick                       | 67.50    |            |
| Red Jacket Inn                         | 460.00   | 627.50     |
| Tax Collector Training Expense         |          |            |
| Business Management Systems            | 500.00   | 500.00     |
|  |          |            |

| Treasurer Payroll Expense        |                 |       |           |
|----------------------------------|-----------------|-------|-----------|
| Kathleen Iadonisi                | 2,700.00        |       | 2,700.00  |
| Town Share FICA                  | 167.40          |       | 167.40    |
| Town Share Medicare              | 39.15           |       | 39.15     |
| Information Systems              |                 |       | -         |
| Payroll                          |                 |       |           |
| Algird Krygeris                  | 475.00          |       | 475.00    |
| Town Share FICA                  | 69.19           |       | 69 19     |
| Town Share Medicare              | 16.19           |       | 16.19     |
| Computer Contract                | 10.12           |       | -         |
| Business Management Systems      | 1,900.00        |       |           |
| Compusense                       | 2,215.68        |       |           |
| Sugar River Online               | 780.00          |       | 4,895.68  |
| Equipment & Software             | 53.733.50       |       |           |
| Business Management Systems      | 5,145.00        |       |           |
| Algird Krygeris                  | 649.94          |       |           |
| Sugar River Online               | 754.00          |       |           |
| Twin Bridge Services             | 780.00          |       | 7,328.94  |
| Data Processing Training         |                 |       |           |
| Business Management Systems      | 1,500.00        |       |           |
| NH LoGin                         | 25.00           |       |           |
| Twin Bridge Services             | 120.00          |       | 1,645.00  |
| TOTAL FINANCIAL ADMINISTRATION   |                 | S     | 79,519.53 |
| (Balance \$3,976.72)             |                 | 1 /34 |           |
| REVALUATION OF PROPERTY          |                 |       |           |
| Encumbered from 1998             | \$<br>10,779.12 | 13.00 |           |
|                                  |                 |       |           |
| Cartographics Associates Inc     |                 |       |           |
| Arline France                    | 24.95           |       |           |
| Algird Krygeris                  | 149.97          |       |           |
| Nyberg, Purvis & Associates, LLC | 8,070.00        |       |           |
| Lynda B Roy                      | ******          |       | 8.244.92  |
| TOTAL REVALUATION OF PROPERTY    |                 | S     | 8,244.92  |
| (Balance \$2,534.20)             |                 |       |           |
| LEGAL EXPENSES                   |                 |       |           |
| Appropriation                    | \$<br>2,000.00  |       |           |
| Upton Sanders & Smith            | 3,182.67        |       | 3,182.67  |
| TOTAL LEGAL EXPENSES             | 5,102.07        |       | 3,182.67  |
| (Overdraft \$1,182.67)           |                 |       |           |
| VI TILLIAM TANAMAN I             |                 |       |           |

| PLANNING & ZONING            |        |           |           |          |
|------------------------------|--------|-----------|-----------|----------|
| Appropriation                | \$     | 3,084.00  |           |          |
| Reimbursements:              |        |           |           |          |
| Aubery/Dwyer Fund            | Na oil | 300.00    | e eny     |          |
| Total Available              | \$     | 3,384.00  | malf Day  |          |
|                              |        |           | nt e ij i |          |
| Planning Board               |        |           |           |          |
| Payroll Expense              |        | THE OFF   |           | 7        |
| Town Share FICA              |        |           |           | CHO! *   |
| Town Share Medicare          |        | -         |           | -        |
| Board Operations             |        |           |           |          |
| Postmaster, Washington       |        | 24.00     |           |          |
| Upper Valley Lake Sunapee    |        | 60.00     |           |          |
| Upton Sanders & Smith        |        | 70.00     |           | 154.00   |
| Printing                     |        |           |           |          |
| Premier Printing             |        |           |           | -        |
| Dues & Subscriptions         |        |           |           |          |
| Upper Valley Lake Sunapee    |        | 603.00    |           | 603.00   |
| CIP Regulations              |        | -         |           | TWOT-    |
| Training                     |        |           |           |          |
| Office of State Planning     |        |           |           |          |
| Advertising                  |        |           |           |          |
| Granite Quill Publishers     |        | 44.00     |           | 44.00    |
| Aubrey/Dwyer Account         |        |           |           |          |
| R/D Construction Co          |        | 300.00    |           | 300.00   |
|                              |        |           |           |          |
| Board of Adjustment          |        |           |           |          |
| Payroll Expense              |        |           |           |          |
| Laurie Butler                |        | 332.00    |           |          |
| Sara Twiss                   |        | 592.88    |           | 924.88   |
| Town Share FICA              |        | 57.34     |           | 57.34    |
| Town Share Medicare          |        | 13.41     |           | 13.41    |
| Board Operations             |        |           |           |          |
| Ralph Butterworth            |        | 40.00     |           | 40.00    |
| TOTAL PLANNING & ZONING      |        |           | \$        | 2,136.63 |
| (Balance \$1,247.37)         |        |           |           |          |
| GENERAL GOVERNMENT BUILDINGS |        |           |           |          |
| Appropriation                | \$     | 18,159.00 |           |          |
| rippropriation               | 4      | 10,107.00 |           |          |
| Custodial Payroll Expense    |        |           |           |          |
| Joyce Borey                  |        | 340.00    |           |          |
| Louis Borey                  |        | 3,908.58  |           | 4,248.58 |
| Louis Boiley                 |        | 3,700.30  |           | 4,240.5  |
|                              |        |           |           |          |

| Town Share FICA   | 294.42     | 294.42   |
|---|------------|--|
| Town Share Medicare   | 68.87      | 68.87  |
| Town Hall Electricity   |            |  |
| Public Service Company of NH  | 1,527.40   | 1,527.40   |
| Town Hall Heat & Propane  |            |  |
| A G S Services  | 113.90     |  |
| John Cilley Plumbing & Heating  | 226.00     | i seminati di  |
| Vaillancourt Propane  | 1,801.35   | 2,141.25   |
| Town Hall Maintenance & Supplies  |            |  |
| Louis Borey   | 38.24      |  |
| Central Paper Company   | 103.43     |  |
| John Cilley   | 95.00      |  |
| R P Fraser Electric   | 119.50     |  |
| Lynda B Roy   | 96.73      |  |
| Elizabeth Sargent   | 15.44      |  |
| Treasurer State of NH   | 17.68      |  |
| Valley Home Center  | 103.87     |  |
| Viking Office Products  | 36.93      | 626.82   |
| Town Hall Alarm Maintenance   |            |  |
| Mamakating Electric Company   | 426.00     | 426.00   |
| Town Hall Preservation  |            |  |
| Valley Home Center  | 5.98       | 5.98   |
| Archives Electricity  |            |  |
| Shedd Free Library  | 370.52     | 370.52   |
| Archives Heat   |            |  |
| Shedd Free Library  | 442.10     | 442.10   |
| Archives Supplies   | * TA TA TA | A to modile  |
| Camp Morgan Telephone   |            | all llawall  |
| Granite State Telephone   | 225.79     | 225.79   |
| Camp Morgan Electricity   |            |  |
| Public Service Company of NH  | 1,421.92   | 1,421.92   |
| Camp Morgan Heat  |            |  |
| Hilltop Heating   |            |  |
| J B Vaillancourt Inc  | 787.43     |  |
| Vaillancourt Propane  | 126.92     | 914.35   |
| Camp Morgan Septic & Well Maintenance   | e          | Committee -  |
| R P Fraser Electric   | 80.00      | The second secon |
| Henniker Septic Service   | 300.00     | 380.00   |
| Camp Morgan Kitchen Maintenance   |            |  |
| La Valley Building Supply   | 150.00     | 150.00   |
| Camp Morgan Alarm Maintenance   |            |  |
| Granite State Telephone   | 238.37     |  |
| 10 to |            |  |

| Grinnell Fire Protection Sys    |       | 95.00     |    |           |
|---------------------------------|-------|-----------|----|-----------|
| Mamakating Electric Company     |       | 290.00    |    | 623.3     |
| Camp Morgan Fire Extinguishers  |       |           |    |           |
| Grinnell Fire Protection System |       | 95.00     |    | 95.00     |
| Camp Morgan Miscellaneous       |       |           |    |           |
| Sybil Blakney, Estate of        |       | 367,50    |    |           |
| Louis Borey                     |       | 20.44     |    |           |
| Central Paper Co                |       | 51.71     |    |           |
| Paul Cordeiro                   |       | 689.24    |    |           |
| R P Fraser Electric Company     |       |           |    |           |
| Mamakating Electric Company     |       |           |    |           |
| La Valley Building Supply       |       | 59.02     |    |           |
| Valley Home Center              |       | 16.98     |    | 1,204.89  |
| Camp Morgan Furniture           |       |           |    |           |
| TOTAL GENERAL GOVERNMENT BUI    | ILDIN | GS        | \$ | 15,167.26 |
| (Balance \$2,991.74)            |       |           |    |           |
|                                 |       |           |    |           |
| INSURANCE                       |       |           |    |           |
| Appropriation                   | \$    | 34,214.00 |    |           |
| Reimbursements: W C             |       | 719.92    |    |           |
| Total Available                 | \$    | 34,933.92 | •  |           |
|                                 |       |           |    |           |
| Worker's Compensation           |       |           |    |           |
| Compensation Funds of NH        |       | 15,342.00 |    |           |
| Less amount deducted            |       | (719.92)  |    | 14,622.08 |
| Property                        |       |           |    |           |
| NHMA Property - Liability Ins   |       | 908.00    |    |           |
| R G Toombs Door Company         |       | 1,940.00  |    | 2,848.00  |
| General Liability               |       |           |    |           |
| NHMA Property Liability Ins     |       | 6,565.00  |    | 6,565.00  |
| Police Liability                |       |           |    |           |
| NHMA Property Liability Ins     |       | 1,754.00  |    | 1,754.00  |
| Public Officials Bonding        | nc    |           | nc |           |
| Unemployment Compensation       |       |           |    |           |
| Compensation Funds of NH        |       | 1,478.59  |    | 1,478.59  |
| Vehicles                        |       |           |    |           |
| FMR Steel Erectors              |       | 280.00    |    |           |
| NHMA Property Liability Ins     |       | 4,446.00  |    |           |
| Wyman's Chevrolet               |       |           |    | 4,726.00  |
| TOTAL INSURANCE                 |       |           |    | 31,993.67 |
| (Balance \$2,220.33)            |       |           |    | 01,00001  |
|                                 |       |           |    |           |
|                                 |       |           |    |           |

| MOTOR FUEL                               |      |                 |   |   |
|--|------|-----------------|---|---|
| Appropriation                            | \$   | 18,000.00       |   |   |
| Gas                                      |      |                 |   | 0.000.00                                |
| J B Vaillancourt Inc                     |      | 8,939.09        |   | 8,939.09                                |
| Diesel                                   |      | discollent      |   |   |
| John J Fisher                            |      | 20.00           |   | d n                                     |
| J B Vaillancourt Inc                     |      | 8,793.85        |   | 8,813.85                                |
| Miscellaneous                            |      | 43% mill #      |   | JIE                                     |
| R P Fraser Electric                      |      | 201.50          |   | 201.50                                  |
| TOTAL MOTOR FUEL                         |      |                 | S | 17,954.44                               |
| (Balance \$45.56)                        |      |                 |   |   |
| TOTAL GENERAL GOVERNMENT & RI            | EVAL | UATION          | S | 201,849.39                              |
| PUBLIC SAFET                             | Y    |                 |   |   |
| POLICE DEPARTMENT                        |      |                 |   |   |
| Appropriations                           | \$   | 64,596.00       |   |   |
| Reimbursements:                          | 0.60 | C+00#0004000000 |   |   |
| Animal Control                           |      | 238.00          |   |   |
| Cruiser Damages                          |      | 1,206.50        |   |   |
| Pistol Permits                           |      | 200.00          |   |   |
| Special Duty                             |      | 906.00          |   |   |
| Uniform Refund                           |      | 193.85          |   |   |
| Total Available                          | \$   | 67,146.50       |   |   |
| Chief Salary Expense                     |      |                 |   |   |
|  |      | 16,499.86       |   |   |
| Anthony Guthrie<br>Steven Marshall       |      | 16,499.86       |   | 32,999.72                               |
| Other Compensation                       |      | 10,177.00       |   |   |
|  |      | 1,471.02        |   | 1,471.02                                |
| Anthony Guthrie Officers Payroll Expense |      | 2, 1, 2.02      |   | •                                       |
| Steven Marshall                          |      | 694.00          |   |   |
| Brian Moser                              |      | 6,532.00        |   |   |
| Joel Sampson                             |      | 2,266.50        |   |   |
| Town of Hillsboro                        |      | 2,200.00        |   | 9,492.50                                |
|  |      |                 |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Training Payroll Expense                 |      | 255.00          |   |   |
| Brian Moser                              |      | 194.00          |   | 449.00                                  |
| Joel Sampson                             |      | 174.00          |   | 112100                                  |
| Health Insurance                         |      | 6,739.37        |   | 6,739.37                                |
| NHMA Health Insurance Trust              |      | 614.35          |   | 614.35                                  |
| Town Share FICA                          |      | 653.56          |   | 653.56                                  |
| Town Share Medicare                      |      | 055,50          |   | 000.00                                  |
| Retirement                               |      | 1,504.05        |   | 1,504.05                                |
| NH Retirement System                     |      | 1,504.05        |   | 1,504.05                                |

| Telephone Expense  |             |   |
|--|-------------|---|
| Granite State Telephone  | 941.09      |   |
| Mobilecomm   | 271.20      |   |
| Sullivan County Radio Association  | 125.00      |   |
| Totalcell Communications   | 125.00      | 1,337.29                                  |
| Animal Control   |             | 1,001.20                                  |
| Spring Meadow Animal Shelter   | 238.00      | 238.00                                    |
| Rentals & Leases   | 250.00      | 250.00                                    |
| Hillsboro Police Department  | 223.13      | 223.13                                    |
| Dues   | 223.10      | 220.10                                    |
| NH Association of Police Chiefs  | 75.00       | 75.00                                     |
| - Clerical Supplies  | 10.00       |   |
| Granite State Stamps   | 61.95       |   |
| Law Diary and Manual   | 42.00       |   |
| Lexis Law Publishing   | 136.38      |   |
| Phelps of Hillsboro  | 9.00        |   |
| Janice Philbrick   | 10.78       |   |
| Postmaster, Washington   | 24.00       |   |
| Premier Printing   | 75.50       |   |
| Viking Office Products   | 89.37       | 448.98                                    |
| Cruiser Maintenance  | 67.37       | 440.50                                    |
| Hillsboro Ford Inc   | 2,293.39    |   |
| Steven Marshall  | 7.50        |   |
| Brian Moser  | 18.00       |   |
| Ken Reed Signs   | 185.00      |   |
| Sanel Auto Parts Company   | 10.22       |   |
| State of New Hampshire   | 10.00       |   |
| Washington Service Center  | 211.00      | 2,735.11                                  |
| OHRV   | more consti | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| Hillsboro Ford Inc   | 24.00       |   |
| Paul Sawiski   | 1,500.00    |   |
| Town of Washington   | 36.00       | 1,560.00                                  |
| Equipment  |             | \$278000000000000000000000000000000000000 |
| Applied Concepts Incorporated  | 69.00       |   |
| Gall's Inc   | 29.98       |   |
| Neptune Inc  | 459.40      |   |
| - Phelps of Hillsboro  | 66.85       |   |
| Riley's Sport Shop   | 260.77      |   |
| State of New Hampshire   | 40.00       |   |
| Sirchie Finger Print Lab   | 37.80       |   |
| Sugar River Online   | 375.00      |   |
| Washington General Store   | 11.51       |   |
| — Wired and Wireless Inc   | 395.00      | 1,745.31                                  |
| TO STATE OF THE ST |             |   |

| Training   |              |                |
|--|--------------|----------------|
| Brian Moser  | 42.25        |                |
| University of New Hampshire  | 65.00        |                |
| Washington General Store   | 145.00       | 252.2          |
| Uniforms   |              |                |
| Ben's Uniforms   | 1,489.94     | Author Control |
| Gall's Inc   | 148.41       |                |
| Neptune Inc  | 22.50        |                |
| Tuxall Uniform & Equipment Co  | 46.90        |                |
| www.coptis.com   | 17.00        | 1,724.7        |
| Custodial Payroll Expense  |              |                |
| Joyce Borey  | 47.50        |                |
| Louis Borey  | 613.96       | 661.4          |
| Electricity  |              |                |
| Public Service Company Of NH   | 593.73       | 593.7          |
| Heat   |              |                |
| J B Vaillancourt Inc   | 800,27       | 800.2          |
| Repairs & Maintenance  |              |                |
| John Cilley Plumbing & Heating   | 161.00       |                |
| Brian Moser  | 3.75         |                |
| Valley Home Center   | 5.00         | 169.7          |
| Alarm Maintenance  |              |                |
| Mamakating Electric Company  | 334.00       | 334.0          |
| TOTAL POLICE DEPARTMENT  |              | \$ 66,822.6    |
| (Balance \$517.75)   |              |                |
| WW. 1980.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 1990.00 19 |              |                |
| FIRE DEPARTMENT  |              |                |
| Appropriation  | \$ 36,694.00 |                |
| Encumbered from 1998   | 5,326.44     |                |
| Reimbursements:  |              |                |
| Training   | 895.00       |                |
| Supplies   | 7.98         | U-10-14-45     |
| Total Available  | \$ 42,923.42 |                |
| Administration   |              |                |
| Mindscape Direct Fulfilment  | 57.90        |                |
| Postmaster, Washington   | 14.00        |                |
| Southwestern NH District   | 400.00       |                |
| Staples the Office Store   | 735.09       | 1,206.9        |
| Insurance -  |              | all salling    |
| Mc Crillis & Eldredge  | 8,761.00     | 8,761.0        |
| The Cities of Lineage  |              | omentar V      |
|  |              |                |

| Supplies   |          |                      |
|--|----------|----------------------|
| Anton Enterprises Inc  | 15.75    |                      |
| Steve Fellows  | 107.00   |                      |
| Natalie Jurson   | 31.98    |                      |
| La Valley Building Supply Inc  | 64.47    |                      |
| New Pig  | 538.94   | mints in the control |
| Pufco  | 557,56   |                      |
| Sanel Auto Parts Co  | (13.65)  |                      |
| Staples the Office Store   | 24.49    |                      |
| Treasurer, St of NH  | 25.00    |                      |
| Valley Home Center   | 29.74    |                      |
| R J Wright   | 175.46   | 1,556.74             |
| Equipment  |          | N 5                  |
| American Red Cross   | 319.00   |                      |
| B-B Chain  | 460.00   |                      |
| Fire Barn  | 2,884.75 | 7                    |
| Sanel Auto Parts Co  | 153.13   |                      |
| Treasurer, St of NH  | 40.00    |                      |
| Valley Home Center   | 3.55     |                      |
| R J Wright Contractor  | 29.39    | 3,889.82             |
| Fire Pond Maintenance  |          |                      |
| Central NH Concrete Corp   | 338.75   | 338.75               |
| Training   |          | Fines Fan            |
| American Red Cross   | 156.00   |                      |
| Jones & Bartlett Publishers  | 691.87   |                      |
| Meadowood County Area Fire   | 90.00    |                      |
| Washington General Store   | 25.97    |                      |
| Washington Volunteer Fire Dept   | 4,826.00 | 5,789.84             |
| Vehicle Repairs  |          | 2,702,01             |
| W D Perkins  | 515.00   |                      |
| Sanel Auto Parts Co  | 64.88    |                      |
| Valley Transportation Inc  | 9,625.00 |                      |
| Valley Home Center   | 67.35    |                      |
| Town of Washington   | 495.61   | 10,767.84            |
| Air Bottles & Extinguishers  |          | 10,707.04            |
| Advanced Fire & Safety   |          |                      |
| Grinnell Fire Protection Sys   | 385.25   |                      |
| LJM Service  | 633.60   | 1,018.85             |
| NHPA Physicals   | 033.00   | 1,010.03             |
| Hillsboro Family Health  | 37,00    | 37.00                |
| Telephone  | 57,00    | 37.00                |
| Granite State Telephone  | 1,159.08 | 1,159.08             |
|  | 1,127.00 | 1,139.00             |
| The state of the s |          |                      |

| Electricity                    |                 |   |           |
|--------------------------------|-----------------|---|-----------|
| Public Service Company of NH   | 1,901.48        |   | 1,901.48  |
| Heat                           |                 |   |           |
| J B Vaillancourt Inc           | 259.50          |   |           |
| Vaillancourt Propane           | 1,329.85        |   | 1,589.35  |
| Alarm Maintenance              |                 |   |           |
| Mamakating Electric Company    | 408.00          |   | 408.00    |
| Building Maintenance           |                 |   |           |
| Robert Lucas & Son             |                 |   |           |
| Valley Home Center             |                 |   | (#)       |
| OTAL FIRE DEPARTMENT           |                 | S | 38,424.74 |
| (Balance \$4,498.68)           |                 |   |           |
| MERGENCY MANAGEMENT            |                 |   |           |
| Appropriation                  | \$<br>43,165.00 |   |           |
| Emergency Management           |                 |   |           |
| Michael Barrett, Sr            | 6,440.00        |   |           |
| L A Brochu Inc                 | 2,200.00        |   |           |
| Treas St of NH                 | 30.00           |   |           |
| Home Depot                     | 1,000.00        |   |           |
| Keene Tree Service             | 21,437.00       |   | 31,107.00 |
| Forest Fire Control            |                 |   |           |
| Forest Fire Warden             | 1,504.85        |   |           |
| Washington Fire Department     |                 |   |           |
| Washington Fire Auxiliary      |                 |   | 1,504.85  |
| E911 Map Numbering             |                 |   |           |
| Cartographics Associates Inc   |                 |   |           |
| Herb & Lori Killam Refund      | 25.00           |   | 25.00     |
| OTAL EMERGENCY MANAGEMENT      |                 | S | 32,636.85 |
| (Balance \$1,180.56)           |                 |   |           |
| MERGENCY COMMUNICATIONS        |                 |   |           |
| Appropriation •                | \$<br>10,400.00 |   |           |
| Telephone Lines                |                 |   |           |
| Contoocook Valley Telephone Co | 611.09          |   |           |
| Granite State Telephone Co     | 543.33          |   | 1,154.42  |
| Dispatch                       |                 |   |           |
| Central Emergency Dispatch     | 3,418.00        |   | 3,418.00  |
| Radio Tower Electricity        |                 |   |           |
| Public Service Company of NH   | 131.66          |   | 131.66    |

| Radio & Pager Repairs        |               |       |            |
|------------------------------|---------------|-------|------------|
| Economy 2 Way Distributors   | 204.99        |       |            |
| Tx Rx systems Inc            | 256.80        |       |            |
| Wright Communications        | 235.00        |       | 696,79     |
| Improve or Replace           | 255.00        |       | 070.77     |
| Economy 2 Way Distributors   | 348.51        |       |            |
| H F W Communications Service | 141.50        |       |            |
| Wright Communications        | 3,504.00      |       | 3,994.01   |
| OTAL EMERGENCY COMMUNICATION |               | S     | 9,394.88   |
| (Balance \$1,005.12)         | J115          |       | 3,054.00   |
| OTAL PUBLIC SAFETY           |               | \$    | 147,279.07 |
| III III                      | 100           |       | 147,277.07 |
| HIGHWAYS, STREETS, A         | ND BRIDGES    |       |            |
| IGHWAY                       |               |       |            |
| Appropriation                | \$ 299,999.00 |       |            |
| Reimbursements:              |               |       |            |
| Bailey Rd Interest           | 47.79         |       |            |
| Cemetery Road Work           | 1,361.27      |       |            |
| Fire Dept Vehicle Repair     | 495.61        |       |            |
| Insurance/ Garage Door       | 940.00        |       |            |
| LAE Road Supplies            | 2,700.00      |       |            |
| Total Available              | \$ 305,543.67 | 31109 |            |
| Elected Payroll Expense      |               |       |            |
| Edward Thayer                | 29,520.20     |       | 29,520.20  |
| Elected/ Overtime Expense    |               |       |            |
| Edward Thayer                | 3,634.20      |       | 3,634.20   |
| Elected/ Other Compensation  |               |       |            |
| Edward Thayer                | 4,273.20      |       | 4,273.20   |
| Payroll Expense              |               |       |            |
| Philip Barker                | 715.50        |       |            |
| John Brown                   | 530.00        |       |            |
| Benjamin Crane               | 2,175.00      |       |            |
| Gary Crane                   | 921.14        |       |            |
| Robert Crane II              | 18,897.26     |       |            |
| Theodore Drew                | 5,765.32      |       |            |
| John Fisher                  | 326.69        |       |            |
| Lawrence Gaskell             | 22,173.83     |       |            |
| Kevin Hanscom                | 19,544.19     |       |            |
| David Hunt                   | 1,965.75      |       |            |
| Brian Moser                  | 174.20        |       |            |
| G Michael Otterson           | 2,870.46      |       | 76,059.34  |

| Payroll Expense/Overtime                 |  |                           |
|--|--|---------------------------|
| Robert Crane II                          | 2,814.21   |                           |
| John Fisher                              | 1,028.51   |                           |
| Lawrence Gaskell                         | 2,835.76   |                           |
| Kevin Hanscom                            | 1,700.15   |                           |
| David Hunt                               | 30.38  |                           |
| G Michael Otterson                       | 14.60  | 8,423.61                  |
| Other Compensation Pay (Holiday, Sick, V | acation)   |                           |
| Robert Crane II                          | 2,300.25   |                           |
| Theodore Drew                            | 315.20   |                           |
| Lawrence Gaskell                         | 2,549.67   |                           |
| Kevin Hanscom                            | 2,623.28   | 7,788.40                  |
| Health Insurance                         |  |                           |
| NHMA Health Insurance Trust              | 29,408.16  | 29,408.16                 |
| Town Share FICA                          | 8,041.33   | 8,041.33                  |
| Town Share Medicare                      | 1,880.62   | 1,880.62                  |
| Retirement                               |  |                           |
| NH Retirement System                     | 4,796.85   | 4,796.85                  |
| Telephone Expense                        | Jack De Daniel Jack  |                           |
| Granite State Telephone                  | 1,067.07   |                           |
| MCT Inc                                  | 161.50   | 1,228.57                  |
| Drug & Alcohol Testing                   |  |                           |
| Choicepoint Services Inc                 | 304.00   |                           |
| NH Motor Transport Association           | 230.00   | 534.00                    |
| Electricity                              | 10000000111  | Description of the second |
| Public Service Company of NH             | 3,003.59   | 3,003.59                  |
| Heat & Fuel                              | 3.35   |                           |
| Hilltop Heating                          | 185.00   |                           |
| J B Vaillancourt Inc                     | 2,310.82   | 2,495.82                  |
| Alarm Maintenance                        |  |                           |
| Mamakating Electric Company              | 298.00   | 298.00                    |
| Rentals & Leases                         | 100 E 10 |                           |
| Raymond Daniels                          | 2,312.00   |                           |
| Merriam Graves Corp                      | 225.00   |                           |
| Owens Leasing                            | 1,425.00   |                           |
| Totalcell Communications                 | 312.00   | 4,274.00                  |
| Safety                                   | 212.00   | 1,-1                      |
| Champion America Inc                     | 150.85   |                           |
| Robert Crane II                          | 93.99  |                           |
| Steve Fellows                            | 38.00  |                           |
| Haltt Sales Inc                          | 533.94   |                           |
|  | 57.60  |                           |
| Merriam Graves Corp                      | 375.38   |                           |
| New Pig                                  | 3/3.30   |                           |

| -   | Shoe Depot                      | 324.99   |          |
|-----|---------------------------------|----------|----------|
|     | State of New Hampshire          | 50.00    | 1,624.75 |
| 7   | Dues                            |          |          |
|     | NH Good Roads Association       | 175.00   |          |
|     | NH Road Agents Association      | 20.00    |          |
| 7   | NH Motor Transport Association  | 40.00    | 235.00   |
|     | Parts & Supplies                |          |          |
|     | ARNE Inc                        | 82.50    |          |
| 7   | Atlantic Broom Service Inc      | 814.74   |          |
|     | B B Chain                       | 192.55   |          |
|     | Beauregard Equipment Inc        | 42.83    |          |
| ~   | Belanger's Auto Parts Inc       | 341.41   |          |
|     | Capital Equipment Inc           | 113.07   |          |
|     | Cartographics Associates Inc    | 35.00    |          |
| -   | Charlie's Small Engine Hospital | 16.00    |          |
|     | Cheever Tire Service Inc        | 409.92   |          |
| 4   | Cohen Steel Supply Inc          | 594.28   |          |
|     | Raymond Daniels                 | 1,250.00 |          |
| 1   | Down Under                      | 825.00   |          |
| -   | Howard Fairfield Inc            | 7,039.58 |          |
|     | Treas State of NH               | 67.00    |          |
| T   | Future Supply Corp              | 481.39   |          |
| -   | Lawrence Gaskell                | 10.00    |          |
|     | Gill Distributors               | 913.35   |          |
| 7   | WW Grainger Inc                 | 106.87   |          |
| -   | Grappone Industrial Inc         | 2,179.95 |          |
|     | Haltt Sales Inc                 | 884.47   |          |
| 7   | Hawkensen Equipment Co Inc      | 332.15   |          |
|     | R C Hazelton Co Inc             | 733.87   |          |
|     | Hebert's Used Auto Parts        | 108.00   |          |
| -   | Henniker Sand & Gravel Co Inc   | 74.75    |          |
|     | Hillsboro Agway                 | 278.91   |          |
| -   | Industrial Tool Box Inc         | 351.48   |          |
| _   | Keats Inc                       | 12.96    |          |
|     | Lakes Fuel Injection Inc        | 385.00   |          |
| -   | Liberty Int'l Truck Inc         | 39.96    |          |
|     | Manchester Mack Sales           | 815.32   |          |
| 12  | Memphis Equipment               | 327.40   |          |
| - 6 | Merriam Graves Corp             | 811.99   |          |
|     | NHCI                            | 40.10    |          |
| 7   | NH Hydraulics Inc               | 910.00   |          |
|     | R Niven & Sons Construction Co  | 1,220.00 |          |
|     |                                 | 54       |          |

| Noco Energy Corp             | 462.36   |                         |
|------------------------------|----------|-------------------------|
| Northern Tool & Equipment Co | 101.68   |                         |
| Overhead Door Company Inc    | 376.15   | 1000                    |
| Parts Associates Inc         | 180.63   |                         |
| Ralph Pill                   | 114.74   |                         |
| Pinpoint                     | 350.48   |                         |
| PMA Hydraulics               | 471.00   | the same of the same of |
| Premier Pump & Supply Inc    | 40.39    |                         |
| Rockingham Electric          | 49.25    |                         |
| Sanel Auto Parts Co          | 3,917.50 |                         |
| Scott's Auto Body            | 1,800.00 |                         |
| Siegel Oil Company           | 308.22   |                         |
| E W Sleeper Co               | 214.89   |                         |
| Southworth-Milton Inc        | 485.70   |                         |
| State Line Truck Service     | 133.76   |                         |
| Treasurer State of NH        | 96.57    |                         |
| Valley Home Center Inc       | 1,609.94 |                         |
| Volkmann Electric            | 488.00   |                         |
| Wyman's Chevrolet            | 206.94   | 34,159.00               |
| /ehicle Maintenance          |          | pri la promotel         |
| Belanger's Auto Parts Inc    | 66.10    |                         |
| Cheever Tire Service Inc     | 1,995.51 |                         |
| Donovan Spring Co            | 302.59   |                         |
| Howard P Fairfield Inc       | 514.52   |                         |
| Treas State of NH            | 44.00    |                         |
| Larry Gaskell                | 115.00   |                         |
| Gill Distributing Co         | 99.90    |                         |
| Grappone Industrial Inc      | 783,20   |                         |
| Haltt Sales Inc              | 738.94   |                         |
| R C Hazelton Co Inc          | 2,421.71 |                         |
| Manchester Mack Sales Inc    | 3,238.23 |                         |
| Memphis Equipment            | 53.65    |                         |
| Parts Associates Inc         | 335.24   |                         |
| Russell Auto Inc             | 64.62    |                         |
| Sanel Auto Parts Co          | 122.89   |                         |
| Scott's Auto Body            | 980.00   |                         |
| Southworth-Milton Inc        | 411.50   |                         |
| State Line Truck Service Inc | 204.32   |                         |
| Douglas Welch                | 40.00    |                         |
| D R Wood & Sons              | 40.00    |                         |
|                              | 1,194.68 | 13,766.60               |
| Wyman's Chevrolet            | 1,194.00 | 13,700.00               |

| Road Care Materials                                    |           |   |            |
|--|-----------|---|------------|
| Sybil C Blakney, Estate of                             | 2,516.60  |   |            |
| Cargill Inc  | 13,595.40 |   |            |
| Steve Fellows  | 210.00    |   |            |
| W W Grainger Inc                                       | 134.51    |   |            |
| Granite State Minerals                                 | 5,135.46  |   |            |
| Henniker Sand & Gravel Co Inc                          | 705.13    |   |            |
| JAF Industries Inc                                     | 1,044.40  |   |            |
| Treasurer State of NH                                  | 733.00    |   |            |
| R Niven & Sons Construction Co                         | 9,117.00  |   |            |
| Schoenberg Salt Co Inc                                 | 5,456.00  |   | 38,647.50  |
| Miscellaneous  |           |   |            |
| Cheever Tire Service Inc                               | 116.54    |   |            |
| Forestry Courses                                       | 80.00     |   |            |
| Keene Tree Service                                     | 45.00     |   |            |
| NH Motor Transport Assoc                               | 190.00    |   |            |
| University of NH                                       | 165.00    |   |            |
| Windsor Nursery  | 135.00    |   | 731.54     |
| Uniforms   | 155.00    |   |            |
|  | 4,074.87  |   | 4,074.87   |
| Unifirst Corp Other Improvements                       | 4,074.07  |   | 1,071.07   |
| Arlington Paving Company                               | 720.00    |   |            |
| J A F Industries                                       | 2,307.28  |   |            |
| Peter Michaud P.E.                                     | 2,000.00  |   |            |
| NH Bituminous Co Inc                                   | 3,616.01  |   |            |
| Treasurer St of NH                                     | 220.99    |   |            |
| Pike Industries Inc                                    | 1,135.72  |   |            |
|  | 1,133.72  |   | 10,000.00  |
| Worksafe   |           |   | 10,000.00  |
| Emergency Supplies & Trucking                          | 59.60     |   |            |
| Cohen Steel Supply Inc<br>Steve Fellows                | 28.00     |   |            |
|  | 389.00    |   |            |
| Merriam Graves Corp                                    | 4,591.39  |   |            |
| NH Bituminous Co Inc<br>R Niven & Sons Construction Co | 4,510.00  |   |            |
|  | 4,310.00  |   | 9,577.99   |
| Treas State of NH                                      |           |   | 9,511.55   |
| Street Lights  | 131.88    |   |            |
| NH Electric Corporate                                  |           |   | 1,808.65   |
| Public Service Co of NH                                | 1,676.77  | • | 300,285.79 |
| OTAL HIGHWAY STREETS & BRIDGES                         |           | 3 | 300,203.79 |
| (Balance \$5,257.88)                                   |           |   |            |
|  |           |   |            |

| SANITATION                             | 100 X 100      | WAS LONG  |
|--|----------------|-----------|
| )LID WASTE DISPOSAL                    |                |           |
|  | CO4 772 00     |           |
| Appropriation                          | \$84,773.00    |           |
| Reimbursement: Safety                  | 50.00          |           |
| Total Available                        | \$84,823.00    | S = Hall  |
| Transfer Station /Payroll Expense      |                |           |
| John Fisher                            | 18,380.86      |           |
| Kevin Hanscom                          | 65.10          | 18,445.96 |
| Overtime Payroll                       |                |           |
| John J Fisher                          | 1,069.84       | 1,069.84  |
| Other Compensation Payroll (Holiday, S | ick, Vacation) |           |
| John J Fisher                          | 1,635.18       | 1,635.18  |
| Health Insurance                       |                |           |
| NHMA Health Insurance Trust            | 7,352.04       | 7,352.04  |
| Town Share FICA                        | 1,311.36       | 1,311.36  |
| Town Share Medicare                    | 306.70         | 306.70    |
| Retirement Expense                     |                |           |
| NH Retirement System                   | 888.75         | 888.75    |
| Telephone Expense                      |                |           |
| Granite State Telephone                | 252.20         | 252.20    |
| Electricity                            |                |           |
| Public Service Company of NH           | 396.05         | 396.05    |
| Heat & Propane                         |                |           |
| J B Vaillancourt Inc                   |                |           |
| Vaillancourt Propane                   | 111.25         | 111.25    |
| Rentals & Leases                       |                |           |
| All Clear Services                     | 2,400.00       |           |
| Turf Products Corp                     | 68.62          | 2,468.62  |
| Safety                                 |                |           |
| Ken Reed Signs                         | 105.00         |           |
| Shoe Depot                             | 149.99         | 254.99    |
| Dues                                   |                |           |
| Northeast Resource Recovery            | 50.00          | 50.00     |
| Vehicle Maintenance                    |                |           |
| Cheever Tire Service Inc               | 953.84         |           |
| Donovan Spring Co Inc                  | 164.33         |           |
| WW Grainger Inc                        | 23.93          |           |
| Haltt Sales Inc                        | 235.06         |           |
| Manchester Mack Sales Inc              | 1,083.50       |           |
| NH Hydraulics Inc                      | 1,029.00       |           |
| Sanel Auto Parts Co                    | 182.60         | 3,672.26  |

| ы  |                                  |      |           |   |           |  |
|----|----------------------------------|------|-----------|---|-----------|--|
| H  | Miscellaneous                    |      |           |   |           |  |
|    | Global Technologies              |      | 100.00    |   |           |  |
| 1  | W W Grainger Inc                 |      | 21.79     |   |           |  |
| ı  | Granite Quill Publishers         |      | 132.00    |   |           |  |
|    | Valley Home Center Inc           |      | 205.47    |   |           |  |
| 17 | Washington General Store         |      | 15.00     |   | 474.26    |  |
| ı  | Training                         |      |           |   |           |  |
| 7  | NHDES                            |      | 205.00    |   | 205.00    |  |
| ,  | Uniforms                         |      |           |   |           |  |
| 1  | Unifirst Corporation             |      | 587.60    |   | 587.60    |  |
| 9  | Transportation & Removal         |      |           |   |           |  |
|    | Advanced Recycling               |      | 577.31    |   |           |  |
| Ì  | Atlantic Leasing Corp            |      | 156.00    |   |           |  |
| ŧ  | Browning-Ferris Industries       |      | 1,089.32  |   |           |  |
|    | Dependable Environmental         |      | 220.00    |   |           |  |
| 1  | R C Hazelton Co Inc              |      | 156.33    |   |           |  |
| 1  | Northeast Resource Recovery      |      | 8,214.81  |   |           |  |
|    | Safety-Kleen                     |      | 4,477.00  |   |           |  |
| 1  | Waste Mgnt-NH Turnkey Landfill   |      | 3,483.15  |   |           |  |
| ŀ  | Wheelabrator Concord Company     |      | 27,427.17 |   | 45,801.09 |  |
|    | Marlow Side Pickups              |      |           |   | ,         |  |
| ī  | Town of Marlow                   |      | 1,820.00  |   | 1,820.00  |  |
| ŀ  | Dump Closure/Water Tests         |      | -,        |   | -,        |  |
|    | Debernardo Associates            |      | 340.00    |   |           |  |
| í  | Eastern Analytical               |      | 1,833.80  |   | 2,173.80  |  |
|    | TOTAL SOLID WASTE                |      |           | S | 89,276.95 |  |
|    | (Overdraft \$2,153.95)           |      |           |   |           |  |
|    | HEALTH & WELFARE                 |      |           |   |           |  |
|    | HEALTH DEPARTMENT ADMINISTRATION | N    |           |   |           |  |
|    | Appropriation                    | S    | 800.00    |   |           |  |
|    | Reimbursements:                  |      | 57,545.5  |   |           |  |
| 9  | Conferences                      |      | 30.00     |   |           |  |
|    | Total Available                  | \$   | 830.00    |   |           |  |
|    |                                  | 1270 |           |   |           |  |
|    | Officers Payroll                 |      |           |   |           |  |
|    | Karl Jurson                      |      | 124.00    |   |           |  |
|    | Natalie Jurson                   |      | 80.00     |   | 204.00    |  |
|    | - 0                              |      |           |   |           |  |

12.65

2.96

20.00

12.65

2.96

Town Share FICA

Town Share Medicare

Departmental Expenses

J Rufford Harrison

| Karl Jurson  | 96.25    |    |            |
|--|----------|----|------------|
| Lake Sunapee Region  | 20.00    |    |            |
| NH Health Officer Association  | 30.00    |    |            |
| NH Municipal Association   | 30,00    |    | 196,25     |
| TOTAL HEALTH DEPT ADMINISTRATION   |          | \$ | 415.86     |
| (Balance \$414.14)   |          |    |            |
|  |          |    | Salatery . |
| HEALTH AGENCIES  |          |    |            |
| Appropriation \$   | 9,190.00 |    |            |
| Community Youth Advocates  | 250.00   |    |            |
| Lake Sunapee Home Health Care  | 1,865.00 |    |            |
| Marlow Ambulance   | 100.00   |    |            |
| Project Lift   | 225.00   |    |            |
| Southwestern Community Services  | 500.00   |    |            |
| Sullivan County Hospice  | 250.00   |    |            |
| Washington Rescue Squad  | 6,000.00 |    |            |
| TOTAL HEALTH AGENCIES  |          | S  | 9,190.00   |
| (Balance \$-0-)  |          |    |            |
| WELFARE  |          |    |            |
| Appropriation \$   | 8,700.00 |    |            |
| The Property of the Property o |          |    |            |
| Community Assistance   |          |    |            |
| St Joseph Community Serv Inc   | 195.00   |    |            |
| Case #99 - 001   | 527.81   |    |            |
| Case #99 - 003   | 216.34   |    |            |
| Case #99 - 004   | 56.31    |    |            |
| Case #99 - 005   | 152.55   |    |            |
| Case #99 - 006   | 21.70    |    |            |
| Case #99 - 007   | 354.71   |    |            |
| Case #99 - 008   | 511.93   |    | 2,036.35   |
| Administration /Payroll Expense  |          |    |            |
| Gregory Lull   | 75.00    |    |            |
| Lynda B Roy  | 226,50   |    | 301.50     |
| Town Share FICA  | 18.70    |    | 18.70      |
| Town Share Medicare  | 4.37     |    | 4.37       |
| Dues   |          |    |            |
| NH Welfare Officers Association  | 45.00    |    | 45.00      |
| Departmental Expenses  |          |    |            |
| Welfare Officials Workshop   | 25.00    |    | 25.00      |
| TOTAL WELFARE  |          | S  | 2,430.92   |
| (Balance \$6,269.08)   |          |    |            |
| TOTAL HEALTH & WELFARE   |          | \$ | 12,036.78  |

# CULTURE AND RECREATION

| PARKS & RECREATION               |                        |          |
|----------------------------------|------------------------|----------|
| Appropriation                    | \$ 41,660.00           |          |
| Reimbursements:                  |                        |          |
| Summer Program Fees              | 5,528.45               | A 411 A  |
| Total Available                  | \$ 47,188.45           |          |
| Regular                          | relegion of the second |          |
| Caretaker                        |                        |          |
| Michael Iadonisi                 | 3,000.00               | 3,000.00 |
| Secretary/Payroll Expense        |                        |          |
| Michelle Soderlumd               | 225.03                 | 225.03   |
| Town Share FICA                  | 13.96                  | 13.96    |
| Town Share Medicare              | 3.26                   | 3.26     |
| Band Stand & EW Pond Electricity |                        |          |
| Public Service Company of NH     | 129.50                 | 129.50   |
| Water Tests/ Millen & EW Pond    |                        |          |
| NHDES                            | 126.00                 | 126.00   |
| Band Stand Maintenance           |                        | -        |
| Paul Cordeiro                    | 2,000.00               | 2,000.00 |
| Miscellaneous                    |                        |          |
| Sybil C Blakney, Estate of       | 592.15                 |          |
| John Cilley Plumbing & Heating   | 300.00                 |          |
| Paul Cordeiro                    | 25.98                  |          |
| R Niven & Sons Construction Co   | 208.00                 |          |
| Postmaster, Washington           | 24.00                  |          |
| Ken Reed Signs                   | 140.00                 |          |
| Lynda B Roy                      | 18.98                  |          |
| Treasurer St of NH               | 29.43                  |          |
| Valley Home Center Inc           | 233.97                 | 1,572.51 |
| Cottage Repairs                  |                        |          |
| John Cilley Plumbing & Heating   | 286.00                 |          |
| Valley Home Center               | 155.16                 | 441.16   |
| Lawn Care                        |                        |          |
| Louis Borey III                  | 7,098.00               | 7,098.00 |
| Grade & Seed Field               |                        |          |
| Valley Home Center               | 22.98                  | 22.98    |
| Docks                            |                        |          |
| Valley Home Center               | 50.30                  | 50.30    |
| Summer Program                   |                        |          |

| Payroll Expenses                    | 50                 |           |
|-------------------------------------|--------------------|-----------|
| James Allen                         | 1,089.50           |           |
| Matthew J Balliro                   | 181.22             |           |
| Robby K Blackwood III               | 885.35             |           |
| Erin Boucher                        | 1,516.57           |           |
| Amber J Connor                      | 181.22             | 61        |
| Javiin B Fusi                       | 181.22             |           |
| Rebecca Gathercole                  | 1,066.57           |           |
| Jennifer Murdough                   | 2,770.71           |           |
| Hannah Piatt                        | 1,166.57           |           |
| Antoinette N Pond                   | 858.28             |           |
| Tamara Rondy                        | 831.21             |           |
| Nichole Rounds                      | 1,066.57           |           |
| Christopher Snyder                  | 966.57             |           |
| Meggan B Vancor                     | 885.35             | 13,646.91 |
| Town Share FICA                     | 846.13             | 846.13    |
| Town Share Medicare                 | 197.92             | 197.92    |
| Telephone Expense                   |                    |           |
| Granite State Telephone             | 172.73             | 172.73    |
| Special Events                      |                    |           |
| Country Spirit                      | 500.00             |           |
| Michelle Soderlund                  | 96.96              | 596.96    |
| Program Materials                   |                    |           |
| James Allen                         | 12.50              |           |
| American Red Cross                  | 344.00             |           |
| Aquam Inc                           | 155.40             |           |
| Canobie Lake Park                   | 1,442.00           |           |
|                                     | 51.71              |           |
| Central Paper<br>Rebecca Gathercole | 347.74             |           |
|                                     | 1,270.91           |           |
| Jennifer Murdough                   | 59.20              |           |
| Phelps of Hillsboro                 | 2.76               |           |
| Andi Pond                           | 17.98              |           |
| Tamara Rondy                        | 9.98               |           |
| Nichole K Rounds                    |                    |           |
| Christopher Snyder                  | 145.82             |           |
| Teddy's Tees                        | 1,347.30           |           |
| Town of Washington                  | 60.00              |           |
| Meggan B Vancor                     | 17.00              | E 457 15  |
| Washington General Store            | 171.85             | 5,456.15  |
| Equipment                           | taling) arrived to |           |
| Fit 'N Fun                          | 67.95              |           |
| Valley Home Center                  | 37.50              | 105.45    |
| OTAL PARKS & RECREATION             | 5                  | 35,704.95 |
| (Balance \$11,483.50)               |                    |           |

| PATRIOTIC PURPOSES                            |                |      |           |
|---|----------------|------|-----------|
| Appropriation                                 | \$<br>525.00   |      |           |
| Patriotic Purposes                            |                |      |           |
| H A Holt & Sons                               | 229.00         |      |           |
| Treasurer St of NH                            | 212.20         |      | 441.20    |
| TOTAL PATRIOTIC PURPOSES<br>(Balance \$83.80) |                | S    | 441.20    |
| OLD HOME DAYS                                 |                |      |           |
| Appropriation                                 | \$<br>2,000.00 |      |           |
| Encumbered from 1998                          | 1,000.00       |      |           |
|   | \$<br>3,000.00 | DAM. |           |
| Expenses                                      |                |      |           |
| All Clear Portable Toilets                    | 210.00         |      |           |
| Anderson - Gram                               | 225.00         |      |           |
| Fluery's                                      | 150.00         |      |           |
| Hobo Minstrel                                 | 130.00         |      |           |
| Hopkinton Town Band                           | 300.00         |      |           |
| Old Hancock Glassworks                        | 510.00         |      |           |
| Bill Hoyt                                     | 65.00          |      |           |
| Pherus Press                                  | 133.45         |      |           |
| Postmaster                                    | 280.00         |      |           |
| Premier Printing                              | 94.80          |      |           |
| Spoof Gabbling Circus                         | 125.00         |      | 2,223.25  |
| TOTAL OLD HOME DAYS                           |                |      | 2,223.25  |
| (Balance \$776.75)                            |                |      |           |
| TOTAL CULTURE & RECREATION                    |                | S    | 38,369.40 |

| 300,300,300,73 | PERCENCIAL PROPERTY. | WITE STREET |
|----------------|----------------------|-------------|
| DEBT           | SEK                  | VILE        |

| Appropriation                              | \$ 119,602.00 |    |  |
|--|---------------|----|--|
| Tax Anticipation Note                      | 250,000.00    |    |  |
| Total Available                            | \$ 369,602.00 | HA |  |
| Tax Anticipation Notes                     |               |    | TATLEATUR  |
| First Essex Bank                           | 250,000.00    |    | 250,000.00   |
| General Obligation Debt Principal          |               |    | The state of the s |
| Bank of NH( Landfill Closure Note)         | \$ 7,600.00   |    |  |
| Bank of NH(Highland Haven Note)            | 7,000.00      |    |  |
| Bank of NH( Garage Note)                   | 33,700.00     |    |  |
| GMAC Commercial Mortgage                   |               |    |  |
| (Camp Morgan)                              | 15,000.00     |    |  |
| <ul> <li>NH Municipal Bond Bank</li> </ul> | 10,000.00     |    |  |
| (Valley Road)                              |               |    |  |
| Treasurer St of NH                         |               |    |  |
| (Revolving Loan)                           | 14,884.77     |    | 88,184.77  |
| General Obligation Long Tern Interest      |               |    |  |
| Bank of New Hampshire                      | 28,795.74     |    |  |
| GMAC Commercial Mortgage                   | 374.99        |    |  |
| NH Municipal Bond Bank                     | 680.00        |    |  |
| Treasurer St of NH                         | 784.43        |    | 30,635.16  |
| Interest Tax Anticipation Notes            | 678.00        |    | 678.00   |
| TOTAL DEBT SERVICE                         |               | \$ | 369,497.93   |
| (Balance \$104.07)                         |               |    |  |
|  | TV . C*(1)    |    |  |
| CAPITAL OUTLAY                             |               |    |  |
|  |               |    |  |

| ROAD IMPROVEMENTS             |              |           |
|-------------------------------|--------------|-----------|
| Appropriation                 | \$ 40,000.00 |           |
| Materials                     |              |           |
| Sybil C Blakney, Estate of    | 1,270.00     |           |
| Henniker Sand & Gravel        | 858.40       |           |
| Hilltop Paving                | 6,070.00     |           |
| Hillsboro Agway               | 17.99        |           |
| J A F Industries              | 1,265.44     |           |
| Neenah Foundry Company        | 534.00       |           |
| R Niven & Sons Construction C | o 1,280.00   |           |
| Pike Industries Inc           | 15,330.90    |           |
| United Construction Corp      | 12,269.45    |           |
| Arthur Whitcomb Inc           | 1,103.82     | 40,000.00 |
| TOTAL ROAD IMPROVEMENTS       |              | 40,000.00 |

| CLASS VI ROADS                              |                 |    |           |
|---|-----------------|----|-----------|
| Appropriation                               | \$<br>4,000.00  |    |           |
| Sybil Blakney, Estate of                    | 540.00          |    |           |
| R Niven & Sons Consructuction Co            | \$<br>1,875.00  |    | 2,415.00  |
| TOTAL CLASS VI ROADS (Balance -0-)          |                 | S  | 2,415.00  |
| CM PARKING LOT ENTRANCE                     |                 |    |           |
| Appropriation                               | \$<br>3,000.00  |    |           |
|   | ra trace        |    |           |
| Materials                                   |                 |    |           |
| Sybil C Blakney, Estate of                  | 858.45          |    |           |
| JAF Industries Inc                          | 1,341.55        |    |           |
| NHDES                                       | 50.00           |    |           |
| R Niven & Sons Construction Co              | 750.00          |    | 3,000.00  |
| TOTAL CM PARKING LOT ENTRANCE (Balance -0-) |                 | S  | 3,000.00  |
| TOTAL CAPITAL OUTLAY 4901                   |                 |    | 45,415.00 |
| DUMP TRUCK BODY                             |                 |    |           |
| Appropriation                               | \$<br>5,000.00  |    |           |
| Howard Fairfield Inc                        | 5,000.00        |    | 5,000.00  |
| TOTAL DUMP TRUCK BODY                       |                 | \$ | 5,000.00  |
| TOTAL CAPITAL OUTLAY 4902                   |                 | \$ | 5,000.00  |
| TOWN HALL ROOF                              |                 |    |           |
| Appropriation                               | \$<br>35,000.00 |    |           |
| Melanson Roofing                            | 34,950.00       |    |           |
| TOTAL TOWN HALL ROOF                        |                 | \$ | 34,950.00 |
| Balance \$50,00)                            |                 |    |           |
| PAINTING RESTROOMS                          |                 |    |           |
| Appropriation                               | \$<br>500.00    |    |           |
| Elizabeth Sargent                           | 500.00          |    | 500.00    |
| TOTAL PAINTING RESTROOMS                    |                 | \$ | 500.00    |
|   |                 |    |           |

| BATH HOUSE   |       |                |       |           |
|--|-------|----------------|-------|-----------|
| Encumbered from 1998   | \$    | 7,266.62       |       |           |
| Louis J Borey III  | S THE | 235.00         |       |           |
| Central NH Concrete Corp   |       | 448.00         |       |           |
| John Cilley Plumbing & Heating   |       | 777.00         |       |           |
| Valley Home Center   |       | 4,314.60       |       | e for     |
| R J Wright Contractor  |       | 209.90         |       |           |
| TOTAL BATH HOUSE   |       |                | S     | 5,984.50  |
| (Balance \$1,282.12)   |       |                | 16    |           |
| TOTAL CAPITAL OUTLAY 4903  |       |                | S     | 41,434.50 |
| TOTAL CAPITAL OUTLAT 4503  |       |                |       |           |
| TENNIS COURT   |       | VOVETENS PLANT |       |           |
| Appropriation  | \$    | 4,016.00       |       |           |
| U DANIES DANIES DANIES DE L'ANNE L'AN |       | 401 50         |       | 401 50    |
| R Niven & Sons Construction Co   |       | 401.50         | -     | 401.50    |
| TOTAL TENNIS COURT   |       |                | 2     | 401.50    |
| (Balance \$ 3,614.50)  |       |                |       |           |
| FORESTRY GRANT   |       |                |       |           |
| Appropriation  | \$    | 30,000.00      |       |           |
|  |       |                |       |           |
| Lionel Chute   |       | 9,360.00       |       |           |
| Cousineau Forest Products  |       | 56.00          |       |           |
| Millican Nurseries Inc   |       | 626.00         |       | 10,042.00 |
| TOTAL FORESTRY GRANT   |       |                | \$    | 10,042.00 |
| (Balance \$19,958.)  |       |                |       |           |
| SECURITY TO THE SECURITY OF TH |       |                |       |           |
| HANDICAP RAMP  |       |                |       |           |
| Encumbered from 1998   | \$    | 3,000.00       |       |           |
| Valley Home Center   |       | 120.14         |       |           |
| TOTAL HANDICAP RAMP  |       |                | \$    | 120.14    |
| (Balance \$2,879.86 encumbered to 200  | 0)    |                | 1 197 |           |
| TOTAL CAPITAL OUTLAY 4909  |       |                | S     | 10,563.64 |
| TOTAL CALLIAG OUT AND A  |       |                | 100   |           |
|  |       |                |       |           |
| OPERATING TRANSFERS  | OUT   |                |       |           |
| CEMETERIES   |       |                |       |           |
| Appropriation  | S     | 10,500.00      |       |           |
| тургориалом  |       |                |       |           |
| Washington Cemetery Trustees   |       | 10,500.00      |       | 10,500.00 |
|  |       |                | S     | 10,500.00 |
| TOTAL CEMETERIES   |       |                | \$    | 10,500.0  |

| SHEDD FREE LIBRARY                              |    |                          |      |           |
|---|----|--------------------------|------|-----------|
| Appropriation                                   |    | 18,000,00                |      |           |
| Librarian Payroll Expense                       |    |                          |      |           |
| Jo Ellen Wright                                 | \$ | 8,721.00                 |      | 8,721.00  |
| Library Share FICA                              | 3. | 540.70                   |      | 540.70    |
| Library Share Medicare                          |    | 126.45                   |      | 126,45    |
| Library Custodian/Payroll Expense               |    |                          |      |           |
| Louis Borey                                     |    | 272.00                   |      | 272.00    |
| Library Share FICA                              |    | 16.87                    |      | 16.87     |
| Library Share Medicare                          |    | 3.95                     |      | 3,95      |
| Transfers to Library Trustees                   |    | 8,319.03                 |      | 8,319.03  |
| TOTAL SHEDD FREE LIBRARY                        |    |                          | \$   | 18,000.00 |
| SPECIAL REVENUE FUNDS                           | S  |                          |      |           |
| RECYCLING EQUIPMENT FUND                        |    |                          |      |           |
| Received from Recycling                         | \$ | 1,083.79                 |      |           |
| Transferred from Trust                          | -  | 3,500.00                 |      |           |
| Total Available                                 |    | 4,583.79                 | dell |           |
| NH Public Deposit Investment Pool               |    | 1,083.79                 |      |           |
| Treasurer St of NH                              |    | 3,500.00                 |      | -         |
| TOTAL RECYCLING EQUIPMENT FUND<br>(Balance -0-) |    | S LA SOURCE<br>THE STORY | \$   | 4,583.79  |
| TOTAL OPERATING TRANSFERS OUT                   |    |                          | S    | 33,083.79 |
| CAPITAL RESERVE FUNDS                           | 3  |                          |      |           |
| FIRE APPARATUS FUND                             |    |                          |      |           |
| Appropriation                                   | \$ | 30,000.00                |      |           |
| Transferred to Trust Funds                      |    | 30,000.00                |      | 30,000.00 |
| TOTAL FIRE APPARATUS FUND                       | •  | 30,000.00                | \$   | 30,000.00 |
| POLICE CRUISER FUND                             |    |                          |      |           |
| Appropriation                                   | \$ | 10,000.00                |      |           |
| Transferred to Trust Funds                      |    | 10,000.00                |      | 10,000.00 |
| TOTAL POLICE CRUISER FUND                       |    |                          |      | 10,000.00 |
| TOTAL TRANSFERS TO CAPITAL RESER                | VE | FUNDS                    |      | 40,000.00 |

| HEALTH MAINTENANCE TRUST FUND       |                 |       |              |
|-------------------------------------|-----------------|-------|--------------|
| Appropriation                       | \$ 1,100.00     |       |              |
| Reimbursements from Trust           | 1,383.57        |       |              |
| Total Available                     | \$ 2,483.57     |       |              |
|                                     |                 |       |              |
| Expenditures                        |                 |       |              |
| Kevin Hanscom                       | 723.29          |       |              |
| Steven Marshall                     | 503.38          |       |              |
| Edward Thayer                       | 156.90          |       | er energence |
| Trustees of Trust Funds             | 1,100.00        |       | 2,483.57     |
| TOTAL HEALTH MAINTENANCE TRUST      | FUND            | S     | 2,483.57     |
| PAYMENTS TO OTHER DIVISI            | ONS             |       |              |
| SULLIVAN COUNTY                     |                 |       |              |
| Sullivan County Treasurer           | 243,333.00      |       | 243,333.00   |
| TOTAL TAXES PAID TO SULLIVAN COU    | NTY             | \$    | 243,333.00   |
| HIGHLAND HAVEN VILLAGE DISTRICT     |                 |       |              |
| Highland Haven Village District     | 1,849.00        |       | 1,849.00     |
| TOTAL TAXES PAID TO HIGHLAND HAY    | VEN VILLAGI     | E DIS | TRICT        |
|                                     |                 | S     | 1,849.00     |
| WASHINGTON SCHOOL DISTRICT          |                 |       |              |
| 98/99 Balance Due                   | \$ 383,788.00   |       |              |
| 99/00 Appropriation                 | 1,038,217.00    |       |              |
| Total Available                     | ###########     | #     |              |
| Washington School District 98/99    | \$ 383,788.00   |       |              |
| Washington School District 99/00    | 600,000.00      |       | 983,788.00   |
| TOTAL PAID TO WASHINGTON SCHOOL     |                 | S     | 983,788.00   |
| (Balance Due 12/31/99 \$438,217.00) | . (10/11/19 20) | 1/10  | ATT STORY    |
| (Balance Due 12/31/99 \$430,217.00) |                 |       |              |
|                                     |                 |       |              |

| TOTAL | DIDCET    | A TONE TO A | NAME AT ALTOC | FOD | 1000 |
|-------|-----------|-------------|---------------|-----|------|
| IUIAL | ISU DETEL | AKYPA       | YMENTS        | FUK | 1777 |

\$ 2,565,545.81

### PAYMENTS FROM REVENUES

|       | Taxes Bought by Town              | 81,401.23 |                    |
|-------|-----------------------------------|-----------|--------------------|
|       | Property Tax Overpayments         | 26,904.92 |                    |
|       | Excavation Taxes Paid             | 134.72    |                    |
|       | St of NH/Fish & Game Licenses     | 2,099.25  |                    |
|       | Motor Vehicle Overpayments        | 229.00    |                    |
|       | St of NH/Boat Registrations       | 1,538.75  |                    |
|       | St of NH/OHRV Registrations       | 2,452.00  |                    |
|       | Building Permit Refunds           | 90.00     |                    |
|       | St of NH/Dog Overpopulation Fees  | 29.00     |                    |
|       | St of NH/ Marriage Licenses       | 322.00    |                    |
|       | Driveway Permit Refund            | 30.00     |                    |
|       | Federal COPS Grant Refund         | 21,698.00 |                    |
|       | Tax Deed Property -Refund         | 700.00    |                    |
|       | Security Deposit Refunds          | 800.00    |                    |
|       | Health Insurance/Retirees         | 3,295.68  |                    |
|       | Road Bond Refunds                 | 1,500.00  |                    |
|       | TOTAL PAYMENTS FROM REVEN         | NUES      | \$<br>143,224.55   |
|       | 1997 Checks returned to books     |           | (26.31)            |
|       | ACCOUNTS PAYABLE 1998             |           | \$<br>2,033.58     |
|       | Accounts paid from general ledger |           | 330.48             |
| TOTAL | SELECTMEN'S ORDERS PAID 1999      | )         | \$<br>2,711,108.11 |
|       |                                   |           |                    |

# TAX COLLECTOR'S REPORT Summary of Tax Accounts Fiscal Year Ended: 12/31/99 Form MS-61

| TOWN OF WASHINGTON           |                    | Le  | evies of   |       |
|------------------------------|--------------------|-----|------------|-------|
|                              | 1999               |     | 1998       | Prior |
| Uncollected Taxes -          |                    |     |            |       |
| Beginning of Fiscal Year:    |                    |     |            |       |
| Property Taxes               |                    | \$  | 181,915.35 |       |
| Resident Taxes               |                    |     |            |       |
| Land Use Change Taxes        |                    |     |            |       |
| Yield Taxes                  |                    | \$  | 3,906.88   |       |
| Utilities                    |                    |     |            |       |
| Betterment - Valley Road     |                    | \$  | 688.00     |       |
| Betterment - Highland Haven  |                    | \$  | 2,653.00   |       |
| Taxes Committed to Collector |                    |     |            |       |
| During Fiscal Year:          |                    |     |            |       |
| Property Taxes               | \$<br>2,111,476.04 | \$  | 4,828.00   |       |
| Resident Taxes               |                    |     |            |       |
| Land Use Change Tax          |                    |     |            |       |
| Yield Taxes                  | \$<br>16,008.74    | \$  | 1,702.18   |       |
| Excavation Tax               | \$<br>192.12       |     |            |       |
| Betterment - Valley Road     | \$<br>10,725.00    |     |            |       |
| Betterment - Highland Haven  | \$<br>10,548.00    |     |            |       |
| Added Taxes:                 |                    |     |            |       |
| Property Taxes               |                    |     |            |       |
| Resident Taxes               |                    |     |            |       |
|                              |                    |     |            |       |
| Overpayments:                |                    |     |            |       |
| Property Taxes               | \$<br>2,365.11     | \$  | 10,393.00  |       |
| Resident Taxes               |                    |     |            |       |
| Land Use Change Tax          |                    |     |            |       |
| Yield Taxes                  |                    |     |            |       |
| Utilities                    |                    |     |            |       |
| Adjustments                  |                    |     |            |       |
| Interest Collected on        |                    | 523 |            |       |
| Delinquent Taxes             | \$<br>1,405.43     | \$  | 8,346.37   |       |
| Penalties Collected on       |                    |     |            |       |
| Property Taxes               |                    | \$  | 2,264.34   |       |
| Resident Taxes               |                    |     |            |       |
| Other Taxes                  |                    |     |            |       |
| Total Debits                 | \$<br>2,152,720.40 | \$  | 216,697.12 |       |

### TAX COLLECTOR'S REPORT

### Summary of Tax Accounts

### Fiscal Year Ended: 12/31/99 Form MS-61

### TAX COLLECTOR'S REPORT Summary of Tax Lien Accounts Fiscal Year Ended: 12/31/99 Form MS-61

| TOWN OF WASHINGTON  |          | 1998                                |       | Levies of<br>1997  | Pri   | or                            |
|---|----------|-------------------------------------|-------|--|-------|-------------------------------|
|   |          | 1990                                |       | 1997   | 5.00  | OI .                          |
| Balance of Unredeemed Taxes-  |          |                                     | 444   |  | Ţ     |                               |
| Beginning of Fiscal Year:   |          |                                     | \$    | 42,130.62  | \$    | 24,253.17                     |
| Tax Liens Executed to Town  |          |                                     |       |  |       |                               |
| During Fiscal Year:   | \$       | 76,855.92                           |       |  |       |                               |
| Subsequent Taxes Paid:  |          |                                     |       |  |       |                               |
| Over Payments:  | \$       | -                                   |       |  |       |                               |
| Interest & Costs Collected  |          |                                     |       |  |       |                               |
| After Lien Execution:   | \$       | 811.08                              | \$    | 1,584.02   | \$    | 9,167.25                      |
| Adjustments   |          |                                     |       | •  | \$    | 213.86                        |
| Total Debits  | \$       | 77,667.00                           | \$    | 43,714.64  | \$    | 33,634.28                     |
|   |          |                                     |       |  |       |                               |
| Remittance to Treasurer - During Fiscal Year:   | s        | 22,020,02                           | \$    | 6.182.58   | 5     | 20.942.02                     |
| During Fiscal Year:<br>Redemptions  | \$       | 22,020.02                           | \$    | 6,182.58   | \$    | 20,942.02                     |
| During Fiscal Year:<br>Redemptions<br>Interest and Costs  |          |                                     | \$    | AND THE PROPERTY OF THE PARTY O |       |                               |
| During Fiscal Year: Redemptions Interest and Costs (after Lien Execution)   | \$       | 811.08                              | 2850  |  | \$    | 9,167.25                      |
| During Fiscal Year: Redemptions Interest and Costs (after Lien Execution)   |          |                                     | 2850  | AND THE PROPERTY OF THE PARTY O |       | 9,167.25                      |
| During Fiscal Year: Redemptions Interest and Costs (after Lien Execution) Overpayments  | \$       | 811.08                              | 2850  | AND THE STREET   | \$    | 9,167.25                      |
| During Fiscal Year: Redemptions Interest and Costs (after Lien Execution) Overpayments Abatement of Unredeemed Taxes: Deeded to Town During Year:   | \$       | 811.08<br>53.58<br>670.65           | \$    | 1,584.02<br>235.32   | \$    | 9,167.25                      |
| During Fiscal Year: Redemptions Interest and Costs (after Lien Execution) Overpayments Abatement of Unredeemed Taxes:   | \$       | 811.08<br>53.58                     | \$    | 1,584.02   | \$    |                               |
| During Fiscal Year: Redemptions  Interest and Costs (after Lien Execution)  Overpayments  Abatement of Unredeemed Taxes:  Deeded to Town During Year: (Taxes, Interest & Costs)  Unredeemed Taxes - | \$ \$ \$ | 811.08<br>53.58<br>670.65<br>754.58 | \$ \$ | 1,584.02<br>235.32<br>1,008.93   | \$ \$ | 9,167.25<br>(69.75)<br>912.41 |
| During Fiscal Year: Redemptions  Interest and Costs (after Lien Execution)  Overpayments  Abatement of Unredeemed Taxes:  Deeded to Town During Year: (Taxes, Interest & Costs)                     | \$ \$    | 811.08<br>53.58<br>670.65           | \$    | 1,584.02<br>235.32   | \$    | 9,167.25                      |

### TOWN OF WASHINGTON TOWN CLERK'S REPORT

| January 1, 1999 through December 31,1999 |  |
|--|--|
|  |  |

| - nemocratic (100 miles)            |                             | 1000 |            |
|-------------------------------------|-----------------------------|------|------------|
| 430                                 | MUNICIPAL AGENT FEES        | \$   | 1,078.00   |
| 1,405                               | MOTOR VEHICLE REGISTRATIONS |      | 117,728.00 |
| 2                                   | MOTOR VEHICLE OVERPAYMENTS  | \$   | 229.00     |
| 11                                  | MOTOR VEHICLES TITLES       | - S_ | 72.00      |
| Total Received                      | from above sources          | S    | 119,107.00 |
| 213                                 | DOG LICENSES                | s    | 1,416.50   |
| 25                                  | DOG LICENSE PENALTIES       | S    | 59.00      |
| 177                                 | DOG OVERPOPULATION FEES     | S    | 354.50     |
| Control of the second second second | from above sources          | S    | 1,830.00   |
| 19                                  | UCC FEES                    | \$   | 269.00     |
|                                     | from above sources          | \$   | 269.00     |
| 5                                   | FILING FEES                 | S    | 5.00       |
|                                     | from above sources          | \$   | 5.00       |
| 1                                   | NEW TOWN HISTORY            | \$   | 16.00      |
| 22                                  | OLD TOWN HISTORIES          | S    | 525.00     |
| 1                                   | SACRED DEPOSITS             | \$   | 8.00       |
| otal Received                       | from above sources          | \$   | 549.00     |
| 20                                  | PISTOL PERMITS              | s    | 200.00     |
|                                     | from above sources          | S    | 200.00     |
| 0                                   | GEN. SEARCH                 | s    | 00.00      |
| 0                                   | VITAL BIRTH CERT. & COPIES  | \$   | 00.00      |
| 9                                   | VITAL DEATH CERT. & COPIES  | S    | 176.00     |
| 11                                  | VITAL MARRIAGE CERTS.       | \$   | 405.00     |
|                                     | from above sources          | \$   | 581.00     |
| 69                                  | BOAT/MUNICIPAL AGENT FEES   | S    | 120.50     |
| 70                                  | BOAT/REGISTRATIONS STATE    | \$   | 1,497.75   |
| 32                                  | BOAT/REGISTRATIONS TOWN     | S    | 525.36     |
| 49                                  | HUNTING & FISHING LICENSES  | S    | 2,062.50   |
| 49                                  | HUNT & FISH MUNICIPAL FEES  | S    | 51.50      |
| 56                                  | OHRV REGISTRATIONS          | \$   | 2,076.00   |
| 56                                  | OHRV MUNICIPAL AGENT FEES   | S    | 267.00     |
| 100                                 | from above sources          | \$   | 6,600.61   |
| 3                                   | NSF-CHARGES                 | - \$ | 60.00      |
| -                                   | from above sources          | \$   | 60.00      |
| 8                                   | CHRISTMAS HISTORY PACKAGES  | S    | 320.00     |
| 3                                   | POSTAGE                     | S    | 23.00      |
| 1,775.17                            | from above sources          | \$   | 343.00     |
| Total Receipts                      | Collected                   | \$   | 129,544.61 |
| warmen warmen from                  |                             |      |            |

# WASHINGTON CEMETERY TRUSTEES Treasurer's Report January 1,1999 - December 31, 1999

| Balance o  | n hand January 1, 1999   |                 | \$<br>3,658.44  |
|------------|--------------------------|-----------------|-----------------|
| Income:    |                          |                 |                 |
|            | Town Appropriation       | \$<br>10,500.00 |                 |
|            | Trust Funds              | 4,100.00        |                 |
|            | Cemetery Lot Sales       | 400.00          |                 |
|            | Interest                 | 28.04           |                 |
| Total Inco | ome:                     |                 | \$<br>15,028.04 |
| Expenses:  |                          |                 |                 |
|            | Mowing                   | \$<br>10,300.00 |                 |
|            | Postage                  | 3.36            |                 |
|            | Lot sales to Town        | 50.00           |                 |
|            | Road Work,               |                 |                 |
|            | Center Cemetery          | 1,381.27        |                 |
|            | Trust Funds (2 lots)     | 350.00          |                 |
|            | Grave Stone Care         | 350.00          |                 |
| Total Exp  | enses:                   |                 | \$<br>12,434.63 |
| Balance o  | n hand December 31, 1999 |                 | \$<br>6,251.85  |

Respectfully Submitted

Ronald E Roy Cemetery Treasurer

# REPORT OF TOWN TREASURER GENERAL ACCOUNT

| CASH ON HAND JANUARY 1, 1999   |                | \$ 411,559.32     |
|--------------------------------|----------------|-------------------|
| RECEIPTS:                      |                |                   |
| Tax Collector                  | \$2,189,183.59 | and planting ?    |
| Less NSF Checks                | \$ (6,136.16)  |                   |
| Less NSF Fees                  | (120.00)       | 2,182,927.43      |
| Town Clerk                     | 132,352.50     | 1/4               |
| Less NSF Checks                | (282.89)       |                   |
| Less NSF Fees                  | (60.00)        |                   |
| Less Town Clerk Short          | (10.00)        |                   |
| Less Pistol Permit Fees        | (200,00)       |                   |
| Less Town Histories            | (896.00)       |                   |
| Less Postage                   | (23.00)        | 130,880.61        |
| Federal Sources                |                | E01               |
| Office of Justice/COPS Grant   | 21,698.00      |                   |
| COPS Grant/ Duplicate Transfer | 21,698.00      |                   |
| FEMA Reimbursement             | 27,877.00      | 71,273.00         |
| State of New Hampshire         |                |                   |
| Shared Revenue Block Grant     | 9,394.49       |                   |
| Rooms & Meals Distribution     | 15,366.75      |                   |
| Highway Block Grant            | 36,793.03      |                   |
| Recreation Land Reimbursement  | 5,211.25       |                   |
| Dred Reimb Previous year       | 223.65         |                   |
| Chapter 17                     | 12,000.00      |                   |
| Landfill Closure Grant         | 3,014.76       | 82,003.93         |
| Permits & Fees                 |                | II to             |
| Building Permits               | 1,920.00       |                   |
| Business Permits               | 10.00          |                   |
| Driveway Permits               | 270.00         |                   |
| Parking Permits                | 650.00         |                   |
| Transfer Station Fees          | 3,500.00       |                   |
| Current Use Application Fees   | 30,00          | The second second |
| E 911 Change fee               | 400,00         | 6,780.00          |
| Income From Departments        |                |                   |
| Planning & Zoning              | 1,587.09       |                   |
| Police Department              | 15,00          | 1,602.09          |
| Sale of Town Owned Property    |                |                   |
| Used Office Trailer            | 800.00         |                   |
| Town Histories                 | 1,525.00       | 2,325.00          |
| Sale of Tax Deeded Property    | 7,523.26       | 7,523.26          |
| Sale of Cemetery Lots          | 50.00          | 50.00             |

| Interest on Accounts   |            |  |
|--|------------|--|
| Money Market Account   | 14,681.38  | 14,681.38  |
| NSF Fines  | 180.00     | 180.00   |
| Fines/Bank Charges   | (328.84)   | (328.84)   |
| Misc Bank Income   | 615.73     | 615.73   |
| Rent of Town Property  | 800.00     | 800.00   |
| Forfeits for Failure to Perform  | 875.00     | 875.00   |
| Insurance Dividends  |            |  |
| CFNH/WC Investment Income  | 3,739.20   |  |
| CFNH/WC Return of Contribution   | 11,001.83  |  |
| CFNH/UC Return of Contribution   | 1,706.55   | 16,447.58  |
| Health Insurance Reimbursements  | 3,295.68   | 3,295.68   |
| Miscellaneous Reimbursements   |            |  |
| Old Home Day Committee   | 233.82     | 233.82   |
| Misc. Reimbursements/Previous Years  |            |  |
| 1998 Health Insurance Trust Refund   | 174.64     |  |
| 1998 Insurance Reimbursement   | 108.00     |  |
| 1997 Checks Returned to Books  | 26.31      |  |
| 1990 Welfare Reimbursement   | 78.30      | 387.25   |
| Road Bonds   | 500.00     | 500.00   |
| Short Term Notes   |            |  |
| Tax Anticipation Note  | 250,000.00 | 250,000.00   |
| Reimbursements to Departments  |            |  |
| Executive  | 537.78     |  |
| Election & Registration  | 407.48     |  |
| Planning & Zoning  | 300.00     |  |
| Police Department  | 2,744.35   |  |
| Fire Department  | 902.98     |  |
| Highway Department   | 5,544.67   |  |
| Solid Waste  | 50.00      | Bunet  |
| Health Officer   | 30.00      |  |
| Parks & Recreation   | 5,528.45   |  |
| Health Maintenance Trust Fund  | 1,383.57   |  |
| Recycling Reimbursements   | 1,083.79   |  |
| Recycling Equipment Fund   | 3,500.00   | 22,013.07  |
| TOTAL RECEIPTS & BALANCE ON HAND   |            | \$ 3,206,625.31  |
| TOTAL RECEIPTS & BALANCE ON IMAGE  |            |  |
| LESS:  |            |  |
| THE PART OF THE PA |            | (2,711,108.11)   |
| SELECTMEN'S ORDERS PAID  |            | A STATE OF THE STA |
| CACH ON HAND DECEMBED 21 1000  |            | \$ 495,517.20  |
| CASH ON HAND DECEMBER 31, 1999   |            |  |
|  |            |  |

### AUBREY/DWYER ESCROW ACCOUNT

| Balance January 1, 1999     | \$             | 1,065.76 |
|-----------------------------|----------------|----------|
| Interest Earned             | \$<br>19.96    | 19.96    |
| Transferred to General Fund | \$<br>(300.00) | (300.00) |
| Balance December 31, 1999   | S              | 785.72   |

### RECYCLING EQUIPMENT FUND

| Balance January 1, 1999   | \$         | 3,158.91   |
|---------------------------|------------|------------|
| Income from Recycling     | 1,671.81   | 1,671.81   |
| Interest Earned           | 56.76      | 56.76      |
| Purchase of Equipment     | (3,500.00) | (3,500.00) |
| Balance December 31, 1999 | \$         | 1,387.48   |

# REPORT OF THE TRUST FUNDS OF THE TOWN OF WASHINGTON, N. H., ON DECEMBER 31, 1999

|                               |      |     |                         |     |           | PR  | PRINCIPAL    |       |                                      |     |                      |     |               | Ž   | INCOME        |     |   | į.  |                              |
|-------------------------------|------|-----|-------------------------|-----|-----------|-----|--------------|-------|--------------------------------------|-----|----------------------|-----|---------------|-----|---------------|-----|---|-----|------------------------------|
| NAME OF TRUST FUND &          |      |     | Balance                 | Z   | New Funds | A   | Additions or | lest. | Balance End                          |     | Balance<br>Beginning | Inc | Income During | (H) | Expended      | ₩   | Balance End                             | P P | Grand Tot. of<br>Principal & |
| DATE OF CREATION              | %    | Bej | Beginning year          |     | Created   | V   | Withdrawls   |       | Year                                 |     | Year                 |     | Year          | D   | During Year   |     | Year                                    |     | Income                       |
| SCHOOL FUNDS:                 |      |     |                         |     |           |     |              |       |                                      |     |                      |     |               |     |               |     |   |     |                              |
| Washington School - 5 Funds   | Var. | S   | 5,554.70                | 60  |           | 69  |              | 60    | 5,554.70                             | 2   | 2,080.85             | 69  | 369.70        | 69  |               | 60  | 2,450.55                                | 69  | 8,005.25                     |
| Old School #5                 | Var. | 20  | 9,117.58                | s   |           | 60  | 478.32       | so    | 9,595.90                             | 89  | 478.32               | 69  | 464.61        | 69  | (478.32) S    | 69  | 464,61                                  | S   | 10,060.51                    |
| Donald L. MacPhee             | Var. | 00  | 1,000.00                | s   |           | 69  |              | 50    | 1,000.00                             | 80  | 286.53               | 69  | 62.45         | 60  |               | 80  | 348.98                                  | 69  | 1,348.98                     |
| T. J. Lawrence Award          | Var. | 50  | 5,217,49                | s   |           | 69  | 273.71       | s     | 5,491.20                             | s   | 273.71               | 0   | 265.85        | 60  | (273.71)      | 80  | 265.85                                  | 89  | 5,757.05                     |
| TOTAL SCHOOL FUNDS:           |      | 60  | 20,889.77               | S   |           | 69  | 752.03       | s     | 21,641.80                            | 80  | 3,119.41             | 65  | 1,162.61      | 69  | (752.03)      | 60  | 3,529.99                                | 69  | 25,171.79                    |
| TOWN FUNDS:                   |      |     |                         |     |           |     |              |       |                                      |     |                      |     |               |     |               |     | 8                                       |     |                              |
| Bailey Road                   | Var. | **  | 1,000.00                | s   | *         | S   | ,            | s     | 1,000.00                             | s   | 4.13                 | 89  | 48.31         | 69  | (47.79) S     | 69  | 4.65                                    | 89  | 1,004.65                     |
| Health Trust                  | Var. | 49  | 25,424.41               | 69  | ,         | 50  | 1,100.00     | 50    | 26,524.41                            | s   | (99.14)              | 60  | 1,247.49      | 60  | (1,558.21)    | 69  | (409.86)                                | 69  | 26,114.55                    |
| Fire Apparatus                | Var. | 40  | 81,000.00               | 69  |           | S   | 30,000.00    | so    | 111,000.00                           | in  | 6,735.12             | 60  | 5,211.32      | 60  |               | 60  | 11,946.44                               | 60  | 122,946.44                   |
| Cruiser                       | Var. | 50  |                         | 60  | 10,000.00 | 6/3 |              | S     | 10,000.00                            | 60  |                      | 50  | 321.07        | 60  |               | 40  | 321.07                                  | 69  | 10,321.07                    |
| TOTAL TOWN FUNDS:             |      | 80  | 107,424.41              | 69  | 10,000.00 | 40  | 31,100.00    | 69    | 148,524.41                           | 60  | 6,640.11             | 50  | 6,828.19      | S   | (1,606.00) \$ | 69  | 11,862.30                               | 60  | 160,386.71                   |
| LIBRARY FUNDS:                |      |     |                         |     |           |     |              |       |                                      |     |                      |     |               |     |               |     |   |     |                              |
| Shedd Free Library - 10 Funds | Var. | 679 | 35,420.01               | 100 |           | S   | à            | 673   | 35,420.01                            | 100 | 146.21               | 60  | 1,716.31      | 8   | (1,701.98) \$ | 69  | 160.54                                  | S   | 35,580.55                    |
| TOTAL LIBRARY FUNDS:          |      | S   | 35,420.01               | 50  |           | 60  |              | 65    | 35,420.01                            | 60  | 146.21               | 6/3 | 1,716.31      | 5/9 | (1,701.98) \$ | 10  | 160.54                                  | 60  | 35,580.55                    |
| CEMETERY FUNDS:               |      |     |                         |     |           |     |              |       |                                      |     |                      |     |               |     |               |     |   |     |                              |
| East Washington - 84 Funds    | Var. | 45  | 33,825.16               | 60  | *         | 60  | ×            | 50    | 33,825.16                            | 40  | 15,880.42            | 69  | 2,286.33      | 50  | (4,100.00) S  | 60  | 14,066.75                               | S   | 47,891.91                    |
| Washington Center - 88 Funds  | Var. | 69  | 23,517.28               | 69  | 350.00    | 61  | ×            | s     | 23,867.28                            | S   | 5,057.50             | 50  | 1,384.20      | 69  |               | 6/2 | 6,441.70                                | S   | 30,308.98                    |
| TOTAL CEMETERY FUNDS:         |      | 69  | 57,342.44               | 69  | 350.00    | 67  |              | 60    | 57,692.44                            | 40  | 20,937.92            | 40  | 3,670.53      | 60  | (4,100.00) \$ | 69  | 20,508.45                               | 60  | 78,200.89                    |
| TOTAL ALL FUNDS:              |      | 60  | 221,076.63 \$ 10,350.00 | 69  | 10,350.00 | 69  | 31,852.03    | 50    | 31,852.03 S 263,278.66 S 30,843.65 S | 60  | 30,843.65            | 50  | 13,377.64     | 50  | (8,160.01)    | 60  | 13,377.64 \$ (8,160.01) \$ 36,061.28 \$ | 69  | 299,339,94                   |
|                               |      |     |                         |     |           |     |              |       |                                      |     |                      |     |               |     |               |     |   |     |                              |

# TO RECONCILE CHECK BOOKS FOR THE TOWN OF WASHINGTON AS OF DECEMBER 31, 1999 TRUSTEE OF THE TRUST FUNDS

|                              | Bala | ance        |
|------------------------------|------|-------------|
| Granite Bank as of 1/1/99    | \$   | 69.79       |
| Interest 1999                | \$   | 18.86       |
| Deposits                     | \$   | 48,857.98   |
| Debits                       | \$   | (48,866.98) |
| Charge for new checks        | \$   | (11.80)     |
| Wire Fee credits             | \$   | 40.00       |
| Balance Total as of 12/31/99 | \$   | 107.85      |
| Interest Balance 1998        | \$   | 100.79      |
| Interest 1999                | \$   | 18.86       |
| Charge for new checks        | \$   | (11.80)     |
| TOTAL:                       | \$   | 107.85      |
| Arline R. France, Bookkeeper |      |             |
| Trustee of Trust Funds       |      |             |

# TOWN OF WASHINGTON 1999 GROSS WAGES FOR TOWN EMPLOYEES

| Allan, James        | Lifeguard               | S   | 1,089.50  |
|---------------------|-------------------------|-----|-----------|
| Balliro, Matthew    | Counselor in Training   |     | 181.22    |
| Barker, Philip      | Highway Department      |     | 715.50    |
| Blackwood, Robby    | Counselor               |     | 885.35    |
| Borey, Joyce        | Custodian               |     | 387.50    |
| Borey, Louis        | Custodian               |     | 4,794.54  |
| Boucher, Erin       | Counselor               |     | 1,516.57  |
| Brown John          | Highway Department      |     | 530.00    |
| Butler, Laurie      | BOA Secretary           |     | 332.00    |
| Carriere, Joanne    | Deputy Town Clerk       |     | 292.50    |
|                     | Town Clerk Training     |     | 171.00    |
|                     | Deputy Tax Collector    |     | 427.50    |
| Chute, Lionel       | Perambulator            |     | 500.00    |
| Cobb, Charlene      | Assistant Moderator     |     | 95.00     |
| erective and the    | School Election         |     | 24.00     |
| Connor, Amber       | Counselor in Training   |     | 181.22    |
| Cook, Linda         | Assessor                |     | 3,435.00  |
| Crane, Benjamin     | Highway Department      |     | 2,175.00  |
| Crane, Gary         | Highway Department      |     | 921.14    |
| Crane, Robert II    | Highway Department      |     | 24,011.72 |
| Dorval, Donald      | Selectman               |     | 4,200.00  |
| Drew, Theodore      | Highway                 |     | 6,080.52  |
| Eaton, Guy          | Selectman               |     | 5,000.00  |
|                     | School Moderator        |     | 100.00    |
| Fisher, John J      | Highway Department      |     | 1,355.20  |
|                     | Transfer Station        |     | 21,085.88 |
| France, Arline      | Trust Fund Bookkeeper   |     | 500.00    |
|                     | Assessor                |     | 6,072.00  |
| Fusi, Javiin        | Counselor in Training   |     | 181.22    |
| Gaskell, Barbara    | Assistant Town Clerk    |     | 89.25     |
|                     | School Election         |     | 42.50     |
| Gaskell, Lawrence   | Highway Department      | - 1 | 27,559.26 |
| Gathercole, Rebecca | Counselor               |     | 1,066.57  |
| Goodspeed, Alan     | Supervisor of Checklist |     | 236.00    |
|                     | School Election         |     | 60.00     |
| Goodspeed, Marcia   | Ballot Clerk            |     | 66.00     |
|                     | School Election         |     | 27.00     |
| Guthrie, Anthony    | Police Chief            |     | 17,970.88 |
| Hamill, Martha      | Ballot clerk            |     | 42.00     |
| Hannus, Alice       | Ballot Clerk            |     | 66.00     |
| Hanscom, Kevin      | Highway Department      |     | 23,867.62 |
|                     | Transfer Station        |     | 65.10     |

| TOTAL                               | 1.0 50                          | S | 294,772.81         |
|-------------------------------------|---------------------------------|---|--------------------|
| Wright, Jo Ellen                    | Librarian                       |   | 8,721.00           |
| Walsh, Jeannette                    | Ballot Clerk                    |   | 24.00              |
| Vancor, Meggan                      | Counselor                       |   | 885.35             |
| Twiss, Sara                         | BOA Secretary                   |   | 592.88             |
| Treadwell, Lori                     | Assistant Bookkeeper            |   | 847.48             |
| Thayer, Edward                      | Road Agent                      |   | 37,427.60          |
|                                     | PR Secretary                    |   | 225.03             |
| Soderlund, Michelle                 | Secretary                       |   | 4,246.92           |
| Snyder, Christopher                 | Counselor                       |   | 966.57             |
| Sargent, Elizabeth                  | Painter                         |   | 500.00             |
| Sampson, Joel                       | Police Officer                  |   | 2,460.50           |
|                                     | Welfare Administrator           |   | 226.50             |
| Roy, Lynda B                        | Finance Officer                 |   | 15,622.13          |
| Rounds, Nicole                      | Counselor                       |   | 1,066.57           |
| Rondy, Tamara                       | Lifeguard/Counselor             |   | 831.21             |
| Pond, Antoinette                    | Lifeguard/Counselor             |   | 858.28             |
| Piatt, Hannah                       | Counselor                       |   | 1,166.57           |
|                                     | Tax Collector Training          |   | 470.00             |
|                                     | Town Clerk Training             |   | 190.00             |
|                                     | School Election                 |   | 30.00              |
|                                     | Secretary                       |   | 50.00              |
|                                     | Tax Collector                   |   | 7,000.00           |
| Philbrick, Janice                   | Town Clerk                      |   | 7,000.00           |
|                                     | School Election                 |   | 32.00              |
| Pasieka, Nora                       | Supervisor of Checklist         |   | 104.00             |
|                                     | Highway                         |   | 2,885.06           |
| Otterson, G Michael                 | Assessor                        |   | 255.00             |
| Murdough, Jennifer                  | CM Director                     |   | 2,770.71           |
|                                     | Highway Department              |   | 174.20             |
| Moser, Brian                        | Police Officer                  |   | 6,787.00           |
|                                     | Police Officer                  |   | 694.00             |
| Marshall, Steven                    | Police Chief                    |   | 16,499.86          |
| Lull, Gregory                       | Welfare Administrator           |   | 75.00              |
|                                     | Deputy Tax Collector            |   | 112,00             |
|                                     | Town Clerk Training             |   | 24.00              |
| Liotta, Patricia                    | Deputy Town Clerk               |   | 360.00             |
| Kirjgena, rugilu                    | Systems Coordinator             |   | 475.00             |
| Krygeris, Algird                    | Assessor                        |   | 4,190.00           |
|                                     | Health Officer                  |   | 80.00              |
| Juison, Ivatano                     | School Election                 |   | 28.00              |
| Jurson, Natalie                     | Supervisor of Checklist         |   | 194.00             |
| Juison, Kari                        | School Election                 |   | 35.00              |
| Jurson, Karl                        | Health Officer                  |   | 124.00             |
| Iadonisi, Kathleen<br>Jager, Ronald | Treasurer<br>Moderator          |   | 2,700.00<br>170.00 |
|                                     |                                 |   |                    |
|                                     |                                 |   |                    |
| Harrison, J Rufford<br>Hunt, David  | Selectman<br>Highway Department |   | 4,200.0<br>1,996.1 |

### TOWN OF WASHINGTON, NH OUTSTANDING TAXES AS OF DECEMBER 31,1999

| Adams, W.          | \$<br>81.00     | Butterfield, E. | \$<br>19.00    |
|--------------------|-----------------|-----------------|----------------|
| Aiesi, R.          | \$<br>121.00    | Card, J         | \$<br>1,096.00 |
| Allen, J.          | \$<br>29.00     | Carmichael, J   | \$<br>1,227.18 |
| Alves, L           | \$<br>900.00    | Caruso, N.      | \$<br>3,823.00 |
| Amari, S           | \$<br>893.00    | Cash, J.        | \$<br>793.00   |
| Anchor Const.      | \$<br>180.00    | Charnock, R.    | \$<br>292.00   |
| Annis, J           | \$<br>115.00    | Chute, Y        | \$<br>1.00     |
| Arecco, K.         | \$<br>8.72      | Clark, M.       | \$<br>842.00   |
| Argoe, M           | \$<br>15.00     | Clark, D.       | \$<br>177.00   |
| Atabay, K.         | \$<br>305.00    | Clement, P.     | \$<br>129.00   |
| Athanasopoulos, C. | \$<br>87.00     | Clough, R.      | \$<br>154.00   |
| Aubrey, G          | \$<br>13,475.24 | Cooke, G.       | \$<br>363.00   |
| Ball, D            | \$<br>183.61    | Coppola, w.     | \$<br>270.00   |
| Ball, K.           | \$<br>21.00     | Corbett, J.     | \$<br>2,571.00 |
| Barker, P          | \$<br>1,105.00  | Corniello, J.   | \$<br>590.27   |
| Barnes, E          | \$<br>726.00    | Corrigan, D.    | \$<br>998.02   |
| Beardsley, D.      | \$<br>440.76    | Costanzo, A.    | \$<br>530.00   |
| Bedard, C.         | \$<br>82.00     | Coute, R.       | \$<br>9.00     |
| Beede. E.          | \$<br>105.50    | Coyne, E.       | \$<br>116.00   |
| Bell, J.           | \$<br>141.00    | Crafts, A.      | \$<br>147.00   |
| Belmonte, M.       | \$<br>532.66    | Crane, G.       | \$<br>5,289.92 |
| Bentley College    | \$<br>75.00     | Crane, D.       | \$<br>1,173.00 |
| Bingham, E.        | \$<br>24.00     | Crane, R.       | \$<br>322.00   |
| Blakney, J         | \$<br>2.00      | Cullen, R.      | \$<br>71.00    |
| Blanchette, M.     | \$<br>784.30    | Davis, G.       | \$<br>555.00   |
| Blenkhorn, E.      | \$<br>64.00     | Davis, J.       | \$<br>645.00   |
| Bodak, Louis       | \$<br>827.00    | Decesare, R.    | \$<br>23.00    |
| Bodnar, M.         | \$<br>211.00    | Defosse, E.     | \$<br>8,732.19 |
| Booth, J.          | \$<br>186.66    | Deines, C.      | \$<br>2,258.65 |
| Borey, L.          | \$<br>3,682.63  | DelVasto, V.    | \$<br>1,365.00 |
| Boucher, M.        | \$<br>121.00    | Demo, D.        | \$<br>455.00   |
| Bouley, S.         | \$<br>240.00    | Deptula, M.     | \$<br>3,748.74 |
| Bourque, M.        | \$<br>287.61    | Desclos, J.     | \$<br>452.00   |
| Boyd, T.           | \$<br>2,532.18  | Devlin, J.      | \$<br>976.00   |
| Braley, N.         | \$              | Dievert, D.     | \$<br>82.00    |
| Brigham, P.        | \$<br>513.00    | Dodge, B.       | \$<br>192.00   |
| Brighton, N.       | \$<br>1,294.65  |                 | \$<br>235.97   |
| Browning, R.       | \$<br>14,881.72 | Downing, C.     | \$<br>504.66   |
| Buckmaster, R.     | \$<br>760.00    | Dupuy, D.       | \$<br>24.00    |

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| Butler, B.            | \$<br>82.00    | Durfee, J.        | \$    | 174.00    |
|-----------------------|----------------|-------------------|-------|-----------|
| Durgin, S.            | \$<br>4,765.58 | Holst, L.         | \$    | 618.00    |
| Eckmann, N.           | \$<br>171.00   | Hood, D.          | \$    | 28.00     |
| Eddy, J.              | \$<br>107.00   | Hood, K.          | \$    | 28.00     |
| Emerson, d.           | \$<br>136.00   | Houle, C.         | \$    | 629.00    |
| Englehardt, A.        | \$<br>159.00   | Hurd, L.          | \$    | 108.00    |
| Faherty, J.           | \$<br>23.00    | J M Builders      | \$    | 523.27    |
| Farella, D.           | \$<br>1,302.00 | Jaymes, A.        | \$    | 4,074.24  |
| Fisher, J.            | \$<br>297.73   | Johns, D.         | \$    | 2,498.28  |
| Fogg, M.              | \$<br>593.00   | Johns, E.         | \$    | 1,445.65  |
| Fogg, W.              | \$<br>2,952.50 | Johnson, E.       | \$    | 4,454.86  |
| Fowle, S.             | \$<br>900.64   | Johnson, F.       | \$    | 89.00     |
| Freeport Development* | \$<br>4,123.05 | Johnson, P.       | \$    | 5,394.84  |
| French, C.            | \$<br>91.00    | Jordan, G.        | \$    | 692.00    |
| Fusi, D.              | \$<br>1,672.00 | Kane, M.          | \$    | 10,070.10 |
| Gallagher, R.         | \$<br>138.00   | Kaplan, P.        | \$    | 1,786.00  |
| Gallello, S.          | \$<br>106.00   | Keith, S.         | \$    | 1,099.09  |
| Gebo, c.              | \$<br>17.75    | Kempston, L.      | \$    | 560.00    |
| Gersh, R.             | \$<br>569.37   | Kendrick, T.      | \$    | 1,552.52  |
| Gibbs, K.             | \$<br>9.00     | Kennedy, J.       | \$    | 479.95    |
| Giove, P.             | \$<br>330.00   | Kieft, M.         | \$    | 223.15    |
| Goodspeed, A.         | \$<br>429.00   | Killam, Herber    | \$    | 2,677.75  |
| Graf, J.              | \$<br>1,287.72 | Kisel, V.         | \$    | 104.00    |
| Greene, A.            | \$<br>670.00   | Knowlton, G.      | \$    | 95.00     |
| Griffin, T.           | \$<br>44.00    | Knowlton, M.      | \$    | 124.00    |
| Grimes, J.            | \$<br>477.00   | Kobrosky, G.      | \$    | 70.00     |
| Grzesik, R.           | \$<br>887.98   | Kowalski, L.      | \$    | 1,759.00  |
| Guay, R.              | \$<br>2,170.28 | Krause, W.        | \$    | 1,745.00  |
| Guertin, G.           | \$<br>147.00   | Krok, R.          | \$    | 154.00    |
| Gullage, J.           | \$<br>1,169.00 | Kulbacki, S.      | \$    | 518.51    |
| Gundeck, C.           | \$<br>840.00   | Langhorst, P.     | \$    | 3,920.52  |
| Gundeck, S.           | \$<br>87.00    | Larson, W.        | \$    | 82.00     |
| Hafford, B.           | \$<br>427.00   | Lawrence, J.      | \$    | 292.00    |
| Hahn, I.              | \$<br>8.00     | Lawyers Title     | \$    | 82.00     |
| Hahn, J.              | \$<br>261.00   | Leach, D.         | \$    | 388.00    |
| Halverson, P.         | \$<br>3,640.00 | Leighton, R.      | \$    | 258.00    |
| Hargraves, T.         | \$<br>881.00   | Leslie, C.        | \$    | 128.00    |
| Harkins, C.           | \$<br>1,326.00 | Lessard, P.       | \$    | 138.00    |
| Harrington, B.        | \$<br>387.00   | Lewin Forest      | \$    | 57.00     |
| Haug, I.              | \$<br>1,393.00 | Lewis, H.         | \$    | 100.00    |
| Hershberger, W.       | \$<br>37.00    | Lewis, W.         | \$    | 74.00     |
| Hilson, W.            | \$<br>314.00   | Lofgren, G.       | \$    | 356.30    |
| Hitchings, R.         | \$<br>78.00    | The second second | -1000 |           |
|                       |                |                   |       |           |

| MacNeil Farm    | \$ | 612.00   | Remillard, P.  | \$<br>3,666.40 |
|-----------------|----|----------|----------------|----------------|
| Malynowski, S.  | \$ | 1,776.64 | Remillard, W.  | \$<br>476.64   |
| Mancini, C.     | \$ | 231.00   | Rescigno, A.   | \$<br>174.00   |
| Martin, P.      | \$ | 2,246.00 | Retired P.     | \$<br>283.96   |
| McCann P.       | \$ | 670.00   | Reynolds, A.   | \$<br>72.00    |
| McLarney, M.    | \$ | 270.00   | Rheaume, C.    | \$<br>4,540.12 |
| McMahon, H.     | \$ | 1,401.21 | Rhoades, W.    | \$<br>123,74   |
| McNamara, S.    | \$ | 86.00    | Richards, A,   | \$<br>687.00   |
| McQuade, G.     | \$ | 1,005.00 | Richard, D.    | \$<br>1,247.98 |
| Mellady, S.     | \$ | 399.00   | Riordan, R.    | \$<br>318.00   |
| Memdonsa, E.    | \$ | 1,995.84 | Rogers, S.     | \$<br>247.00   |
| Merve, J.       | S  | 170.00   | Rowe, M.       | \$<br>1,021.50 |
| Miele, J.       | \$ | 2,432.31 | Roy, L         | \$<br>1,435.00 |
| Modzeleski, P.  | \$ | 82.00    | Russo, D.      | \$<br>168.00   |
| Monteiro, A.    | \$ | 528.00   | Sajnacki, R.   | \$<br>4,086.19 |
| Monty, P.       | \$ | 132.00   | Sarafin, a.    | \$<br>28.00    |
| Moore, C.       | \$ | 89.00    | Savage, E.     | \$<br>394.00   |
| Morisette, R.   | \$ | 3.21     | Schwartz, E.   | \$<br>1,063.46 |
| Morris, M.      | \$ | 251.00   | Scott, C.      | \$<br>2,194.00 |
| Morris, M.      | \$ | 120.00   | Scruton, C.    | \$<br>163.00   |
| Morrisette, P.  | \$ | 2,068.34 | Shea, D.       | \$<br>37.00    |
| Mundaca Invest. | \$ | 272.00   | Siegmund, O.   | \$<br>2,930.00 |
| Munn, R.        | \$ | 214.00   | Singley, M.    | \$<br>242.00   |
| New Forestry    | \$ | 982.00   | Skillings, M.  | \$<br>723.00   |
| O'Donoghue, P.  | \$ | 145.00   | Smith J.       | \$<br>331.00   |
| Oliveira, G.    | \$ | 2,314.00 | Smith R.       | \$<br>220.00   |
| Ostertag, D.    | \$ | 700.00   | Souza, P.      | \$<br>607.00   |
| Paramore, J.    | \$ | 441.00   | Sterling, C.   | \$<br>174.00   |
| Parlow, M.      | \$ | 83.00    | Stevenson, F.  | \$<br>237.00   |
| Parnas, J.      | \$ | 221.00   | Stevenson, S.  | \$<br>452.00   |
| Pasieka, J.     | \$ | 1,637.00 | Stewart, C.    | \$<br>28.00    |
| Payne, D.       | \$ | 322.00   | Stewart, R.    | \$<br>486.54   |
| Perfecto, D.    | \$ | 839.00   | Stockbridge.   | \$<br>1,926.44 |
| Pesapane, L.    | \$ | 1,815.00 | Stout, D.      | \$<br>3,170.00 |
| Poole, J.       | \$ | 173.00   | Sturtevant, K. | \$<br>2,089.00 |
| Poole, C.       | \$ | 1,042.00 | Sullivan, N.   | \$<br>48.07    |
| Porlier, P.     | \$ | 161.00   | Sylvester, C.  | \$<br>431.97   |

| Porter, R.      | S  | 1,430.00 | Tacy, R.      | \$<br>697.00   |
|-----------------|----|----------|---------------|----------------|
| Powell D.       | \$ | 155.00   | Taglieri, S.  | \$<br>1,799.26 |
| Quaranta, T.    | \$ | 3.97     | Taglieri, W.  | \$<br>395.00   |
| Remic, M.       | \$ | 2,568.00 | Tassone, S    | \$<br>82.00    |
| Taylor, M.      | \$ | 291.00   | West, M       | \$<br>2,125.19 |
| Therriault, E.  | \$ | 57.00    | West/Paradis  | \$<br>305.00   |
| Toczko, A.      | \$ | 1,533.00 | Wickens, J.   | \$<br>44.95    |
| Torpey, T.      | \$ | 319.00   | Wiesenauer,   | \$<br>49.00    |
| Torrey, S.      | \$ | 403.00   | Willy, R.     | \$<br>227.00   |
| Trainor, S.     | \$ | 293.85   | Williams, T.  | \$<br>1,466.51 |
| Trepanier, M.   | \$ | 891.00   | Williams, TV  | \$<br>833.53   |
| Truhowsky, M.   | \$ | 93.00    | Wilson, A.    | \$<br>165.00   |
| Turner, J.      | S  | 30.00    | Wing, R.      | \$<br>513.00   |
| Tykol, H.       | \$ | 232.00   | Woodward, G   | \$<br>4.73     |
| Tyminski, S.    | \$ | 1,086.00 | Wright, E     | \$<br>83.00    |
| Valentini, Am   | \$ | 1,619.00 | Wright, G.    | \$<br>563.65   |
| Vanderlip, M.   | \$ | 2,362.86 | Wrinn, M      | \$<br>154.00   |
| Vantage, Equity | \$ | 4,760.69 | Yeager, W.    | \$<br>413.00   |
| Visinski, J.    | \$ | 1,795.00 | Youngman, M   | \$<br>825.00   |
| Vogt, J.        | \$ | 454.00   | Zalvis, A.    | \$<br>169.00   |
| Voss, S.        | \$ | 5,469.82 | Zangri, R.    | \$<br>82.00    |
| West, K         | \$ | 667.00   | Zielinski, R. | \$<br>154.00   |

<sup>\* =</sup> Bankruptcy

2 6

### PROPERTY VALUATION SUMMARY

as of December 31, 1999

| Land           | Assessed Value | Acres      |
|----------------|----------------|------------|
| Current Use    | \$ 1,235,524   | 18,870.628 |
| Commercial     | 224,300        | 13,733.505 |
| Residential    | 34,545,400     | 9,036.881  |
| Total Taxable: | \$36,005,224   | 41,641.014 |

| Buildings            | Assessed Value |
|----------------------|----------------|
| Commercial           | \$ 451,400     |
| Residential          | 50,104,600     |
| Manufactured Housing | 486,800        |
| Public Utility       | 1,140,403      |
| Total Taxable:       | 52,183,203     |

TOTAL VALUATION:

\$88,188,427

### VALUE EXEMPTIONS

| Wood Heat Energy       | 11 | \$23,000 |
|------------------------|----|----------|
| Solar/Wind Heat Energy | 3  | 19,090   |
| Elderly                | 4  | 50,000   |
| TOTAL VALUATION:       |    | \$92,090 |

### ELDERLY EXEMPTION COUNT

| 1 at \$10,000 | \$ 10,000 |
|---------------|-----------|
| 2 at \$20,000 | \$ 40,000 |
| Total:        | \$ 50,000 |

### VETERAN EXEMPTION COUNT

| Veteran          | 73 at \$100 | \$7,300 |
|------------------|-------------|---------|
| Disabled Veteran | 1 at \$1400 | \$1,400 |
| Total:           |             | \$8,700 |

### CURRENT USE REPORT

### Number of acres receiving Current Use Assessment:

| FARM LAND         | 413.660    |
|-------------------|------------|
| FOREST LAND       | 18,119.818 |
| UNPRODUCTIVE LAND | 46.500     |
| WETLAND           | 718.350    |
| TOTAL ACRES:      | 19,298.628 |

| Number of Acres receiving 20% Recreational | 19,298.628 |
|--|------------|
| Number of Owners in Current Use:           | 211        |
| Number of Conservation Restrictions        | 0          |
| Number of Discretionary Easements          | 0          |

### 1999 TAX RATE COMPUTATION

| TOV                                 | WN PORTION       |         |                          | Tax<br>Rates |
|-------------------------------------|------------------|---------|--------------------------|--------------|
| Appropriations                      | 1,335,805        |         |                          |              |
| Less: Revenues                      | (588,926)        |         |                          |              |
| Less: Shared Revenues               | (4,889)          |         |                          |              |
| Add: Overlay                        | 50,207           |         |                          | Y, HE        |
| War Service Credits                 | 8,700            |         |                          |              |
| Net Town Appropriation              | - 0,700          | 800,897 |                          |              |
| Special Adjustment                  |                  | -       |                          |              |
| Approved Town Tax Effort            | -                |         | 800,897                  |              |
| Municipal Tax Rate                  |                  |         | 000,027                  | 9.09         |
| Transcriptor Flori Flori            |                  |         |                          | 3.03         |
| S                                   | CHOOL PORTION    |         |                          |              |
| Net Local School Budget             | 1,139,584        |         |                          |              |
| Regional School Apportionment       |                  |         |                          |              |
| Less: Adequate Education Grant      | (101,367.00)     |         |                          |              |
| State Education Taxes               | (577,584.00)     |         |                          |              |
| Approved School Tax Effort          |                  |         | 460,633                  |              |
| Local Education Tax Rate            |                  |         |                          | 5.23         |
| State Education Taxes               |                  |         |                          |              |
| Equalized Evaluation(no utilities)  | 87,512,672       |         | \$6.60/thousa<br>577,584 | ind          |
| Divide by Local Assessed Evaluation | n (no utilities) |         |                          |              |
| 86,955,934                          |                  |         |                          | 6.64         |
| Excess Education Taxes to be Remit  | tted to State    | 0       |                          |              |
| C                                   | OUNTY PORTION    |         |                          |              |
| Due to Sullivan County              | 243,333          |         |                          |              |
| Less: Shared Revenues               | (1,255)          |         |                          |              |
| County Approved Effort              |                  |         | 242,078                  |              |
| County Tax Rate                     |                  |         |                          | 2.75         |
| COMBINI                             | ED TAX RATE      |         |                          | ###          |
| Total Property Taxes Assessed       | III IIII WILL    |         | 2,081,192                | irin         |
| Less: War Service Credits           |                  |         | (8,700)                  |              |
| Add: Village District Commitments   |                  |         | 1,849                    |              |
| Total Property Tax Commitment       |                  |         | 2,074,341                |              |
| rotal rioperty ray communent        |                  |         | 2,074,341                |              |
| P                                   | PROOF OF RATE    |         |                          |              |
|                                     | t Assessed Evalu | Tax Rat | Assessment               |              |
| State Education Tax                 | 86,955,934       | 6.64    | 577,584                  |              |
| All Other Taxes                     | 88,096,337       | 17.07   | 1,530,608                |              |
|                                     |                  |         | 2,108,192                |              |

### Americans with Disabilities Act (ADA) Committee

Over the past year, no proposals have been referred to the ADA Committee for its attention or review.

We are very pleased to announce the addition of Lolly Gilbert to the ADA Committee. Lolly's extensive background and expertise in ADA issues are a welcomed resource.

Townspeople with ADA questions are encouraged to communicate them to the Board of Selectmen or any member of the ADA Committee.

Respectfully submitted, Jim Walsh Richard Cilley Lolly Gilbert

### **Archives Committee**

The Archives Committee met throughout the year, filing material sent by town officials as well as sorting and filing historical documents.

Among the historical papers sorted this year, we were particularly pleased to come upon a bill of sale for the two hearses that the Town of Washington bought in 1895 – one of which still resides in the Washington Museum on Halfmoon Pond Road. The bill is dated May 25, 1895, and reads: "Two Second-hand Hearses. Style 355. \$600.00". They were purchased from "Geo. L. Brownell, Manufacturer and Dealer in Carriages, Hearses, Sleighs, Harnesses, Robes, Blankets, Whips, & c." of New Bedford, Massachusetts. The two hearses traveled from New Bedford to Boston on the New York, New Haven & Hartford Railroad and then on the Boston & Maine Railroad to Hillsboro Bridge Depot, where they arrived on May 31, 1895. From there, Washington Center. The first leg of the railroad trip cost \$13.80, and the second was \$20.80.

The above is an example of some of the fascinating nuggets of historical information we occasionally find; usually, however, the documents are more routine.

Respectfully Submitted, Grace Jager Sally Krone

**DID YOU KNOW....** Appropriations for Town Charges in 1899 was \$500. Pauper expenses for 1899 included 5 individuals and 1 dependent soldier, totaling \$568.51. Tramp expenses (paid by the County) were \$8.25.

### Board of Assessors

Our Board has had a very busy and productive year. With regret, Mike Otterson decided not to run for another term. Many thanks for all his hard work and input during his years with us. Fortunately, Lynn Cook was elected joining us with many prior years of experience and knowledge as assessor for our town.

With the revaluation completed last year, we continued to make corrections that were brought to our attention throughout the year. We were supported by our revaluation company, Nyberg, Purvis, Inc., usually one day per month. Much time was spent merging our assessing software system with the town clerk's new software. This was a huge undertaking, however, things seem to be working out now. Along with this, we had to deal with the state tax dilemma, but in the end the tax warrant was done in time for fall billing so that bills could be due before the end of the year.

Once again, this year we have eliminated the requirement for each property owner to submit inventory forms because the value derived from the information provided was less than the cost to process them and because the state forms were confusing to complete.

Twenty-nine Intent to Cut applications were processed during the year with yield taxes billed on 1,659,978 board feet of timber, 1,494.3 cords and 1,592.2 tons of pulpwood, and 418 cords of firewood.

All regular duties (field checked upgraded properties, abatements, Current Use applications and lien releases, deed transfers, address changes, exemptions, state reports, Intent to Cut applications and Report of Wood Cut forms, timber taxes, warrants in May and November, Betterment Tax for Valley Road and Highland Haven District and information and documentation for the Town Report) of the Board of Assessors were completed in a timely manner.

Our office hours are Thursdays between 9 AM and 2 PM, telephone number (603) 495-3074. Please feel free to contact us for an appointment if these hours are not convenient.

Respectfully submitted, Arline R. France Linda T. Cook Algrid B. Krygeris

### DID YOU KNOW ....

In 1926, horses were outnumbered by the number of automobiles – 70 to 74.

### **Board of Selectmen**

The last year of the millennium was marked by a visit from Governor Shaheen in October, when the Town hosted the Governor's Council meeting. Several townspeople were honored for their volunteerism: Richard Cilley, Gwen Gaskell, Jim Hofford, Shawn Atkins, and Bob Wright.

Police Chief Anthony Guthrie resigned in July and was ably replaced by former Officer in Charge, Steve Marshall who is doing a terrific job. We wish Tony all the best.

Deputy Town Clerk/Tax Collector Joanne Carriere also resigned and was replaced by Pat Liotta.

In August, we all celebrated Old Home Days, another unqualified success. Many thanks to all who helped out.

The tax rate rose to \$23.71, basically because we voted a lot of articles at Town and School Meetings and not because of the Claremont situation.

There seemed to be an abundance of property disputes between neighbors. This year we would like to believe neighbors can work out their problems without involving the Board of Selectmen or going to the newspapers. So let's try being neighborly.

Gary Springs, from NH DES, gave the Comprehensive Shoreland Protection Act briefing at the Summer Lake Meeting hosted by Lake Ashuelot Estates. Maps were also provided by the Conservation Committee for additional discussion.

We held a Summer Information Town Meeting where we adopted a well ordinance, an OHRV ordinance and changed the speed limit on a portion of Faxon Hill Road; only about 20 people attended.

One final note: we lost one of the true gentlemen of Washington this summer, Bob Hamill. Bob served on the Board of Adjustment, Planning Board, and Parks and Recreation Commission and was always there for wise counsel or a ready quip. He is sorely missed.

Respectfully submitted, Guy Eaton, Chairman Donald Dorval J. Rufford Harrison

### DID YOU KNOW ....

Tax rate for 1899 was \$17.50 per \$1,000.

|                       | Cemetery Trustees   |
|-----------------------|---|
| There v               | was continued cleanup of the '98 ice storm damage with the large trees being  |
| develop<br>received   | rustees had the roadway built around the new portion that has recently been bed; with thanks to the Highway Department for an economical job. We have d many compliments on this project. Also the excess material pile at the und was moved to Camp Morgan parking lot for fill. |
| grant as              | n planted eight new maple trees along the roadway, that were bought under as a result of the ice storm. Thanks to Lionel Chute for his interest in this project. 100% survival rate of the new trees.   |
|                       | veloped area was expanded and a "Cremains Garden" is being laid out around ge outcropping.  |
| exceller<br>many co   | metery Trustees want to thank Lou Iadonisi and Luigi Borey for their continued at job of keeping our cemeteries in beautiful condition, and to pass on to them the compliments that we get on the appearance of the Washington Cemeteries. Their its have been renewed.           |
|                       | Respectfully submitted,   |
|                       | Phil Barker   |
|                       | Richard Cilley  |
|                       | Ronald Roy  |
|                       | Complete Count Committee  |
|                       | emmittee was involved in a "local update effort" to help identify any housing by the initial Census Bureau mapping data.  |
| The fina              | al result was the addition of nineteen locations to their count.  |
|                       | issus to be conducted in the late spring of 2000 is important for our community, e everyone to provide accurate responses when contacted.   |
|                       | Respectfully Submitted,   |
|                       | Len Hutchins, Chairman  |
|                       |   |
| DID Y                 | OU KNOW   |
| At the e<br>of \$73.7 | and of the year 1899, the Town had a surplus of \$73.78 and the School a surplus 70.  |
|                       |   |
|                       |   |

### Conservation Committee

The Committee has completed its first full year. It is now time to look back at our accomplishments and prepare for the future. The Conservation Committee has provided a complete set of maps which inventory the natural resources in town. These include wetlands, important agricultural and forestry soils as well as soils with certain limitations. These were all completed at no cost to the town by utilizing grants through the Regional Planning Commission and the Sullivan County Conservation District.

Thanks to the enthusiasm of townspeople at Town Meeting last year, and subsequent Conservation Committee, Planning Board, and Historical Society meetings, the town identified more than fifty sites of importance. These sites may be eligible for funding when the State of New Hampshire develops a long-term public/private partnership to protect natural, cultural, and historical resources.

The Conservation Committee replanted trees on the town Common, Center Cemetery, and transfer station that were damaged by the ice storm of January 1998.

In August, we sponsored the Energy Van at Old Home Days. This is an interactive, educational vehicle which demonstrates the use of alternative energy sources. The demonstrations included solar and wind energy systems. The van was a popular spot during the event, perhaps because the ice storm was still fresh in our minds.

Washington now has a long-range management plan for the town-owned forests. The plan gives recommendations which will allow the town to maximize the multiple benefits of this resource.

In the fall of 1998 the Conservation Committee was formed to explore the benefits of starting a Conservation Commission in town. From the start we modeled the Committee on the state guidelines for a Conservation Commission. This allowed us to make a more accurate assessment of the requirements and responsibilities placed upon a Commission, as well as giving us the ability to smoothly change into a Commission should the town so choose. After much research and deliberation within the Committee, and discussion with the Selectmen, we have determined that it will be beneficial to the town to have a Conservation Commission.

After eighteen months in operation, we feel it is time to ask the townspeople whether you support the continuation of a conservation group in the Town of Washington. With this experience, and with the full support of the Board of Selectmen, the Conservation Committee will ask the town to support and pass a warrant article at Town Meeting to create a Conservation Commission for the Town of Washington. We hope to have your support.

Respectfully submitted, Michael Andrews, Chairman Lionel Chute, Vice Chairman Carol Andrews, Secretary Members: Don Richard Barbara Gaskell Dorothy Thompson

### Fire Auxiliary and Fire Auxiliary Scholarship

No report submitted.

### Fire Department

As another year draws to a close, we can look back and see how fortunate we have been. We responded to ten structure fires, but had only one total loss; the others were stopped long before they became serious enough to do major damage to the dwelling. Rapid notification, quick response and prior training combined to make most of our calls relatively minor. Anytime you can make a quick stop of a fire in a partition or small room, you reduce the potential for extensive structural damage or injury to our personnel.

In addition to the structure fires, we responded to five calls to assist rescue, eight mutual aid calls, four vehicle incidents, one drill at the school, one hazardous material incident, one boating accident and three investigations for unusual odors or alarms sounding. Our forestry calls were also very limited even though we had an extremely high fire danger during most of the year. We appreciate the cooperation we received from those of you who understood the severity of the problem: waiting to burn until conditions were absolutely safe, and then exercising considerable care in burning when a permit was issued.

We spent a lot of time looking at new fire trucks this year. This is the year we were supposed to ask for a replacement for 86-M1, our 1972 first-line attack pumper housed at the center station. After talking with many truck companies and getting prices between \$230 and \$250,000, the members decided to put off the decision to purchase a new truck. They wanted to look for a used truck in good condition which could be purchased reasonably and refurbished if necessary to make a useable vehicle. We will again ask for the \$30,000 appropriation to be added to the Capital Reserve but will add an article to allow the department to expend what funds are available in Capital Reserve to purchase and refurbish a used truck, if one can be found.

We have several problems in trying to find the right pumper for our department. The first is the limited size of the fire station, most trucks are too long to fit into our bays or too tall for our low ceilings. Next is our narrow and winding roads: we need a vehicle with a good turning radius to allow us to maneuver in tight spaces. Finally, we must give consideration to the availability of personnel: if we had a truck that held four people, who could get out at the fire scene fully dressed with their air packs on ready to attack the fire as soon as they had the hose stretched, we could cut ten minutes or more off our attack time. A truck equipped with a compressed-air foam system would also enhance our fire fighting capability. It would make the 1000 gallons of water we carry do the work of ten times that amount, thus eliminating the problem of running out of water while waiting for a tanker to show up and get set up. This one truck could be three times as effective as our present pumper and two tankers together. If we cannot find a suitable used vehicle, we would come back to Town Meeting in 2001 with a proposal to purchase a new vehicle.

We especially thank the Auxiliary for their efforts on our behalf this past year. We would also like to thank all the fire and rescue members who gave freely of their time to attend training and made themselves available to go to the aid of the townspeople twenty-four hours a day, seven days a week, whenever the tone went off.

Respectfully submitted, Robert J. Wright Fire Chief/Forest Fire Warden

### Forest Fire Warden and State Forest Ranger

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs. The burn file at the Transfer Station is always available for disposal of brush and some wood items.

Eleven Forest Rangers work for the New Hampshire Division of Forest and Lands, Forest Protection Bureau. During the 1999 season Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and have taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1999 fire season was a challenging but safe year for wildland firefighters in New Hampshire. The severe drought throughout the spring and summer months, combined with residual effects of the 1998 Ice Storm, resulted in a dramatic increase in wildland fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wildland fires in the urban interface are a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from the local fire department. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing ANY outside burning.

### REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

## 1999 Fire Statistics (All fires reported through December 10, 1999)

| Acres Debris Burning 352 Miscellaneous* 279 Smoking 188  |
|--|
| Miscellaneous* 279   |
|  |
| Smoking 188  |
|  |
| Children 176   |
| Campfire 161   |
| Arson/Suspicious 54  |
| Equipment Use 43   |
| Lightning 42   |
| Railroad 6   |
|  |
| *(powerlines, fireworks,   |
| structures, OHRV)  |
| The state of the s |
|  |

### Girl Scouts

Washington Girls Scouts continue to grow as the years go on. Membership for the Brownies has gone from seven to twelve, and the Juniors have gone from five to eight. What makes this good is that we not only retain the old, but new girls are joining us each year.

The goal for scouting in Washington is simple, "We want to have fun, while learning to be good citizens within our community".

This year's Brownies are learning sign language, songs, games, ceremonies, and crafts, as well as performing community services. The Juniors are learning about Government, handling and earning money as well as crafts, etc. Both troops attended a Flag Awareness Ceremony that the Hillsboro National Guard sponsored.

Every year is more fun and educational for all involved. Parent participation is always welcome and encouraged.

Respectfully submitted, Val Goodliff, Brownies Terry Rounds, Juniors Nora Pasieka, Assistant

### **Health Officer**

Our primary problem this year was the effect of the drought on our swimming areas. Early in July we had to disappoint the children at Camp Morgan by closing the beach to swimming during the first week of camp. This was the first time in my experience that Millen Pond had such a problem and the first such recording the State could find for Millen Pond. The pond in East Washington, however, seems to have an annual problem with E. coli. The State's assessment this year was that the problem was primarily caused by lower water levels and the early hot spell, exacerbated by rapid run-off from a sudden heavy rain just prior to testing, carrying surface contaminants directly to both bodies of water. We were not alone in this problem and were fortunate the State had the time available to re-test the ponds within a week, thereby reducing the time lost for the campers. Whether this is occurring more frequently because of the weather, acid rain, or the State's becoming more diligent in testing, which it always has been, the fact remains that it is imperative that the Board of Health, and specifically the Health Officer as an agent of the State, act on it immediately.

Another effect of the low water levels can be experienced by those who use dug wells for their water supply. Frequent testing is advised under such extremely adverse conditions as low water, which can cause the same problems in wells that it causes in the ponds. Annual testing should not be considered excessive. Periodic testing for any type of well is advisable.

This year's flu clinic hit an all-time high for attendance. A list of all who have had the shots previously is kept and those people are contacted personally to remind them to attend the clinic. Combined with announcements at various meetings and other publicity this seems to have the desired effect of encouraging a better attendance each year. We are anticipating a continued annual increase and have requested that the VNA send two people to administer shots at next year's clinic.

The Health Officer is too often expected to resolve questions he is not equipped to handle, such as questions involved in real estate transactions regarding septic systems. Questions regarding the condition of the system are best answered by reviewing the maintenance history with the company which has performed that maintenance or consulting a civil engineer who works in the field. Keeping accurate records can be a time- and money-saving proposition.

Respectfully submitted, Karl Jurson, Health Officer

### DID YOU KNOW ....

In 1850, the population of Washington was 1,053, but by 1950, it had dropped to 168.

### **Highland Lake Association**

### "Wild Lake Project Update"

We have come a long way in two years pursuing this effort. I am pleased to report that we have \$20,000 currently on deposit that has been raised directly by our membership. We have just finished legal work to clear the title and purchase title insurance. We are working with the Society for the Protection of New Hampshire Forests (SPNHF) to place a conservation easement to secure the property forever as conservation land. We have worked with the EPA to recognize our efforts and contribute \$35,000 in the form of a price reduction in their half ownership of the property. This combined with our deposit and with HLA available funds of \$4,000 on deposit brings the total funds raised to \$59,000. With a loan from SPNHF we are very close to having enough funds to close; we need around \$6,000. This would leave \$125,000 loaned from the SPNHF.

I am reaching out to you to raise this remainder so we can close on this property and move forward. We have pushed the seller's patience to the limit and we need to close or risk loosing our deposit money. I am reaching out to those who have not helped out yet and to those who have given in the past to please help. I believe once we have secured the property that the majority of funds to be raised to pay off the loan will be in the form of grants. The Board and I have identified sources and believe that the loan will be paid down within two years. We have not applied for grants directly until we have the property under title. The Board didn't want grant money with the possibility of not having the land to use the grant for.

I recently had a rather "lucky" misfortune (I was not serially hurt) of being in a high-speed accident on the lake with my bass boat on Columbus Day. The reason I bring this up is the experience it left me with. Immediately after the accident people started coming out of the woodwork. Within a few short minutes dozens of people were not just showing up to see what happened but were trying to help in any way they could. Various people helped my wife and my son, others helped get my boat out of the water and stored down at the marina. Still others checked on my camp and helped close up the place. The amount of well wishers and concerned individuals really hit home on the sense of community and pulling for someone when in need; that is one of the main reasons I love being "up at the lake". This whole effort is to preserve this little corner of the earth and with all of us pulling together we can get this done.

Please help and give as much as you can as fast as you can. Remember that out of the 200 plus active and inactive members of the HLA we would need 60 members to give \$100 each to make this amount. Please remember: if we were ever to pick a piece of land to protect, this is a dream piece to protect our common interest in the area that makes up HLA.

Respectfully submitted, James E. "Lucky" Lane, President

### **Highway Department**

The spring of 1999 was one of the warmest and driest in recent memory. Our typical mud season lasted only about two weeks and gave the department a head start on our road projects. Work started in late April on the Ice Storm Forestry Grant: Keene Tree Service was hired to remove the hazard trees from around the Camp Morgan ball field and beach; trees were also removed around the Elementary School and playground; a fifty foot perimeter was laid out around the buildings and any trees with broken tops were removed; all the debris was chipped and taken to Route 31 for the townspeople to use. Debris clearance was also completed on the class VI roads' brush and damaged trees were removed from the rights-of-way, making it possible for emergency vehicles to gain better access in the event of a forest fire; hangers and broken tops were removed from many of the class V roads that had a lot of damage; a bucket truck removed the limbs while the highway department chipped the brush. The grant totaled \$29,639.25, with an 80% State reimbursement of \$23,711.40 and Washington's 20% share of \$5,927.85. This was an opportunity for us to take advantage of a great program offered by the State while continuing our efforts to clean up from the Ice Storm of 1998.

The department worked on many culvert projects this spring and summer. Old or collapsed steel culverts were replaced with plastic ones. Plastic culverts have many advantages over steel: they provide a smooth interior surface allowing water to flow faster and making them virtually self-cleaning; plastic will not corrode in the ground and is lighter than steel or aluminum, making installation easier. Where cover for the culvert is a problem, we install steel pipe because of its obvious strength. Culverts were replaced on Millen Pond Road, East Washington Road, and Bailey Road.

Our first project of the year was the Camp Morgan Beach parking lot. The existing 36' concrete culvert under the driveway was removed and replaced with a 3' x 5' steel pipe arch culvert. This made the driveway entrance larger and eliminated the congestion there. The parking area was also enlarged. A road was built allowing parents to drop children off for the summer program and drive out without having to back up in the parking lot.

The under drain on Halfmoon Pond Road between Fred Otterson's garage and the Town Hall was extended. Three new catch basins were built and 260' of 12" perforated pipe was installed to carry storm water under the road. This stopped the erosion in that stretch of road during heavy rains and spring run-off.

The Millen Pond Association requested that the Town install a State approved guardrail system at the Millen Pond dam. An engineer was hired for the layout, right-of-way issues, and design of the project. Construction will take place by the highway department this summer after the materials are purchased. Additional posts were placed on the shoulder and reflective tape installed until the guardrail project is started.

The class VI fire lane road work was completed this year on Barden Pond Road and on Ayers Pond Road. The hill on Barden Pond Road was reconstructed and shaped for proper fun off. Ditches and water bars were added to stop erosion from heavy rains.

Gravel and stone were hauled to Ayers Pond Road making access for fire vehicles easier. Surplus culverts were installed where old ones had failed and washed the road out. These improvements provide better access to our forests in the event of a fire.

Our major road project this year was the continued reconstruction of Faxon Hill. The existing pavement was pulverized and 1,250 yards of bank run gravel was added to build the road up. We then added 8" of crushed gravel and compacted it to provide a suitable base for the pavement. The existing underdrain was extended by adding 550' of 12" perforated pipe and four new catch basins to carry storm water. By elevating the road bed we were able to build proper ditches on each side of the road. Crushed stone was placed in the ditch lines to slow down the water and reduce erosion. United Construction was hired to pave the road bed with 3" of hot top. This was placed with a power paver and rolled with a 5 ton roller. A 1" overlay was paved down to the Millen Pond Road entrance to provide a wearing course for the road.

Working with the Ashuelot Lake Association, the intersection of Faxon Hill Road and Presidential Drive was rebuilt and paved. Hill Top Paving placed 3" of hot top with a power paver over the entire intersection. This will eliminate the ever-present pot hole problem there and allows snow to be removed easier providing a safer entrance for the residents.

Road shimming was completed on Lempster Mountain Road, East Washington Road and Washington Drive. We placed 600 tons of hot top with the grader and rolled it. We then sealed a mile of Lempster Mountain and East Washington Roads with oil and back-sanded them. This helps to keep water from entering the road through the cracks and reduces frost heaves in the winter.

The Mack 10-heel dump truck is up and running. We installed a 14-yard dump body that was approved at Town Meeting last year. After some minor mechanical problems were fixed the truck has performed very well. We continue to take advantage of the Federal Surplus Property Program whenever possible, which offers us the ability to replace old and worn out equipment with relatively new equipment at a fraction of the cost. This year's warrant has an article for \$10,000 to be placed in a capital reserve fund for the replacement of our 1972 military 5-ton plow truck. Should a suitable plow vehicle become available during the year we could purchase it with approval of the selectmen without severely impacting the highway budget. Area towns are spending an average of \$125,000 to purchase new plow trucks; we have had great success modifying government surplus vehicles for plow trucks by spending only \$10,000.

The Marlow Bridge is in the engineering phase and should be scheduled for construction in the fall of 2000. S.E.A. Consultants was selected to do the engineering study and provide construction services for the project. Preliminary results show that by rehabilitation the existing bridge abutments and modifying the bridge seats a preengineered structure can be installed and the old bridge removed in one working day. This would eliminate the need for a temporary bridge and reduce the overall cost of the project. Our other critically deficient bridge is the one on East Washington Road over Woodward Brook. This is a concrete, cast-in-place deck with paved surface. It is

currently posted at only 6 tons and needs major work. The concrete wing walls and abutments have deteriorated, placing it in a critical status. There is a article for the replacement of this bridge in this year's warrant. By again participating in the State Bridge Aid Program the cost to the town will be greatly reduced. The State's estimated replacement cost for this bridge by the state is \$310,000 ;the 80% state portion would be \$248,000 and the town's 20% share \$62,000. Engineering and design would be completed in 2000 and the construction phase would probably be in 2001 or 2002 based on the availability state aid.

By getting involved in the program early we can move replacement of this structure higher on the state's list for replacement. Waiting, however, could mean reduced weight limit posting for the bridge and possible state closure. Bridges are inherently expensive to build and maintain but they are also a vital line in our town's road system. By investing in the present, I believe repair and replacement costs in the future will be greatly reduced.

I would like to thank the crew, who show constant dedication and professionalism in their work. Also the townspeople who continue to support this department year after year.

> Respectfully Submitted, Edward G. Thayer, Road Agent

### DID YOU KNOW ....

The amount appropriated for Highways in 1899 was \$1,200. The amount expended to Road Agents was \$1,248.16.

### **Historical Society**

No report submitted.

### Historical Society Trust Fund

In 1991, a bequest was made to the Town of Washington, in the will of Edna M. Gage, the interest from which was designated to be used for the maintenance of the exterior of the District #5 School House in East Washington. The money has been invested in a Certificate of Deposit, which is called the Gage Fund. This fund earned \$200.98 interest during the year. No money was expended from the fund during 1999.

The value of the Gage Fund at the end of the year was \$3,866.32.

Respectfully submitted, Thomas E. Talpey, Treasurer of the Washington Historical Society

## Lake Sunapee Region Visiting Nurse Association

Over the last decade health care delivery has evolved from a system where each component of care - physician, hospital, nursing home or home care - operated in its own world, often isolated from the other, to a highly integrated world where the skills of many providers and an abundance of new technologies are organized around the needs of a specific patient. During this same period, health care organizations have struggled to meet the needs of all customers and remain innovative because of the stifling effects of government regulations and reduced reimbursement. We are entering an exciting era where we have tremendous opportunities to provide medical care to individuals and families due to advances in drug therapy and disease management and prevention, but we must do this in a way that cost-effectively demonstrates best practice and achieves quality outcomes.

Relationships are at the core of what will make us successful in the future. Lake Sunapee Region Visiting Nurse Association is affiliated with New London Hospital and Capital Region Health Care. These relationships help us access clinical expertise, purchase cost-effectively and provide a continuum of care for you as a health care consumer. We also have a relationship with Colby-Sawyer College in which we provide clinical experiences for nursing students and our staff has access to laboratory facilities for education. Relationships with local school, the Council on Aging and other community resources help us to respond to the needs of those for whom we provide care. This year we have implemented a Community Council with representation from the towns we serve. This group is an additional vehicle to bring us information about the health care needs of the community and to take information about our programs back to the community. Finally, and most importantly, we have wonderful relationships with people in the community, whether they be Trustees, employees, the many people and businesses who donate time or gifts, or patients and their families.

To meet its mission of providing high quality home health care services that support the dignity and independence of people in this community, Lake Sunapee Region Visiting Nurse Association has invested heavily in technology and in education over the post year. Technology allows us to collect critical information about patient outcomes and costs; and also allows us to bring clinical tools, such as very portable ECG machines, to your home that assist your physician in caring for you. As hospital stays become shorter, and more illnesses are treated on an outpatient basis, it is very important that our staff receives education in areas like intravenous therapy, cardiology, pain management and complex wound care.

Stewardship is a value taken seriously at Lake Sunapee Region Visiting Nurse Association. In addition to charity care provided each year by the organization, there are a number of other community benefits including:

Bereavement support groups and home visits for adults and children

- Hospice volunteer training
- Medication assistance and preventive dental care for needy children
- Blood pressure and other screening clinics and health fairs
- Weekly Parent-Child Support Groups
- Clinical experience for nursing and certified nursing assistant students
- Community education programs on CPR, First Aid, preventive health care, parenting and others
- Participation in local career days
- Meeting room space for outside groups
- Participation on state-wide health planning groups
- Vaccines at cost or free of charge for adults and children
- Storage and distribution of food for the Kearsage Food Pantry
- Christmas program for needy families
- Administration of the Lifeline personal response program
- Speaker's Bureau

During the past year. Lake Sunapee Region Visiting Nurse Association was privileged to provide services to residents of Washington. Our Home Care program provided 588 visits to 4 individuals. Our Hospice program provided 34 visits to 1 resident. Lifeline Personal Response System service was provided for 1 resident. Our Long-term Care program provided 551 hours of care for 2 residents. Immunization, including flue vaccines, were provided for 35 residents.

All of us at Lake Sunapee Region Visiting Nurse Association, and especially the patients and families we've served, are grateful for the continuing support of the Town of Washington.

Respectfully submitted, Andrea Steel, President and CEO

#### DID YOU KNOW....

Lovell House was built in three sections and at three different times. The original building was started in 1802 by David Farnsworth. It was 44 feet long. The first wing was built towards the Brick Store about 1881 and was 78 feet long. The dance hall and carriage sheds were located in this wing. The second wing (towards the Congregational Church) was built in 1891 by Joseph T. Goodwin. It contained 40 rooms. At the end of this building was a three story octagonal tower with a width of 19 feet. The total length of the buildings were 250 feet. The buildings were taken down. The two wings were gone by 1933 and the original building was taken down in 1965.

Meeting House Committee The Meeting House (Town Hall) was re-roofed during the year of 1999, as per your Town Meeting vote. We had to do more inspections and negotiating to get the bid under budget, however; the job was successfully completed. It was discovered that no roof boards were rotted - yet. However, the old wooden shingles and clapboards that were used as shims and starter courses under the asbestos shingles were rotted and were wicking the water up underneath. We feel that this job was done "just in the nick of time". We now know that the old "Rigid Asbestos Shingles" were manufactured by JOHNS-MANVILLE a company still in business, and that they were installed sixty years ago, in 1939. The installation instruction papers were found where they had been plated, under the shingles, and they appear to have not gotten wet. And we further found that the roof was still completely covered with wooden shingles, with no apparent damage from the '38 hurricane. The wood shingles were in good shape with about 50% of the thickness of the exposed surface weathered away on the South side, and only 25% on the North side. All of the roof boards are shiplap joined, very unusual for a roof. On the North side the date "1886" was found carved into a roofboard, which means that the roof was opened at that time, probably the last time the wood shingles were replaced. That would mean that the wood shingles had been on for 53 years, the normal life span for a roof. It is said that wood shingles "will last 50 years on a roof and 100 years on a sidewall". In all likelihood this is only the fifth time the Meeting House has been shingled! All of the samples and data collected have been entrusted to the Historical Society. It was brought to our attention that there was a problem with the front door lights. They are poorly wired, light-duty lights (No pun intended). We recommend that they be replaced with custom-made replicas of the original lanterns which were later electrified. The handicap access ramp which was voted on at the '98 Town Meeting was put on hold by the Selectmen at the time construction was going to commence, the contractor being the Chairman of the Meeting House Committee. The only major project that the MHC is reviewing at present is making the building handicap accessible and ADA complaint. We are reviewing the plans of five years ago, working with the Selectmen, and seeking input from the public and an active ADA Committee. The Governor and Council met in Washington during '99, and had to meet at Camp Morgan because our beautiful Town Hall is not ADA complaint. Two long time members of the Committee resigned during the year, Lynda Roy and Richard Cilley. We THANK them for their many years of service and dedication to the preservation of the Meeting House.

Anyone interested in helping to preserve the Meeting House please contact a committee member or the Selectmen about being on this Committee or the ADA Committee.

Respectfully submitted, Phil Barker Vivian Clark Sally Krone

# 1999 Old Home Days Committee Theme: Children of All Ages 150th Anniversary of District #5 Schoolhouse

The 1999 Old Home Days celebration got off to a good start on Friday night, August 6, 1999 with an ice-cream social on the Town Common. Our own Joe Scott of East Washington played and sang a song that he wrote called "The Stone Walls of New Hampshire"; some children and adults joined in the singing also. There was light rain but the social was a success and enjoyed by all who attended.

After the social, many people went upstairs in the Town Hall to enjoy a musical and comedy show put on by the "Antrim Players". Everyone enjoyed it. The proceeds went to the Players themselves.

Saturday AM found many spectators in town lined up to view a very nice parade with Mike Otterson as announcer. The parade included local officials and the committee, with three members dressed as Mother Goose, Red Riding Hood and Bo Peep. Joe Scott played his bagpipes and dressed in full Scottish attire. Then came our "over 80" citizen, floats from town organizations, antique cars, animals, accordion player, fire trucks, etc. A good time was had by all.

On the Town Common the Congregational Church had their church fair. The Washington Snowmobile Club provided hot dogs, hamburgers, etc. for the crowd. There was a "dunk tank". A solar energy van was parked so that people could tour it. The East Washington Baptist Church held a food sale inside the Town Hall. Items such as town histories and medallions were being sold on the Common. A "Hobo Minstrel" was performing around town and over at Camp Morgan. There was a musical duo, "Anderson-Gram" playing in the bandstand, which the people enjoyed while they were performing their duties. A horse-shoe tournament was held at Camp Morgan. This was very successful and self-sufficient.

In the afternoon school was held at the East Washington District #5 schoolhouse with Elinor Johnson acting as teacher.

The Historical Society Museum was open for people to go in and browse around.

A very successful supper was sponsored by the Historical Society at Camp Morgan.

Sunday started with church services at the East Washington Baptist Church and at the Washington Congregational Church. The auxiliary sponsored a successful chicken barbecue. There was a concert in the bandstand by the Hopkinton Town Band. Although not well attended, it was much enjoyed by those who came. The celebration ended with a candlelight hymn sing at the East Washington Baptist Church in the evening. There was some money left over which was returned to the Town. It was suggested that this could be used to purchase durable "parking" signs that the town could use for such events. Another suggestion was to use it for town entertainment. The Committee feels that the celebration was a success in spite of the fact that there seemed to be a lot of apathy and lack of community spirit this year. We wish to extend our heartfelt "thanks" to all those who participated in any way. We also want to thank Natalie and Karl Jurson for all the extra work they did. Three of our members have decided to resign from the Committee. Ethel Crane has been on the Committee since 1975 and Gwen Gaskell and Natalie Jurson have been on twenty years. We feel that it is time for some younger people with new ideas to take over. Obviously, we have enjoyed doing this or we would not have stayed on this long. Barbara Gaskell has agreed to stay on as liaison if the people so desire. It has been voted at a Town Meeting to hold Old Home Days every five years. However, we have had some people suggest that this is to often and that every ten years would be often enough. Respectfully submitted, Ethel Crane, Secretary Committee members: Chairman Gwen Gaskell Vice-Chairman Natalie Jurson Treasurer Barbara Gaskell Member George Lischke DID YOU KNOW .... In 1894, John McIlvaine (1849 -1932) had the honor of driving the first road machine into town and putting it to work - a Champion Road Scraper.



Camp Morgan Summer Program

#### Parks and Recreation Commission

The Parks and Recreation Commission is responsible for the care and maintenance of town lawns, the Monument, the Bandstand, and beaches at both Mill Pond in East Washington and Millen Pond, where the camp summer program is held.

The most time consuming and important job of the Commission continues to be the summer camp program. Camp registrations were down this year to 166, compared to 189 in 1998. The average daily attendance dropped to 79, compared to 86 in 1998. This may or may not be due to the fee increase asked for at Town Meeting last year. Nonetheless the camp program this year was another exceptional one.

Two of the many projects at the camp have been completed with the exception of some minor landscaping (grass seed). First, the entrance to the parking area has been made safer with a better traffic flow and also more aesthetic; much of this project could not have been so easily accomplished if not for the employees of the Highway Department. THANK YOU!

Second, the most (I thought at times an impossible feat) appreciated project is the new bathrooms, much cleaner, private and organized. There was and is a lot of blood, sweat and a few hammered fingers in this building built by volunteers to whom we are all very grateful. (Again THANKS.)

We were fortunate to have our camp director Jennifer (Jen) Murdough return again this year. This helped us greatly due to the fact that we have to hire six new

counselor/CIT's; her knowledge along with the returning staff made this a more manageable task. Again the all-time favorites at camp were swimming, sailing, overnights, and field trips, along with some of the usual arts and crafts and sports. We are always open to new ideas for the camp program; just let us know about it long before camp starts.

We would like to thank all of you who donated or lent the camp sail-boats or canoes for the sailing and boating classes.

As we look to the future the possibility of kindergarten children coming to camp for a shorter time period may become a reality, creating swim lessons for adults, and installing a new court to allow for basketball games, tennis, etc.

Many of the tasks/jobs and accomplishments are done and made feasible (with your money) by volunteers like the Parks and Recreation Commission members. With them and you the summer camp program is still a continued success. Thank you!

Respectfully submitted, John Pasieka, Chairman Richard Cilley Chrissy Butterworth Shelly Soderlund

## **Patriotic Purposes**

The American Legion Post #59 of Hillsboro, New Hampshire, once again was able to provide a Memorial Day Service on the Town Common. Flags are annually placed at the Monument and on the graves of Veterans along with flag holders for the newly departed comrades. Four new American Flags and State of New Hampshire flags were provided for the Town and the School.

Respectfully submitted, Richard Cilley

#### DID YOU KNOW ....

There were five district schools in 1899. There were: #1 Center, #2 East Washington, #3 Ball, #4 Turnpike, and #5 Butterfield. Each school had two terms of 9 - 14 weeks. Each term saw a different teacher except for #4 who had one teacher. Room and board was included in the teachers salary which ranged from \$20 to \$30 per term. The total number of students for that year was 76. That summer had an epidemic of whooping cough and measles which caused poor attendance in #3 and school was closed early for the spring term. Typical subjects taught in the schools included: reading, spelling penmanship, arithmetic, geography, grammar, history, physiology, algebra and in a few bookkeeping, composition and drawing were added depending on the qualifications of the teacher.

## Perambulator's Report

The Washington/Marlow Town Line was perambulated in April and May of 1999, having last been visited by Philip Barker and Joe Feuer in 1992. Representing Marlow was Joe Feuer's son David. We were also accompanied by Aileen Ruggles of Hillsborough, and Jason and Nathan Maslowski of Marlow.

Most of the Washington/Marlow Town Line monuments were located, with two exceptions. First, the stake and stones on the ledge of the north bank of the Ashuelot River were not located, despite an extensive search. Second, a large stone slab described in previous reports was found, but not on line with previous monuments. The slab appears to be at least 500 feet east of "line", but the exact error will need to be determined through GPS, or survey, or both.

There are now two monuments on Washington Town Lines that appear to be misplaced: the stone slabs on the Washington/Bradford Line and the Washington/Marlow Line. A licensed surveyor will be needed in order to resolve the placement of these monuments, the costs of which should be shared with the abutting towns.

As with the Washington/Hillsboro and Washington/Windsor Town Lines, long stretches of the Washington/Windsor line are currently unmarked and require blazing. This work can be reliably (and legally) done only by a licensed surveyor who has been selected or otherwise agreed to by both involved towns.

I have now perambulated 4 of the 7 town Line that we share with neighboring towns. So far, every Town Line that I have seen requires blazing, and three have monument problems (Marlow, Bradford, and the Washington/Windsor/Stoddard corner that is missing). While these problems with our Town Lines are not urgent, they will never be satisfactorily resolved unless we hire a licensed surveyor. I believe the best strategy would be to consider hiring a surveyor once the entire line has been reviewed for errors and omissions )which will be in 2002). At that time, we will know the full extent of our Town Line problems, and can come up with a prioritized and efficient plan to deal with them.

I intend to perambulate the Goshen line this year.

Respectfully submitted, Lionel Chute, Town Perambulator

#### DID YOU KNOW ....

An advertisement for the Lovell House reads as follows: "Accommodations for 125. All beds have been fitted with woven wire springs and the best hair mattresses. An open Veranda 14 feet wide and a covered Veranda 109 feet long and 9 feet wide furnish delightful promenades. There is a bowling alley, tennis court, and a livery with careful drivers. Pure spring water is supplies. A 50 x 30 foot play room insures freedom for the children and quiet for the guests. \$1 per day, \$5 - \$7 per week.

**Planning Board** At the March 1999 Town Meeting, Lindsay Colllins was re-elected to a three year term. There was one change in personnel during the year: at the December meeting John Callender was appointed as an alternate. Four annexations were approved, two in Lake Ashuelot Estates, one on Halfmoon Pond Road and one on Lempster Mountain Road. Nine lot mergers were approved, three in Lake Ashuelot Estates, two on Washington Drive, one each on Smith Pond, the west side of Ashuelot Pond, Highland Lake and Millen Pond. Seven driveway permits were issued, two on Valley Road, and one each on Smith Pond Road, Washington Drive, Bailey Road, Lovell Mountain Road and Dole Road. A partial revocation was made of the 1992 subdivision approval for Washington Venture #1 off Woodpecker Road, due to the developer's failure to make the required road improvements or escrow deposit. A site plan review was conducted and approval granted for a small-engine repair and rental facility on Valley Road. A form for requesting exemption from the Site Plan review process was adopted, for use in the case of a small home business. The Capital Improvement Program was up-dated, revised and submitted to the Selectmen. The School Board and all Town departments participated this year. At year's end work continued on the Master Plan up-date, expected to be completed in the year 2000. Twelve regular meetings were held in 1999, on the first Tuesday of each month. Respectfully submitted, Lindsay Collins, Chairman Thomas Talpey, Secretary

Respectfully submitted, Lindsay Collins, Chairman Thomas Talpey, Secretary Guy Eaton, Ex-Officio Charles Fields, Member Jack Sheehy, Member Marvin Jager, Alternate John Callender, Alternate

## DID YOU KNOW....

Washington appropriated \$660 for School Tax and \$50 for repairs to the school buildings in 1899. School Board expenses totaled \$934.63.



Chief Steve Marshall, Officer Joel Sampson, Officer Brian Moser

## Police Department

It is with a great deal of pride and pleasure that I submit this, my first report as your chief of Police. I was very honored to have been recruited by former Chief Guthrie and the Board of Selectmen this past summer. I can report to you all that Anthony is doing well and is happy in his Corrections career. My thanks go to Anthony for "bequeathing" me such a fine Department and staff. It has certainly made the transition and learning process smoother for all. My return to Washington has been exciting, fun and productive.

1999 has been a year of change for the Washington Police and I am proud that transference of administration has bone on with no disruption of service to the community. Brian Moser has remained a steady and invaluable member of the Department. Joel Sampson was hired in April, and graduated from the Academy as I was hired in late June. In a departure from usual annual reports, I want to reflect more on the people and mission of your police department rather than the numbers.

My reason for this is primarily that the statistics for 1999 are not a true reflection of the Department's activities. Due to the hiring and training of a new officer and my coming on mid-year and required acclimatization, the officer-initiated activity appears to be flown from last year. Secondly, the Department was involved in some very serious investigations in the latter part of the year, which required much office work and report typing, again taking from visual patrol activities.

The Town has much reason to be proud of its police department, both in their professionalism and commitment to the community. We all bring a wealth of experience to the job with us. Please look for my hand-out at Town Meeting to help you learn more about the members of the Department and the equipment we use.

Your Department remains committed to service to the community. We are much more than a traditional police department. At any time you may find us at the school reading to the children; checking a vacant seasonal residence; driving or riding in the ambulance taking care of a patient; doffing our police gear and donning fire gear to help fight a fire; playing ball with the kids on the Common; checking the trails and remote cabins on a 4-wheeler; having lunch with students at the school; assisting with social and psychological needs of some of our older citizens; visiting at a campfire with a tourist family at the State Park. We are not a ride-in-the-cruiser and patrol type of Department, but a very proactive and approachable group that likes regular citizen contact.

In the past the Department's budget has been spent on personnel and the various changes in staffing. This caused the technology and equipment items to suffer. I have been able to find donors who have been kind enough to provide a copy machine, a safe, and a military surplus rifle at no expense to the Department. Jay Fisher at the Transfer Station deserves special thanks for providing equipment from the Washington Mall for the Department's use. This equipment has helped with training and personnel needs of the Department. A special note of thanks goes to LAE resident Gene Curtis and his family. Gene learned of the computer needs of the Department, and through a community outreach program of his employer, Sanders, A Lockheed Martin company, was able to secure a substantial computer hardware and software donation amounting to several thousand dollars' worth.

My focus in the 2000 budget is to provide for funding to upgrade our officer safety equipment, and to make the Department more efficient in its mission. This will provide for more pro-activity and visibility. I plan on doing this with a minimum of new purchases. Instead you will note requests for refurbishment and upgrading of current equipment. We have been very lucky to date in that we have suffered no injuries or worse to the officers, but the time has come that we look at keeping your officers safe as we perform our jobs in an increasingly dangerous profession.

While extending thanks is dangerous because someone deserving invariably gets left out, this report would not be complete without certain acknowledgments. Again thank you to Anthony Guthrie and the Board for bringing me back to Washington. The support,

both morally and in material assistance from Ed, Larry, Kevin, Bobby and Jay at the Highway Department has been phenomenal. As food plays an integral part of daily planning, my thanks goes to the various families around town that feed me when I am looking rather gaunt. Included in that group is the staff at the school for letting me come and share lunch with the students, and Barbara Jackson for saving a lunch for me when I do.

Your police department is not a closed society. We welcome visitors to the station to show off our capabilities. We have a full-time Dispatch through Hillsboro, as well as two voice-mail systems, a fax, and hopefully by the time this report is published a Department e-mail address and website. Please contact any of us with your concerns and suggestions of how we can best serve the community.

Brian, Joel and I wish you all a very safe and productive 2000.

Respectfully submitted, Steve Marshall, Chief



Five computers were given to the Town by Sanders, A Lockheed Martin Company, including three complete systems for the Police Department.

(L-R) LAE resident and Sanders employee Gene Curtis who was instrumental in providing information about the donation program; Chairman of the Board of Selectmen Guy Eaton; Bill Angevine of Sanders who works in the Community Donation Program; Knud-Eric Maartmann-Moe of Sanders, the coordinator of the donation program; and Chief of Police Steve Marshall.



Chief Marshall having lunch at the Newport Pizza Hut with the first two recipients of the Washington School Good Citizen's Award, 5th grader Logan Goodliff and 3rd grader Derek Twiss.

## DID YOU KNOW ....

Expense for the School Districts in 1899 were:

| Teachers salaries and board         | \$732.00 |
|-------------------------------------|----------|
| School books and supplies           | 42.30    |
| Transportation of children          | 46.00    |
| Wood and fitting for stove          | 17.80    |
| Repairs and improvements            | 3.61     |
| Janitors                            | 12,25    |
| Tubbs Union Academy                 | 10.00    |
| Cleaning                            | 5.20     |
| Repairs from special appropriations | 44.53    |
|                                     | \$912.69 |

## WASHINGTON POLICE DEPARTMENT 1999 ACTIVITY REPORT

The following represents the activity the Washington Police Department was involved in dur While it appears that the activity level has gone down significantly, when interpreting statistics, one must remember that there was a major change of personnel. Due to oriental training the amount of patrol hours and officer initiated activity decreased.

|                       |                | 1995        | 1996      | 1997            | 1998 |
|-----------------------|----------------|-------------|-----------|-----------------|------|
| Accident:             | No Injury      | 14          | 11        | 14              | 16   |
|                       | Injury         |             |           | -               | 9    |
|                       | Fatal          |             |           |                 |      |
|                       | Hit and Run    |             |           | S. Three day    |      |
| Alarm                 |                | 21          | 23        | 18              | 17   |
| Alcohol Violation     |                |             |           |                 |      |
| Animal Other than Dog |                | 28          | 7         | 16              | 3    |
| Arrest                |                | 6           | 9         | 21              | 41   |
| Assaults              | Simple         | 2           |           | 9               | 7    |
|                       | Felonious      |             |           |                 |      |
|                       | Sexual         |             |           |                 | 1    |
| Assist Agency         | Other Police   | 15          | 23        | 23              | 17   |
|                       | Fire           | 25          | 42        | 39              | 34   |
|                       | Rescue/Med     |             |           |                 |      |
|                       | Highway        |             |           | Here to a local |      |
|                       | Health Officer |             |           |                 | 1    |
|                       | Selectmen      |             | 5         | 2               | 5    |
|                       | Town Clerk     |             |           |                 |      |
|                       | Other          |             | 16 16 11  |                 |      |
|                       | Washington     |             |           |                 |      |
|                       | Other_         |             |           |                 |      |
| Assist Citizen        |                |             |           |                 |      |
| Abduction/Attempt     |                | CASSION III | united to |                 | 1    |
| Bad Checks            |                |             |           |                 |      |
| BOL                   |                |             | 4         | 1               | 3    |
| Burglary/Attempt      |                | 7           | 4         | 4               | 1    |
| Burn Permit Issued    |                |             |           |                 |      |
| Check Welfare         |                | 9           | 19        | 16              | 16   |
| Child Abuse/Neglect   |                | 1           | 2         | 0213            |      |
| Civil Complaint       |                |             | 24        | 37              | 32   |
| Civil Standby         | A              | 6           | 1         | 6               | 4    |
| Community Service     | Lpc            | 12          | 32        | 14              | 12   |
| Criminal Mischief     | 10             | 13          | 5         | 2               | 9    |
| Criminal Threatening  |                | 2           |           | 9               | 3    |
| Criminal Trespass     |                | 5           | 1         | 9               | 4    |
| Dangerous Sexual      |                |             | api sheu  |                 |      |
| Offender Registration |                | 1           | 1         | 1               | 1    |

| Deliver Message             |             |             | 1                                       | - 8            | 4       |
|-----------------------------|-------------|-------------|---|----------------|---------|
| Disabled Vehicle.           |             |             | 15                                      | 14             | 13      |
| Dog Complaint               |             |             | 47                                      | 64             | 54      |
| Domestic Dispute            |             | 11          | 12                                      | 4              | 3       |
| Drugs                       | Misdemeanor |             | Maria Sirve                             |                | 6       |
|                             | Felony_     |             | 1 | - rescalds     | 1       |
| D.W.I.                      | _           | 3           |   | 6              | 8       |
| E-911 Hang-up               |             |             |   |                | 10      |
| Fireworks Complaint         |             | 1           | 2                                       |                |         |
| Harassment                  |             | 7           | 4                                       | 4              | 5       |
| Homicide                    |             |             |   | Objects        |         |
| Illegal Dumping             | _           |             |   | 3              | 4       |
| Intoxication                |             |             |   |                |         |
| Juvenile Complaint          |             | 19          | 8                                       | 15             | 2       |
| Lost/Found Property         |             |             | 1                                       | 4              | 7       |
| Miscellaneous               |             | 43          | 55                                      | 17             | 32      |
| Missing Person              |             | 3           | 4                                       | 12             | 12      |
| Motor Vehicle Checkup       |             |             |   |                | 3       |
| Motor Vehicle               |             |             |   | Barren San     | 250,000 |
| Complaint                   |             |             | 1                                       | 17             | 13      |
| Motor Vehicle Stops         | Warning     | 20          | 28                                      | 96             | 114     |
| •                           | Summons     | 130         | 174                                     | 402            | 420     |
| Motor Vehicle Unlock        |             | 1           | 7                                       | 4              | 6       |
| Motorist Assist             | 0           | 22          | 27                                      | 20             | 33      |
| Neighborhood                |             |             | - un un citico                          | and the second |         |
| Complaint                   |             |             |   |                | 6       |
| Noise Complaint             |             | 3           | 3                                       | 2              | 10      |
| OHRV Complaint              | _           | 4           | 2                                       | 5              | 6       |
| Open Door/Window            |             |             |   | 2              | 6       |
| Parking Complaint           | 8           |             |   | 2              | 9       |
| Pistol Permit Issued        | 2.00        | 16          | 16                                      | 17             | 36      |
| Police Information          |             |             |   | V 0.5          | 11      |
| Property Check              |             | 34          | 31                                      | 24             | 21      |
| Protective Custody          | 0           | 7           | 1                                       | 22             | 23      |
| Record Check                | 33-         | 5           | 25                                      | 41             | 41      |
| Road/Traffic Hazard         | _           | 3           | 14                                      | 10             | 28      |
| Serve Paperwork             | _           | 8           | 12                                      | 21             | 62      |
| Shots Fired                 | 77-         | 6           | 4                                       | 6              | 6       |
| Stalking<br>Suicide/Attempt | _           | (1) to 1000 | THE RES                                 |                | 1000    |

| Suspicious              |              |           |     |  |      |
|-------------------------|--------------|-----------|-----|--|------|
| Person/Vehicle          |              | 12        | 15  | 27   | 22   |
| Theft                   | Misdemeanor  | 7         | 1   | 7  | 17   |
|                         | Felony       |           |     |  | 3    |
|                         | Vehicle/Boat | -paic sur |     |  | 2    |
|                         | Shoplifting  |           |     |  |      |
| Town Ordinance          |              |           |     |  |      |
| Violation               |              |           |     | 120  |      |
| Transport               |              |           | 8   | 13   | 16   |
| Unattended Death        |              | 1         |     |  | 1    |
| Unwanted Person         |              | 1         | 1   |  |      |
| Violation of Protective |              | =         |     | De la constitución de la constit |      |
| Order                   | _            |           |     |  |      |
| Totals                  | -            | 771       | 732 | 1130   | 1313 |

Calls for Service in Washington handled by the New Hampshire State Police in 1999 - information not available.

## Project LIFT

Since 1992, Project LIFT has provided free individualized instruction for Antrim, Bennington, and Hillsboro area adults who are over 16 and without a high school diploma or a GED. For the first four years of the program, from 1992 – 1996, Project LIFT was funded through federal library literacy funds. Funding since then has been from a combination of sources, including corporate contributions, grants and charitable foundations, individual donors, and town appropriates. It is anticipated that funding for the coming fiscal year, January 1, 2000 through December 2000, will once again rely on a variety of sources. Therefore, we are asking each town served by this grant to contribute a proportionate amount to the continuation of Project LIFT. We are asking all towns within Hillsborough county that have residents who have received educational services from Project LIFT to appropriate funds in support of Project LIFT through either a warrant article or a line item. The amount being requested from each town varies according to the number of students served within the town.

Since it began in 1992, Project LIFT has provided free educational services to more than 300 adults, nearly ten from Washington. Participants range from young teens who have recently left school to parents with children who are working towards their GED as a step towards self sufficiency or job advancement. Adult students have prepared for and passed the high school equivalency (GED) exam, learned English as a second language and experienced substantial improvement in their reading, writing, and math skills. They are now able to read to their children, help their children with homework, or function more effectively within a work environment for the first time.

In the past, Washington residents have supported Project LIFT by appropriating town funds to help pay for the program. We hope that the Town of Washington will continue to support Project LIFT as it works to increase the skills of undereducated adults. We are requesting an appropriation of \$175 for fiscal year 2000. Limited literacy and educational skills effect more than the individual. They effect the whole community.

I hope you will continue to support Project LIFT. I would be happy to meet with you to discuss any questions you may have. Thank you.

Respectfully submitted, Martie Majoros, Coordinator 464-5285

#### DID YOU KNOW ...

The report of the Library Committee in 1899 states there were Receipts of \$147.09, disbursements of \$94.78 and Library expenses of \$36.31, leaving a balance of \$16.00. In that year 118 books were added, making a total number of books in the Library of 3,262.

## Rescue Squad

As 1999 drew to a close the Washington Rescue Squad had been called out over 90 times, ranging from cardiac, respiratory, motor vehicle crashes, and assisting the fire department. We also had a successful Ice Fishing Derby with a record number of registered anglers. We are looking forward to seeing the results from this year's Derby.

The Washington Rescue Squad is composed of 18 compassionate professionals who volunteer countless hours for calls anytime day or night, and trainings that seem to increase year after years due to the increase in our standards. As the captain I am proud to be apart of a great team of people who put their lives aside to help those in need.

A key part of the Washington Rescue Squad's success is the community. Without your donations we would not be able to provide such a high level of pre-hospital care.

The Washington Rescue Squad would like to thank the family and friends of Robert Hamill for the money we received in his memory; the squad and the community lost a true friend.

In closing, I would like to thank the members of the Washington Rescue Squad for volunteering their priceless time for Washington and the surrounding communities.

Respectfully submitted, Denise Hanscom, Captain

Chief:

Robert Wright: EMT-1

Lieutenant:

Alan Dube: EMT-B

William Donahey: EMT-1

Richard Browning: First Responder

John Pasieka: First Responder

Mitch Young: First Responder

Shawn Atkins

Rebecca Fishman: EMT-B Steve Marshall: EMT-1 Vicki Blanchard, Paramedic

Robert Crane II

Brian Moser: First Responder Chris O'Connor: First Responder

Chris Rousseau: EMT-1

Pam Young: EMT-1

Herb Killam: First Responder Joe Eagle: First Responder

## Safety Committee

A wiring deficiency in the Town Hall was discovered and corrected. A well hazard was brought to our attention and was also corrected.

Three meetings were held.

We'd appreciate input from Townspeople.

Members: Robert Crane

Kevin Hanscom Anthony Guthrie Respectfully submitted, Lou Borey

## Shedd Free Library

Another exciting and busy year at Shedd has ended. Contributing is our IBM computer: we are now also on-line at <a href="mailto:shedd@asinet.net">shedd@asinet.net</a> with service provided free by Granite State. We are currently working on our Computer Policy for public use, and Virginia McKinnon is creating a home page for us. The Friends of the Library bought us our new Lexmark printer. The Patron List was updated taking 8 minutes to print 15 pages; the old one took 5 hours! Both the library and the public are benefiting from these improvements. The Friends also bought us a cordless phone, which is invaluable when working alone in the back room, and a state of the art tea kettle. An Anonymous donation enabled us to buy the table for the computer and printer. The library is now open two extra hours on Tuesdays and one on Saturdays. The Birthday Book club is new for the K – 2nd grades (the grades that visit the library). We present birthdays at school with a book, pencil and bookmark, then take a picture for our Birthday Wall of Fame. Our total hours increased this year; we are now open sixteen hours and nineteen hours in the summer. Four years ago we were open ten.

Winter brought back our travelogues by popular demand. In January Rufford Harrison brought us to North Korea. In February, we traveled to South Africa with Tom Wright. March saw us in tropical Tortola with Martha Hamill. In April Tom Talpey took us to Southern France.

March was our St. Patrick's Day Party for school age children.

June was the end of our regular Story Time. The last session was held at the beach in Ashuelot hosted by Sue Bermudez. Everyone ended up at her house for stories and cookies.

July and August were the months for our Summer Program, "Once Upon a Summer Reading". We held Summer Story Times, A Pajama Party, Game Night, and an extremely well received program from Spoof Gabbling Circus with over 75 people gathered around the Town Hall parking lot. Although the numbers were down for the actual reading program, attendance was up at the related programs. This is a worth-while project for the library to continue: if one child reads better, it is well worth the time, money and energy spent.

July 3rd the Friends held a Bake Sale to raise funds for necessary items.

The Book Discussion group had read three books about Portsmouth, so in September, Billy Hutchins led a group into historical Portsmouth for the library's first field trip.

Our well-attended (over 57) Halloween Party was in October with "Sarah Shedd" again present.

December brought us a Gift Wrapping Seminar right before the holidays.

Maintenance this year included painting all the white trim before Old Home Days, work on front and side door locks, and installation of a new pump – an unplanned expense that ate into our budget.

Exhibits for the year included Old Tyme Things by George Lischke, Girl Scouts, Easter Eggs & Things by Martha Hamill, Art Work from the Washington Elementary School children, Antiques License Plates by George Cook, Bronze Sculpture by Peter France, Story Rugs by Gretchen Collins, and Paintings by Kathleen Collins. Sue Hofstetter is our new Exhibit Chairman.

On-going programs include bi-weekly Story Time, bi-weekly visits from Mrs. Toczko's and Mrs. Lull's classes, video exchanges with Fuller Library in Hillsboro, and monthly event calendars for the town. The Book Discussion group continues successful with a monthly average attendance of ten and up to twenty-four in the summer. Carolyn Russell annually provides free tax assistance via the library. Last year she had twenty-six contacts and helped 18 people. We continued to be open Wednesdays this year with the very able assistance of Vivian Hunter.

Thanks to all of you for your generosity in Pearl Devlin's memory; we used the money to buy 19 audio story cassettes, 6 educational videos and 46 books for the children.

Our Book Sale was held Columbus Day weekend. Many thanks to all who contributed books, energy, and time, especially to Billy Hutchins and hubby Len who organized it all. We ended up with an indoor sale due to inclement weather, and then continued the sale for a few weeks after. We ended up with \$255, a happy total. Leftover books went to smaller libraries in need of books, and the leftovers to the Washington Mall. And I am glad to say they went quite well there.

New for the coming year will be computer workshops for the volunteers who work at the library, and computer workshops from the State Library. We're hoping the State will paint us a pedestrian walk to slow some of the speeding traffic. And at this moment the Friends are planning a quilt fund-raising project featuring scenes from Washington and New Hampshire.

With increased hours, the library is used more extensively; we have more programs, more patrons, and a higher circulation. Circulation figures have risen from 5247 in 1996 to a projected 6822 in 1999. Although the 32 volunteers are terrific, they can't always come on a regular basis. With our increased services, and because the State Library strongly recommends it, we are asking for a small increase in our budget this year to allow for a paid part-time assistant. This person will be responsible for processing new books, cataloguing, helping run the Summer Reading Program, working on overdues, helping with Inter-Library Loans (a much-used service), working on certain Saturdays (it is often difficult to find volunteers for this day), etc. We know those of you who are regulars at the library will be supportive of our appeal. We hope others will realize from this report that the time has come to create this new position.

Again, much thanks to all the numerous Saturday volunteers and to faithful regulars: Billy Hutchins, Sara Twiss, Melody Gaudette, Martha Hamill, Vivian Hunter, Sue Bermudez, Ruth Collins, Anna Richards, and Charlene Cobb. These volunteers all perform specific duties at the library for which I an grateful. The town owes thanks to all the Friends of the of the Library who give much time to library activities and functions.

Thanks to the Library Trustees, especially to Virginia McKinnon who will be retiring this year after ten years of service, to Barbara Fields retiring after nine years, and to Betty Talpey who will be staying on with the two soon-to-be elected Trustees. You all have been extremely supportive and good to me and to the library.

I again thank you all for your patronage, support and encouragement. Remember all the services we can offer you: Story Time for Preschoolers, Pajama Parties, Summer Reading Program, Travelogues, Monthly Exhibits, Book Discussions, Inter-Library Loans, Photo Copying, Fax Services (495-0410), Internet Access and Computer, Videos (including those borrowed from Fuller), and Books on Tape, among other services. I welcome your comments and suggestions. This is YOUR library come in and USE it! Come take advantage of everything offered to you! Please let us know how we may better serve you. And remember, we don't have it, we will try our best to get it for you!

Respectfully submitted, Jo Ellen Wright, Library Director

#### STATISTICS FOR 1999

Books Owned:

| DOORS OWING.                            | 1,042      |
|---|------------|
| New Books:                              | 658        |
| Deletions:                              | 363        |
| (non-fiction, juvenile, and             | children's |
| books were weeded this ye               | ar)        |
| Books on Tape:                          | 130        |
| 5,943                                   |            |
| (includes 31 additions, 7 d             | leletions) |
| Videos:                                 | 407        |
| (includes 71 additions, 17              | deletions) |
| Magazine Subscriptions:                 | 38         |
| (including donations)                   |            |
| Patrons:                                | 736        |
| (number reflects cleaning               | up of the  |
| old files and making neces              |            |
| deletions)                              |            |
| ( C C C C C C C C C C C C C C C C C C C |            |
|   |            |

| Inter-Library Loans:           |       |
|--------------------------------|-------|
| Received from Other Libraries: | 967   |
| Sent to Other Libraries:       | 68    |
| Programs this Year:            | 113   |
| Total Program Attendance:      | 1,161 |
| Total Circulation:             |       |
|                                |       |

(This is a decrease due to 22 scheduled school visits that didn't take place because of lack of transportation; they would have yielded an additional 880 books or so.)

## Supervisors of the Checklist

As usual the Supervisors have provided no annual report.

We see that the current list contains somewhat more than 600 names, up by about 3% from last year and by about 16% from 1991, the last year when a report was submitted. Approximately 44% are currently undeclared. Of those declaring their party allegiance republicans constitute about 70%, marginally less than in 1991; the remainder in both years are Democrats.

Respectfully submitted, The Board of Selectmen

### Transfer Station

The transfer station had an exciting year of recycling issues to work on. Waste Management Corporation continues to purchase smaller companies and seems to have a tight hold on the landfill and incinerator market in the northeast. This directly impacted out town when Wheelabrator Incorporated was bought by Waste Management, resulting in a 75% increase in our tipping fees associated with household trash and landfilled demolition.

In response to complaints by several municipalities and industry leaders, the governor's office established a task force this summer to study the feasibility and impact of imposing a \$5.00 per ton surcharge on solid waste in New Hampshire. The State generates about 800,000 tons of waste and imports 700,000 tons each year. This solid waste surcharge would raise 7.5 million dollars in revenue to be set aside by the State for many possible uses. These could include tax relief for those towns who can not afford the tipping fee increases or the possibility of establishing regional landfills that would allow municipalities to dispose of their waste more cheaply. In theory, all money a town is taxed for the surcharge would be reimbursed 100% at the end of the year and the money from imported trash would be used for the other programs.

Our household waste increased by 11% in 1999, from 315 tons to 345 tons. To reduce this we need to remove as much recyclable material as possible from the waste stream. Pre-cycling, or shopping to benefit our natural resources, is one way to do this. Buying products that are recyclable is another way to reduce our household waste. Composting food scraps and other organic wastes is a good alternative to throwing them away. Experts say that 15% to 20% of household waste is organic and could be composted. Household waste is the most expensive to dispose of, at \$80.00 per ton, so every effort should be made to reduce it.

We hosted another household hazardous waste day at the transfer station in August. Safety-Kleen Environmental came to the transfer station and collected and labeled the wastes for proper disposal. Participation was down from last year. We collected wastes from 35 households compared to 70 households in 1998. We're looking at making it a biennial event to justify the minimum \$2,000 expense to run the program each year.

Many of you noticed the change in our co-mingled container and paper and cardboard collection. The RECYCLABLES need to be shipped to B.F.I. Incorporated in Hooksett, NH; tipping fees for these wastes increased from \$26 to \$66 per ton in three months. The town was able to enter into a verbal agreement with the City of Keene to accept them for free; as long as we include the aluminum cans with the co-mingle containers and separate the cardboard from the mixed newsprint they will continue to take them. Based on previous annual totals, that should represent a \$3,500 savings this year. Contaminated containers can cause an entire load of RECYCLABLES to be landfilled instead of recycled. Keeping our co-mingle containers clean is a critical step to ensuring that Keene will continue to accept them.

Below is a list of items recycled at the transfer station in 1999.

| Co-mingle bottles, cans, plastics  | 31.67 tons        |
|------------------------------------|-------------------|
| Mixed paper and cardboard          | 43.0 tons         |
| Construction demolition            | 154 tons          |
| Aluminum cans                      | 1.28 tons         |
| Paint                              | 1.5 tons          |
| Light scrap iron                   | 90,53 tons        |
| Used tires                         | 11 tons           |
| Lead acid batteries                | 2 tons            |
| Used oil                           | 900 gallons       |
| Used antifreeze                    | 110 gallon        |
| Refrigerators and air conditioners | 82 units          |
| Fluorescent tubes                  | 460 linear feet   |
| Used oil filters                   | 2 55 gallon drums |

In addition we shipped 350 tons of household waste and 52 tons of landfilled demolition and brown goods. Most totals remained the same for 1999 with the exception of household waste.

Congratulations to Jay Fisher who became a Level II Certified sold waste operator this year. He has done a great job picking up the operation and complements the highway department work force when he is needed. I would like to thank the townspeople for their cooperation and patience in their recycling efforts.

Respectfully submitted, Ed Thayer, Transfer Station Manager

#### TRUSTEES OF TRUST FUNDS

#### What is a trust fund?

RSA 31:19 In General. Towns may take and hold in trust gifts, legacies and devices made to them for the establishment, maintenance and care of libraries, reading-rooms, schools and other educational facilities, parks, cemeteries and burial lots, the planting and care of shade and ornamental trees upon their highways and other places, and for any other public purpose that is not foreign to their institution or incompatible with the objects of their organization.

## How many do we have?

Currently, there are 8 School Funds, 10 Library Funds, 172 Cemetery Funds and 4 Town Funds.

## What is the purpose of a trust fund?

There are many purposes of a trust fund which is stated when the fund is originated. The School Funds are for higher education, school use and purchasing library books. The Library Funds are for the purpose of helping support library funding. The Town Funds are for maintenance of Bailey Road, Health Reimbursement, Fire Apparatus and Cruiser replacement. The Cemetery Funds are for perpetual care of grave lots, care of old stones in specific parts of the cemetery, and care of the mausoleum.

#### Who runs them?

Three Trustees are elected by the town for 3 year terms. Laws relating to their duties are spelled out in RSA Chapter 31. Trustees shall organize by electing one member bookkeeper. The bookkeeper of the Trust Funds can distribute only the interest, not principal, from these funds.

Respectfully submitted, Arline R. France, Bookkeeper Lynda B. Roy Lori Treadwell

#### DID YOU KNOW ....

Vital Statistics for 1899:

6 births recorded including Alfred Tandy, Walter Chamerlain and Roscoe Crane

2 marriages

15 deaths, including on of the births

## Upper Valley Lake Sunapee Region Planning Commission

The Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) is a voluntary association of 26 New Hampshire and 3 Vermont communities. Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental, and social growth throughout the Region. It functions as a research, resource and informational agency and, when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the Region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), reviews of local development applications, mapping, community development, grantsmanship, and grant administration. In addition, ongoing regional initiatives, such as our regional transportation planning program and household hazardous waste collections, and special regional projects, including the Lake Sunapee and Connecticut River Scenic Byway Studies, the Cold River watershed planning study, the Connecticut River boater education project, and the community-based inventory of cultural and natural resources are undertaken to the benefit of more than one community.

Thanks are due to both the Vermont and New Hampshire legislatures for their continued support. Our Commission has enjoyed close collaboration with the Economic Development Corporation of the Upper Valley, the Sullivan County Economic Development Corporation, Green Mountain Economic Development Corporation, and the Upper Valley and Quechee Chambers of Commerce, and looks forward to continue productive partnership.

In the past year, services such as our Planning Board training and library, which features maps, planning resources and US Census data, were utilized by a large number of the Region's residents, local officials, board members, citizen groups, prospective businesses, and other non-profit organizations.

In 1999, some examples of our work specifically for the Town of Washington included:

- \* Continued work with local Groups in town to finalize list of important natural and cultural resources which was submitted to the NH Land and Cultural Heritage Commission.
- \* Developed map set to assist with planning for the protection of the community's important natural resources, including current and future water supplies.
- \* Prepared an index of zoning standards and provisions for the NH communities in the region.
- \* Attended conservation committee meeting and discussed how to get started on natural resource plan.

Our Commission appreciates Washington's participation and support, and we look forward to serving the community in the coming year.

## Welfare Department

During 1999 the following emergency assistance was granted to eight families:

| \$ 195.00  |
|------------|
| 1,270.65   |
| 243.93     |
| 84.43      |
| 216.34     |
| 26.00      |
| \$2,036.35 |
|            |

Greg Lull served as Administrator until he resigned to become a full time Pastor in October. Thank you Greg for updating the guidelines and serving our town.

Emergency assistance applications may be made by calling the Town Office at 495 - 3521 Tuesday through Thursday between 9 AM and 4 PM.

Respectfully submitted, Lynda B Roy, Acting Administrator

## Summary Report on Y2K

With increasing uncertainty over the prospect of computer failures creating emergencies in early 2000, the Annual Town Meeting approved my request to form a Y2K (Year 2000) Advisory committee. As a result, a group of leading citizens agreed to investigate critical needs facing our Town and to propose recommendations.

Members of the Y2K Advisory team with their chosen areas of interest included: Town Perambulator Lionel Chute – food; Town Selectmen Chair, Guy Eaton – Government Relations & Public Information: Police Chief Tony Guthrie & successor, Chief Steve Marshall – Public Safety; Welfare Administrator Greg Lull – Neighborhood Mapping; Road Agent & REMA Representative Ed Thayer – Public Roads & Vehicles & Emergency Management; School Board Chair Allan Treadwell – Communications PC & Radio; Chief, Fire & Rescue, Bob Wright – Rescue & Medicine.

Meetings were held in April, May and June with numerous consultations for drafting the final 1,000 word advisory pamphlet, featured a three-page section on "General Preparedness Tips" – for the typical citizen and his/her neighborhood.

Several hundred advisory pamphlets were distributed. The Chair gave orientation talks on Practical Planning Steps for a Y2K Emergency to annual meetings of the Millen Pond Association and the Ashuelot Lake Association. The Washington Center Church also held a Y2K Open Forum for interested citizens. Selectman Eaton made many pamphlets available also at the General Store and the Town Post Office.

In September, Town Selectmen approved our recommendation to acquire a mobile 5500 watt generator for emergency power in a potential Town Shelter (e.g. Town Hall, School, Grange Hall). Funding for the generator came mainly from a FEMA grant to Washington and partially from the Selectmen's Contingency Fund.

I am deeply indebted to these volunteers on the Y2K Advisory Team for their selfless devotion to the safety of all our citizens. As the Great Ice Storm of 1998 is a powerful reminder of unexpected crisis, so does emergency planning work mightily to reduce risk when it strikes. Our 1999 preparations have only strengthened our ability to cope with whatever emergencies are still ahead.

Respectfully submitted, Jim Hofford, Chairman

## Zoning Board of Adjustment

The Washington Zoning Board of Adjustment is authorized to hear appeals from landuse decisions made by the town officials as well as to grant Variances and Equitable Waivers of Dimensional Requirements in accordance with the Town of Washington Land Use Ordinance (Zoning Ordinance) and New Hampshire statutes. The Board also reviews and issues business permits.

The membership of the Board has changed due to the resignation of the Chairman, Michael Andrews and the untimely death of the Vice Chairman, Robert Hamill.

During 1999 the Board met 10 times to review 15 applications for variances from the Land Use Ordinance. Three business permits were issued, one of which was appealed; the appeal was not accepted by the Board. Rules of Procedure were adopted by the Board as per requirement of the State of New Hampshire.

New Business Permit application and hearing procedures were adopted by the Board in conjunction with the Town of Washington Planning Board.

Copies of the Land Use Ordinance may be obtained from the Town Hall. Meetings of the Zoning Board of Adjustment are held as needed on the last Wednesday of the month at 7:30 PM in the Town Hall and are open to the public. Current meetings are posted in the Town Hall and in the Post Office. Minutes of each meeting may be examined at the Town Hall.

Respectfully submitted,
Ralph Butterworth, Chairman
Marcellus Liotta, Vice-Chairman
Richard Cilley, Member
Janice Philbrick, Member
Laura-Jean Gilbert, Member
Robert Hofstetter, Alternate
Martha Hamill, Alternate

## **Non-Profit Organizations**

Washington Conservation Committee PO Box 473

The mission of the Washington Conservation Committee is to identify the Town's historical, cultural, natural, and recreational resources, and to create maps which reflect the things which make our town special. Our meetings are held on the second Thursday of each month at 7 PM at the Town Hall.

Friends of Pillsbury State Park PO Box 415

The mission of the Friends of Pillsbury State Park is to promote and sponsor conservation education and historical programs, and to provide assistance in the conservation and management of Pillsbury State Parks.

Shedd Free Library PO Box 288 495-3592 or 3555

E-mail address: shedd@gsinet.net OR bob\_wight@conknet.com

The mission of the Shedd Free Library is to provide books and related material for information, entertainment, enrichment and intellectual development of all people of the community. The Library also seeks to promote and stimulate knowledge, culture and recreation, and provide library services for the School.

Friends of the Shedd Free Library PO Box 288 495-3592

The mission of the Friends of the Shedd Free Library is to lend support to the Library, and to purchase items that are not included in the budget.

Washington Boy Scouts 19 Stoddard Point

Washington Girl Scouts 19 Stoddard Point

Washington Historical Society PO Box 90

Washington Rescue Squad PO Box 233

Purling Beck Grange 2528 East Washington Road

## SCHEDULE OF TOWN PROPERTY as of December 31, 1999

| DESCRIPTION  |               | as the sale of the sale of the sale | ASSESSED V | ALUE (Land & Buil |
|--|---------------|-------------------------------------|------------|-------------------|
| East Washingto   | on - Purling  | Beck Beach & Rec. Areas             |            | \$ 14,600.0       |
| Camp Morgan  | & Millen Po   | and Rec. Areas                      |            | \$ 626,900.       |
| Old Central Sci  |               |                                     |            | 54,400.           |
| New School Bu  |               |                                     |            | 395,000.          |
| Cemeteries   |               |                                     |            | 35,200.           |
| Common Land  | s & Building  | 25                                  |            | 45,300.           |
| Fire Departmen   |               |                                     |            | 136,800.          |
|  |               | Equipment                           |            | 370,000.          |
| Highway Depa   | rtment        | Old Garage                          |            | 45,900.           |
| ingima) is epi   |               | New Garage                          |            | 218,101.          |
|  |               | Equipment                           |            | 332,500.          |
|  |               | Materials & Supplies                |            | 35,000.           |
|  |               | Recycling Center Equipment          |            | 84,000.           |
|  |               | Transfer Station                    |            | 24,300.           |
| Library, Land  | & Buildings   |                                     |            | 105,400.          |
| Library, Land  | oc Dunumgs    | Furniture & Equipment               |            | 83,000.           |
| The Contractor   |               | Purmure & Equipment                 |            | 31,200.           |
| Police Departn   |               | nor.                                |            | 183,000           |
| Town Hall, La  | nd & Buildi   |                                     |            | 38,000            |
| -  |               | Furniture & Equipment               |            | 7,400             |
| Bandstand  | 200014        |                                     |            | \$ 2,676,100      |
|  | ototal -      | internal Property of the Indian     |            | J 2,070,100.      |
|  |               | I through Tax Collector's Deeds     | 65.00 AC   | \$ 51,400.        |
| TM 02-003  | EW            | Back Mtn. Rd.                       |            | 34,000            |
| TM 07-011  | RT 31N        | Twin Bridge Rd.                     | 45.00 AC   | 79.74             |
| TM 10-005  | AP            | Old Marlow Rd.                      | 146.00 AC  | 66,000            |
| TM 10-049  | LAE           | U-13 Ashuelot Dr.                   | 1.50 AC    | 6,800             |
| TM 10-054  | LAE           | U-8 Ashuelot Dr.                    | 1.90 AC    | 7,200             |
| TM 10-056  | LAE           | U-6 Ashuelot Dr.                    | 1.65 AC    | 7,000             |
| TM 12-194  | RT31S         | off Highland Lake                   | 15.00 AC   | 5,300             |
| TM14-047   | LAE           | U-31 Ashuelot Dr.                   | 1.17 AC    | 5,800             |
| TM 14-087  | LAE           | Q-7A off Jefferson Dr.              | .76 AC     | 800               |
| TM 14-123  | LAE           | J-16 Madison Dr.                    | .72 AC     | 6,200             |
| TM 14-126  | LAE           | J-19 Madison Dr.                    | .72 AC     | 6,200             |
| TM 14-246  | LAE           | E-18 McKinley Dr                    | .81 AC     | 6,200             |
| TM 14-259  | LAE           | N-8 Monroe Rd.                      | .80 AC     | 2,300             |
| TM 14-279  | LAE           | E-33 Lincoln Dr.                    | .84 AC     | 6,200             |
|  | LAE           | E-34 Lincoln Dr.                    | .80 AC     | 6,200             |
| TM 14-280  |               | D-17 Jackson Dr.                    | .79 AC     | 7,800             |
| TM 14-298  | LAE           | A-24 Coolidge Dr.                   | 1.94 AC    | 6,000             |
| TM 14-345  | LAE           | R-9 Stowell Rd.                     | 1.26 AC    | 6,700             |
| TM 14-368  | LAE           |                                     | 1.32 AC    | 6,700             |
| TM 14-377  | LAE           | R-30 Coolidge Dr.                   | 106.00 AC  | 41,100            |
| TM 14-400  | AP            | Huntley Mt. Rd.                     | .12 AC     | 29,800            |
| TM 14-503  | AP            | Ashuelot Acre Rd.                   |            | 6,500             |
| TM 15-125  | LAE           | M-1 Presidential Dr.                | 1.08 AC    |                   |
| TM 15-127  | LAE           | B-1 Presidential Dr.                | .75 AC     | 7,000             |
| TM 15-151  | LAE           | P-4 Adams Dr.                       | .75 AC     | 6,200             |
| TM 18-006  | AP            | Old Marlow Rd.                      | 56.00 AC   | 15,700            |
| TM 18-007  | AP            | Russell Mill Pd. Rd.                | 55.00 AC   | 24,900            |
| TM 18-034  | AP            | Russell Mill Pd. Rd.                | 80,00 AC   | 28,800            |
| TM 20-182  | HH            | Beaver Brook Rd.                    | 7.33 AC    | 10,000            |
| TM 20-047  | RT31S         | Dole School House Rd.               | 5.07 AC    | 11,500            |
| TM 23-031  | EW            | E. Washington Rd.                   | .05 AC     | 900               |
| TM 24-020  | HLS           | Lot 13 Valley Rd                    | .59 AC     | 9,600             |
| TM 24-002  | HLS           | Lot 13 & 14 Valley Rd.              | .35 AC     | 7,000             |
| PROPERTY OF THE PROPERTY OF THE PARTY OF THE | 111.65        | and the second state of the         |            | \$443,800         |
| Subtotal<br>All other Prop   | nets & Foul   | pment                               |            | 36,830            |
| All other Prop   | serry of Equi | princial                            |            | \$480,630         |
| Subtotal   |               |                                     |            | D400,031          |

## 1999 VITAL STATISTICS

## BIRTHS

|                    | DIKTIID   |
|--------------------|---|
| January 31, 1999   | CULLEN, REED MATTHEW; born to Cynthia Cullen and<br>Roger Cullen in New London, NH.             |
| March 28, 1999     | ATKINS, MAGGIE MARIE; born to Kathleen Atkins and<br>Shawn Atkins in Concord, NH.               |
| September 1, 1999  | HUNT, HAROLD ETHAN; born to Moira Hunt and<br>David Hunt in Claremont, NH.                      |
| September 27, 1999 | WING, TARYN ELIZABETH; born to Amy Wing and<br>Robert Wing in Concord, NH.                      |
| October 9, 1999    | ANWAR, DYLAN DASIMIR; born to Melissa Anwar and<br>Jefri Anwar in Peterborough, NH.             |
|                    |   |
|                    | DEATHS  |
| January 24, 1998   | HARVEY, EVELYN R, in Boston, MA, buried in<br>E Washington Cemetery. (Omitted from 1998 report) |
| March 20, 1999     | POOLE, GEORGE WILLIAM, JR, 61 years old, in<br>Washington, NH, buried in Pine Grove Cemetery,   |
| Lynn, MA.          |   |
| May 26, 1999       | REED, EMILY GROOM, 82 years old, in Washington, NH, buried in Vale Crematory, Schenectady, NY.  |
| August 13, 1999    | HAMILL, ROBERT T, 76 years old, in Concord, NH, buried in Washington Center Cemetery.           |
| October 6, 1999    | SIEGMUND, OTTO HANS, 79 years old, in Washington, NH, buried in Concord Crematory, Concord, NH. |
|                    |   |

#### MARRIAGES

|                   | Willdarioso   |
|-------------------|---|
| March 13, 1999    | GERVAIS, DONALD R and GOULAS, YVONNE IRENE in Washington, NH.       |
| May 15, 1999      | BLEAKNEY, SCOTT FORD and ZSOLDOS, MICHELLE GRACE in Washington, NH. |
| May 22, 1999      | NIXA, JOSEPH N and WOOD, CINDY L in East Washington, NH.            |
| June 12, 1999     | NIEUWKOOP, BRANDON EARL and CUNNINGHAM, JULIE ANN in Hampstead, NH. |
| July 18, 1999     | COLEMAN, JOSEPH ALLEN and SOUCY, MARCIA DENISE in Meredith, NH.     |
| October 9, 1999   | MCGOVERN, GARRETT PAUL and RUSSELL, HOLLY in Washington, NH.        |
| November 13, 1999 | MULLINER, SHANE WILLIAM and SPILLER, CAMEO MAY in Washington, NH.   |
| November 26, 1999 | MATTSON, JOHN RAYMOND and FAHEY, TERRY ANNE in Washington, NH.      |
| December 4, 1999  | BOWEN, DAVID ROSS and PEREZ, MELISSA VIOLA in Washington, NH.       |
|                   |   |

## DID YOU KNOW ....

By June of 1891, Lovell Creamery in East Washington was churning out 2,300 pounds of butter every two weeks.

#### DID YOU KNOW ....

Some familiar names that were listed for perfect attendance for one or more terms are Bessie (Wiley) Cram, Harry Davison, Carroll Farnsworth, Nina Ball, and Waldo Farnsworth.

## ANNUAL TOWN MEETING WASHINGTON, NH MARCH 9, 1999

All portions of this report typed in **bold type** are the portions sent to the STATE DRA as the legal record of the meeting.

The 223rd Annual Town Meeting for the Town of Washington was called to order by Moderator Ronald Jager at 9:00 in the morning.

After the Pledge of Allegiance to the Flag, Mr. Jager introduced the election officials and the Selectmen, and discussed his rules and procedures for the meeting.

Rufford Harrison, of the Board of Selectmen, thanked Shelly Soderlund and Lynda Roy for their generous assistance in preparing the Town Report.

The ballot box was opened, shown to be empty, locked and delivered to the Assistant Moderator. The ballots were delivered to the ballot clerks for counting.

ARTICLE ONE: the following people were elected to office on a nonpartisan ballot:

| Selectman for three years              | Donald R. Dorval                          | 119      |
|--|---|----------|
| Donald R. Dorval was o                 | Don Damm (write-in)<br>declared elected   | 3        |
| Town Clerk for three years             | Janice F. Philbrick                       | 140      |
| Treasurer for one year                 | Kathleen Iadonisi                         | 147      |
| Road Agent for three years             | Edward G. Thayer<br>David Hunt (write-in) | 146<br>4 |
| Edward G. Thayer was                   | declared elected                          |          |
| Fire Chief for one year                | Robert J. Wright<br>David Hunt (write-in) | 139<br>7 |
| Robert J. Wright was d                 |   |          |
| Board of Assessors for three years     | Linda T. Cook                             | 138      |
| Library Trustee for three years        | Virginia G. McKinnon                      | 140      |
| Cemetery Trustee for three years       | Philip A. Barker                          | 130      |
| Trustee of Trust Funds for three years | Lori Treadwell (write-in)                 | 6        |
| Planning Board for three years         | Lindsay M. Collins                        | 138      |
| Parks and Recreation for three years   | Richard Cilley                            | 97       |

Richard Cilley and Michelle Soderlund were declared elected

Write-in candidates receiving fewer than five votes are not recorded here.

The polls opened at 10:00 am and closed at 7:00 pm.

ARTICLE TWO: Rufford Harrison moved to hear reports of any and all officers, committees and agents of the Town. Guy Eaton seconded the motion.

The following corrections to the 1998 Town Report were noted:

page 2, second line, "det" should read "get"

page 4, State Senator Judd Greg was omitted

the elevation of the Town Center should read 1532 feet

page 5, hours of the Town Clerk for Friday should read 9 - 3

Nearby higher education, should be Dartmouth College, Hanover under major airports add Windsor Locks, CT

page 8, Marvin Jager should be listed as the Alternate to the Planning Board

page 9, add Welfare Administrator Gregory Lull

page 20, under Public Safety line item 4290, center column, the number should be 41,819

page 21, middle of page, TOTAL APPROPRIATIONS, center column, number should be 1,460,758

page 28, bottom of page, Total Emergency Management, center column, number should be 41,819.44

line above that one "Less Reimbursements" center column, number should be -325.00, not +325.00

page 29, TOTAL PUBLIC SAFETY, center column, number should be 138,387.40

page 33, BASIC OPERATING BUDGET, center column, number should be 828,984.75

page 34, TOWN TOTALS, center column, number should be 1,433,637.92

page 81, Connors, Jill should be listed as Lifeguard and Connors,

Kate should be listed as Counselor. Filion, Sebastien should be listed as Co-Director.

page 87, date under PROPERTY VALUATION SUMMARY should be 1998

page 89, "Salley" should be spelled "Sally"

page 95, 4th paragraph, first sentence should read "Some of our other monies have..."

9th paragraph, third line, last word should be "life"
page 96, next to last line, fourth word from the right should be "life"
page 121, the number 54,400.00 should be aligned with the column and
refers to "Old Central School Building. The number
45,300.00 should be aligned with the column.

page 130, Article 17, the money raised and appropriated was thirty six thousand six hundred fifty six dollars, the number in parenthesis is correct.

Voice vote: motion passed

ARTICLE THREE: Ed Thayer moved that the Town appropriate the sum of two hundred twenty five thousand dollars (\$225,000.00) for the reconstruction of the Ashuelot River Bridge, to raise forty five thousand dollars (\$45,000.00) of this from taxation, and to accept one hundred eighty thousand dollars (\$180,000.00) from State bridge-aid funds. Bob Wright seconded the motion.

This bridge was on the State's critical list and Ed felt that now was the time to replace it, while the State was willing to pay most of the cost.

Vivian Clark was assured that this was a one year expenditure. No money would be needed next year to complete the project.

Guy Eaton moved to amend the motion by adding "This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the work is completed or on December 31, 2002, whichever is sooner. Natalie Jurson seconded the motion.

Voice vote on the amendment: passed.

Voice vote on the amended motion passed without dissent.

ARTICLE FOUR: Guy Eaton moved that the Town raise and appropriate the sum of two hundred three thousand nine hundred one dollars (\$203,901.00) to defray the costs of General Government for the ensuing year. Natalie Jurson seconded the motion.

Voice vote: motion passed

ARTICLE FIVE: Police Chief Anthony Guthrie moved that the Town raise and appropriate the sum of sixty four thousand five hundred ninety six dollars (\$64,596.00) for the operation of the Police Department for the ensuing year. Guy Eaton seconded the motion.

Police Chief Anthony Guthrie introduced Officer Brian Moser and stated that he was working approximately 22 hours a week.

Voice vote: motion passed

ARTICLE SIX: Police Chief Anthony Guthrie moved that the Town vote, as authorized by RSA 31:39a, to make the positions of Police Officer and Selectman incompatible. Guy Eaton seconded the motion.

This Article basically means that an employee of the Washington Police Department may not be a Selectman in the Town.

Voice vote: motion passed

ARTICLE SEVEN: Police Chief Anthony Guthrie moved that the Town establish a Capital Reserve Fund, under the provisions of RSA 35:1, for the purpose of purchasing a police cruiser, and to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be placed in this fund. Natalie Jurson seconded the motion.

Voice vote: motion passed

ARTICLE EIGHT: Fire Chief Robert Wright moved that the Town raise and appropriate the sum of thirty thousand dollars (\$30,000.00) to be added to the Fire Department Equipment Replacement Fund previously established. Guy Eaton seconded the motion.

Voice vote: motion passed

ARTICLE NINE: Natalie Jurson moved that the Town raise and appropriate the sum of two thousand dollars (\$2,000.00) for the planning and preparation of Old Home Days in 1999. Barbara Gaskell seconded the motion.

Voice vote: motion passed

ARTICLE TEN: Road Agent Edward Thayer moved that the Town raise and appropriate the sum of two hundred ninety nine thousand nine hundred ninety nine dollars (\$299,999.00) for operation of the Highway Department for the ensuing year. Guy Eaton seconded the motion.

Voice vote: motion passed

ARTICLE ELEVEN: Edward Thayer moved that the Town accept and appropriate the Highway Block Grant Funds estimated to be thirty six thousand seven hundred ninety three dollars (\$36,793.00) anticipated during 1999 for the use of the Highway Department for construction or reconstruction projects in addition to the regular maintenance budget. Guy Eaton seconded the motion.

Ralph Otterson moved to amend the article to read "to offset the regular maintenance budget" instead of "in addition to the regular maintenance budget." Dick Cilley seconded the motion.

Voice vote on the amendment: defeated

Voice vote on the original motion: passed

ARTICLE TWELVE: Fire Chief Robert Wright moved that the Town raise and appropriate the sum of thirty six thousand six hundred ninety four dollars (\$36,694.00) for the operation of the Fire Department for the ensuing year. Ferenc Nagy seconded the motion.

Voice vote: motion passed

ARTICLE THIRTEEN: Edward Thayer moved that the Town raise and appropriate the sum of three thousand two hundred seven dollars (\$3,207.00) for the use of the Highway Department in addition to the regular maintenance budget for the purpose of improvements to the following roads: East Washington Road, Washington Drive, Lempster Mountain Road, and Faxon Hill Road. Mike Otterson seconded the motion.

Voice vote: motion passed

ARTICLE FOURTEEN: Fire Chief Robert Wright moved that the Town raise and appropriate the sum of four thousand dollars (\$4,000.00) for the maintenance of Class VI roads for the purpose of providing access by emergency vehicles for forest fire control. Philip Barker seconded the motion.

Voice vote: motion passed

ARTICLE FIFTEEN: Edward Thayer moved that the Town raise and appropriate the sum of five thousand dollars (\$5,000.00) for the purpose of purchasing a dump body to mount on a town-owned truck. Guy Eaton seconded the motion.

Voice vote: motion passed

ARTICLE SIXTEEN: Philip Barker moved that the Town raise and appropriate the sum of thirty five thousand dollars (\$35,000.00) to replace the Town Hall roof and remove all hazardous materials. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the roof is completed or on December 31, 2001, whichever is sooner. Dick Cilley seconded the motion.

Philip Barker explained the method the contractor proposed using to remove the old shingles from the roof without spreading asbestos contamination to the surrounding area.

Al Krygeris urged the committee to seek more bids as this price seemed a bit high.

Voice vote: motion passed

ARTICLE SEVENTEEN: Edward Thayer moved that the Town raise and appropriate the sum of eighty seven thousand seventy three dollars (\$87,073.00) for the operation of the Solid Waste Recycling Center and for the Landfill Closure for the ensuing year. Ferenc Nagy seconded the motion.

Ed explained that tipping fees were increasing and he would look into other ways of paying for disposal of household waste. Currently the Town pays per ton. The possibilities of paying Waste Management on a contractual basis or having each family pay per bag of trash were discussed. The Town was currently recycling 36% of the total waste, compared with the State's 40% goal by the year 2000.

Voice vote: motion passed

ARTICLE EIGHTEEN: Philip Barker moved that the Town raise and appropriate the sum of four thousand five hundred dollars (\$4,500.00) for painting and minor repairs to the Selectmen's office and to the rest rooms and surrounding area. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the painting is completed or on December 31, 2001, whichever is sooner. Dick Cilley seconded the motion.

The selectmen expressed their opinion that their office did not need painting or any minor repairs.

Ferenc Nagy moved to amend the article down to one thousand five hundred dollars (\$1,500.00) Janice Philbrick seconded the motion.

Robert Wright moved to amend the amendment down to five hundred dollars (\$500.00). Jack Sheehy seconded the motion.

Point of Order: could there be more than one amendment at a time? The Moderator ruled that it was permissible to have an amendment to an amendment.

Voice vote on the amendment to the amendment: passed

Voice vote on the amended amendment reducing the total amount of the motion to \$500.00: passed.

Natalie Jurson moved to amend the article to strike out the words "the Selectmen's office and". Ferenc Nagy seconded the motion.

Voice vote on the amendment: passed

Voice vote on the motion as amended to read: That the Town raise and appropriate the sum of five hundred dollars (\$500.00) for painting and minor repairs to the rest rooms and surrounding areas. This will be a non-lapsing appropriation per RSA 32, VI and will not lapse until the painting is completed or on December 31, 2001, whichever is sooner.

Voice vote: motion passed

ARTICLE NINETEEN: John Pasieka moved that the Town raise and appropriate the sum of three thousand dollars (\$3,000.00) for the purpose of constructing a parking lot entrance at Camp Morgan. Robert Wright seconded the motion.

Voice vote: motion passed

ARTICLE TWENTY: Virginia McKinnon moved that the Town raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) for the operation of the Shedd Free Library for the ensuing year. Guy Eaton seconded the motion.

Voice vote: motion passed

Mike Otterson moved that the meeting recess for lunch. Natalie Jurson seconded the motion. The Moderator, hearing no dissent, recessed the meeting at 11:47 to reconvene at 1:00.

The meeting was reconvened at 1:00.

The meeting sang Happy Birthday to Bob Wright.

The Moderator directed attention to the display at the back of the room which was prepared by the Conservation Committee.

ARTICLE TWENTY ONE: Lynda Roy moved that the Town raise and appropriate the sum of eighteen thousand six hundred ninety dollars (\$18,690.00) for Health and Welfare for the ensuing year. Guy Eaton seconded the motion.

Ralph Otterson asked why the Town was being asked to double the amount of money being given to the Rescue Squad. Don Dorval responded that with the rising costs of expenses and insurance and the increased number of rescue calls, the Town ought to support the Squad more.

Voice vote: motion passed

ARTICLE TWENTY TWO: Philip Barker moved that the Town raise and appropriate the sum of ten thousand five hundred dollars (\$10,500.00) for the care and maintenance of the Cemeteries for the ensuing year. Mike Otterson seconded the motion.

Voice vote: motion passed

ARTICLE TWENTY THREE: Robert Wright moved that the Town raise and appropriate the sum on one hundred nineteen thousand six hundred two dollars

(\$119,602.00) for Debt Service for the ensuing year. Paul Carriere seconded the motion.

Voice vote: motion passed.

ARTICLE TWENTY FOUR: John Pasieka moved that the Town raise and appropriate the sum of thirty eight thousand six hundred eighty five dollars (\$38,685.00) for the operation of the Parks and Recreation Commission and for Patriotic Purposes for the ensuing year. Bob Wright seconded the motion.

Lionel Chute asked the Parks and Recreation Commission to ask the lawn maintenance person to keep the weed whacker away from the small trees on the Common.

Voice vote: motion passed

ARTICLE TWENTY FIVE: Edward Thayer moved that the Town raise and appropriate the sum of forty three thousand one hundred sixty five dollars (\$43,165.00) for Emergency Management for the ensuing year. Guy Eaton seconded the motion.

Voice vote: motion passed

ARTICLE TWENTY SIX: Lindsay Collins moved that the Town raise and appropriate the sum of ten thousand four hundred dollars (\$10,400.00) for Emergency Communications for the ensuing year. Guy Eaton seconded the motion.

Voice vote: motion passed

ARTICLE TWENTY SEVEN: Mike Andrews moved that the Town raise and appropriate the sum of thirty thousand dollars (\$30,000.00) for the purpose of assessment of ice storm damage, planning for future maintenance and forest damage needs, removal of damaged trees and related debris, and restoration of damaged areas of town forest. Bob Wright seconded the motion.

Don Damm asked who would have control of the money. It was explained that the Selectmen would have the ultimate control of the money. It was also explained that, after completion of the work, up to twenty four thousand dollars (\$24,000.00) would be reimbursed to the Town from the New Hampshire Ice Storm Community Forestry Grant.

Voice vote: motion passed

Point of Order: The notation in the warrant on this article is that a majority vote is required for passage, this making a paper ballot necessary. The Moderator ruled that as he did not hear any dissenting votes cast, he was declaring it a clear majority vote in favor of the motion.

ARTICLE TWENTY EIGHT: Don Dorval moved that the Town authorize the Selectmen to convey, in accordance with RSA 80:80 section IV, lot TM 02-003, a parcel greater than ten acres acquired by tax collector's deed. Such conveyance shall be subject to a conservation easement as agreed between the Selectmen and the Conservation Committee; shall be by quit-claim deed following a public auction, by advertised sealed bids, or otherwise as justice may require pursuant to RSA 80:80; and shall be at a price not less than \$25,000.00. Guy Eaton seconded the motion.

Allan Treadwell expressed concern that this property had access only from another Town and if children were living on the property the Town would be required to pay tuition for them to another Town.

Lionel Chute expressed his opinion that as the Town owned only a small percentage of the area it encompasses, it would be good to hold on to this piece. Also, the Town really did not know the value of the land or the timber on it. Arline France, speaking as an Assessor for the Town, said the Town did not get much tax income from the land.

Mike Otterson stated that, as the trees didn't cost the Town anything, it might be good to keep the land.

Voice vote: motion defeated

ARTICLE TWENTY NINE: Lynda Roy moved that the Town rescind unused debt authorized in 1998. Bob Wright seconded the motion.

Voice vote: motion passed

ARTICLE THIRTY: Edward Thayer moved that the Town establish an ad hoc committee for the purpose of determining the classifications of certain roads. Gil Oliveira seconded the motion.

Voice vote: motion passed

Anyone interested in serving was requested to call Ed Thayer or the Selectmen.

ARTICLE THIRTY ONE: to transact any other business that may legally come before the meeting.

Lionel Chute asked if the Town was prepared if Y2K became an emergency situation.

Allan Treadwell, who took care of the Town's computers, felt that the computers would be ready in plenty of time. Ed Thayer said that the Town was capable of handling any of the foreseeable problems. He did not anticipate it being any worse than the ice storm problems suffered the previous year.

Jim Hofford moved that the Town form a volunteer advisory committee to study possible emergency needs of the Town for Y2K-related problems with recommendations to be made to the Selectmen by June 30, 1999. Ed Thayer seconded the motion.

Voice vote: motion passed

Natalie Jurson moved to recommend to the Parks and Recreation Commission that the Camp Morgan summer program charge a fee of \$45 per child (\$1.50 per child, per day). Barbara Gaskell seconded the motion.

Voice vote: motion passed

Rufford Harrison, of the Board of Selectmen, reported that there had been three cases of residents claiming salty water in their wells. Although the wells were found not to be contaminated by road salt, this brought the potential problem to the Selectmen's attention. Therefore, this summer, the Selectmen expected to have a hearing on an ordinance dealing with the placement of new wells.

Jim Hofford moved to adjourn at 3:00 pm. Phil Barker seconded the motion.

Voice vote: meeting adjourned at 3:00 pm

Respectfully submitted

Barbara E. Gaskell Assistant Town Clerk

A true copy, attest;

Barbara E. Gaskell Assistant Town Clerk.

# ANNUAL REPORTS of the WASHINGTON SCHOOL DISTRICT



FOR THE YEAR
1999

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#### SCHOOL DISTRICT ORGANIZATION

Moderator Guy Eaton
Clerk Barbara Gaskell
Treasurer Marianne Garvin

School Board Paul Carriere term expires 2002

Richard Browning term expires 2001 Allan Treadwell term expires 2000

Auditor Elizabeth Wood

Superintendent Leo P. Corriveau, Ph.D.

Teachers/Staff

Susan Toczko Kindergarten/Grade 1 Teacher

Suzanne Lull Grades 1-2 Teacher
Tamara Webber Grades 2-3 Teacher

Ellen Klein Grades 4-5 Teacher (a.m.) &

Teaching Principal

Elizabeth Tilton-Wahlert Grades 4-5 Teacher (afternoons)

Elizabeth Bellen Title 1 Teacher/ Virginia Garlow Music Teacher

Deborah Georgevits Physical Education Teacher

Susan Smith Art Teacher

Jane Johnson Special Education Teacher
Ingrid Halverson Foreign Language Teacher
Sheila Gilchrist Occupational Therapist

Marianne Garvin Secretary

Barbara Griffin

Rita Joy

Sally Proctor

Sharon Oliveira

Bonnie Bezio

Thomas Delisle

Sharon Van Yperen

Classroom Aide (Kindergarten)

Classroom Aide (Grades 1-2)

Classroom Aide (Grades 3-4)

Classroom Aide (Grade 5)

Special Education Aide

School Psychologist

S/L Assistant & Inclusion

Marcia Magdziarz School Nurse
Lloyd Sargent Maintenance
Barbara Jackson Hot Lunch Director

Bettie Boyce Food Service Worker

#### DRAFT WARRANT - SUBJECT TO CHANGE

#### THE STATE OF NEW HAMPSHIRE WASHINGTON SCHOOL DISTRICT SCHOOL WARRANT

To the inhabitants of the School District in the town of Washington qualified to vote in District affairs:

You are hereby notified to meet at Camp Morgan Lodge in said District on the 18th day of March 2000, at two o'clock in the afternoon to act upon the following:

- 1. To choose by nonpartisan ballot the following School District officials:
  - A. One School Board Member: 3-year term
  - B. One Moderator: 1-year term
  - C. One Clerk: 1-year term
  - D. One Treasurer: 1-year term
  - E. One Auditor: 1-year term
- 2. Shall the District vote to raise and appropriate the sum of Three Million, Four Hundred Thousand Dollars (\$3,400,000) for the purpose of acquisition of land for school construction and expansion, construction of expanded K-5 elementary school space, renovations to the existing elementary school facility; Three Million, Four Hundred Thousand Dollars (\$3,400,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof.
- 3. Shall the District, upon passage of Article #2, vote to raise and appropriate the sum of One Million, Four Hundred Thousand Dollars (\$1,400,000) for the purpose of construction of a 6-8 Middle School addition to the Washington Elementary School facility; One Million, Four Hundred Thousand Dollars (\$1,400,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended, to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof.
- To determine and appoint the salaries of the School Board, and fix the compensation for any other officers or agents of the District.

- To hear the reports of agents, auditors and committees or officers chosen and to pass any vote relating thereto.
- 6. To see what sum of money the District will vote to raise and appropriate for the support of schools, the payment of salaries of School District officials and agents, and for the payment of statutory obligations of the District, or take any other action in relation thereto.
- To see if the District will vote to increase the size of the School Board from three (3) members to five (5) members in accordance with RSA 671:5, such change shall not take effect until the next (2001) school district elections.
- 8. To transact any other business that may legally come before said meeting.

Given under our hands at said Washington on this \_\_th day of February 2000.

PAUL CARRIERE
ALLAN E. TREADWELL
School Board

#### WASHINGTON SCHOOL DISTRICT - 2000-2001 PROPOSED BUDGET

|                                   | 1998-1999  | 1998-1999     | 1999-2000  | 2000-2001  |
|-----------------------------------|------------|---------------|------------|------------|
|                                   | VOTED      | ACTUAL        | VOTED      | PROPOSED   |
|                                   | BUDGET     | EXPENDED      | BUDGET     | BUDGET     |
| REGULAR INSTRUCTIONAL PROGR       | AMS        |               |            | 1915       |
| Salary Matrix Implementation      | \$0        | \$ 0.00       | \$0        | \$ 86,600  |
| Teachers - Salary & Benefits      | \$ 190,388 | \$ 190,135.76 | \$ 200,768 | \$ 200,738 |
| Aides - Salary & Benefits         | \$ 36,524  | \$ 35,935.03  | \$ 39,368  | \$ 40,114  |
| Substitutes - Salary & Benefits   | \$ 1,077   | \$ 2,484.56   | \$ 1,615   | \$ 2,153   |
| General Tuitions                  | \$ 330,175 | \$ 341,238.45 | \$ 471,526 | \$ 477,384 |
| General Expenses                  | \$ 7,901   | \$ 10,161.47  | \$ 14,001  | \$ 15,008  |
| Art                               | \$ 7,371   | \$ 7,156.33   | \$ 7,506   | \$ 7,413   |
| English                           | \$ 3,548   | \$ 3,261.85   | \$ 2,782   | \$ 4,213   |
| Foreign Language                  | \$0        | \$ 0.00       | \$ 7,865   | \$ 6,446   |
| Kindergarten                      | \$ 1,428   | \$ 1,318.28   | \$ 363     | \$ 1,306   |
| Math                              | \$ 2,155   | \$ 2,059.06   | \$ 1,787   | \$ 1,794   |
| Music                             | \$ 6,929   | \$ 6,925.02   | \$ 7,251   | \$ 17,735  |
| Physical Education                | \$ 5,304   | \$ 5,256.25   | \$ 5,565   | \$ 5,618   |
| Reading                           | \$ 2,454   | \$ 2,409.99   | \$2,011    | \$ 5,000   |
| Science                           | \$ 1,517   | \$ 1,395.87   | \$ 1,676   | \$ 2,397   |
| Social Studies                    | \$ 2,333   | \$ 1,381.95   | \$ 1,048   | \$ 1,378   |
| Learning Disabilities             | \$ 959     | \$ 943.34     | \$ 825     | \$ 774     |
| SUBTOTAL - Regular Instruction    | \$ 600,063 | \$612,063.21  | \$ 765,957 | \$ 876,071 |
|                                   |            |               |            |            |
| SPECIAL EDUCATION                 |            |               |            |            |
| LD Teacher - Salary & Benefits    | \$ 35,472  | \$ 33,505.09  | \$ 37,341  | \$ 37,993  |
| Special Education Tutor/IEP Aide  | \$ 16,080  | \$ 8,827.63   | \$ 8,355   | \$ 8,355   |
| Special Education Evals/Testing   | \$ 750     | \$ 0.00       | \$ 750     | \$ 750     |
| Special Education Expenses        | \$0        | \$ 140.00     | \$0        | \$0        |
| Occupational Therapy              | \$ 4,428   | \$ 3,668.14   | \$ 4,561   | \$ 4,561   |
| Out-of-District Placements        | \$ 13,718  | \$ 16,818.04  | \$ 38,729  | \$ 19,200  |
| Special Education SAU Coordinator | \$ 4,040   | \$ 4,040.00   | \$ 4,291   | \$ 5,108   |
| Early Learning Program            | \$0        | \$ 0.00       | \$0        | \$ 3,000   |
| Summer Program                    | \$ 540     | \$ 1,020.51   | \$ 1,000   | \$ 1,000   |
| SUBTOTAL - Special Education      | \$ 75,028  | \$ 68,019.41  | \$ 95,027  | \$ 79,967  |
| OTHER EDUCATIONAL PROGRAMS        |            |               |            |            |
| General Testing                   | \$ 355     | \$ 443.30     | \$ 297     | \$ 391     |
| Nurse - Salary & Benefits         | \$ 4,791   | \$ 4,790.43   | \$ 5,483   | \$ 5,921   |
| Nursing Expenses                  | \$ 358     | \$ 220.58     | \$ 484     | \$ 837     |
| Psychological Services            | \$ 7,600   | \$ 8,181.40   | \$ 7,600   | \$11,319   |
| Speech Therapy                    | \$ 5,921   | \$ 6,536.48   | \$ 5,908   | \$ 5,908   |
| SUBTOTAL - Other Educ. Programs   | \$ 19,025  | \$ 20,172.19  | \$ 19,772  | \$ 24,376  |
|                                   |            |               |            |            |

#### WASHINGTON SCHOOL DISTRICT - 2000-2001 PROPOSED BUDGET

|                                     | VOTED<br>BUDGET | 1998-1999<br>ACTUAL<br>EXPENDED | VOTED<br>BUDGET        | 2000-2001<br>PROPOSED<br>BUDGET |
|-------------------------------------|-----------------|---------------------------------|------------------------|---------------------------------|
| STAFF DEVELOPMENT                   |                 |                                 | 70/11                  | -                               |
| Tuition Reimbursement               | \$ 2,500        | \$ 2,441.00                     | \$ 5,000               | \$ 7,320                        |
|                                     |                 |                                 |                        |                                 |
| LIBRARY MEDIA                       |                 |                                 |                        |                                 |
| Library Expenses                    | \$ 1,240        | \$ 760.34                       | \$ 961                 | \$ 697                          |
| SCHOOL BOARD SERVICES               |                 |                                 |                        |                                 |
| School Board Salary                 | \$ 1,500        | \$ 1,500.00                     | \$ 1,500               | \$ 1,500                        |
| School Secretary Salary             | \$ 480          | \$ 390.00                       | \$ 480                 | \$ 480                          |
| Auditors                            | \$ 75           | \$ 75.00                        | \$ 75                  | \$ 75                           |
| Legal Fees                          | \$ 1,000        | \$ 410.00                       | \$ 1,000               | \$ 1,000                        |
| School Board Expenses               | \$ 500          | \$ 788.41                       | \$ 1,984               | \$ 2,885                        |
| District Clerk Salary               | \$ 75           | \$ 0.00                         | \$ 75                  | \$ 75                           |
| District Treasurer Salary           | \$ 350          | \$ 350.00                       | \$ 350                 | \$ 350                          |
| Treasurer's Expenses                | \$ 400          | \$ 293.38                       | \$ 400                 | \$ 400                          |
| District Moderator Salary           | \$ 75           | \$ 0.00                         | \$ 75                  | \$ 75                           |
| Checklist & Ballot Clerk Salary     | \$ 260          | \$ 0.00                         | \$ 300                 | \$ 300                          |
| Printing                            | \$ 200          | \$ 122.95                       | \$ 150                 | \$ 150                          |
| Warrant Article #7 - Facility Plans | \$0             | \$ 0.00                         | \$ 18,000              | \$0                             |
| SUBTOTAL - School Board Services    | \$ 4,915        | \$ 3,929.74                     | \$ 24,389              | \$ 7,290                        |
| SUPERINTENDENT'S OFFICE             |                 |                                 |                        |                                 |
| S.A.U. #34                          | \$ 43,760       | \$ 43,760.00                    | \$ 46,044              | \$ 69,079                       |
| OTHER DISTRICT SERVICES             |                 |                                 |                        |                                 |
| Worker's Compensation               | \$ 2,597        | \$ 1,823.70                     | \$ 2,458               | \$ 2,392                        |
| Unemployment Compensation           | \$ 400          | \$ 0.00                         | \$ 400                 | \$ 400                          |
| Advertising                         | \$ 1,300        | \$ 430.78                       | \$ 1,300               | \$ 1,300                        |
| SUBTOTAL - Other District Services  | \$ 4,297        | \$ 2,254.48                     | \$ 4,158               | \$ 4,092                        |
| UPKEEP OF BUILDING                  |                 |                                 |                        |                                 |
| Maintenance - Salary & Benefits     | \$3,972         | C 4 256 40                      | \$ 4 265               | 6.4.200                         |
| Utilities  Utilities                | \$ 17,280       | \$ 4,256.48<br>\$ 15,740.60     | \$ 4,365               | \$ 4,369                        |
| Janitorial Service                  | \$ 15,496       | \$ 15,740.00                    | \$ 17,400<br>\$ 15,964 | \$ 17,850                       |
| Repairs & Maintenance               | \$ 10,000       | \$ 15,749.00                    | \$ 13,964              | \$ 21,372                       |
| Portable Classroom Lease            | \$ 17,100       | \$ 18,525.00                    | \$ 17,100              | \$ 12,800<br>\$ 17,100          |
| Insurance                           | \$ 2,800        | \$ 2,096.00                     | \$ 2,300               | \$ 2,300                        |
| Supplies, Telephone & Equipment     | \$ 2,941        | \$ 1,081.30                     | \$ 2,750               | \$ 3,260                        |
| SUBTOTAL - Upkeep of Building       | \$ 69,589       | \$ 73,410.56                    | \$ 71,456              | \$ 79,051                       |

#### WASHINGTON SCHOOL DISTRICT - 2000-2001 PROPOSED BUDGET

|   | 1998-1999      | 1998-1999      | 1999-2000    | 2000-2001    |
|---|----------------|----------------|--------------|--------------|
|   | VOTED          | ACTUAL         | VOTED        | PROPOSED     |
|   | BUDGET         | EXPENDED       | BUDGET       | BUDGET       |
| General Transportation                  | \$ 66,240      | \$ 61,920.00   | \$ 63,360    | \$ 64,800    |
| Special Education Transportation        | \$ 2,160       | \$ 2,624.25    | \$ 2,160     | \$0          |
| Field Trips                             | \$ 2,000       | \$ 1,678.70    | \$ 2,000     | \$ 3,500     |
| SUBTOTAL - Pupil Transportation         | \$ 70,400      | \$ 66,222.95   | \$ 67,520    | \$ 68,300    |
| DEBT SERVICE                            |                |                |              |              |
| Debt Principal                          | \$ 60,000      | \$ 60,000.00   | \$ 60,000    | \$ 55,000    |
| Debt Interest                           | \$ 14,070      | \$ 14,070.00   | \$ 10,860    | \$ 7,728     |
| SUBTOTAL - Debt Service                 | \$ 74,070      | \$ 74,070.00   | \$ 70,860    | \$ 62,728    |
| FOOD SERVICES PROGRAM                   |                |                |              |              |
| Cook/Director - Salary & Benefits       | \$ 8,181       | \$ 9,283.73    | \$ 9,700     | \$ 9,700     |
| Supplies/Food                           | \$ 15,950      | \$ 13,936.58   | \$ 16,580    | \$ 16,580    |
| Equipment Repairs & Maint.              | \$ 0           | \$ 293.00      | \$ 200       | \$0          |
| Equipment/Smallwares                    | \$ 200         | \$ 71.89       | \$ 200       | \$ 200       |
| SUBTOTAL - Food Service                 | \$ 24,331      | \$ 23,585.20   | \$ 26,680    | \$ 26,480    |
| TOTAL APPROPRIATION                     | \$ 989,218     | \$ 990,689.08  | \$ 1,197,824 | \$ 1,305,451 |
| Deficiet Appropriation                  | \$0            | 0              | \$ 35,665    | . \$0        |
| Proposed Bond Issue                     | \$0            | 0              | \$0          | \$ 4,800,000 |
| Total Amount To Be Raised               | \$ 989,218     | 990,689.08     | \$ 1,233,489 | \$ 6,105,451 |
| REVENUES                                |                |                | APPROVED     | ESTIMATED    |
| Surplus                                 | -              |                | \$ 40,624    | \$ 50,000    |
| Tuitions & Transportation               |                |                | \$ 13,800    | \$ 14,400    |
| School Building Aid                     |                |                | \$ 16,500    | \$ 16,500    |
| Food & Nuitrition State Aid             |                |                | \$ 7,500     | \$ 8,000     |
| Lunch Program Income                    |                |                | \$ 12,000    | \$ 12,500    |
| Miscellaneous Income                    |                |                | \$ 2,000     | \$ 2,000     |
| Kindergarten Aid                        |                |                | \$ 9,750     | \$0          |
| State Adequacy Grant                    |                |                | \$ 101,367   | \$ 101,367   |
| Bond Issue                              |                |                | \$0          | \$ 4,800,000 |
| TOTAL ANTICIPATED REVENUES              |                |                | \$ 203,541   | \$ 5,004,767 |
| AMOUNT TO BE RAISED BY TAXAT            | TION           |                | \$ 994,283   | \$ 1,100,684 |
| DOLLAR INCREASE                         |                |                |              | \$ 106,401   |
| Tax Increase per Thousand (based on To- | wn Valuation o | f\$88,096,337) |              | \$1.21       |

#### WASHINGTON SCHOOL DISTRICT ENROLLMENT 1999-2000 School Year

#### WASHINGTON ELEMENTARY SCHOOL

#### KINDERGARTEN

Cheyenne Blanchette Christina Butler August Cook-Gregoire Brock Cullen Wendy Eaton Mickey Hofstetter Sarah Holdner Sarah Pasieka Diana Tramontozzi

#### GRADE 1

Kaili Cilley
Kody Couitt
Kristi Eccard
Nicholas Goodale
Thomas Griffin
Caleb Howard
Lisa Labombard
Joshua Ostertag
John Sernotti, III
Joshua Sturtevant
Kelly Tanner
Hannah Welch

#### **GRADE 2**

Kaitlyn Benshin Sydney Bezio Caitlin Borey Matthew Butler Sarah Card ZacharyCastellano Bradley Crane Kelly Eaton Megan Eccard Sara Farella Amanda Fisher Daniel Goodliff Zachery Goodliff Caitlyn Murdough Katelyn Nelson Joseph Sargent Erin Thayer Ethan Travis Stephanie Treadwell Holly Turner 20

#### GRADE 3

Alex Butterworth
David Demo
Martha Halverson
Morgan Houghton
Dale Johnson
Ryan Joy
Cory Lawrence
Shawn Mendonsa
Samantha Oliviera
Nikole Soderlund
Chris Wood
Sean Wood
Nicole Young
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#### **GRADE 4**

G. Michael Butler Eric Cote Eric Cullen Ryan Curran Bradley Demo Adam Devlin Angela Fisher Lezanne Flanders Chad Goodliff Logan Goodliff Bridget Griffin Jesse Guay Eric Houghton Corey Neveu Kristopher Thayer Jessica Wood

#### GRADE 5

Amanda Borey Tyler Curran Ryan Eccard Joey Farella James Gaskell Edward Soderlund 6

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#### HILLSBORO-DEERING MIDDLE SCHOOL

#### GRADE 6

Forrest Benishim Jessica Briggs Steven Colburn Sara Crane Ryan Cullen Amanda Devlin Kyle Endreson Richard Flanders Tyler Garvin Kyle Guay Susan Guay Rachel Halverson Trafton Hanscom Laura Jackson Katie Joy Elisabeth Lull David Mendonsa Lyndsie Paquin Marie Sargent Joshua Treadwell

Patrick Young

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#### GRADE 7

David Browning Daniel Butler Jessica Cote James Curran Holly Eaton Patrick Eccard Margaret Gaskell Jeffrey Iadonisi Shannon Loveland Seth Lull Lloyd Sargent Aaron Treadwell

#### GRADE 8 John Fisher Christopher Guay Mandy Neveu Kennedi Pon

#### 13

#### HILLSBORO-DEERING HIGH SCHOOL

Gary Valley

#### **GRADE 9** Ryan Bakis Kevin Boyce Jared Butler Paul Colburn Amber Connor Tiree Cote Jessica Curran Andrea Gilmore Charlene McCarthy Gary Skillings Keri Sturtevant

#### GRADE 10 Charles Allen Crystal Castellano Jenn Durgin Jason Guay Kady Harnedy Daniel Jackson Jenny Loveland Jeffrey Paquin Kelly Proctor Reid Schwartz Jessica Sturtevant Jacklyn Tyminski 11

#### GRADE 11 Douglas Cook John Gagnon Kacy Harnedy

#### GRADE 12 Bobby Bigwood

#### KEENE SCHOOL DISTRICT JD Perkins Elementary School-Keene

Bethany Johnston-grade 5 Steven Johnston-grade 4

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#### REPORT OF SCHOOL DISTRICT TREASURER Fiscal year July 1, 1998 to June 30,1999 GENERAL FUND

Cash on Hand July 1, 1998 (Treasurer's bank balance)

\$ 47,472.96

| Received from Selectmen - Appropriation | \$ 933,788.00 |
|---|---------------|
| Revenue from State Sources              | \$ 38,348.74  |
| Received from all Other Sources         | \$ 27,300.69  |

Total Receipts:

\$ 999,437.43

| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR                   |
|--|
| LESS SCHOOL BOARD ORDERS PAID                            |
| BALANCE ON HAND JUNE 30, 1999 (Treasurer's bank balance) |

\$ 1,046,910.39 \$ 988,424.43 \$ 58,485.96

#### Respectfully Submitted: MARIANNE L. GARVIN, Treasurer

#### AUDITOR'S CERTIFICATE

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Washington of which the above is a true summary for the fiscal year ending June 30, 1999, and find them correct in all respects.

Signed: Elizabeth A. Wood

29-Sep-99

#### DETAIL STATEMENT OF RECEIPTS

| FROM WHOM                | DESCRIPTION          | AMOUNT        |
|--------------------------|----------------------|---------------|
| Town of Washington       | Appropriation        | \$ 933,788.00 |
| 1st Essex Bank           | Interest             | \$ 2,415.31   |
| Stoddard School District | Tuition              | \$ 10,019.07  |
| Utica National Insurance | Refund               | \$ 831.30     |
| Washington Elem School   | Lunch Program        | \$ 10,007.95  |
| State of NH              | Building Aid         | \$ 18,000.00  |
| State of NH              | Food Reim.           | \$ 9,238.00   |
| State of NH              | Medicaid             | \$ 2,078.26   |
| State of NH              | Catastrophic Aid     | \$ 32.48      |
| State of NH              | Kindergarten Aid     | \$ 9,000.00   |
| School District Clerk    | filing fees          | \$ 6.00       |
|                          | misc refunds, reimb. | \$ 4,021.06   |
|                          |                      | \$ 999 437 43 |

#### BALANCE SHEET

### Fund Balance/Revenue & Expenditures July 1, 1998 to June 30, 1999

| Fund Balance July 1, 1998        |                 | \$ 37,049.77    |
|----------------------------------|-----------------|-----------------|
| REVENUES:                        |                 | 97              |
| Current Appropriation            | \$ 933,788.00   |                 |
| Tranportation Fees               | \$ 10,019.07    |                 |
| Interest Income                  | \$ 2,020.55     |                 |
| Kindergarten Aid                 | \$ 9,000.00     |                 |
| Building Aid                     | \$ 18,000.00    |                 |
| Other Revenues                   | \$ 2,110.74     |                 |
| Total Revenue                    |                 | \$ 974,938.36   |
| Total Money Available            | and distance of | \$ 1,011,988.13 |
| EXPENDITURES:                    |                 |                 |
| Regular Instruction              | \$ 612,063.21   |                 |
| Special Education                | \$ 68,019.41    |                 |
| Guidance                         | \$ 443.30       |                 |
| Health Services                  | \$ 5,011.01     |                 |
| Psychological Services           | \$ 8,181.40     |                 |
| Speech Services                  | \$ 6,536.48     |                 |
| Improvement of Instruction       | \$ 2,441.00     |                 |
| Library/Media                    | \$ 760.34       |                 |
| School Board Serivces            | \$ 3,929.74     |                 |
| Office of Superintendent         | \$ 43,760.00    |                 |
| Other District Services          | \$ 2,254.48     |                 |
| Building Maintenance & Operation | \$ 73,410.56    |                 |
| Pupil Transportation             | \$ 66,222.95    |                 |
| Debt Service                     | \$ 74,070.00    |                 |
| Food Service Transfer            | \$ 4,336.25     |                 |
| Total 1998-99 Expenditures:      | 10000           | \$ 971,440.13   |
| Fund Balance June 30, 1999       |                 | \$ 40,548.00    |

## WASHINGTON SCHOOL DISTRICT - 1998-1999 Actual Expenditures Detail Account Listing

|                              | 1998-99       | 1998-99       | 1998-99      |
|------------------------------|---------------|---------------|--------------|
|                              | Actual        | Actual        | Actual       |
|                              | TOTALS        | Sub-Totals    | Detail       |
| REGULAR INSTRUCTION          | \$ 612,063.21 |               |              |
| Teachers - Salary & Benefits | \$ 190,135.76 |               |              |
| Salary:                      |               | \$ 151,542.00 |              |
| MaryAnn Nagy                 |               |               | \$ 42,118.00 |
| Sue Toczko                   |               |               | \$ 30,849.00 |
| Suzanne Lull                 |               |               | \$ 27,575.00 |
| Elizabeth Tilton-Walhert     |               |               | \$ 11,000.00 |
| Ellen Klein                  |               |               | \$ 40,000.00 |
| Health Insurance:            |               | \$ 22,865.22  |              |
| NHMA Insurance Trust         |               |               | \$ 22,865.22 |
| Retirement:                  |               | \$ 4,135.57   |              |
| NH Retirement System         |               |               | \$ 4,135.57  |
| FICA:                        |               | \$ 11,592.97  |              |
| CFX Bank                     |               |               | \$ 11,592.97 |
| Substitutes - Salary & Taxes | \$ 2,484.56   |               |              |
| Salary:                      |               | \$ 2,308.00   |              |
| B. Bezio                     |               |               | \$ 175.00    |
| A. Connor                    |               |               | \$ 740.00    |
| C. Carmichael                |               |               | \$ 340.00    |
| S. Oliveira                  |               |               | \$ 400.00    |
| E. Tilton-Walhert            |               |               | \$ 25.00     |
| R. Joy                       |               |               | \$ 50.00     |
| L. Treadwell                 |               |               | \$ 578.00    |
| FICA:                        |               | \$ 176.56     |              |
| CFX Bank                     |               |               | \$ 176.56    |
|                              |               |               |              |
| Aides - Salary & Taxes       | \$ 35,935.03  |               |              |
| Salary:                      |               | \$ 33,381.38  |              |
| S. Oliveria                  |               |               | \$ 7,664.21  |
| M.Garvin                     |               |               | \$ 6,956.70  |
| R.Joy                        |               |               | \$ 7,512.61  |
| B.Griffin                    |               |               | \$ 4,352.99  |
| S. Phelps                    |               |               | \$ 6,894.87  |

| FICA:                             |               | \$ 2,553.65   |               |
|-----------------------------------|---------------|---------------|---------------|
| CFX Bank                          |               |               | \$ 2,553.65   |
| Construction                      | ¢ 10 161 47   |               |               |
| General Expenses                  | \$ 10,161.47  | 6 2 206 22    |               |
| Repairs & Maintenance:            |               | \$ 2,296.33   | £ 2.20€ 22    |
| Conn Valley Office Machines       |               | £ 200 08      | \$ 2,296.33   |
| Postage                           |               | \$ 300.08     | 6 200 00      |
| M.Garvin - Petty Cashier          |               | 6.4.261.05    | \$ 300.08     |
| Supplies:                         |               | \$ 4,261.95   | 0.106.61      |
| Staples, Inc.                     |               |               | \$ 106.61     |
| E.Klein                           |               |               | \$ 140.91     |
| School Specialty, Inc.            |               |               | \$ 141.72     |
| Hammond & Stephens                |               |               | \$ 10.17      |
| Re-Print LLC                      |               |               | \$ 91.80      |
| Scholastic, Inc.                  |               |               | \$ 16.50      |
| MaryAnn Nagy                      |               |               | \$ 26.73      |
| S.Lull                            |               |               | \$ 176.80     |
| Lakeshore Learning Materials      |               |               | \$ 76.89      |
| Quill Corporation                 | •             |               | \$ 2,027.44   |
| Treasurer, State of NH            |               |               | \$ 68.69      |
| Beckley-Cardy                     |               |               | \$ 915.42     |
| Henry S. Wolkins                  |               |               | \$ 131.90     |
| Hovey's Audio Visual              |               |               | \$ 19.60      |
| Viking Office Products            |               |               | \$ 46.08      |
| ASCD                              |               |               | \$ 79.12      |
| Love A Teacher                    |               |               | \$ 53.50      |
| Center For Applied Research       |               |               | \$ 33.64      |
| The Mailbox                       |               |               | \$ 24.95      |
| Flaghouse, Inc.                   |               |               | \$ 73.48      |
| AV Software:                      |               | \$ 1,360.00   |               |
| Twin Bridge Services              |               |               | \$ 1,360.00   |
| Replacement Equipment             |               | \$ 1,581.15   |               |
| Twin Bridge Services              |               |               | \$ 1,581.15   |
| Additional Furniture:             |               | \$ 361.96     |               |
| Suzanne Lull                      |               |               | \$ 109.99     |
| Staples, Inc.                     |               |               | \$ 251.97     |
| , observation                     |               |               |               |
| General Tuitions:                 | \$ 341,238.45 |               |               |
| Middle School Tuitions:           |               | \$ 154,369.04 |               |
| Hillsboro-Deering School District |               |               | \$ 154,369.04 |
|                                   |               |               |               |

| High School T  | Cuitions:              |             | \$ 186,869.41 |               |
|----------------|------------------------|-------------|---------------|---------------|
| Hillsboro-De   | eering School District |             |               | \$ 186,869.41 |
| Keene School   |                        |             |               | off markets.  |
|                |                        |             |               |               |
| Art            |                        | \$ 7,156.33 |               |               |
| Salary:        |                        |             | \$ 6,050.00   | ALL PROPERTY. |
| S.Smith        |                        |             |               | \$ 6,050.00   |
| FICA:          |                        |             | \$ 462.83     |               |
| CFX Bank       |                        |             |               | \$ 462.83     |
| Supplies:      |                        |             | \$ 599.07     |               |
| Quill          |                        |             |               | \$ 84.11      |
| NASCO          |                        |             |               | \$ 514.96     |
| Textbooks:     |                        |             | \$ 44.43      |               |
| NASCO          |                        |             |               | \$ 44.43      |
| A/V & Softwa   | ire:                   |             | \$ 0.00       |               |
| NASCO          |                        |             |               | \$ 0.00       |
| -              |                        |             |               |               |
| English        |                        | \$ 3,261.85 |               |               |
| Supplies:      |                        |             | \$ 2,637.40   |               |
| Houghton M     | ifflin Company         |             |               |               |
| Modern Curr    | riculum Press          |             |               | \$ 98.78      |
| MaryAnn Na     | gy                     |             |               | \$ 13.45      |
| Zaner-Bloser   | Educational Publishers |             |               | \$ 1,811.79   |
| The Stack Th   | ne Deck                |             |               | \$ 14.95      |
| Harcourt Bra   | ce & Company           |             |               | \$ 349.11     |
| Follett Educa  | ational                |             |               | \$ 15.70      |
| Scholastic, Ir | nc.                    |             |               | \$ 64.86      |
| S.Lull         |                        |             |               | \$ 21.88      |
| Steck-Vaugh    | n Company              |             |               | \$ 46.28      |
| Curriculum A   | Associates             |             |               | \$ 75.20      |
| The Private I  | Eye                    |             |               | \$ 125.40     |
| AV Software:   |                        |             | \$ 624.45     |               |
| Educational I  | Fontware               |             |               | \$ 54.95      |
| Dale Seymou    | r Publication          |             |               | \$ 219.45     |
| Scholastic Bo  | ook Club               |             |               | \$ 14.95      |
| Cambridge D    | Development            |             |               | \$ 161.89     |
| Staples        |                        |             |               | \$ 24.99      |
| S.Lull         |                        |             |               | \$ 148.22     |
|                |                        |             |               |               |
| Kindergarten   |                        | \$ 1,318.28 |               |               |

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| Supplies:                          |             | \$ 850.11 |             |
|------------------------------------|-------------|-----------|-------------|
| Zaner-Bloser Educational Publisher |             |           | \$ 166.01   |
| Calloway House, Inc                |             |           | \$ 97.63    |
| Addison Wesley Longman             |             |           | \$ 204.75   |
| Harcourt Brace & Company           |             |           | \$ 221.61   |
| Steck-Vaughn Company               |             |           | \$ 37.78    |
| Max Recognition                    |             |           | \$ 122.33   |
| Modern Learning Press              |             |           |             |
| Friends of Washington              |             |           |             |
| Textbooks                          |             | \$ 348.90 |             |
| Harcourt Brace & Company           |             |           | \$ 112.30   |
| Addison Wesley Longman             |             |           | \$ 236.60   |
| AVSoftware:                        |             | \$ 94.32  |             |
| The Cinema Center                  |             |           | \$ 65.87    |
| Susan Toczko                       |             |           | \$ 15.00    |
| Max Recognition                    |             |           | \$ 13.45    |
| Periodicals:                       |             | \$ 24.95  |             |
| The Mailbox                        |             |           | \$ 24.95    |
|                                    |             |           |             |
| Math                               | \$ 2,059.06 |           |             |
| Supplies:                          |             | \$ 870.20 |             |
| Addison Wesley                     |             |           | \$ 444.97   |
| Suzanne Lull                       |             |           | \$ 42.12    |
| MaryAnn Nagy                       |             |           | \$ 6.25     |
| Aims Education Foundation          |             |           | \$ 66.83    |
| Cuisenaire Company                 |             |           | \$ 221.26   |
| Lakeshore Learning Materials       |             |           | \$ 88.77    |
| Textbooks:                         |             | \$ 854.33 |             |
| Ellen Klein                        |             |           | \$ 18.00    |
| Addison Wesley                     |             |           | \$ 812.38   |
| Educators Outlet, Inc              |             |           | \$ 23.95    |
| AV Software:                       |             | \$ 334.53 |             |
| Addison Wesley                     |             |           | \$ 187.15   |
| S.Lull                             |             |           | \$ 147.38   |
|                                    |             |           |             |
| Music                              | \$ 6,925.02 |           |             |
| Salary:                            | \$          | 6,305.00  |             |
| V.Garlow                           |             |           | \$ 6,305.00 |
| FICA:                              |             | \$ 482.33 |             |
| CFX Bank                           |             |           | \$ 482.33   |

| ٦   | Supplies:                   |             | \$ 137.69   |                                |
|-----|-----------------------------|-------------|-------------|--------------------------------|
| 200 | Clarus Music, LTD           |             |             | \$ 129.63                      |
|     | V.Garlow                    |             |             | \$ 8.06                        |
| ٦   |                             |             |             |                                |
| -   | Physical Education          | \$ 5,256.25 |             |                                |
|     | Salary:                     |             | \$4,800.00  | Territoria State of Territoria |
| ٦   | W. Lawson                   |             |             | \$ 4,800.00                    |
| -   | FICA:                       |             | \$ 367.20   |                                |
|     | CFX Bank                    |             |             | \$ 367.20                      |
|     | Supplies:                   | •           | \$ 89.05    |                                |
| -   | Plank's                     |             |             | \$ 34.30                       |
|     | Gym Closet                  |             |             | \$ 54.75                       |
| ٦   |                             |             |             |                                |
| 2   | Reading                     | \$ 2,409.99 |             |                                |
| L   | Supplies:                   | VI. 250     | \$ 2,247.77 |                                |
| 1   | BMI Educational Service     |             |             | \$ 260.85                      |
| ľ   | Scholastic, Inc.            |             |             | \$ 121.20                      |
| 4   | CTB/Mcgraw Hill             |             |             | \$ 296.95                      |
|     | Riverside Publishing        |             |             | \$ 94.80                       |
| Ī   | Follett Educational Service |             |             | \$ 56.60                       |
| -   | Ellen Klein                 |             |             | \$ 23.85                       |
|     | Harcourt Brace Company      |             |             | \$ 500.00                      |
| ٢   | The Wright Group            |             |             | \$ 423.78                      |
| ٦   | Perfection Learning Co.     |             |             | \$ 469.74                      |
| J   | Books:                      |             | \$ 162.22   |                                |
|     | Modern Learning Press       |             |             | \$ 57.42                       |
| 7   | Reading Road Publication    |             |             | \$ 104.80                      |
| J   |                             |             |             |                                |
|     | Science                     | \$ 1,395.87 |             |                                |
|     | Supplies:                   | LULLEY 2    | \$ 296.19   |                                |
| d   | Scholastic, Inc.            |             |             | \$ 93.18                       |
| -   | S. Lull                     |             |             | \$ 20.94                       |
| ٦   | Carolina Biological         |             |             | \$ 116.51                      |
| 4   | ETA                         |             |             | \$ 65.56                       |
|     | Textbooks:                  |             | \$ 902.25   |                                |
| 1   | Random House, Inc.          |             |             | \$ 111.67                      |
| -   | Flaghouse, Inc.             |             |             | \$ 269.00                      |
| _   | MaryAnn Nagy                |             |             | \$ 57.86                       |
|     | Crabtree Publishing Company |             |             | \$ 167.98                      |
|     | Aims Education Foundation   |             |             | \$ 52.01                       |
|     |                             | 015         |             | ₩ JZ.01                        |

| 0.1.1                           |             |           | £ 100.27  |
|---------------------------------|-------------|-----------|-----------|
| Scholastic, Inc.                |             |           | \$ 180.37 |
| Troll Communications            |             | \$ 182.48 | \$ 63.36  |
| AV Software Supplies            |             | \$ 182.48 | 6 10 72   |
| NASCO                           |             |           | \$ 12.73  |
| S. Lull                         |             | £ 14.05   | \$ 169.75 |
| Periodicals                     |             | \$ 14.95  | 61405     |
| Kids Discover                   |             |           | \$ 14.95  |
| Social Studies                  | \$ 1,381.95 |           |           |
| Supplies:                       |             | \$ 589.99 |           |
| Margaret McCormack              |             |           | \$ 287.38 |
| Re-Print LLC                    |             |           | \$ 119.95 |
| S.Lull                          |             |           | \$ 182.66 |
| Books:                          |             | \$ 454.29 |           |
| Evan-Moor                       |             |           | \$ 38.81  |
| Steck-Vaughn Company            |             |           | \$ 146.95 |
| Scholastic, Inc.                |             |           | \$ 61.48  |
| Instructional Fair              |             |           | \$ 30.40  |
| S.Lull                          |             |           | \$ 66.25  |
| Aims Education Foundation       |             |           | \$ 59.47  |
| Random House                    |             |           | \$ 50.93  |
| AV & Computer Software:         |             | \$ 67.93  |           |
| Elizabeth Tilton-Walhert        |             |           | \$ 17.95  |
| Ellen Klein                     |             |           | \$ 49.98  |
| Periodicals:                    |             | \$ 269.74 |           |
| Time For Kids                   |             |           | \$ 93.75  |
| Scholastic, Inc.                |             |           | \$ 134.09 |
| The Mailbox                     |             |           | \$ 41.90  |
| Learning Disabilities           | \$ 943.34   |           |           |
| Supplies:                       | \$ 545.54   | \$ 561.32 |           |
| Thinking Publications           |             | 5 301.32  | \$ 79.20  |
| Jane Johnson                    |             |           | \$ 90.72  |
| High Noon Books                 |             |           | \$ 20.00  |
| Linguisystems, Inc.             |             |           | \$ 15.95  |
| Psychology Press                |             |           | \$ 41.82  |
| McGraw-Hill School Publications |             | Lalin     | \$ 18.00  |
| Critical Thinking               |             |           | \$ 68.70  |
| Academic Communication          |             |           | \$ 42.90  |
| Academic Therapy Publications   |             |           | \$ 142.12 |
| readonio riiotapy radiioaddiis  |             |           | V 1.12.12 |

| 1 | Scholastic, Inc.  | \$ 41.91     |
|---|---|--------------|
| ì | Books: \$ 283.07  |              |
| 7 | Follett Educational Service   | \$ 48.80     |
| 1 | Jane Johnson  | \$ 113.10    |
| l | Educators Publishing  | \$ 29.90     |
|   | Steck-Vaughn Company  | \$ 34.07     |
| 1 | Sundance Publishing   | \$ 57.20     |
| ì | A/V Software \$ 98.95   |              |
|   | Linguisystems, Inc.   | \$ 98.95     |
| 1 | Carlos de la companya del companya de la companya del companya de la companya de |              |
| ł | SPECIAL EDUCATION \$ 68,019.41  |              |
|   | Salary & Benefits: \$ 42,332.72   |              |
| 1 | Teacher Salary: \$30,236.00   |              |
| 1 | J.Johnson   | \$ 30,236.00 |
|   | IEP Aide Salary: \$ 8,200.25  |              |
|   | A. Connor   | \$ 4,125.50  |
| ŕ | B. Bezio  | \$ 4,074.75  |
|   | Health Insurance: \$ 70.20  |              |
| 1 | NHMA Insurance Trust  | \$ 70.20     |
| 7 | Retirement: \$885.83  |              |
|   | NH Retirement System  | \$ 885.83    |
| j | FICA: \$ 2,940.44   |              |
|   | CFX Bank  | \$ 2,940.44  |
| ٦ |   |              |
| l | Occupational Therapy Services \$ 3,668.14   |              |
|   | Occupational Therapist: \$ 3,668.14   |              |
| 1 | Sheila Gilchrist, OTR   | \$3,668.14   |
| i |   |              |
|   | SAU Special Ed Coordinator \$ 4,040.00  |              |
| 1 | Coordinator: \$4,040.00   |              |
| ł | SAU #34   | \$ 4,040.00  |
|   |   |              |
| 1 | Out-Of-District Placements \$ 16,958.04   |              |
| ٢ | Middle School Placements: \$ 5,313.87   |              |
|   | Hillsboro-Deering Middle School - ESL   | \$ 5,313.87  |
| 1 | High School Placements: \$11,504.17   |              |
| • | Hillsboro-Deering High School   | \$ 11,504.17 |
| 1 | HS Travel/Training \$ 140.00  |              |
|   | P. Dillon   | \$ 140.00    |
|   |   |              |

| Summer Program Salary             | \$ 1,020.51  |             |                |
|-----------------------------------|--------------|-------------|----------------|
| Salaries:                         |              | \$ 948.00   |                |
| S. Lull                           |              |             | \$ 348.00      |
| B. Bezio                          |              |             | \$ 600.00      |
| FICA:                             |              | \$ 72.51    |                |
| CFX Bank                          |              |             | \$ 72.51       |
|                                   |              |             |                |
| OTHER EDUCATION PROGRA            | \$ 20,172.19 |             |                |
| Guidance Services                 | \$ 443.30    |             |                |
| General Testing Supplies:         |              | \$ 443.30   |                |
| Research Press                    |              |             | \$ 61.85       |
| Childwork/Childsplay              |              |             | \$ 172.80      |
| Hawthorne Educational Services    |              |             | \$ 95.70       |
| Community Board Program           |              |             | \$ 50,00       |
| Center For Applied                |              |             | \$ 62.95       |
|                                   | 0.5.011.01   |             |                |
| Nursing Services                  | \$ 5,011.01  |             |                |
| Nurse Salary:                     |              | \$ 4,450.00 |                |
| H.Potthoff                        |              |             | \$ 4,450.00    |
| FICA:                             |              | \$ 340.43   |                |
| CFX Bank                          |              |             | \$ 340.43      |
| Supplies:                         |              | \$ 220.58   |                |
| Moore Medical Corp.               |              |             | \$ 103.20      |
| Venture Six Enterprise            |              |             | \$ 20.00       |
| H. Potthoff                       |              |             | \$ 97.38       |
| Psychological Services            | \$ 8,181.40  |             |                |
| Psychologist:                     |              | \$ 7,600.00 |                |
| Hillsboro-Deering School District |              |             | \$ 7,600.00    |
| FICA                              |              | \$ 581.40   | 1500 FR00 S000 |
| CFX Bank                          |              |             | \$ 581.40      |
| Cassab Comissos                   | \$ 6,536.48  |             |                |
| Speech Services                   | \$ 0,330.46  | \$ 6 072 00 |                |
| Speech Therapist Salary:          |              | \$ 6,072.00 | ¢ 5 772 00     |
| A. Connor                         |              |             | \$ 5,772.00    |
| K. Maguire                        |              | \$ 464.48   | \$ 300.00      |
| FICA                              |              | a 404.48    | £ 464.49       |
| CFX Bank                          |              | 20.00       | \$ 464.48      |
| Speech Therapy - Middle School    |              | \$ 0.00     |                |
| Hillsboro-Deering Middle School   |              |             |                |

| STAFF DEVELOPMENT  | \$ 2,441.00   |               |           |
|--|---------------|---------------|-----------|
| Tuition Reimbursement:   |               | \$ 2,441.00   |           |
| J.Johnson  |               |               | \$ 500.00 |
| Society For Development, Confere   | nce (S. Lull) |               | \$ 129.00 |
| Ellen Klein  |               |               | \$ 412.00 |
| S. Toczko  |               |               | \$ 161.00 |
| M. Nagy  |               |               | \$ 840,00 |
| Compumaster (2 Day Workshop)   |               |               | \$ 399.00 |
| LIBRARY MEDIA  | \$ 760.34     |               |           |
| Books:   |               | \$ 760.34     |           |
| Perfection Learning Company  |               |               | \$ 131.47 |
| Random House, Inc.   |               |               | \$ 148.90 |
| Sundance Publishing  |               |               | \$ 99.21  |
| Troll Communications   |               |               | \$ 9.79   |
| Scholastic Inc.  |               |               | \$ 196.88 |
| Pleasant Company   |               |               | \$ 96.39  |
| M. Nagy  |               |               | \$ 34.80  |
| S. Lull  |               |               | \$ 42.90  |
| SCHOOL BOARD SERVICES  | \$ 3,929.74   |               |           |
| School Board:  |               |               |           |
| Salaries:  |               | \$ 1,500.00   |           |
| A. Treadwell   |               | 7 37 33 33 33 | \$ 500.00 |
| C. Cobb  |               |               | \$ 500.00 |
| R. Browning  |               |               | \$ 500.00 |
| School Board Secretary:  |               | \$ 390.00     | THE TIE   |
| B.Gaskell  |               |               | \$ 390.00 |
| TONUE A STATE OF THE STATE OF T |               |               |           |
| Audit Fees   |               |               |           |
| Auditor:   |               | \$ 75.00      |           |
| E.Wood   |               |               | \$ 75.00  |
|  |               |               | 30000000  |
| Legal Fees:  |               | \$ 410.00     |           |
| Law Office of Soule, Leslie & Kidd   | ler           |               | \$ 410.00 |
| School Board Expenses  |               |               |           |
|  |               |               |           |
| Expenses:  |               | \$ 788.41     |           |

|   |              | and an area  |
|---|--------------|--------------|
| H/D School Service Pins                               |              | \$ 21.12     |
| H/D School Lunch Program                              |              | \$ 36,00     |
| NH School Board Association                           |              | \$ 105.00    |
| D. Mcleod, Inc.                                       |              | \$ 52.00     |
| Allen Treadwell                                       |              | \$ 175.50    |
| NH School Adminstration                               |              | \$ 70.00     |
| Dinn Brothers   |              | \$ 85.29     |
| Frances Smith   |              | \$ 75.00     |
| Windsor Nursery Florist                               |              | \$ 100.50    |
| School District Treasurer                             |              |              |
| Salary:   | \$ 350.00    |              |
| M. Garvin   |              | \$ 350.00    |
| Supplies:   | \$ 193.38    |              |
| State of NH   |              | \$ 47.94     |
| Postmaster-Washington                                 |              | \$ 80.16     |
| Bank of NH  |              | \$ 65.28     |
| Fidelity Bond:  | \$ 100.00    |              |
| Knapton & Sterling                                    |              | \$ 100.00    |
| Checklist & Ballot Clerks                             | \$ 0.00      |              |
| Town of Washington, NH                                |              |              |
| District Printing                                     |              |              |
| Printing:   | \$ 122.95    |              |
| Pherus Press  |              | \$ 122.95    |
| SUPERINTENDENT'S OFFICE \$ 43,76                      | 0.00         |              |
| District's Share:                                     | \$ 43,760.00 |              |
| SAU #34   | 3 45,700.00  | \$ 43,760.00 |
| SAU #34   |              | \$ 15,700.00 |
| OTHER DISTRICT SERVICES \$ 2,25                       | 4 48         |              |
|   | \$ 1,823.70  |              |
| Worker's Compensation Insurance<br>Knapton & Sterling | \$ 1,025.70  | \$ 1,823.70  |
|   | \$ 0.00      | 5 1,025.70   |
| Unemployment Compensation<br>State of NH - UC         | 30.00        |              |
|   | \$ 430.78    |              |
| Advertisements:                                       | 3 430.76     | \$ 16.00     |
| Villager  |              | \$ 20.59     |
| The Keene Sentinel                                    |              | \$ 53.19     |
| Concord Monitor                                       |              |              |
| The News Messenger - Granite State Quill              |              | \$ 341.00    |

| UPKEEP OF BUILDING                     | \$ 73,410.56  |                   |              |
|--|---------------|-------------------|--------------|
| Custodial Salary & Benefits<br>Salary: | \$ 4,256.48   |                   |              |
| L. Sargent                             |               | \$ 3,954.00       |              |
| FICA:                                  |               | 0.202.40          | \$ 3,954.00  |
| CFX Bank                               |               | \$ 302,48         | 0.202.40     |
| Cra Balik                              |               |                   | \$ 302.48    |
| Janitorial Services                    | \$ 15,749.00  |                   |              |
| Services:                              | 24-25/200-200 | \$ 15,749.00      |              |
| McGurty Maintenance                    |               |                   | \$ 15,749.00 |
|  |               |                   |              |
| Utilities                              | \$ 15,740.60  |                   |              |
| Propane Gas:                           |               | \$ 6,200.58       |              |
| Columbia Propane                       |               | STANDERS RESERVED | \$ 6,200.58  |
| Electricity                            |               | \$ 9,540.02       |              |
| Public Service Co of NH                |               |                   | \$ 9,540.02  |
|  |               |                   |              |
| Repairs & Maintenance                  | \$ 15,962.18  |                   |              |
| Repairs:                               |               | \$ 15,962.18      |              |
| L. Borey                               |               |                   | \$ 5,512.50  |
| Concord Fire Extinguisher              |               |                   | \$ 405.90    |
| Plummer Well & Pump Company            |               |                   | \$ 40.00     |
| James G Dumais                         |               |                   | \$ 205.10    |
| R. Niven & Sons Construction           |               |                   | \$ 84.00     |
| Mamakating Electric                    |               |                   | \$ 350.00    |
| Honeywell                              |               |                   | \$ 1,787.00  |
| Valley Home Center                     |               |                   | \$ 1,047.65  |
| Grinnell Fire Protection               |               |                   | \$ 122.50    |
| Lloyd Sargent                          |               |                   | \$ 150.00    |
| AGS Services, Inc.                     |               |                   | \$ 1,211.25  |
| Bering Lock & Safe                     |               |                   | \$ 102.75    |
| Larry G. Cushing                       |               |                   | \$ 157.50    |
| Columbia Propane                       |               |                   | \$ 120.00    |
| A.W. Therrien                          |               |                   | \$ 4,586.00  |
| McGurty Maintenance                    |               |                   | \$ 55.03     |
| State of N.H. Inspection               |               |                   | \$ 25.00     |
| Thursday.                              |               |                   |              |
| Portable Classroom Lease               | \$ 18,525.00  |                   |              |
| Modular Lease                          |               | \$ 18,525.00      |              |

| Schiavi Leasing                       |               |   | \$ 18,525.00   |
|---------------------------------------|---------------|---|--|
|                                       |               |   |  |
| Property Insurance                    | \$ 2,096.00   |   |  |
| Insurance:                            |               | \$ 2,096.00                             |  |
| Knapton & Sterling                    |               |   | \$ 2,096.00  |
|                                       |               |   | STATE OF THE PARTY |
| Supplies & Telephone                  | \$ 1,081.30   |   |  |
| Telephone:                            |               | \$ 828.59                               | The Street   |
| Phoenix Network                       |               |   | \$ 177,20  |
| Ellen Klein                           |               |   | \$ 16.63   |
| Granite State Telephone               |               |   | \$ 634.76  |
| Supplies:                             |               | \$ 252.71                               |  |
| McGurty Maintenance                   |               |   | \$ 252.71  |
| PUPIL TRANSPORTATION                  | \$ 66,222.95  |   |  |
| General Transportation                | \$ 66,222.95  |   |  |
| Private Transportation - High School: |               | \$ 0.00                                 |  |
| A. Thompson                           |               |   |  |
| To & From School Contract:            |               | \$ 61,920.00                            |  |
| Bruce Transportation Group            |               |   | \$ 61,920.00   |
| Special Education - High School:      |               | \$ 2,624.25                             |  |
| Rodney Guay                           |               |   | \$ 536.25  |
| K. Bigwood                            |               |   | \$ 2,088.00  |
| Field Trips:                          |               | \$ 1,678.70                             |  |
| Bruce Transportation Group            |               |   | \$ 1,010.75  |
| Friends of Washington School          |               |   | \$ 84.00   |
| Christa McAuliffe Planetarium         |               |   | \$ 48.00   |
| Elizabeth Tilton-Walhert              |               |   | \$ 36.00   |
| American Theater Arts                 |               |   | \$ 214.20  |
| N.E. Aquariam                         |               |   | \$ 105.00  |
| S. Lull                               |               |   | \$ 52.50   |
| Stonewall Farm                        |               |   | \$ 69.00   |
| Museum of NH History                  |               |   | \$ 59.25   |
| DEBT SERVICE                          | \$ 74,070.00  |   |  |
| Debt Interest:                        |               | \$ 14,070.00                            |  |
| State Street Bank & Trust             |               | Part Part Part Part Part Part Part Part | \$ 14,070.00   |
| Debt Principal                        |               | \$ 60,000.00                            | BLUMBAR  |
| State Street Bank & Trust             |               |   | \$ 60,000.00   |
| TOTALS:                               | \$ 967,103.88 | \$ 967,103.88                           | \$ 967,103.88  |

#### WASHINGTON SCHOOL DISTRICT - 1998-1999 Actual Expenditures

#### **Detail Account Listing - Food Service** 1998-99 1998-99 1998-99 Actual Actual Actual TOTALS Sub-Totals Detail FOOD SERVICE PROGRAM \$ 23,585.20 Salary: \$ 8,624.00 B.Jackson \$7,004.00 B. Boyce \$ 1,620.00 FICA: \$ 659.73 CFX Bank \$ 659.73 Repairs & Maintenance \$ 293.00 Hayward Refrigeration \$ 293.00 Food/Supplies: \$ 13,936.58 Crowley Foods, Inc. \$ 2,248.88 Hallsmith-Sysco Food \$ 10,373.03 Surplus Distribution \$ 277.75 Cricenti's Market \$ 146.74 Oak Valley Farms \$ 52.80 Pierre Foods \$ 42.99 Koffee Kup Bakery \$ 794.39 Equipment/Smallwares \$71.89 Central Restaurant \$ 71.89

\$ 23,585.20

\$ 23,585.20

\$ 23,585.20

TOTALS:

#### SCHOOL ADMINISTRATIVE UNIT #34 2000-01 BUDGET

|   | 1999-00<br>BUDGET | 2000-01<br>BUDGET                       |
|---|-------------------|---|
| CURRICULUM & INSTRUCTION                | \$ 1,885          | \$ 5,750                                |
| SAU BOARD SERVICES                      |                   |   |
|   | \$0               | \$ 10,150                               |
| Salary Contingency Fund                 | 30                | 3 10,130                                |
| SUPERINTENDENT'S OFFICE EXPENSE         |                   |   |
| Superintendent Salary                   | \$ 80,000         | \$ 80,000                               |
| Administrative Support Salaries         | \$ 25,750         | \$ 35,825                               |
| Taxes & Benefits                        | \$ 22,631         | \$ 27,847                               |
| Periodicals                             | \$ 400            | \$ 500                                  |
| Dues & Fees                             | \$ 880            | \$ 1,395                                |
| TOTAL Superintendent's Office           | \$ 129,661        | \$ 145,567                              |
| FISCAL OPERATION                        |                   |   |
| Business Administrator                  | \$ 60,000         | \$ 60,000                               |
| Bookkeeping Salaries                    | \$ 43,231         | \$ 43,500                               |
| Taxes & Benefits                        | \$ 32,628         | \$ 35,283                               |
| Audit & Legal Fees                      | \$ 2,050          | \$ 2,646                                |
| Computer Maintenance & Repairs          | \$ 5,297          | \$ 4,691                                |
| Advertising                             | \$ 400            | \$ 400                                  |
| Computer Supplies & Reference Materials | \$ 2,350          | \$ 2,750                                |
| Furniture & Equipment                   | \$0               | \$ 2,770                                |
| Dues & Fees                             | \$ 60             | \$ 75                                   |
| TOTAL Fiscal Operation                  | \$ 146,016        | \$ 152,115                              |
| OTHER SAU EXPENSES                      |                   |   |
| In-Service Education                    | \$ 2,300          | \$ 5,000                                |
| Travel                                  | \$ 1,200          | \$ 1,600                                |
| Telephone                               | \$ 6,145          | \$ 6,410                                |
| Postage                                 | \$3,415           | \$ 4,740                                |
| Office Supplies                         | \$ 3,180          | \$ 7,000                                |
| TOTAL SAU Office Expense                | \$ 16,240         | \$ 24,750                               |
| BUILDING EXPENSES                       |                   |   |
| Equipment Repairs & Maint               | \$ 5,030          | \$ 10,130                               |
| Office Custodial                        | \$ 5,148          | \$ 10,140                               |
| -S24-                                   | (5) (5) (5)       | 100000000000000000000000000000000000000 |

| Office Rental                                   | \$ 14,400  | \$ 20,100  |
|---|------------|--|
| Electricity                                     | \$ 1,920   | \$ 11,250  |
| Property Insurance                              | \$ 4,000   | \$ 5,860   |
| TOTAL Building Expenses                         | \$ 30,498  | \$ 57,480  |
| SPECIAL EDUCATION                               |            |  |
| Special Education Director                      | \$ 46,350  | \$ 0   |
| Taxes & Benefits                                | \$ 9,495   | \$ 23,636  |
| In-Service Education                            | \$ 300     | \$ 1,000   |
| Supplies & Materials                            | \$ 495     | \$ 2,695   |
| TOTAL Special Education                         | \$ 66,148  | \$ 103,409   |
| TOTAL - SAU #34 BUDGET                          | \$ 390,448 | \$ 566,502   |
|   | 1999-00    | 2000-01  |
| FEDERAL PROJECTS:                               | BUDGET     | BUDGET   |
| Title I   | \$ 80,000  | \$ 80,000  |
| I.D.E.A.  | \$ 98,500  | \$ 98,500  |
| Titles II (Math & Sci), IV (Drug Free Schools), | \$ 104,500 | \$ 104,500   |
| TOTAL FEDERAL GRANTS                            | \$ 283,000 | \$ 283,000   |
| TOTAL BUDGET WITH FEDERAL PROJECTS              | \$ 673,448 | \$ 849,502   |
|   | INCOME S   | IIMMARV  |
|   | 1999-00    | 2000-01  |
|   | BUDGET     | BUDGET   |
| REVENUES:                                       |            |  |
| Federal Projects                                | \$ 283,000 | \$ 283,000   |
| Interest Income                                 | \$0        | \$ 0   |
| Special Education Reimbursements                | \$ 66,148  | \$ 103,409   |
| Health Insurance Co-Pay                         | \$ 2,261   | \$ 4,098   |
| TOTAL INCOME                                    | \$ 351,409 | \$ 390,507   |
| DISTRICT ASSESSMENT                             | \$ 322,039 | \$ 458,995   |
|   |            | The second secon |

#### DISTRIBUTION OF SAU ASSESSMENT

| District          | 1998<br>Equalized<br>Valuation | Valuation % | 1998-99<br>A.D.M.<br>Pupils | Pupil   | Combined % | District<br>Share |
|-------------------|--------------------------------|-------------|-----------------------------|---------|------------|-------------------|
| Hillsboro-Deering | \$266,042,849                  | 73.28%      | 1346.2                      | 94.26%  | 83.76%     | \$384,454         |
| Washington        | \$88,392,939                   | 24.35%      | 82                          | 5.74%   | 15.05%     | \$69,079          |
| Windsor           | \$8,609,367                    | 2.37%       | 0                           | 0.00%   | 1.19%      | \$5,462           |
| TOTALS:           | \$363,045,155                  | 100.00%     | 1428.2                      | 100.00% | 100.00%    | \$458,995         |

#### S.A.U. #34 - PRORATION OF SPECIAL EDUCATION EXPENSES

| District          |     | %      | District<br>Share |
|-------------------|-----|--------|-------------------|
| Hillsboro-Deering | 250 | 95.06% | \$98,301          |
| Washington        | 13  | 4.94%  | \$5,108           |
| Windsor           | 0   | 0.00%  | \$0               |

#### S.A.U. #34 PROPOSED ADMINISTRATIVE SALARIES 2000-01 BUDGET

| Superintendent of Schools | \$80,000  |
|---------------------------|-----------|
| Business Administrator    | \$60,000  |
|                           | \$140,000 |

#### District Assessment of Administrative Salaries

| Hillsboro-Deering School District | \$117,265 |
|-----------------------------------|-----------|
| Washington School District        | \$21,070  |
| Windsor School District           | \$1,666   |

#### SCHOOL BOARD REPORT

"What is the Washington School. Boards mission?" When the new 1999-2000 Washington. School Board met for the first time in March 1999 we asked ourselves that very question. In a time when dramatic changes are taking place regarding education in general and education funding in particular, the school boards mission becomes more important than ever. The need to insure that each child is educated to the fullest of his or her potential while maintaining fiscal responsibility presents the board and the town with a variety of unique challenges and opportunities.

The school boards philosophy statement outlines four (4) key roles that we feel ensure both excellence and equity in, our school (s):

\*VISION: setting the vision for education in our local community

\*STRUCTURE: establishing the structure and environment to implement the vision.

\*ACCOUNTABILITIY: establishing academic standards to achieve the vision, assessing performance progress toward achieving vision and formulating strategies to help all students achieve their full potential.

\*ADVOCACY: being the preeminent advocate for the school, the staff and the students.

As our Washington Elementary School achieves "Model School" status within the state of New Hampshire, we applaud the efforts of our entire school staff for their dedication and hard work. Our teaching principal, Ellen Klein, in her report has capsulized the many and varied activities that have and continue to take place at W.E.S. Isn't it interesting that "Ellen", in her final paragraph of last years "Teaching Principals Report" thanked the children and the Town of Washington for the opportunity to serve us. Ellen, the pleasure is all ours – thank you.

Through the continuing efforts of our Superintendent, Dr. Leo Corriveau, and his fine staff at SAU #34 we can look forward to all schools under the SAU #34 umbrella becoming "Model Schools". The SAU's advice and guidance is and will continue to be "valued added."

A number of high priority school board issues were identified early in the year. It became evident that because of time constraints, these issues could not be addressed and resolved in a timely fashion without the assistance of the community. To that end a number of Citizen Advisory Committees were established to research and make recommendations to the school board on a variety of topics. As seems to be the custom in our town, folks rolled up their sleeves and went to work. Starting in July1999 Citizen Advisory Committees began meeting on a regular basis to develop task plans with time lines, research the issue, assess the findings and make recommendations in the following areas:

- 1. Physical Plant Needs
- 2. Teacher Remuneration and Benefits
- 3. Audit Functions
- 4. Internal and External Communication Issues
  - H/D Middle and High School Tuition Costs

6. Transportation Issues

To those fine folk who contributed countless hours of their personal time to the various Citizen Advisory Committee initiatives we say THANK YOU and well done. The results of your collective labors are represented in several of the budget items and warrant articles we are discussing today.

We would be remiss if we did not mention another "happening" that once again supports the postulation that "Washington People" are special. In July/1999 we had the opportunity to purchase six (6) new, state of the are computer systems through a matching fund grant offered by the IBM Corporation. Three Washington Families (that wish to remain anonymous) donated funds that, along with the generous IBM Grant, enabled us to purchase the computers without impacting our school budget. A special thanks to IBM and the families that shared this expense.

The demand for prudent decisioning of questions relative to the education of all our students must continue to be the focus - not only for the school board but our entire town. We, the School Board, welcome your imput and continued support. We encourage everyone to be constructively vocal - we value and need your opinions as we go forward.

Respectfully Submitted,

Richard Browning Chairman Washington School Board Education on the Washington Trail Supporting Students and Staff for Quality Education

Education is the issue dominating political talk as the presidential primary and state legislative seasons begin. Almost every candidate and lawmaker is calling for better schools and improved student performance. That's the good news. The bad news is that they often focus on things like vouchers, charter schools, and testing. Politicians rarely engage parents, teachers or administrators in discussions about school reform, as they tend to discuss education matters with other politicians, bureaucrats, and high level policymakers. All studies seem to indicate that if you really want to reform education, you must focus on the professional development of teachers and on what happens in the classroom. This calls for a long-term commitment to fund teacher education, professional development, and competitive marketplace salaries for educators.

Therefore, the most effective way to improve schools is to start with what we already have. Schools like Washington Elementary School are staffed with talented and dedicated educators who need our support and encouragement in their important work with children.

This annual report and the information about the budget and bond issue should convince Washington taxpayers that the school board clearly understands the critical need to attract and keep the most talented and qualified teachers possible for your children, working in the best learning environments possible.

From my perspective, the quality of education remains high in Washington. My recent observations of students and staff reaffirmed this for me. Principal Ellen Klein's professional goals for herself and the school and district are elevating the school community. The new District Educational Improvement Plan being developed around four broad worthy goals has begun to further drive the school towards excellence.

Although the enrollment dipped a bit this year we expect it to increase in the near future as you can see by examining the projections in the bond proposal and this report. Reasonable class sizes have helped the staff and students to achieve at high levels. The results of the Title I reading program are literally phenomenal when you look at the rate of students reading at or above grade level. (See the SAU #34 Progress Report following this report.)

With the addition of foreign language, early learning play group, phonics, the reading buddies program, new computers, and the new Terra Nova Assessment Program, we further raised expectations for Washington students this year. The third grade test results on the NHEIAP and fifth grade test results on the McGraw Hill Terra Nova demonstrate once again that Washington students are learning well. In this regard the SAU# 34 Learning Center will issue school district report cards that measure several achievement

related variables this spring. This accountability reporting to taxpayers on the condition of education in district schools has already begun in the district and will become an annual event in the future. We anticipate that the legislature and the NHDOE will require such reports and will assist and direct us with this new requirement. We will also publish all school report cards on the SAU web site (www.conknet.com/hdk12) for handy reference. Please visit it to learning about school programs and news, including detailed information about the school bond proposal.

As for the bond proposal to expand the school, please see our administrative team's facility positon statement. We support the school board's proposal and commend the AD Hoc Facility Committee's thorough study of the building needs of the district. It is very encouraging to see communities looking proactively in the future to insure quality education for the students of Washington.

The proposed FY2001 Budget includes increases for a part-time (.20FTE), a gifted and talented teacher, expansion of the music position to include an instrumental program, including lessons and band, the Reading Task Force recommendations TBD, new competitive salary schedules for teachers and support staff, staff development funds, and SAU assistance in curriculum coordination, assessment, and grant-writing to help improve the pK-12 learning system for all of Washington's students. These additions will propel the school district towards excellence in a community that values learning.

Like the Ad Hoc Building Committee the school board's Ad Hoc Teacher Incentive Committee deserves special praise for proposing such fair and enlightened salary and benefits packages for staff. The wonderful professionals at Washington Elementary School continue to deliver quality service to students and parents. They are distinguishing themselves in graduate level courses and committees offered under the SAU # 34's Best Schools Initiative to create a Professional Schools Network. From technology leadership to presenting at regional conferences Washington's teachers are shining brightly for their colleagues and students. All of this would not happen without the exemplary leadership of Ellen Klein, who models for all the qualities we desire in our children—intelligence, competence, grace, dignity, integrity, and curiosity. Working with such an outstanding teaching-leader has been a real pleasure and honor for the SAU # 34 staff and me.

In conclusion, we urge you to support the school board's proposals that will ensure that the quality of education remains high well into the future—their vision. Together, we will equip every Washington student for success in the 21st century.

Respectfully submitted, Leo P. Corriveau, Ph.D. - Superintendent of School

### SAU #34

### Quality Progress Report January 19, 2000

### Verifiable Improvement Encourages Support

### SPECIAL EDUCATION (H/D only):

- Have hired district Certified Speech and OT staff no longer relying on consultants.
- No new Elementary School Out-District placements as of 1-19-00.
- EH Certified Teacher was hired to for 1 student and now handling 3 students effectively in district.
- A transition room at the Elementary School has been created to meet special needs of students.
- More High School students from the Life II room are learning in the community – in real world situations.
- 6. Lower High School disciplinary rates with coded students.
- Teaching of relevant skills real life, practical, and transferable - in the Middle School Life and the High School Life programs.
- HeadStart/Preschool partnership working well, better services to parents.
- Reduced percentage of special education students from 19% to 17%.
- 32 out of district placements last year to only 22 this year a significant decrease.

### TECHNOLOGY:

- Installation of H/D District-Wide Local Area Network (High School, Middle School and Elementary School).
- Internet Access to 99% of classrooms in H/D.
- Installed new computer systems in Computer Labs at H/D Elementary, H/D Middle and H/D High School.
- 4. Installation of H/D school specific NT Servers.
- Redesign H/D school file structure to allow students 1 portfolio folder from grade 1 through grade 12.
- Addition of WEB (Intranet Server) for H/D.
- 7. Installed \$17,000 of computer cable in the H/D this year.
- Student to Computer ratio lowered more computers in classrooms.
- 3 new computers donated at the Washington School.

 Router installed to allow all classrooms simultaneous use of the Internet at the Washington Elementary School.

### HILLSBORO-DEERING ELEMENTARY SCHOOL:

- 1. Reduced Kindergarten class size to 20.
- Foreign Language introduced to all 5<sup>th</sup> grades and all Kindergarten students.
- The Gifted and Talented program has 22 students in grades 3-4-5
- Federal classroom reduction grant in Grade 3 to pay for additional teacher.
- 5. Math curriculum now aligned K-8.
- NHEIP Scores in 3<sup>rd</sup> Grade gained 10 points over last year in Language Arts.
- NHEIP Scores in 3<sup>rd</sup> Grade gained 17 points over last year in Math.
- 7 Students (13%) have been successfully released from the Title I program.
- 8. 80% of the Title I families attended the Fall Open House.

### HILLSBORO-DEERING MIDDLE SCHOOL:

- 1. All 22 students passed summer school.
- Increased parent communication and involvement 40 in attendance to latest workshop for parents (Jack Agati).
- 3. Less out of school suspensions for discipline code violations.

- More after school activities for students Bookclub, Lego's, newspaper, Math Team.
- Math Team more competitive as evidenced by a 5<sup>th</sup> place Math Meet finish.
- 6. Foreign Languages offered in Middle School.
- Increased Music performances increased exposure to the Arts; instrumental program is improving.
- 8. Grade 7 reading more books.
- Tied State NHEIP average of 5% advanced in Middle School Social Studies.

### HILLSBORO-DEERING HIGH SCHOOL:

1. 22 of 23 summer school students passed their courses.

- More staff experienced/qualified in their specific area of teaching.
- 3. More graduates went on to 2/4 yr. colleges 57% up from 45%.
- 1999 SAT scores are 7% above national public schools average and 1% above NH public schools on the verbal section.
- OSRAM donation of \$14,000 machine to the robotics program.
- 6. 8 paid staff externships at OSRAM were successful.
- CISCO Network Course has 14 students enrolled in this stateof-art technology program.
- NHTI Running Start offering college courses in Accounting and Psychology.
- Advanced Placement Courses offering in Calculus and English.
- Increased Student Leadership opportunities with New England College assistance.
- NHEIP Scores in 10<sup>th</sup> Grade gained 8 points over last year in Social Studies.

### WASHINGTON ELEMENTARY SCHOOL:

- 100% of all students K-5, are receiving instruction in Spanish, two times a week.
- 20 % of 3<sup>rd</sup> graders scored advanced on May 1999 NHEIP in Math vs. 13% state average.
- 33% of 3<sup>rd</sup> graders scored proficient on May 1999 NHEIP in Math vs. 26% state average.
- 4. 71% of students grades 1-5 are reading at or above grade level
- 5th grade class scored in the 68th percentile on April 1999
   Terra Nova Achievement test.
- 100% of our Language Arts teachers are taking 1 or 2 graduate courses at the present time.
- 7. 4 teachers hold Master's Degree or above.
- 8. 2 teachers are working toward Master's Degree.
- 9. 2 paraprofessionals are certified.
- 10. 72% of all families attended Back-to-School Night.
- 11. 77% of all families attended Open House.
- 12. 100% of all families attended Report Card Conferences.
- 13. 11 adults, without children in the school, volunteer in the Winter Enrichment Program.

- 14. 3 adults, without children in the school, volunteer throughout the year in our classrooms.
- 7 Students (50%) have been successfully released from the Title I program.
- The average mid-year gain of Title I students was 2.5 grade levels.

### SAU#34 (Districts-Wide):

- Community Education offering more courses and enrollment is increasing.
- Parent Perception Survey of all schools rated our SAU a 3.54 on a 5-point scale for school quality and effectiveness.
- Telephone survey on school bond resulted in 67% favorable rating for the Board's proposal.
- Superintendent's Club membership (4 quarters of all As) increasing; now at 10.
- NHDOE awarded SAU #34 a \$91,000 Goals 2000 Grant, the largest ever given to a small district.
- SAU #34 chosen as one of 20 systems in 1999 for the 1<sup>st</sup> Best School Leadership Initiative.

- Hillsboro-Deering received a grant from the NH Attorney General for a School Resource Officer program.
- Two school districts hired H/L/ Turner Group Architects, an award-winning firm, to design facility proposals, with voter approval.
- Parent Support Group now meeting monthly at SAU #34 Learning Center.
- Superintendent honored last June with a NH Edie Award for Excellence in Education.
- District staff selected to do presentations in Hawaii, Manchester, Boston, and San Francisco.
- 12. Competitive Salaries for Teaching Staff in new contract.
- Claremont II money results in all districts being "receiving towns" - significant State Aid increase in Hillsboro-Deering -900K to 4.5 million.
- Doubled the amount of Grant funds from State and Federal sources.

### COMMUNITY EDUCATION:

- Overall Registrations have increased by 16% 35 classes are offered.
- More than 50% of the community education offerings are educational classes.
- NHTI Registrations has increased by 77% with 36 students enrolled in 5 classes.
- Community Education assisted in bringing "Running Start" to H/D High School where high school students can take college level courses for college credit.
- Social service organizations are using Community Education classes to better prepare their clients as independent workers.

### TEACHING PRINCIPAL'S ANNUAL REPORT

So much has been said about the new millennium that I fear that this milestone might begin to lose its significance. Yet when I think about how far we have come in public education, I am awed by the possibilities for our future. Just two hundred years ago, many children did not attend school on a regular basis and when they did, they were lucky to have a slate and book to share. Learning was confined to what could be heard, read or observed. Today, with the advent of the Internet, our students literally have the world at their fingertips. We can visit the Betsy Ross House or The Louvre without ever leaving Washington. We can correspond with people in other states and countries, or even astronauts in outer space.

At Washington Elementary School, we are increasingly taking advantage of the technology that is available to us. Teachers can use the Internet to find resources for units that they are teaching and to correspond with other teachers. Now our size and geographic location do not limit Washington teachers. We can search out the best programs by using the Internet to talk with other educators about what is being used in schools throughout the country. We can ask questions about teaching a particular book or theme and learn from the experiences of others. At the same time, we are teaching our students to use the computer to find information, to communicate with others and to reinforce skills. This is just the tip of the iceberg and I have no doubt that each year will find us doing more with technology.

However great technology may be, it can not take the place of human interactions between teachers and students. I truly believe that our greatest strength is not in the number of computers that fill our classroom, but rather in the extraordinary people, both professional and volunteer, who work with Washington's children. Mrs. Toczko, Mrs. Lull, Ms. Tilton and I, are our veteran classroom teachers. Each provides their unique personality and areas of excellence to our students. Joining us as the second/third grade teacher this year is Tamara Webber. Mrs. Webber left Hillsboro-Deering Elementary School to join our Washington family and is an enthusiastic and innovative addition to our staff. Also new this year is Marcia Magdziarz, our school nurse and Tom DeLisle, school psychologist. Along with Jane Johnson, Learning Disabilities Teacher, Ali Connors, Speech/Inclusion Specialist and Physical Education teacher, and Sheila Gilchrist, Occupational Therapist, they work to meet our students' academic, physical and emotional needs. Also new to our staff, but not to our school is Ingrid Halverson. She has joined us in our quest to make foreign language an ongoing area of study for our students. Mrs.

Halverson teaches Spanish in every classroom, two days a week. Our Title I teacher, Liz Bellen is wearing an additional hat this year as she teaches Math daily to one-half of our second graders. With funding from the Federal Government's Class Size Reduction grant, we were able to split the second grade into two smaller groups; both being taught by certified teachers. This set-up also allows Mrs. Webber to teach Math to our third graders as a whole, thus giving them more intensive instruction. We round out our program with Sue Smith teaching Art and Virginia Garlow teaching Music. Our Classroom and IEP assistants support our entire instructional program. Barbara Griffin, Rita Joy, Sally Phelps, Bonnie Bezio and Sharon Oliveira go above and beyond their job descriptions to help our students achieve. Barbara Jackson and Betty Boyce work hard to provide our children with a delicious and nutritious hot lunch. Liz and Lloyd Sargent and McGurty Maintenance care for our building and our grounds. Marianne Garvin, whose official title is secretary, acts as school nurse when Marcia isn't here, organizer, problem-solver, and public relations consultant par excellence. I am grateful each day that Marianne is the person people meet first when calling or entering our school. She couldn't be a better example of what it is that makes our school and community so special. Most importantly, each adult who works in our buildings, takes the time to let our children know that they genuinely care about them and their well being.

During the past twelve months our school has focused on improving our safety procedures and exploring alternative methods to help our children become better readers. We have developed an up-to-date emergency plan, held a lock-down drill involving local and state officials, and secured our building by keeping the doors locked throughout the day. In addition, we participated with our students in a five-week program, BullyProof, whose goal is to reduce the potential for violence in our school by providing children with strategies to use when bullying occurs. In an effort to address our concerns with the number of children who were having difficulty in reading, we have introduced a new phonics program to our first and second graders and already see many reluctant readers making significant gains. We are not throwing out the use of literature as the basis for our reading program. However, we are combining the structure and support of phonics with the excitement and challenge of literature. We are participating as well, in the SAU sponsored Reading Task Force whose objective is to examine the research, to observe quality reading programs in action, and to give direction, system-wide, to our total reading program.

Recognizing that education involves more than academics, our school has encouraged its students to become concerned about those in need. Last year students raised money through raffle and bake sales to purchase emergency kits for Kosovo's refugees. Through the hard work of our students and the generosity of parents and community members, we were able to send fifty emergency kits to those in need. Members of the 4<sup>th</sup> and 5<sup>th</sup> grade also reached out closer to home when chorus members visited residents of the Hillsboro House Nursing Home to cheer them with holiday music and gifts.

As our school begins its venture into the new millennium we are cognizant of the fine tradition of excellence that Washington School enjoys. In addition to an outstanding staff, an inspiring Superintendent, a committed and hard-working school board, our secret for success must certainly be the involvement of so many devoted volunteers. Jim and Ellen Hofford, Ruth Fischer, JoEllen Wright, Police Chief Steve Marshall and Kerrie Mortimer deserve special recognition for the number of hours that they devote to our students on an on-going basis. Len and Billie Hutchins, Rufford and Marty Harrison, Heidi Cote, Jim O'Reilly, Jack Sheehy, Charles Fields, Donald Damm, Martha Hamill, , and Joan Max have made our Winter Enrichment Program a success by volunteering for the past two or three years. We are happy to welcome Susan Hofstetter as a new volunteer this year.

It is our goal to continue to provide our children with a strong preparation for the future in an atmosphere of warmth, caring and sharing. We thank the citizens of Washington for their ongoing support and invite all who are able to share in our journey.

Ellen P. Klein Teaching Principal

### TITLE 1 ANNUAL REPORT, 99-00 Washington Elementary School

### Grade Serviced

### # of Children Serviced

| Kindergarten            | 1   |  |  |  |
|-------------------------|---|--|--|--|
| 1 <sup>st</sup>         | 4   |  |  |  |
| 2 <sup>nd</sup>         | 8   |  |  |  |
| 3 <sup>rd</sup>         | 2   |  |  |  |
| TOTAL (as of Dec. 1999) | ** This figure fluctuates as children are released and added throughout the year. |  |  |  |

Washington Elementary students, Grades K-3 receive Title 1 reading services through a cooperative agreement with SAU #34. The goal of the program is to provide additional support to children who are learning to read and write. Research shows that extra help during these early years makes a significant difference in later academic achievement. Each year, approximately 22 children in Washington receive supplementary reading services, 20 hours a week, from a certified Title 1 teacher who meets with the children in small groups or one-on-one. Title 1 supplements the classroom teacher's reading program with meaningful, high-level literacy activities and instruction designed to improve a child's reading and writing achievement. Children are referred to Title 1 based on teacher observations and recommendations, parental permission, and reading assessments.

Title 1 funding comes from the federal government and is based on a school's free and reduced lunch data. In July 99, Washington Elementary's poverty level was determined to be 42.5%; therefore, the allocation amount for Title 1 services in Washington for FY 00 was \$22,622.63. Funding is used for program instruction and administration costs, materials, equipment, parent education, and staff development. The October Open House drew 80% of the Title 1 children and their families. This December the Title 1 staff attended a workshop on Phonological Awareness. In January the staff will be hosting the first Reading Forum for K-3 educators in SAU #34. We are excited about and committed to the DEIP goals of Washington and look forward to working together to help children.

Respectfully submitted, Carol T. McCausland Title1 Coordinator/Project Manager Washington School Board Citizen Advisory Space Needs Committee Report

Voters in the Town of Washington, at the March 18th School District Meeting, will be asked to support a bond issue of \$3,400,000 for construction and expansion of the K-5 school facilities.

At last year's Annual School District Meeting, the town voted a small appropriation to study the status of education in Washington and to deliver findings and recommendations at the Annual School Meeting in March of 2000.

The Washington School Board retained the services of the education-consulting firm, H.L. Turner of Concord, NH to team with a special Citizen's Advisory Committee of local townspeople to investigate current and future school needs. Together, they have spent the past several months completing a comprehensive review and assessment of needs. The review group has determined that in the 8 years since the new elementary school has opened, school student population has more than tripled, from 25 in 1993 to 79 in 2000. Moreover, conservative forecasts of future growth project at least 130 students by the year 2010. The review group has concluded that the existing school facility (including a portable school room trailer) Has been stretched to the danger point.

Washington, like most of our neighboring towns, has witnessed an explosion in school students over the past few years. The review group feels strongly that Washington now faces a genuine crisis in education and needs to act at this year's School District Meeting to correct it. It is important to note that the recommended bond amount of \$3,4000,000 includes State assistance of 30% on construction costs of the elementary facility and 75% of the Kindergarten area. This State aid may disappear, at any time in the near future, due to the confusion and changing status of State education funding.

The H.L. Turner Consulting Group and the Citizen's Advisory Committee have jointly recommended to Washington voters that they approve the requested bond issue to correct an imminent education crisis in their Town. Postponing this approval will result in a dramatic increase in construction and interest costs, reduced or no State construction cost assistance and, most importantly, not meeting our responsibility to deal with an intolerable education situation for the school children of Washington.

Respectfully Submitted,

Washington School Board Citizen Advisory Space Needs Committee

Jim Walsh Guy Eaton Richard Browning

### Washington School Board Citizen Research/Advisory Committee Report On Teacher Incentives & Staff Salary Matrix

As a result of comments received at and after last year's Annual Meeting, the School Board formed Ad Hoc Citizen Advisory Committees to address a number of important subjects. This Citizen Advisory Committee addressed the salary situation at the Washington Elementary School (WES). The Committee consisted of a good mix of corporate or business, teaching (elementary, high school and university), union and non-union, government, technical, school board and WES teacher and Support Staff backgrounds and experiences, The Committee met for over five (5.) months spending about 180 hours in meetings, research and the preparation of materials. This subject area resulted in a changing focus due the diverse backgrounds and experiences of the Committee Members. Early on in the Committee's deliberations it became evident that the subject was too narrow and needed to integrate the teacher's salary. incentives, benefits, the appraisal system and the Support Staff into a comprehensive "compensation" package. All this elements were interrelated, so the broader and more inclusive term "compensation" was used and the Committee addressed each element as it contributed to the total compensation package for the teachers and Support Staff

The Committee researched other School District's salary structure through out the State, incentive plans in the educational and business arenas, benefits offered at educational, other government and businesses (to include union and non-union), Specific emphasis was placed on the relationship with the Hillsboro-Deering School District. Additionally, questionnaires were sent to the WES Teachers and Support Staff on the areas of Salary and Benefits. There were brief discussions about the hourly/part-time (Support Staff) employee's benefits, but time did not permit this area to be fully addressed

The Committee determined that a fair, reasonable, and competitive compensation package needed to include (1) A supportable Salary Matrix. (2) A defined, fair and adequate Benefit Plan. (3) A flexible and useful Appraisal System, (4) An Incentive Feature that rewards those teachers that are clearly superior and consistently go the extra mile.

The findings and recommendations proposed to the School Board are as follows:

- There is no Staff Salary Matrix for certified teachers.
- (2) Salaries are generally low.

- (3) A new Salary Matrix was prepped and patterned after others in the State For most teachers, this will result in a significant increase in pay.
- (4) The benefits were not stated, written or adopted

- (5) A comprehensive benefit package was needed and an outline of proposed benefits was prepared, which included a limited self-insured dental plan. The Employee Benefit Handbook needs to be completed; now called the Compensation Handbook. The proposed outline only addresses the teacher's section at this time, but it does include a separate Incentive Pay Feature that is not part of the Salary Matrix.
- (6) Most of the current Appraisal System was left in-place, however, it was changed to provide the Principal the flexibility and latitude to work with-in the new Salary Matrix
- (7) Established a more standardized method with published pay steps for the teacher's aides (Support Start).
- (8) That the salary, benefit and appraisal recommendations in this report should be implemented fully in the 2000/2001-budget cycle.
- (9) That the recommendations and findings in this report are considered necessary, to provide a fair, reasonable and competitive compensation package for WES teachers and Aides (support Staff').

# The INTRODUCTION to the "proposed" COMPENSATION HANDBOOK is as follows:

"The Washington Elementary School (WES) provides a special and caring educational experience for children in grades kindergarten through fifth grade. The high quality of instruction is provided by certified teachers and is enhanced with a teacher's aide in every classroom. A warm and nurturing environment during all activities at the school offers a unique learning experience for the children."

"In addition to the traditional emphasis on the basics, the promotion of good character, responsible citizenship and the respect for others is an essential part of the child's development at WES. WES offers its teachers a rewarding place to work, a small town intimate and congenial environment, good working conditions, supportive parents, active community involvement and a fair and competitive compensation package."

Committee Members were:

Charlene Cobb
Don Damm
Marcellus Liotta
Gil Oliveira
Allan Treadwell
Paul Carriere

### ANNUAL SCHOOL DISTRICT MEETING WASHINGTON, NH MARCH 6, 1999

The meeting was called to order at 2:00 pm by Moderator Guy Eaton.

ARTICLE ONE: The following officials were elected by non-partisan ballot:

| buildt.   |                                |       |
|---|--------------------------------|-------|
| Moderator for one year  | Guy Eaton                      | 110   |
| School Board for three years  | Paul J. Camere                 | 84    |
| Constitution with the contract of the rest of the contract of | Donald B. Damm                 | 13    |
| Paul J. Carriere was declared   | elected                        |       |
| School Board for one year   | Allan E. Treadwell             | 63    |
|   | Donald B. Damm (write-in       | ) 45  |
| Allan E. Treadwell was declar   | ed elected                     |       |
| Treasurer for one year  | Marianne L. Garvin             | 112   |
| Clerk for one year  | Barbara E. Gaskell             | 109   |
| Auditor for one year  | Elizabeth Wood (write-in)      | 24    |
| Write in candidates receiving fewer th  | an five votes were not include | ed in |
| this report.  |                                |       |

The polls were opened at 2:10 and closed at 5:15

ARTICLE TWO: Richard Browning moved to fix the salaries of the School board and compensation for any other officers of the district at \$2,775.00 as printed in the Annual Report on page S 11. Allan Treadwell seconded the motion.

Voice vote: motion passed.

ARTICLE THREE: Allan Treadwell moved to accept the reports of agents, auditors and committees chosen of the District as printed in the Annual Report with the following changes: on page S 13, under the Food Services Program, the 1999-2000 Proposed Budget for the line Equipment Repairs & Maint. should read 50.00. This also changes 3 totals on this page by decreasing them \$200.00 - SUBTOTAL-Food Service should be \$26,480.00; TOTAL OPERATING BUDGET should be \$1,179,624.00; and the TOTAL APPROPRIATION should be \$1,270,294.00. Richard Browning seconded the motion.

Voice vote: motion passed.

ARTICLE FOUR: Allan Treadwell moved that the District raise and appropriate the sum of \$1,179,624.00 for the support of schools, the payment of salaries of the School District officials and agents, and for the payment of statutory obligations of the District. Paul Camere seconded the motion.

Voice vote: motion passed.

ARTICLE FIVE: Paul Carriere moved that the District raise and appropriate \$35,665.00 as a deficit appropriation to add to the 1998-1999 fiscal appropriation for unanticipated regular and special education tuition costs. A1 Krygeris seconded the motion.

Voice vote: motion passed.

ARTICLE SIX: Ralph Otterson moved that the District raise and appropriate the sum of \$31,680.00 for the purpose of adding a third bus to the student transportation contract. Natalie Jurson seconded the motion.

Voice vote: motion defeated.

ARTICLE SEVEN: Richard Browning moved that the District raise and appropriate \$18,000.00 for the purposes of developing a building expansion plan to house Kindergarten through Grade 5 and to develop options for the possibility and feasibility of bringing Grades 6, 7 and 8 back to the School District. Allan Treadwell seconded the motion.

Voice vote: motion passed.

ARTICLE EIGHT: to conduct any other business that may legally come before the meeting.

Bill Rhoades moved to adjourn at 5:00 pm. Ron Jager seconded the motion. All voted in favor.

Respectfully submitted

Barbara E. Gaskell School District Clerk

### THE STATE OF NEW HAMPSHIRE WASHINGTON SCHOOL DISTRICT SCHOOL WARRANT

To the inhabitants of the School District in the town of Washington qualified to vote in District affairs:

You are hereby notified to meet at Camp Morgan Lodge in said District on the 18th day of March 2000, at two o'clock in the afternoon to act upon the following:

1. To choose by nonpartisan ballot the following School District officials:

A. One School Board Member: 3-year term

B. One Moderator: 1-year term

C. One Clerk: 1-year term
D. One Treasurer: 1-year term

E. One Auditor: 1-year term

2. Shall the District vote to raise and appropriate the sum of Two Million, Nine Hundred Thousand Dollars (\$2,900,000) for the purpose of acquisition of land for school construction and expansion, construction of expanded K-5 elementary school space, renovations to the existing elementary school facility; Two Million, Nine Hundred Thousand Dollars (\$2,900,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof. (Recommended by School Board)

3. To determine and appoint the salaries of the School Board, and fix the compensation for any other officers or agents of the District. (Recommended by School Board)

- 4. To hear the reports of agents, auditors and committees or officers chosen and to pass any vote relating thereto.

  (Recommended by School Board) | 52 53 14 feet of the second second
- To see what sum of money the District will vote to raise and appropriate for the support of schools, the payment
  of salaries of School District officials and agents, and for the payment of statutory obligations of the District, or
  take any other action in relation thereto. (Recommended by School Board)
- 6. To see if the District will vote to increase the size of the School Board from three (3) members to five (5) members in accordance with RSA 671:5, such change shall not take effect until the next (2001) school district elections. (Recommended by School Board)
- To transact any other business that may legally come before said meeting.

Given under our hands at said Washington on this 24 th day of February 2000.

PAUL CARRIERE

ALLAN E, TREADWELL

School Board

Washington School District

| 2000-2001 Budget Summary   |                    |   |               |                 |             |
|--|--------------------|---|---------------|-----------------|-------------|
| January 27,2000  | 1999-00            | 2000-01   | 2000-01       | 2000-01         | 2000-01     |
|  | Voted              | Proposed  | % Of Total    | \$ Increases    | % Increases |
|  | Budget             | Budget  | Budget        | Over 99/00      | Over 99/00  |
| Proposed Budget Components   | \$ 1,197,624       | \$ 1,305,451  | 100.0%        | \$ 107,827      | 9.00%       |
| 123 00 27 850  | 1 51136            | 6 E E E E E E E E E E E   | 5             | 16 66 mil       | 101103      |
|  |                    | + 28,574  |               |                 |             |
|  | 1999-00            | 2000-01   | 2000-01       | 2000-01         | 2000-01     |
| Summary by Department  | Voted              | Proposed  | % Of Total    | \$ Increases    | % Increases |
| No. 20 10 10 10 10 10 10 10 10 10 10 10 10 10  | Budget             | Budget  | Budget        | Over 99/00      | Over 99/00  |
| Regular Instruction *  | \$ 765,957         | \$ 789,471  | 60.5%         | \$ 23,514       | 3.07%       |
| Salary Matrix Implementation   | \$ 0               | \$ 86,600   | 6.6%          | \$ 86,600       | 100.00%     |
| Special Education  | \$ 95,027          | \$ 79,967   | 6.1%          | (\$ 15,060)     | -15.85%     |
| Speech Pathology Services  | \$ 5,908           | \$ 5,908  | 0.5%          | \$0             | 0.00%       |
| Guidance Services  | \$ 297             | \$ 391  | 0.0%          | \$ 94           | 31.65%      |
| Nursing Services   | \$ 5,967           | \$ 6,758  | 0.5%          | \$ 791          | 13.26%      |
| Psychological Services   | \$ 7,600           | \$ 11,319   | 0.9%          | \$ 3,719        | 48.93%      |
| Staff Development  | \$ 5,000           | \$ 7,320  | 0.6%          | \$ 2,320        | 46.40%      |
| Library Media  | \$ 961             | \$ 697  | 0.1%          | (\$ 264)        | -27,47%     |
| School Board Services  | \$ 24,389          | \$7,290   | 0.6%          | (\$ 17,099)     | -70.11%     |
| SAU Services   | \$ 46,044          | \$ 69,079   | 5.3%          | \$ 23,035       | 50.03%      |
| Other Support Services   | \$ 4,158           | \$ 4,092  | 0.3%          | (\$ 66)         | -1.59%      |
| Upkeep of Building   | \$ 71,456          | \$ 79,051   | 6.1%          | \$ 7,595        |             |
| Pupil Transportation   | \$ 67,520          | \$ 68,300   | 5.2%          | \$ 780          | 1.16%       |
| Debt Services  | \$ 70,860          | \$ 62,728   | 4.8%          | (\$ 8,132)      | -11.48%     |
| Food Services  | \$ 26,480          | \$ 26,480   | 2.0%          | \$0             | 0.00%       |
| The state of the s | \$ 1,197,624       | \$ 1,305,451  | 100.0%        | \$ 107,827      | 9.00%       |
|  |                    | 1 297/20  |               | (50/301)01/5000 |             |
|  | 1999-00            | 2000-01   | 2000-01       | 2000-01         | 2000-01     |
|  | Voted              | Proposed  | % Of Total    | \$ Increases    | % Increases |
| Regular Instruction *  | Budget             | Budget  | Budget        | Over 99/00      | Over 99/00  |
| General  | \$ 255,752         | \$ 258,013  | 19.8%         | \$ 2,261        | 0.88%       |
| Tuitions   | \$ 471,526         | \$ 477,384  | 36.6%         | \$ 5,858        | 1.24%       |
| Art  | \$ 7,506           | \$7,413   | 0.6%          | (\$ 93)         | -1.24%      |
| English  | \$ 2,782           | \$ 4,213  | 0.3%          | \$ 1,431        | 51.44%      |
| Foreign Language   | \$ 7,865           | \$ 6,446  | 0.5%          | (\$ 1,419)      | -18.04%     |
| Kindergarten   | \$ 363             | \$ 1,306  | 0.1%          | \$ 943          | 259.78%     |
| Math   | \$ 1,787           | \$ 1,794  | 0.1%          | \$7             | 0.39%       |
| Music  | \$ 7,251           | \$ 17,735   | 1.4%          | \$ 10,484       | 144.59%     |
| Physical Education   | \$ 5,565           |   | 0.4%          | \$ 53           | 0.95%       |
| Reading  | \$ 2,011           | \$ 5,000  | 0.4%          | \$ 2,989        | 148.63%     |
| Science  | \$ 1,676           | \$ 2,397  | 0.2%          | \$ 721          | 43.02%      |
| Social Studies   | \$ 1,048           | \$ 1,378  | 0.1%          | \$ 330          | 31.49%      |
| Learning Disabilities Program  | - WOLLD #175 CLEAN | 10 to | 1327.93570771 |                 |             |
| Learning Disabilities i rogiam   | \$ 825             | \$ 774  | 0.1%          | (\$ 51)         | -6.18%      |

### Washington School District 2000-2001 Budget Summary January 27,2000

| Summary by Educational Leve | 1999-00<br>Voted<br>Budget | 2000-01<br>Proposed<br>Budget | 2000-01<br>\$ Increases<br>Over 99/00 | 2000-01<br>% Increases<br>Over 99/00 |
|-----------------------------|----------------------------|-------------------------------|---------------------------------------|--------------------------------------|
| District-Wide Expenses      | \$ 144,551                 | \$ 160,289                    | \$ 15,738                             | 10.89%                               |
| Elementary School           | \$ 540,658                 | \$ 664,178                    | \$ 123,520                            | 22.85%                               |
| Middle School               | \$ 274,035                 | \$ 276,280                    | \$ 2,245                              | 0.82%                                |
| High School                 | \$ 238,380                 | \$ 204,704                    | (\$ 33,676)                           | -14.13%                              |

| Summary by Expense Type | 1999-00<br>Voted<br>Budget | 2000-01<br>Proposed<br>Budget | 2000-01<br>\$ Increases<br>Over 99/00 | 2000-01<br>% Increases<br>Over 99/00 |
|-------------------------|----------------------------|-------------------------------|---------------------------------------|--------------------------------------|
| Salaries                | \$ 287,424                 | \$ 380,040                    | \$ 92,616                             | 32.22%                               |
| Benefits                | \$ 62,598                  | \$ 67,314                     | \$ 4,716                              | 7.53%                                |
| urchased Services       | \$ 702,151                 | \$ 727,904                    | \$ 25,753                             | 3.67%                                |
| Supplies & Materials    | \$ 50,938                  | \$ 56,752                     | \$ 5,814                              | 11.41%                               |
| Equipment & Furniture   | \$ 2,869                   | \$ 5,430                      | \$ 2,561                              | 89.26%                               |
| Dues & Fees             | \$ 91,644                  | \$ 68,011                     | (\$ 23,633)                           | -25.79%                              |
|                         |                            |                               | 0 00                                  |                                      |

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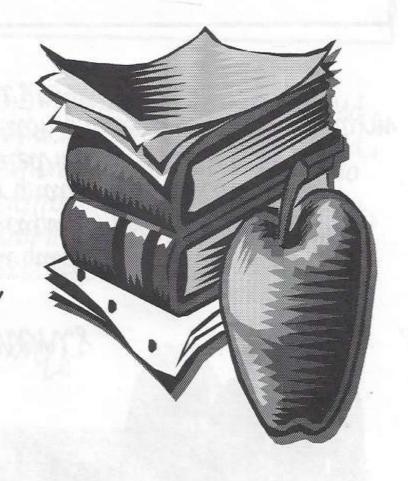
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Washington School Board Washington, NH 03280

# Proposal to the Voters



Planning for Education in the 21st Century Please Participate at the Annual School District Meeting Saturday, March 18, 2:00 at Camp Morgan



### Taxpayers of Washington,

Most of you are aware by now that the Washington Elementary School needs additional space. At last year's Annual School Meeting, the town voted to fund a study to determine the best approach for solving this problem.

We hired the H.L. Turner Group of Concord, NH to help us with this study and to recommend solutions. An ad-hoc citizens committee was formed to assist the Turner Group and to evaluate their recommendations. We reviewed the current facility, evaluated the potential building site; researched the population growth projections, and interviewed the teachers who use this facility, as well as the parents of our students and the citizens of our town. The committee and HL Turner presented a report to the School Board on February 11, 2000.

There were several presentations made to the town, culminating with the School Bond Hearing on February 28, 2000 at which over 60 citizens attended.

The result of all this work is summarized in this brochure. We are presenting a bond request for \$2.9 million to the town at this year's Annual Meeting to be held on March 18, 2000 at Camp Morgan at 2:00 PM.

Our research has been completed. Interest rates are rising, State assistance may be going away, and construction costs are rising at the rate of 15% per year. The population problem is NOT going away. The time to approve this bond request will never be better. The longer we wait to approve the addition to the school, the more it will cost the taxpayers of Washington.

We believe that this proposal meets the needs of Washington for the next 10 to 15 years, and is fiscally responsible. We urge you to attend the March 18 Annual School Meeting and tell us whether you agree or not with your vote.

Finally, I want to thank Jim Walsh and Guy Eaton for the many hours of work they gave to the ad-hoc space needs committee. Their hard work and insight is greatly appreciated by the School Board.

Sincerely,

Richard Browning Chairman Washington School Board

# Planning for the Present & the Future

The Challenges

- \* Address current & expected space needs
- \* Complete/ upgrade existing facility \* Maintain/ improve the quality
- of the environment for learning
  \* Plan for the wisest long term investment

\* Proactive crisis management

Interest rates & construction costs are rising.
State Building Aid may be diminishing.
75% State Kindergarten Building Aid expires in June; 2002

## Improvements

- \* Substantial building expansion
- Long term capacity for 150 students
- \* Correct air quality & safety concerns
- \* New insulated metal roof assembly
- \* New generator, phone/intercom, fire alarm
- \* Significant site work

### 

The Rt 9 bypase will make
Washington more accessible.

Much of the town is undeveloped.

The secret is out
about our quality of life.

The hallway often becomes a classroom

Annial/Monthly Investment \$2,900,00 Bond, 10 years \$5,900, Hedian Interest Rate

Average S/Year/SIX Property Vilue

Lowert Year (1st) \$ .97

Highest Year (2nd)

(likely subtantially less w/Kindergarten aid reimbursemen) (Current Stool Bond also expires)

Averige Year Averige Month

Sharox SAX

\$3.07

For more information see
Richard Browning
Allan Treadwell
Paul Carriere
or
WWW.hlturner.com

Project Schedule ~



Waiting until later will only cost more in the long run. The quality of education is being adversely affected by the facility getting in the way of learning.

The run from the modular to the bathroom