



TOWN of WAREHAM

Board of Selectmen

Meeting Agenda

7:00 P.M. Wareham Multi-Service Center, Selectmen's Meeting Room 320, 48 Marion Road, Wareham, MA

- 1. CALL TO ORDER BY CHAIRMAN**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ANNOUNCEMENTS**
- 5. CITIZENS PARTICIPATION**
- 6. APPOINTMENTS/REAPPOINTMENTS/ INTERVIEWS**
- 7. LICENSES AND PERMITS**
 - a. **7:15 P.M. Hearing** - Application for an Annual Common Victualer All Alcoholic Beverages Licenses under the provisions of Chapter 138 of the Massachusetts General Laws for the year 2015 to W/S Wareham Properties, LLC, Jeremy M. Sclar, Manager, 2421 Cranberry Highway, Wareham.
 - b. **7:25 P.M. Hearing** – Transfer of an existing Year Round Common Victualer All Alcoholic Beverages License from W/S Wareham Properties, LLC to Gourmet Garden, Fen Liu, Manager, 2421 Cranberry Highway, Wareham, MA under the provisions of Chapter 138 of the Massachusetts General Laws and a Common Victualler's License under the provisions of Chapter 140 of the Massachusetts General Laws.
 - c. Request by the Wareham Middle School for the use of Town roads for their annual Readers Become Leaders 5K Road Race on Sunday, October 18, 2015 from noon to 1:30 p.m.
 - d. Application for a Special Wines & Malts License from Westport Rivers, Inc., for October 10, 2015 & October 11, 2015 from 10am-4pm.
- 8. TOWN BUSINESS**
 - a. Continued discussion and vote on citizen's petition articles
 - b. Continued discussions with Finance Committee on Town meeting warrant articles
 - c. Continued discussion and vote on Town meeting warrant articles.
 - d. Discussion Re: Bay Pointe
 - e. Discussion with Council On Aging re: donations
 - f. Request to place signs on Town property

- g. Any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.

9. TOWN ADMINISTRATOR'S REPORT

10. LIAISON/INITIATIVE REPORTS

11. CONSENT AGENDA

- a. Authorization to sign bills and documents, etc.
- b. Approval of meeting minutes of September 22, 2015.

12. ADJOURNMENT

13. SIGNING OF DOCUMENTS APPROVED BY THE BOARD

10/1/2015