

Do Not Write in this Space

JON 1818 AND:02

Town of Uxbridge

| | X Meeting | Cancellation | |
|----------------------|----------------------|--------------|------------|
| Board or Commission | School Committee | <u>—</u> | Posted by |
| | Budget Sub-Committee | | Uxbridge |
| Meeting Date | January 23, 2018 | Time 6:00 PM | Town Clerk |
| Place | High School Library | | |
| Authorized Signature | | | |
| | | | |
| 0-114-0-1 | | | |

- 1 Call to Order
- 2 FY19 Draft Budget Review
- 3 Adjournment

A = Action Item