

## Town of Uxbridge

Do Not Write in this Space

|                                     | X Meeting                                |        | Cancellation                          | 1 |
|-------------------------------------|--|--------|---------------------------------------|---|
| Board or Commission<br>Meeting Date | School Committee Meeting January 2, 2018 | Time   | —<br>7:00 p.m.                        |   |
| Place                               | High School Library                      | _      | · · · · · · · · · · · · · · · · · · · |   |
| Authorized Signature                |  |        |                                       |   |
| ; <u></u>                           |  | * **** |                                       |   |
| Call to Order                       |  |        |                                       |   |
| Public Comment                      |  |        |                                       |   |
| FY 2019 Budget Review               |  |        |                                       |   |
| Old/New Business                    |  |        | Posted by                             |   |
| Next School Commit                  | 3  |        | Uxbridge<br>Town Clerk                |   |
| Adiourn                             |  |        | IOMH OIGH                             |   |

Adjourn

7 Executive Session

**Unit Contract Negotiations** 

A = Action Item