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SEP 28 '17 PM 12:09

Town of Uxbridge

Meeting

Cancellation

Posted by
Uxbridge
Town Clerk

Board or Commission School Committee Meeting
Meeting Date October 3, 2017
Place High School Library
Authorized Signature _____

Time 7:00 p.m.

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- 1 **Call to Order**
 - 2 **Student Updates**
 - 3 **Special Recognitions**
 Student Achievements
 - 4 **Public Comment**
 - 5 **UHS: Early College & Innovation Pathways**
 - 6 **Overview of the Taft & Whitin School Schedules** - Curriculum Director & Principals
 - 7 **Curriculum Director's Update**
 - 8 **Superintendent's Update**
 - 9 **Uxbridge Youth Basketball Facility Use Agreement (A)**
 - 10 **School Committee Considerations for Staff Additions (A)**
 - 11 **SWCEC - Appoint Superintendent as a member of the board (A)**
 - 12 **Policy 1st Readings: DK-Payment Procedures, DGA-Authorized Signatures**
 - 13 **Old/New Business**
 - 14 **Regular Meeting Minutes (A)**
 9/19/2017
 - 15 **Vote to Release Executive Session Minutes (A)**
 6/7/2016, 8/2/2016, 1/3/2017, 3/21/2017
 - 16 **Next School Committee Meeting** - October 17, 2017
 - 17 **Adjournment**
 - 18 **Executive Session**
 Unit Contracts and Superintendent's Contract Updates

A = Action Item