



Do Not Write in this Space

Town of Uxbridge

Meeting

Cancellation

Board or Commission School Committee Meeting  
Meeting Date April 4, 2017  
Place High School Library  
Authorized Signature \_\_\_\_\_

Time 7:00 p.m.

Posted by  
Uxbridge  
Town Clerk

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- 1 **Call to Order**
  - 2 **Executive Session:** Student Discipline Appeal
  - 3 **Student Updates**
  - 4 **Public Comment**
  - 5 **FY17 Budget Update**
  - 6 **Business Manager's Report**  
FY17 Budget to Actual, Revolving Accounts, Grants, Food Service, Extended Day Program, Transfers (A)
  - 7 **FY18 Budget Update**
  - 8 **FY18 Transportation Fees Discussion**
  - 9 **Acceptance of sand donation for long jump pit (A)**
  - 10 **Whitin PTO - USA Map and Picnic Tables (A)**
  - 11 **FY18 Override Warrant Article**
  - 12 **Class Trips/Field Trips:** Senior Class Trip and Music Department Trip (A)
  - 13 **Music Department Trip (A)**
  - 14 **Superintendent's Update**
  - 15 **Meeting Minutes - 3/21/17**
  - 16 **Next Meeting - 5/2/17**
  - 17 **Executive Session:** Unit A Contract Negotiations and Central Office Lease
  - 18 **Adjournment**

A = Action Item