



Town of Uxbridge

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Posted by
Uxbridge
Town Clerk

Meeting

Cancellation

Board or Commission School Committee
Meeting Date June 7, 2016
Place High School Library
Authorized Signature _____

Time 7:00 p.m.

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- 1 **Call to Order**
 - 2 **School Committee Reorganization (A)**
Chairman
Vice-Chairman
Secretary
 - 3 **Welcome New Members**
 - 4 **Student Update**
 - 5 **Public Comment**
 - 6 **Special Recognition - Honor Retiring Educators**
 - 7 **Student Fundraising Activities Policy JJE**
Review of fundraising proposals for school year 2016-2017
 - 8 **Superintendent's Update**
 - 9 **FY 16 Budget Update**
 - 10 **FY 17 Budget Update**
 - 11 **Policy Subcommittee Recommendations**
IGD-A - Promotion/Graduation Requirements-UHS - Second Reading (A)
 - 12 **1-year SC Seat Vacancy - Interested Candidates, Process and Timeline for Appointment**
 - 13 **School Committee Vote to Open Contract Negotiations with Units for 2017 - 2020 (A)**
 - 14 **Business Manager's Contract**
 - 15 **Old/New Business**
 - 16 **Meeting Minutes - 1/19/16, 5/3/16, 5/17/16**
 - 17 **Next School Committee Meeting - June 21, 2016**
 - 18 **Adjournment**
 - 19 **Executive Session - UPS Unit Negotiations**

* **A = Action Item**