

Posted by
Uxbridge
Town Clerk



Do Not Write in this Space

Town of Uxbridge

Meeting

Cancellation

Board or Commission School Committee

Meeting Date November 3, 2015

Place High School Library

Time 7:00 p.m.

Authorized Signature

OCT 29 '15 AM 10:56

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- 1 **Call to Order**
 - 2 **Executive Session-** Contract Negotiations
 - 3 **Student Updates**
 - 4 **Public Comment**
 - 5 **Superintendent Contract (A)**
 - 6 **Business Manager's Report**
 - 7 **Budget Subcommittee Update**
FY17 Budget Planning Progress
Central Office Space Update
 - 8 **Policy Subcommittee Update**
Policy JKAA - Physical Restraint - 2nd Reading (A)
 - 9 **Foreign Exchange Program (A)**
 - 10 **Uxbridge Youth Basketball League (A)**
 - 11 **Superintendent's Report**
Blissful Meadows Gold Club Gift Donation
Douglas School Committee request to consider regionalization
Southern Worcester County Educational Collaborative 1st Quarter Report - July 1 - September 30, 2015
2014 MCAS Presentation - November 17 School Committee Meeting
National Merit Scholarship Program Letter of Commendation Recipients
 - 12 **Old/New Business**
 - 13 **School Committee Meeting Minutes - October 6, October 20 (A)**
 - 14 **Next School Committee Meeting - November 17, 2015**
 - 15 **Adjournment**

* **A = Action Item**

Meeting Postings:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's,

Sunday's and legal holidays, except in emergencies.