Christine Zadykovich, Chair Orlando Corona, Vice Chair Dr. David Tapscott, Acting Sect. Treasurer Mary Mc Donald, Member Linda Corona, Member Joyce Kutzer, Member



FEB 7'19 PH 4:47

X Sustainability Committee
21 South Main Street,
Uxbridge, MA 01569
Phone # (508) 278-8600 X 8
Fax # (508) 278-8604

Posted by Uxbridge Town Clerk

Email: RSC@uxbridge-ma.gov

## **AGENDA**

Recycling and Sustainability Committee Meeting Tuesday, February 12th, 2019 at 6:00 pm Uxbridge High School, Library, 300 Quaker Hwy

- A. 6:00PM CALL TO ORDER
- B. TERRACYCLE COLLECTIONS & CONTRIBUTIONS
- C. COMMITTEE STATUS SPRING TOWN MEETING WARRANT
- D. BOH: TEXTILE RECYCLING, MUNICIPAL PROGRAM, GREEN COMMUNITIES
- E. SCHOOL GRANT & GREEN TEAMS UPDATE
- F. MARKER RECYCLING
- G. MCCLOSKY DISHWASHER
- H. LIBRARY EVENT RECAP & PLAN FOR NEXT EVENT
- I. NEWSLETTER
- J. LED STREETLIGHTS & OTHER MASS DOER PROGRAMS
- K. SPORTS FIELDS RECYCLING
- L. REVIEW OF MINUTES FROM PREVIOUS MEETINGS
- M. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE COMMITTEE
- N. ADJORNMENT