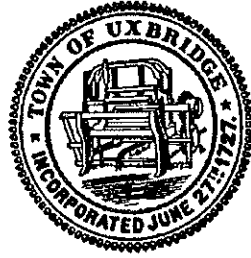


Christine Zadykovich, Chair  
Orlando Corona, Vice Chair  
Dr. David Tapscott, Acting Sect. Treasurer



**Town of Uxbridge Recycling  
and Sustainability Committee**  
21 South Main Street,  
Uxbridge, MA 01569  
Phone # (508) 278-8600 X 8  
Fax # (508) 278-8604

Email: [ddelannoy@uxbridge-ma.gov](mailto:ddelannoy@uxbridge-ma.gov).

NOV 8 '17 PM 3:18

## AGENDA

Recycling and Sustainability Committee Meeting  
Tuesday, November 14, 2017 at 6 pm  
Lower Town Hall meeting room, 21 South Main Street

Posted by  
Uxbridge  
Town Clerk

- A. 6 PM- CALL TO ORDER
- B. OLD BUSINESS:
  - 1. BLACKSTONE/NORTHBRIDGE DROP OFF CENTERS
  - 2. SCHOOL GRANT STATUS
  - 3. ATTLEBORO RECYCLING PROGRAM/BROCHURE
  - 4. SURVEY QUESTIONS AND DISTRIBUTION
  - 5. HAULER REGULATIONS PROPOSED BY BOH
- C. NEW BUSINESS:
- D. TOUR OF CASELLA FACILITY
- E. REVIEW OF MINUTES FROM OCT 17th MEETING
- F. MEETING TIMES/DATES
- G. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE COMMITTEE
- H. ADJOURNMENT