



Town of Uxbridge  
**Planning Board**  
21 So. Main St.  
Uxbridge, MA 01569  
(508) 278.6487

## AGENDA

**Planning Board Meeting**  
**Wednesday, March 25, 2009 at 7:00 P.M.**  
**Board of Selectmen's Meeting Room**  
**Town Hall, 21 So. Main St., Uxbridge, MA**

### **Public Hearings:**

- **40 Douglas Street – MNRD Special Permit – (Public Hearing Continued)** The applicant/owner of record, ARIS Group, LLC is seeking a Special Permit for a Major Non-Residential Development for a proposed drive-thru window on property located at 40 Douglas Street, Uxbridge, MA shown on the Town of Uxbridge Assessor's Map 24A, Parcel 713 and recorded in the Worcester County District Registry of Deeds Book 6808, page 267 in the Business Zoning District. The proposed project consists of the construction of a 6,200 sq. ft. commercial space to include 2,400 sq. ft. bank with a drive thru window and 3,000 sq. ft. of retail space. The development of the commercial space does not trigger this review. However, a proposed drive-thru triggers the requirement of a Special Permit. The Special Permit being sought applies only to the ability to have a drive-thru component to whatever commercial activity may occur on the property.

### **Old/New Business:**

- **Stanley Woolen Mill – Special Permit**
- **Stonecrest I & II – Consider Determination of Completeness for SATM Street Acceptance – update**
- **Quaker Industrial Park – Commerce Drive – Consider Determination of Completeness for SATM Street Acceptance – update**
- **Pro Storage – request for extension of recording Decision**
- **Legal Notices – discussion - consider adopting policy**
- **Construction Services Agreement – discussion – consider adopting policy**
- **Graves Engineering Contract**
- **Meadowside – request bond reduction**
- **Waucantuck – pre-scoping session update**
- **River's Edge - Easy Street, Buttermilk Way - Hutnak**
- **Street Acceptance – consider holding a public hearing for SATM street acceptances (possible PH 4/22, deadline 4/23 for report to BOS)**

**Meeting Minutes, Invoices, Mail, Miscellaneous**  
**Respectfully submitted,**  
**Town of Uxbridge Planning Board**