



JUN 20 '19 PM 1:30

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, June 26, 2019 - 7:00 PM

Place: Board of Selectmen Meeting Room

Authorized Signature: *Lynn Maschard*

I. CALL TO ORDER

II. PUBLIC HEARINGS

Continued from May 22, 2019, PH opened on 9/12/18

1. **FY19-03, Definitive Subdivision Application – The owner and applicant of record, ARIS Group, LLC/Odisefs Tsimogiannis, is seeking approval of a Definitive Subdivision Plan to create 23 Residential Building Lots, Elmdale Estates and (1) parcel of land, which is not to be considered a building lot, to be served by the extension of Old Elmdale Road and the creation of two roadways having a total centerline length of 2,375± linear feet. Property is located on 0 Old Elmdale Road, Uxbridge, MA. The property is shown on the Town of Uxbridge Assessor's Map 25, Parcel 3979. The title to said land is recorded in the Worcester District Registry of Deeds Book 55344 Page 172 and is free of encumbrances. Property is located in Residential A Zone.**

Continued from May 22, 2019, PH opened on 9/12/18

2. **FY19-04 Exportation Application Exportation Application - The owner and applicant of record, ARIS Group, LLC/Odisefs Tsimogiannis, is seeking approval of an Exportation Permit to perform earthwork with project design results/volume estimate to be 621,381 cubic yards of cut, 35,640 cubic yards of fill with a net result of 585,741 cubic yards of cut. Property is located on 0 Old Elmdale Road, Uxbridge, MA. The property is shown on the Town of Uxbridge Assessor's Map 25, Parcel 3979. The title to said land is recorded in the Worcester District Registry of Deeds Book 55344 Page 172. Property is located in Residential A Zone.**

PH opened on 6/26/19

3. **FY19-27 Preliminary Subdivision Application - The Owner and applicant of record, O'Keefe Properties, LLC, is seeking approval of a Preliminary Subdivision Plan to create an Industrial Subdivision, Veteran's Industrial Park, comprised of 13 Lots and Parcel A.. Property is located on 726 Quaker Highway, Uxbridge, MA. The property is shown on the Town of Uxbridge Assessor's Map 51, Parcel 126. The title to said land is recorded in the Worcester District Registry of Deeds Book 60081 Page 72 and is free of encumbrances. Property is located in Industrial Zone B.**

UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, June 26, 2019

PH opened on 6/26/19

4. **Stormwater Regulations** –In accordance with Uxbridge General Bylaw §290, which was adopted under the authority granted by the Home Rule Amendment of the Massachusetts Constitution, and pursuant to the regulations of the Federal Clean Water Act, and as authorized by the residents of the Town of Uxbridge at Town Meeting, dated November 5, 2015, the Planning Board is seeking to adopt Stormwater regulations relating to the terms, conditions, definitions, enforcement, fees, procedures, and administration of the Storm Water Bylaw.
 - a. Input from the Stormwater Committee
 - b. Review, revise, and/or adopt the Stormwater Regulations or take any action thereto

III. BUSINESS

PH opened on April 10, 2019; PH closed on May 22, 2019

1. **FY19-22, Definitive Subdivision Application** - The **Owners of record, Gerald W. Baker Jr. & Robert S. Baker** are seeking a **Definitive Subdivision Approval** to construct a two (2) lot subdivision on a private 40' right-of-way road with the proposed street name of Colonel Baker Lane. The two (2) lots on the subdivision roadway will total approximately 2.76 acres. Property is located on **111 Rivulet Street, Uxbridge MA** and is shown on the Town of Uxbridge Assessor's Map 12C, Parcel 2524. The title to said land is recorded in the Worcester Registry of Deeds Book 11000 Page 48; Property is located in the Residence C zone.
2. **Tucker Hill Estates**
 - a. 5/31/19 Graves Engineering Revised Construction Estimate
 - b. Surety reduction request
 - c. Revised Triparty Agreement
3. **FY19-29, Buffum Road –ANR Application**
4. **Campanelli Business Park 612 & 626 Douglas St. & 600 High Street**
 - a. 5/7/19 Graves Engineering Construction Estimate/Bond
5. **Campanelli Business Park 612 & 626 Douglas St. & 600 High Street**
 - a. Covenant/Lot Release; Lot 2, 100 Campanelli Drive
 - b. Covenant/Lot Release; Lot 3, 139 Campanelli Drive
 - c. Surety/Bond Agreement
6. **ANR APPLICATION, FY19-32, 100 Campanelli Drive**
 - a. Lot 2, divided into 2 Lots (2A & 2B)
7. **300 Mendon St.**
 - a. Informal discussion of new proposed use/future application, changing from self-storage facility (FY19-08, Special Permit approved 1/23/19) to townhouses

MEETING POSTINGS:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting. Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.

**UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, June 26, 2019**

IV. ANY OTHER BUSINESS, which may lawfully come before the Board

- 1. Planning Board Meeting Schedule**
- 2. Fiscal Year 2020 CMRPC delegate**
- 3. Reorganization discussion**

V. MINUTES/MAIL/INVOICES

- 1. 03/13/19 Meeting Minutes**
- 2. 04/10/19 Meeting Minutes**
- 3. 04/24/19 Meeting Minutes**
- 4. 05/08/19 Meeting Minutes**
- 5. 05/22/19 Meeting Minutes**
- 6. Multiple Invoices (over \$600)**

VI. ADJOURNMENT: NEXT PLANNING BOARD MEETING, WEDNESDAY, July 10, 2019

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