

Town of Uxbridge **Planning Board**21 South Main Street
Uxbridge, MA 01569
(508) 278-8600, ext. 2013

Posted by Uxbridge Town Clerk

Public Hearing Notice

The Uxbridge Planning Board will hold the following Public Hearing/Meeting on Wednesday, April 24, 2019, at 7pm in the Board of Selectmen Meeting Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA to review the following proposals pursuant to M.G.L., Chapter 40A.

FY19-23. Special Permit Application - The Owner/Applicant of record, Campanelli Uxbridge II LLC, is seeking a Special Permit pursuant to UZBL 400-20. The project consists of a proposed approximately 132,300 s.f. (not including mezzanine space) greenhouse and processing center on a portion of Lot 2. Lot 2 is currently 16.7 Ac. and will be subdivided to create a 6.4 acre lot (Lot 2A) for the development. The proposed establishment will consist of two approximately 55,600 s.f. green houses with one 21,000 s.f. processing centered between the greenhouses. The site features will include 68 vehicular parking spaces and two loading docks. Utilities will be provided from Campanelli Drive and will include sewer, water, gas, electric and communications. The project includes a stormwater management system designed in accordance with DEP's Stormwater Management Handbook. As shown in the attached Stormwater Management Report the project will incorporate many Best Management Practices (BMPs), which will include deep sump catch basins, subsurface and surface infiltration/detention basins, and a long term pollution prevention operations and maintenance program for the entire site.

Property is located on **100 Campanelli Drive**, Lot **2 in the Campanelli Business Park**. The property is shown on the Town of Uxbridge Assessor's (formerly) Map 28, Parcel 1746. The title to said land is recorded in the Worcester Registry of Deeds Book 60079 Page 373; Property is located in the Industrial Zone-B.

Copies of the proposals are on file and available for review during regular business hours.

To appear in the Worcester Telegram & Gazette on Wednesday, April 10th & April 17th.

Cc: Town Clerk

Applicant/Representative

Abutters

T&G

PB

BOH

ConCom

DPW

Bldg. Dept.

PSC

Assessor

Graves Engineering