



Town of Uxbridge  
**Planning Board**  
21 South Main Street  
Uxbridge, MA 01569  
(508) 278-8600, ext. 2013

MAR 25 '19 AM 10:42

Posted by  
Uxbridge  
Town Clerk

### **Public Hearing Notice**

Pursuant to MGL, Chapter 40A, the Uxbridge Planning Board will hold a **Public Hearing** on Wednesday, **April 10, 2019 at 7:00pm** in the Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA to review and vote their recommendations on warrant articles/citizen's petitions for the Spring Annual Town Meeting Warrant of May 14, 2019.

Article \_\_\_. To see if the Town will vote to accept G.L. c. 40, s. 6N and adopt a General Bylaw Provision Implementing G.L. c. 40, s. 6N which allows temporary repairs to private ways.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to accept Chapter 245 of the Acts of 1988 which allows the Board of Selectmen to approve expenditures of up to \$100,000 of bonds or deposits held as security for subdivisions to complete subdivision work.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to revise UZBL § 400- 40 WMAROD, Waucantuck Mill Adaptive Reuse Overlay District with the attached revisions for the purpose of cleaning up the bylaw language.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to revise UZBL Article VI, Special Non-Residential Regulations with the attached revisions for the purpose of cleaning up the bylaw language and to revise the parking schedule.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to revise UZBL Appendix B, Table of Use Regulations with the attached revisions for the purpose of cleaning up the bylaw, language and allowing more businesses in the business and industrial zones.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to revise UZBL Appendix B, Table of Dimensional Requirements with the attached revisions for the purpose of cleaning up the language.

***Sponsor: Planning Board***

Article \_\_\_. To see if the Town will vote to change a specific portion of the amended zoning Bylaw, which permits Marijuana Establishments in zone Industrial B (IB) but not in Industrial A (IA), ONLY to include; cultivation, testing, research and product manufacturing for this zone, IA. Not to include retail distribution or treatment centers for zone IA.

***Citizen's Petition***

Article \_\_\_. To see if the Town will vote to approve a rate of 0.28637 cents per capita, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of **\$3,853.68** appropriated for this purpose in this article to pay the

Town's portion of the FY 2020 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to MGL Chapter 40B, Section 7, or take any other action relating thereto.

***Sponsor: Town Manager***

Article \_\_\_\_\_. To see if the Town will vote to approve the disposition of a portion of the town-owned property, located at \_\_\_\_\_, Uxbridge, MA, encompassing \_\_\_\_\_ square feet +/-, by leasing and authorizing the existence of a new cell tower, for a prior of \_\_\_\_\_ years, said installation to be subject to the acceptance of an annual lease payment agreement and other terms as negotiated by the Town Manager; through acceptance of this article, the Town authorizes the Town Manager to negotiate any agreements pursuant to an affirmative vote of the Board of Selectmen and furthermore, the Town authorizes the Town Manager to execute any and all instruments as may be necessary, subject to a favorable vote by the Board of Selectmen.; Or take any action related thereto

***Sponsor: Town Manager***

To see if the Town will vote to authorize the Town Manager to see the following town owned properties and to authorize the Town Manager to enter into all agreements and execute any and all instruments as may be necessary to sell such properties and any access easements in and to said properties, or take any action related thereto.

***Sponsor: Town Manager***

To see if the Town will vote to authorize the Town Manager to subdivide the McCloskey Building/62 Capron Street as laid out by \_\_\_\_\_ engineering and to enter into all agreements and execute any and all instruments as may be necessary to sell such properties and any access easements in and to said properties, or take any action related thereto.

***Sponsor: Board of Selectmen***

To see if the Town will vote to accept as a public way the street known as Waterman Way as layed out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, eminent domain, easements and appurtenant right in and for said way for the purposes for which public ways are used in the Town; Or take any action related thereto

***Sponsor: Board of Selectmen***

ARTICLE: DECLARATION OF SURPLUS TOWN LAND: LOTS 4543 & 1334 MILLVILLE ROAD  
To see if the Town will vote to authorize the Town Manager.

***Sponsor: Economic Development and Community Planner***

Full text of Articles/Citizen Petitions are on file at the Town Clerk's office and may be reviewed during normal business hours. Missing/incomplete/incorrect Article language for TM/BOS/EDCP sponsored Articles will be provided/corrected by TM/BOS/EDCP.

To appear in the Worcester Telegram & Gazette on Wednesday, 3/27/19 & 4/3/19