



Do Not Write in this Space  
Posted by  
Uxbridge  
Town Clerk

TOWN OF UXBRIDGE

Meeting

Cancellation

NOV 14 '11 AM 9:41

Board or Commission: PLANNING BOARD

Meeting Date: WEDNESDAY, NOVEMBER 16, 2011 at 7:00 PM

Place: BOARD OF SELECTMEN'S ROOM

Authorized Signature: \_\_\_\_\_

*Donna C. Hardy*

**Public Hearings:**

**FY10-03 Ledgemere Country IV – Application for a Definitive Plan Approval –** The applicant/owner of record Uxbridge Multi Family, LLC is seeking a Definitive Plan Approval for Ledgemere Country IV, located in the area within Crownshield Avenue and has ten (10) proposed lots. The plan is recorded in the Worcester Registry of Deeds Plan Book 18515, Page 241.

**FY10-04 Ledgemere Country V – Application for a Definitive Plan Approval –** The applicant/owner of record Uxbridge Multi Family, LLC is seeking a Definitive Plan Approval for Ledgemere Country V, located south of Crownshield Avenue and has eight (8) proposed lots. The plan is recorded in the Worcester Registry of Deeds Plan Book 25726, Page 38.

**FY12-05 Kettle Hill Estates, Application for a Definitive Subdivision Plan Approval, cont'd -** The owner/applicant of record Kenneth J. & Louise M. Redding are seeking a Definitive Subdivision Plan Approval located on the north by Jamieson, on the east by Eichelroth & Fortin, on the south by Thomas and the west by Yarger, Chludenski, Goguen and Blackstone Street. The property has eleven (11) with a total acreage of tract 16.9 acres and is shown on the Town of Uxbridge Assessor's Map 31, Parcels 3497. The undersigned's title to said land is derived from Minelli Development Corporation by deed dated October 15, 1979 and recorded in the Worcester Registry of Deeds Book 6855, Page 135 and said land is free from encumbrances.

**Old/New Business:**

- Aldrich Brook Estates – Request to set up bond process and address abutter concern.
- Cedar Woods I subdivision
- Meadow Valley Estates
- Carpenter Hill Estates – Release of Covenant and sign mylar plans
- 189 Mendon St (Map 19, Parcel 3753, Zone AG) – Informal discussion solar farm project.
- Special Permit and Preliminary/Definitive Checklist
- ANR/Minutes/Mail/Invoices
- Any other business which may lawfully come before the Board.

**Executive Session MGL C.39, Subsection 23B #3 –** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body.

**Respectfully submitted, Town of Uxbridge Planning Board**

**Meeting Postings:**

- \* Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies.
- \* "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action.
- \* In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting.
- \* Notice must include date, time and place of meeting.
- \* Must include listing of topics the chair reasonably anticipates will be discussed at the meeting.
- \* Topics must give enough specificity so that the public will understand what will be discussed.
- \* Public bodies are encouraged to update the notice when aware of new topic within the 48 hour period before the meeting.
- \* Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with an such new topics 48 hours in advance of the meeting.