

TOWN OF UXBRIDGE

| X | Meeting

Cancellation

Board or Commission:

PLANNING BOARD

Meeting Date:

WEDNESDAY, AUGUST 24, 2011 at 7:00 PM

Place:

BOARD OF SELECTMEN'S ROOM

Authorized Signature:

Public Hearings:

FY11-06 High Ridge Estates, Application for Preliminary Plan, cont'd - The owner/applicant of record Richard J. Wunschel is seeking a Preliminary Plan Approval located on the west side of South Main Street, along the New England electric high voltage power lines and bounded west by Uxbridge Housing Authority. The property has thirteen (13) proposed lots and is shown on the Town of Uxbridge Assessor's Map 24B, Parcels 4025, 4035, 4046, 4059, 4078, 4828, 4835 and 4842; Map 25, Parcels 2559, 2588, 2592, 3313, 3314, 3344, 3357, 3374 and 3379. The undersigned's title to said land is derived from Richard J. Wunschel by deed dated February 28, 2008 and recorded in the Worcester Registry of Deeds Book 42477, Page 172.

FY12-01 Carpenter Hill, Application for a Definitive Subdivision Plan, cont'd - The owner/applicant of record Aris Group LLC is seeking a Definitive Subdivision Plan Approval located northerly by Duplessis & Finn, easterly by Ordavguy & Ryan, southerly by High Street and westerly by Carlesi & Parsekian & Peter Street. The property has two (2) proposed lots and is shown on the Town of Uxbridge Assessor's Map 24A, Parcels 2417 & 2479. The undersigned's title to said land is derived from Clare T. Condon by deed dated September 1, 2010 and recorded in the Worcester Registry of Deeds Book 46312, Page 262 and said land is free from encumbrances.

FY12-03 Mark Investments, LLC - Special Permit Application, cont'd – The applicant of record Mark Investments, LLC and the owner of record West Hartford Properties LLC are seeking a Special Permit to install a 4.0 +/- Megawatt solar farm on a parcel adjacent to Hartford Avenue West. The property is comprised of one (1) lot and is shown on the Town of Uxbridge Assessor's Map 16, Parcel 3881, Lots 1, 2, 3, part of 4, 5 and 6. The plans of said lots are recorded in the Worcester Registry of Deed Book 14499, Page 242 and said land is free from encumbrances.

Meeting Postings:

- * Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies.
- * "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action.
- * In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting.
- * Notice must include date, time and place of meeting.
- * Must include listing of topics the chair reasonably anticipates will be discussed at the meeting.
- * Topics must give enough specificity so that the public will understand what will be discussed.
- * Public bodies are encouraged to update the notice when aware of new topic within the 48 hour period before the meeting.
- * Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with an such new topics 48 hours in advance of the meeting.





PLANNING BOARD AGENDA, continued

FY12-04 Lenze America Special Permit Application, cont'd - The owner/applicant of record Lenze America is seeking a Special Permit to expand the existing septic field, parking lot (66 vehicles) and constructing a driveway for truck traffic. The property is comprised of two (2) lots and is shown on the Town of Uxbridge Assessor's Map 28, Parcels 3733 & 2595. The plans of said lots are recorded in the Worcester Registry of Deeds Book 46022, Page 43 and said land is free from encumbrances.

Old/New Business:

- Davis Heights sign mylar plans
- FY11-01, Vanderzicht subdivision, Release of Covenant
- ANR/Minutes/Mail/Invoices
- Any other business which may lawfully come before the Board.

Executive Session MGL C.39, Subsection 23B #3 – To discuss strategy with respect to collective bargaining or <u>litigation</u> if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body.

Respectfully submitted, Town of Uxbridge Planning Board

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