



Posted by
Uxbridge
Town Clerk

MAR 24 '16 AM 10:59

**TOWN OF UXBRIDGE
INDUSTRIAL DEVELOPMENT COMMITTEE AGENDA
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MA 01569
SATURDAY, APRIL 2, 2016 – 8:45AM**

Authorized Signature _____

J M Garte

I. CALL TO ORDER

II. NEW/OLD BUSINESS

1. Power Generation Plant Discussion

III. MEETING MINUTES

3/19/16 Meeting Minutes

IV. ADJOURNMENT