



Posted by  
Uxbridge  
Town Clerk

MAR 16 '16 AM 9:28

**TOWN OF UXBRIDGE**  
**INDUSTRIAL DEVELOPMENT COMMITTEE AGENDA**  
**UXBRIDGE HIGH SCHOOL GYMNASIUM**  
**300 QUAKER HIGHWAY, UXBRIDGE, MA 01569**  
**SATURDAY, MARCH 19, 2016 – 8:00AM**

Authorized Signature \_\_\_\_\_

*T M Garte*

**I. CALL TO ORDER**

**II. NEW/OLD BUSINESS**

1. Power Generation Plant Presentation/Visuals
  - Discussion/vote recommendation

**III. MEETING MINUTES**

3/12/16 Meeting Minutes

**IV. ADJOURNMENT**