



Posted by
Uxbridge
Town Clerk

MAR 8 '16 AM 10:28

**TOWN OF UXBRIDGE
INDUSTRIAL DEVELOPMENT COMMITTEE AGENDA**

**UXBRIDGE COUNCIL ON AGING
36 S. MAIN STREET, UXBRIDGE, MA 01569
SATURDAY, MARCH 12, 2016 – 9:00AM**

Revised

Authorized Signature _____

Tom Garte

I. CALL TO ORDER

II. NEW/OLD BUSINESS

1. Power Generation Plant Presentation/Visuals
 - Public input/deliberation
 - Schedule Tour

III. MEETING MINUTES

3/8/16 Meeting Minutes

IV. ADJOURNMENT