



Posted by  
Uxbridge  
Town Clerk

FEB 16 '16 AM 8:57

TOWN OF UXBRIDGE  
**INDUSTRIAL DEVELOPMENT COMMITTEE AGENDA**  
BOARD OF SELECTMEN'S MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA 01569  
MONDAY, FEBRUARY 29, 2016 – 6:00PM

Authorized Signature \_\_\_\_\_

*J M Calt*

I. CALL TO ORDER

II. NEW BUSINESS

1. Committee organization
2. Discussion – Power Generation Plant, project overview, next steps
3. Scheduled tour, surrounding facilities

III. ADJOURNMENT